TABLE OF CONTENTS

		Page
	You, a YAHUWan?	4
	Major Differences in The Original Scriptures E1 (OSE1)	7
	The Restoration Original Scriptures (ROS) Text	20
	SECTION IV **YAHUW MeoschiYAach Ma'asah**	
4.1	MatithYAHUW (*Disciples of YAHUW, Matthew*)	22
4.2	MarkUW (*The Word YAHUW- The Man YAHUW, Mark*)	81
4.3	UriYAH-LukAH (*The Light is YAH, Luke*)	116
4.4	YAHUWchanon (infinite BY-34 AY, *YAHUW is Forgiveness, John*)	178
4.5	Ma'asAH MalakiYA I (34-73 AY, *Acts of the Ambassadors of YAH*)	225
4.6	Ma'asAH MalakiYA II (73-2017 AY, *Acts of the Ambassadors of YAH*)	283
4.7	Acarith YAomi: 2017 AY - ? AY (2010-? AD, *The Latter Days*)	283
	SECTION V **The Seven Books of The Elders**	
5.1	YA'acob (*YAH raises up, Jacob*)	284
5.2	I KephAH (*The Rock is YAH, I Peter*)	290
5.3	II KephAH (*The Rock is YAH, II Peter*)	297
5.4	I YAHochanon the Elder (*YAH is Eternal Forgiveness, I John*)	301
5.5	II –III YAHochanon the Elder (*II John*)	308
5.6	AbraYAHUW (*Family of AbrAHam worshiping YAHUW, Hebrews*)	310
5.7	YAHUWdAH- (I *Praise YAHUWAH, Jude*)	327
	SECTION VI **The 7 Letters of Law and Chanon** **through ShaUWI** (*The Savior is YAHUW*) **the BenYAmite** (*Son of Faith in YA*)	

Copyright by © The Kingdom of YAH, 2002, 2003, 2005, 2007, 2008, 2009, 2010

Permission is granted to anyone wishing to quote or transmit up to 700 continuous words or up to 2800 total words or less provided nothing is changed and "The Word of YAH- The Original Scriptures E1" is acknowledged as the source. More than 700 continuous words or 2800 total words may not be copied or transmitted in any form, printed, electronic or digital, without signed authorized permission from:

Council of Elders
The Kingdom of YAH
Box 1976
Claremore Oklahoma 74018
USA

To order The Word of YAH-The King's Covenant, or other Original Scriptures Books, use
www.originalscriptures.com
or call 1-918-342-1447 or
1-888-YAHSWORD
For outside USA, please email
TheOriginalScriptures@yahoo.com

For meeting other YAHUWans, please see "Original Scriptures" on facebook or attend weekly webinars found on www.OriginalScriptures.com

Published by:
The Kingdom of YAH
Box 1200
Catoosa, OK 74015, USA
Email: theoriginalscriptures@yahoo.com

TABLE OF CONTENTS

6.1	RomaniYA (*the Romani YAHUWans, Romans*)	329
6.2	I CorinthiYA (*the Corinth YAHUWans I, Corinthians*)	356
6.3	II CorinthiYA (*the Corinth YAHUWans II*)	379
6.4	GalatiYA (*the Galatia YAHUWans, Galatians*)	393
6.5	EphesiYA (*the Ephesus YAHUWans, Ephesians*)	401
6.6	PhilippiYA (*the Philippia YAHUWans, Philippians*)	409
6.7	ColossiYA (*the Colossi YAHUWans, Colossians*)	415
	Section VII **Seven Sepherim of The Latter YAomi**	
7.1	I ThessalonikiAH (*the Thessaloniki YAHUWans* I)	420
7.2	II ThessalonikiAH (*the Thessaloniki YAHUWans* II)	425
7.3	I TimotheUW *(Lover of YAHUW Most High I, sn -Timothy)*	428
7.4	II TimotheUW *(Lover of YAHUW Most High II , sn -Timothy)*	435
7.5	TitUW *(The Crown is YAHUW, Titus)*	439
7.6	PhilemAH (*Friend of YAH, Philemon*)	442
7.7	ChazUW YAHUW (*The Vision from YAHUW, Revelation*)	444
	Appendices and Guides	
	A Restoration Word for Budding YAsarel Restored	472
	The YAHUWans in the Reformation (1377-1777 AY)	477
	Dangerous Common Deceptions by The Deciever	479
	The Restoration of True Knowledge	481
	The 5500 Year Old Scriptural Calendar	482
	The Eternal Feast Days of YAsarel	490
	Lunar Calendar Problems	492
	A Primer of Common Names	496
	Primary Evidence for OSE1: Early Manuscript Facsimiles	498

	Can I trust The Word of YAH-OSE1: 118 NT Papyri Manuscripts	507
	Can I trust The Word of YAH-OSE1: 45 NT Uncials Manuscripts	510
	Scriptural Names, Sign Names (sn) and their Meanings	520
	Names in The Original Scripture Books Proclaim Salvation	522
	Where is "YAHUW" the Savior and "YAHUWAH" Found	526
	Summary of The Word of YAHUW	528
	Guaranteed Truth Challenge	530
	The Truth Made Simple	531
	How to Have Scriptural Eternal Life	533
	Who Are "The YAHUWans"	535
	Finding Your Creator Through Seeking	538
	YAHUWan Restoration Martyrs	541
	Further Study References	543
	YAHUWan-AHlenic Alphabet Chart & Feast Days Summary	544
	How to Recognize The Original Scriptures Without Being a Scholar	547

You, a YAHUWan?

You are a deep seeker of truth if you are reading this. YAHUWans are intelligent seekers of truth who have already come across a pathway to YAHUW and His Scriptures, the greatest of all scientific and historical truths! El YAH guides every truth seeker to His Covenant of Love and Life in 1000 different ways. He never fails in His purpose to transform every truth seeker into His Forever Family eventually, some sooner, some later. Therefore, welcome to your future (within hours, days or years) to who you were created to be! "My People, who are called by My Name, will humble themselves and pray, and seek My Face" II Chron 7:14. You will be called by His Awesome Name! AhabiYA YAHUWan!

What is "The Word of YAH" (HaDebariYA)?

Firstly, He is The Living Eternal Savior YAHUW in YAHUWAH. He is also His RUWach Written Original Covenant Scriptures written and preserved on Earth since Adam and ChaUWAH heard it in the garden of AHden.

Why is 𐤉𐤄𐤅𐤄 so important in the Original Scriptures?

Our Creator says so 7,777 times directly in His Word. His Name is the 1st Gate of Salvation. He refers to His Name over 24,000 times in Scripture, more than any other

truth! It is The Original Scripture's biggest single teaching by far. It is essential for fully knowing Him and receiving Resurrection Salvation (YAHUWchanon 1:12, 20:31, Ma'asah/Acts 2:21, 38, 10:43). It was written by the "finger of Almighty El YAH" Himself on the Two Stone Tablets given to MoshAH as our Eternal Covenant Law (Shemoth/Ex 31:18). "Calling upon His Name" is essential for eternal life (Acts 4:12).

Are YAHUWans "Christians"?
YAHUWans are followers of "YAHUW, The Eternal King of The Family of YAH." "MeoshiYAch" is the original title of YAHUW the Savior promised over 3,200 times in the First Testament. It was translated as "ChristUW" meaning "Our King is YAHUW" in the early post-170 AY AHlenic (Greek) texts. "Christian" literally means "followers of a king" but that could be any king. Hundreds of pagan emperors and gods called themselves "_____Christos." True believers have always called themselves "YAHUWans." El YAH said "My People, who are called by My Name" (II Chr 7:14).

Why is 𐤉𐤄𐤅𐤄 called "YAHUWAH " rather than "Jehovah" or "Yahweh"?

1) **140 Prophets original names** carry "YAHUW" in their name! YashaYAHUW (*Isaiah*) means "The Savior is YAHUW." Our Savior quoted him most. If YashaYAHUW is wrong, then the Savior was wrong also and we have no Savior and The Scriptures are a lie. **No prophet's** carry "Jehov" or "Yahwe"!
2) **"AHleleuYAH"** 𐤄𐤋𐤋𐤅𐤉𐤄 *(praise be to YAH)* is the oldest and only spoken phrase which has never been mispronounced in over 5,000 years! It carries all the letters-sounds of YAHUWAH. It is never "Ahlelev-Jehov" or "Ehlelewe-Yeh." There is no "J", "V" or "weh" in ancient YAHUWan/"Paleo-Hebrew" (AbraUW). Almighty YAH has protected His "YAH" Name for 5,500 years!
3) **2400 Scriptural names or places carry "YAHUW."** None carry "Jehov" or "Yahwe."
4) The fourth letter is exactly the same as the second letter- "AH" not "eh".
5) **The tribe of "YAHUWdAH"** (*the Door is/to YAHUWAH*) is spelled 𐤄𐤃𐤉𐤄𐤅𐤄. Pull out the "d" or 𐤃 and you get "YAHUWAH " not "Yahweh."
6) All the **present day names** of nations and continents which end in **"ia"** still carry the ancient pronunciation "YA" (not weh), as AsiYA, IndiYA, RussiYA, and IndonesiYA. EphesiYA 3:15 states this phonetic link to all people groups.
7) **"YAHUWdaia"** means "the land of the YAHUWans." It is never "Jehovdaia" or "Yahwehdaia." The pure evidence is massive for "YAHUWAH " being irrefutably His Restored Original Eternal Name.

Why use "YAsarel" rather than "Israel" or "Yisrael"?
"Sar" is YAHUWan (and Hebrew) for "Reigns" or "Rules". "YA-sar-el" means "Almighty YA reigns/ is The Ruler." "I-sra-el" means "Almighty I, The Ruler." "Yi-sra-el" is very poor YAHUWan and Hebrew for "Almighty 'Yi' is The Ruler." So who do you worship? Who is the true nation and people of YA/YAHUW/YAHUWAH?

Why "AbraYA" rather than "Hebrews?"

"AbraYA" 𐤀𐤁𐤓𐤉𐤀 and "AbraYAHUW" 𐤉𐤄𐤅𐤀𐤁𐤓𐤉𐤀 means "AbrAHam's seed who worship YA/YAHUW/YAHUWAH." It is the Scriptural word. There was no Covenant made with "Eber *(cross over)*" or "Ibri." It was made with AbrAHam who "worshipped El YAHUWAH." The name "Hebrews" over "AbraYA" as Scripture belittles The Name of Almighty YA which breaks The Covenant's third Commandment.

Why use "YAHUWdAH" rather than "Jews?"
The word "Jews" never occurs in Scripture. In fact, the word "Jews" is less than 600 years old! The King's tribe was and is "The YAHUWdAH." All true YAHUWdi *(ancient YAHUWans)* all carry His Saving Name. The modern name "Jew" exchanged for the Scriptural YAHUWdAH, belittles "YAHUWAH " by "adding to and taking away" from "The Word" using His Saving Name. The Yehudi Rabbi have been misled by Shatan into changing their true King's tribal name from YAHUWdAH to Yehudi, to Yeude to Jew. Our prayer is for the Jewish people to return to the faith of AbrAHam, YAsaac, YA'acob, the TorAH, the NabiYA, the MeoshiYAch and Ha DebariYAH. Let every Seeker of truth return to the true Faith of our fathers of YAsarel.

Why "YArushalem/YArushalom" rather than "Yerushalom" or "Jerusalem"?
"Shalem" means "complete" or "fully." "Shalom" means "peace," "ru" is for "ruwm" meaning exalted and intimate. So who is exalted fully, Almighty YA or "Ye" or "Je"? Who is to be praised in His capital city YArushalem singing "AHleleu**YAH**"?

Why not use "Yeshua" for The Savior?
"Yeshua" is often taught as the Hebrew word for "salvation". However, Strong's or any Hebrew concordance will show you salvation is "Yashuah" not "Yeshua." "Savior" is the word "Yasha." "Yeshua" originates from a 825 AD acronym "**Ye**mach **She**mo **U**zekra" meaning "**make his name be destroyed!**" Many Christians scholars seeking for a Hebrew root word to match "Jesus," have widely accepted this mistake. "Yeshua" for our Savior's Name occurs in no reliable New Testament text we have seen dating earlier than 1200 AY (After YAHUW). At best, it only means "salvation," but salvation by who?

How did the name "Jesus" originate?
The letter "J" is only 480 years old in English (see Webster's Dictionary). "J" does not exist in YAHUWan, IbreUW (Aramaic) or pre-modern Hebrew. "Jesus" never occurs in The Original Scriptures or "near-original" texts. The first 4 editions of The King James Bible (1611-1627) carried the Catholic Vulgate's invention of "Iesus" *(Hail Sus/son of Sus)*. In 1628 in the KJV, the blasphemy "Iesus" was blessedly changed to the name of "Jesus." In YAHUWan, IbreUW, AHlenic, Arabic and Hebrew, "Je-sus" literally means "curse Sus" but may also connected to "Yeshua" meaning "salvation." Tragically, although many smart committed 1500-1570 reformation leaders were on track to discovering "YAHUW ChristUW" (IU XU/IYU XPY) in the manuscripts, they sadly became radical non-defenders of their families (*falsely interpreting MtY/Mt 5-7*) and were slaughtered in the violent Reformation. In the fifth edition of the English Catholic Authorized King James Version, "Iesus" was changed to "Jesus". The Covenant and

Geneva Bibles were the first Bibles to use "Jesus" beginning in 1559. Sadly, they followed Erasmus' spurious "Greek text" where he inserted the Vulgate's "Iesus" in place of "YAHUW" and "Kurios" for YAHUWAH as do the erroneous Bible Societies and others still today.

Why YAHUWans don't use "Lord, Heer, Herre, Senôr, Here, Bwana, Tuhan etc" for YAHUW. 'Lord' comes from the European Teutonic pagan god 'Halourd'. 'Heer' & 'Herre' was the Olympian queen of the gods and the goddess of women and marriages, and married to Sus (Zeus). Lord, Senôr, Bwana, Tuhan, Heer, Monsieur and Herre are ignorance, calling our Creator and Redeemer after a pagan god or the title of a mere man! **Our Savior could never be "Lord" because a lord serves a king. YAHUW is The King of kings!** He is The Almighty Forever and Only Savior! Millions of Englishmen, Germans, Europeans, Africans, South Americans and Asians also call themselves 'Lord', Heer, Herre, Monsieur, Bwana, Senôr, Tuhan etc'. Are they Almighty Saviors also?

El YAH's AhabiYA *(Selfless Eternal Love)* **Never Fails to Convert a True Seeker.** In all religions and regions, there are many who "sincerely love God," pray and seek for truth. All of these know the soft testimony of YAHUWAH's RUWach in various degrees before they encounter YAHUWAH's Name, His Original Word and experience full conversion to The Way. These are the ones who "know His Voice" and rejoice over all Scriptural truths. The counterfeits and pretenders, led by alien spirits, will fight Scriptural Truth, defending popular fossilized religious myths. Therefore, expect to find some worshipping in The Spirit of El YAH but using false names and even pagan customs but whose pure hearts qualify to receive the Call of YAHUW to Eternal Covenant because they seek for truth with sincerity. YAHUWAH is Pure AhabiYA *(YAH's sacrificial Love*). He never fails. He will find a way to convert every seeker into His wonderful Forever Family, no matter how long it takes to convert "Seekers" into full YAHUWans. He will save all who will honestly seek Him. Just like a Loving Father, He never gives up on His children as long as there is one breath left in their life. "Love never fails!" Seek and you will find! Welcome to The Great Family of Truth Seekers, YAsarel Restored!

IMPORTANT-Two Camps presently exist among YAHUWans in YAsarel West, for your consideration. We both refuse to divide YAsarel or YAHUWans so we live in love but disagreement on the following interpretation of Scriptural salvation.

Majority View- We, the majority view of western YAHUWans believe that, while needing many corrections, the Bibles and churches today have been and are still capable of leading one to true salvation. We believe we received forgiveness for our sins before we knew YAHUWAH's Name or pledged to the 10+2 original Commandments. When we prayed in Jesus' name, asking "Jesus into our life," YAHUW saved us by His blood and grace. "His Name" means primarily "His Personhood, His Spirit." Verbally calling upon YAHUWAH brings additional power but is not essential for the forgiveness of sins or our resurrection. We seek the purification of the "true Church" within "the cultural Church." We do believe in the continuing purification of Christianity and the true Church

of YAH, but not its destruction. Calling upon "Jesus, Yesus, Isa, Yeshua, He'sus, Yeasous or the Lord, etc" has and still can bring forgiveness of sin and full salvation, but not full rewards. "Jesus the savior is YAHUWAH The King" to these. **Please note, the Endnotes of each Book relect the Minority view, not our Majority view which we see as within Christianity!**

Minority View- No name or shed blood except YAHUW can bring forgiveness of sins. The church is at war with YAsarel and its YAHUWans and will ultimately be destroyed as one of all pagan religions. The church is a major part of the "Beast with blasphemous names" in Rev 12-13. The spirit of Jesus and his church is actually Shatan seeking to deceive the world. Christianity is a pagan religion with 10-50% Scriptural Truth intermixed. The true chance for salvation will be presented to everyone who has died (but never heard The Covenant of Salvation) while they are dead (sleeping in Sheol) and again after the 1000 Reign, when all the dead are temporarily raised up and Shatan is released. The new converts will be tested then. All true seekers, including all deceived Christians, will become YAHUWans in this life or afterwards, sooner or later but will all have varying rewards in the Eternal Kingdom, depending upon love for truth and YAHUW.

Major Differences in the Minority View of the Original Scriptures E1 (OSE1)

1) The most important single truth partially hidden in the existing translations but restored fully in OSE1 is "**The Unchanging Unilateral Unfailing Sacrificial Love of YA**" called "**AhabiYA**" which defines foremost who **YAHUWAH,** our Creator, Heavenly Father and Loving Savior really are. All the universe was made by and vibrates in His unique eternal AhabiYA. **Freedom to choose is essential to AhabiYA.** This is why El YAH normally veils Himself. He lovingly limits His Splendor in our lives much like a loving father watching his son taking his first steps, training for a sport, going through years of grueling graduate work, building his first business or dating, guiding him at key times but lovingly standing back in the times of "gritting it" and beneficial struggle. Most sons never come to fully appreciate their fathers until they are fathers and experience trying to balance growth, love, discipline and freedom in their children's lives. **The Restoration Original Scripture texts (ROS texts)** which underlie OSE1 ("O See One") restore the Covenant of Love for eternal life through The Eternal Covenant of the 10 Commandments perfected by the 2 Love Commandments illustrated by the One New Commandment of YAHUW (MtY 19:18-22, MkW 10:19), our incarnate Savior. The Eternal Saving Name of **YAHUWAH,** the biggest teaching of Scripture, is restored in over 7,700 places and in "message form," 32,000 places which shows the highest priority is loving Almighty YAHUWAH first and then secondly, our "nearest ones" as ourselves as shown by YAHUWAH Himself!

This **sharply contrasts** with the **corruptions** in the Yehudi kings and the Church's "Authorized Versions" where **"the Lord" upholds the divine right of kings** (Rom 13), **slavery, child sacrifice** (Gen 22), **murdering men, women and children** of surrendered

enemies (Num 31), orders **stealing property** ("Go, possess their land"), **orders us to kill disobedient children** (Ex 21:17, Lev 20:9, Dt 21:18-21), **to kill adulterers, homosexuals and people of other faiths** (Lev 19-20) but allows "the LORD's men" who **rape slave girls** to go unpunished (Lev 19:20)! It also **supports the evil of slavery** and shows **King David as a cold blooded unrepentant intentional murderer of a loyal soldier** (II Sam 11). It allows "the LORD's ministers" to have as **many "concubines"** (*sex slaves*) as they want while **discarding older wives** (Jer 3:8)! It is ok to have two sets of laws, as for the poor **70,000 innocent loyal soldiers murdered by "the Lord"** for a sin of the king (David, II Sam 24)? These are some of the added corruptions of egotistical Wordless ruling tyrants who change El YAH's Original Word to create their own pleasure serving pagan "Holi Roman Empire Catholic religion" which trap and enslave the trusting pious working man! Religious Christianity shuns or persecutes anyone who challenges their "Holy Bibles!" They tell you, "Don't question God" but really mean "don't question us, your gods!" **All the above corruptions are exactly opposite of The Original Word and Way of El YAH!** Most important of all, OSE1 restores the Scriptural Way to Eternal Life, so corrupted in "the religious translations." The Eternal Covenant of 10+2-immersed in YAHUW Unchanging Truths are the door to eternal life in all the Original Scriptures! This can only be truly believed by coming to YAHUW the Savior through AhabiYA, freely choosing Him. The Nature of Almighty YAH is always consistent. **YAHUWAH, His Word, His Way and His Love never changes!**

2) OSE1 does not change the Inerrant Original Word of Almighty YAH as do the popular "Holy Bibles" like KJV, New KJV, RSV, New RSV, NAS, New NAS, NIV, Open Bible, New Open Bible, Amplified Bible and most other translations. Look in the preface of a "Holy Bible" under "the Covenant Name" or "YHWH" and see if they admit to adding the pagan title "LORD" and taking away the Eternal Saving Name 𐤉𐤄𐤅𐤄 (*"YAH-UUU-AH"*, spelled "yod, hay, uwa, hay"). Most popular Bibles admit this as a "device" (*deception/vice*) or "tradition." Now read DebariYA/Dt 4:2, 12:32 and Rev 22:18-19, even the last warning by Almighty YAH and the one that brings eternal destruction of that person who does it **intentionally**: "Don't add to" and "don't take away one Word from this Book." When you take away 𐤉𐤄𐤅𐤄 –YAHUWAH - the Eternal Set Apart Name of The Almighty out of His Eternal Word, you trespass against His clear warning, "Don't change My Eternal Word." We are to love and honor His Word, every letter, every word. For 5700+ years now, our AbraYA forefathers have died protecting His Written Word. In the last seven years (2002-09 AD), many AbraYA Elders YAsarel East have been martyred protecting His Word, fighting terrorism and nurturing fatherless kids. Only arrogant or ignorant people change His Perfect Word. A team of 77 AbraYA *("AbrAHam's Seed who worship YAH")* Word Servants have spent 10 years carefully and prayerfully translating The Word of YAH from His Original Word ROS texts for you. We are compelled by the leading of YAHUWAH RUWach and the AhabiYA of our Savior for "the Seekers of Truth."

3) The First and Primary Commandment in The Original Word of YAH is to make ourselves into the Image of our Creator-Savior **YAHUW in YAHUWAH.** El YAH does NOT automatically make every man into "His Image" as many religions preach but

rather we must discipline ourselves through His Word guided by our Savior's Spirit to become like Him. **Pledging to the 10 Commandments, perfected by the Two Royal Love Commandments and calling upon "YAHUW in YAHUWAH for the forgiveness of sin" are essential steps for Salvation** (MatithYAHUW 19, 22, MarkUW 10, LukAH 10 and 18, Ycn 1:12, 20:31, Ma'asah/Acts 2:21, 36-38, 4:12, 10:43, RomaniYA 10 etc). **They restore the long veiled true "Way of Salvation."**

4) 5700 public King's Covenant (NT) AHlenic *(Greek)* Near-Original texts (**70%** accurate) as well as our ROS Texts all tell us The Savior of the World who died for our sins is "**YAHUW**." All church scholars are either ignorant or liars about the foremost teachings of the Scriptures! **"Jesus," "Iesus," and "Yeasus" never occur in the Original or even near-Original pre-1,000 AD non-Catholic texts!** Hard to believe? **We offer a public challenge to anyone to prove this wrong!** In the OT Tonaka, YAHUW is the One Unique Savior. The great OT prophet YashaYAHUW *("the Savior is YAHUW" sn-Isaiah*) very name preaches "YAHUW is The Savior." YermeYAHUW *("the Resurrection is YAHUW" sn-Jeremiah)* confirmed it! YAHUW was our earthly Savior, who, after His resurrection, was "given The Name Above All names" again: The Eternal Immortal Name of **YAHUWAH** 𐤉𐤄𐤅𐤄. Today and forever, He is YAHUWAH The Eternal Loving King of the YAHUWans, YAsarel and The Kingdom of YAH. Most popular translations twist their translations to accommodate the pagan myths of the church like "Eve," Easter (bunnies that lay eggs), "Saturn's-day" and Sun-god Sus' Christmas birthday. Eve and Easter are Babylonian sex goddesses. "ChauwAH" was Adam's true wife! YA and YAH are "sign name forms" of our Creator, Resurrected Savior and His QadUWsha Spirit, all three named **YAHUWAH** (see Mt 28:20). YAHUWAH's Name is both eternal and QadUWsha (*set apart by YAHUW for salvation*). It is neither Hebrew nor English. It is eternal, forever. It is forever to be reverenced and honored. It is impossible to enter into salvation without "calling upon the Name of YAHUWAH." **"Calling upon The Name of YAHUWAH** 𐤉𐤄𐤅𐤄**"** (Yasha-YAHUW 42:8, YAoel 2:32, Acts 2:21, Rom 10:17) **is the first gate of salvation.** We are told that "immersion in The Name of YAHUW 𐤉𐤄 in YAHUWAH 𐤉𐤄𐤅𐤄, The Eternal King of The Family in YAH" is for "the forgiveness of your sins" (MaasAH/Acts 2:38, 4:12, 10:43). Faithfully Calling Upon The Name of YAHUWAH until the end of this life brings us to complete salvation qualifying us for our eternal resurrection!

5) YAHUWAH is The Creator of all things. He is **The Source of Freedom**. He loves freedom and hates all types of imprisonments! The "divine right of kings to rule" is birthed in Satan. **YAHUWAH's Original Word forbids slavery except in order to set a slave free!** Love without freedom is no love at all. He desires to free us from all "houses of bondage" as we learn and obey His Word. This includes spiritual, physical, emotional and financial freedom. The 1st Commandment under "The Great Primary Word" in Bara EshYA/Gen 1:26 is to secure a safe home for yourself and your family. To do this, one needs to study buying, fixing, securing and developing land and houses (Bara 1:28ff). His Original Word is practical, logical and it works. It frees you to supply for your family and to live safe, healthy and happy. It tells you how to make exciting romance with the woman you love. It tells us how to have financial freedom within 7-10

years of working for others. It is not just in the "sweet bye and bye." **The foundation for His Image is to "be made free" through YAHUWAH from all bondage** (Shemoth/Ex 20:2-3). All man-made religions put people into bondage using myths, lies, imaginary fears, ignorance, false pride, impoverishing its people *(except the leaders),* causing wars, conflicts and false hopes. The Word of YAH frees people to become intelligent, educated, healthy, peace-loving and financially, emotionally and spiritually free in every area of life.

6) YAHUWAH is not duplicitous. **He never deceives.** He never lies, steals, scams, wavers, repents nor commissions murders, adulteries or child sacrifice. He does not save by genetics! He does not send evil or evil spirits upon people. There is no "favoritism" in Him. He has never repented because He never sins. He is Perfect (Bara 1:1). **He never breaks His own Word.** Genocide against women, children or surrendered soldiers, as in the conventional translations as in Numbers 31 in the "Holy Bible" is totally against The True Covenant Word and YAHUWAH's unchanging loving nature.

7) **Shatan (Satan) is not a snake**! He is the slickest, most brilliant deceiver on earth. He is "the whisperer" (Nachesh). Snakes do not talk or deceive any of us. Shatan has deceived all of us (Rev 12:9). **El YAH never had a snake (medusa) lifted up on a pole to be worshipped.** The brass snake was burned by the fire of El YAH. The second Covenant Commandment forbids bowing down to anything or anyone except to YAHUWAH and Him alone. He wants us to become eternally free men and women in His Love, unshackled from all tyrants and human kings.

8) 140 prophets' names (Ma'asah/Acts 10:43) and hundreds of other Scriptural names have been restored from The Original Scriptures. **Eternal names, the prophets names and our Savior's Saving Name never change**! The world knows terrorist's and political tyrant's names but not their Creator's Saving Eternal Name! Shatan, using other religions, has had a **6000 year old war** against the people of YAH by **hiding the true Savior by hiding The Name of YAHUW** from seekers. The Scriptural Eternal Savior YAHUW occurs over 3200 times in every OT Tonaka! So how did this huge deception in the Scripture translations take place? It is complicated but we'll try to simplify it.

First, about twelve key YAHUWan Prophet's names were deceitfully changed to the Babylonian god "Yeho" (Yehoshua) by the Yehudi after the fall of YArushalem and the death of great " Sons of ZadUWk" of the LeuwYA, the temple Elder Priests of King DaUWid. These additions of men were codified in the formation of the **Babylonian Talmud (220 BC-520 AD)** which accelerated the destoying of the true faith of Scripture. Catholic and Protestant translators then further obscured the Name of "YAHUW the Savior" even more when they deceived us in their translations inserting the pagan deities of "Iesus," "Kurios," "Domini," and then finally the Teutonic European god "Ha Lourd."

Second, most of the 2nd & 3rd generation Wordful children of the early YAHUWans (35-155 AD) were martyred. The less committed remaining began compromising The Word, following the world and "their hearts and faith grew cold" for YAHUW. They started

compromising the true faith, substituting the Hellenic title "Kurios" for 𐤉𐤄𐤅𐤄 YAHUWAH, thus losing The First Gate of Salvation. This led to using corruptions of many Prophets' names, although amazingly, preserved by El YAH's hand, **most AHlenic manuscripts (12,000+) did and still do correctly retain the Savior's true name** (*YAHUW- IHY, IY, IHU, IOU, IW or IU in AHlenic*), even until today!

Third, since the beginning of the Cultural Christianity in 321 AD with Constantine, most all the prophets' names continued to be targeted by Shatan to destroy every written or spoken YA, YAH, YAHUW and 𐤉𐤄𐤅𐤄 YAHUWAH and "blind" the people to better receive his pagan customs and beliefs without realizing their bondage. Just as DanYAel prophesied, this mixture of "iron and clay" (*pagan Romanism and The Original Word*) is still mixed in with cultural Christianity til today. Yet the beginning of the Latter YAom Restoration is here! Latter Day promises have begun. This will lead to the great return of YAHUWAH, the Risen King and ushering in His Great Kingdom in this generation.

Fourth, most educated ministers today do not seek to know The Original Scriptures! In "message form," like YashaYAHUW (*The Savior is YAHUW, sign name-sn- Isaiah),* original language translators and editors have **changed The Original Scriptures 66,000 times** (the limit allowed by YAHUWAH), incurring their eternal damnation (Rev 22:19)! Counting the reference notes, each page averages 66 untruths or deceptions per page! In 1000 pages of Scripture, this is 66,000 blasphemies per "Holy Bible" by the Church and their pagan editors! Changing the Savior's Saving Name is the "Abomination which causes desolation!" Test this with your minister. See if he changes! Then you will know what "spirit" is truly behind him and his church.

9) The Spirit of El YAH will confirm The Original Word to true believers! Much of Christianity today consists of competing religious groups that teach various cultural and even pagan corruptions against the Original Scriptures! They often call upon demonic names and carry on religious practices associated with ancient forms of sorcery, such as the sun-god religions of Solus Invictus (Christmas-Dec 25), Janis, Mars, Saturn and the pagan goddess-wife of Sus, Easter. One will never see the pure power of His Spirit in YAHUWans (the people called by His Name-II Chr 7:14) as long as one honors pagan deities with the month! Cultural Christianity has a violent immoral history filled with blind twisted servitude to kings, bishops and popes. Would the Author of the Sermon on the Mount have sponsored the torture and murder of over 106 million human beings to "purify their souls"? The true "Body of the Savior" in Scripture is His Set Apart Loving Nation "YAsarel" *(Almighty YA Reigns)*. "Holy" (Holi) is the name of a crafty Hindu and pagan Roman goddess. Cultural Christianity is built on the blind belief that all their traditions come from the Original Scriptures and that their leaders hear "from God" and preach "The True Word." Many are just ignorant of history and The Original Scriptures. Yet if they do love truth, when told clearly about The Original Scriptures, **they will immediately investigate as a seeker and within days, they will turn to** 𐤉𐤄𐤅𐤄 YAHUWAH and His Original Word, His NabiYA and to "Calling Upon" the Name of YAHUW the Savior. If the RUWach (Spirit of 𐤉𐤄𐤅𐤄), The Almighty YAH resides within them, He will testify to these truths in His Word. His true children "know His

Voice." False shepherds will fight The Original Word! Let everyone now be tested and find out which "Spirit" they truly follow and harbor within!

The AHlenic (*original Greek*) "**EkklesiYA**" means "**the Called Out of YAH**." Beleivers are "His Menorah," His Lamp Stand of Light to the truth seekers everywhere, including your church, synagogue, mosque, assembly or temple. As you witness to everyone who desires truth, remember, YAHUWans never lie or deceive. Never insult your Savior by bowing to peer pressure or cultural myths. Always speak the truth or don't say anything. That's the 9th Word of our "10+2 immersed in YAHUW" Word Covenant (MtY 19, 22, MkU 10, LkA 10, 18). And rejoice when you are persecuted for His Name's Sake!

Our Savior died for the lost sheep of **YAsarel (MtY 10:6, 15:24), The Kingdom of YAHUWAH** Truth Seekers who are called to be His Children. The "Body of MeoshiYAch" (YAsarel) are His People being molded into His Image. YAHUW our Beloved King, our MeoshiYAch came to free and rebirth His Set Apart Nation. Believers in YAHUWAH, as they are spiritually immersed in His Name for the forgiveness of sins, are also immediately brought into the QadUWsha Spiritual Nation of YAH (YAsarel) meaning "Almighty Loving YA reigns." The 144,000 pure witnesses are the "First Eagles of YAH" down through the past 5500+ years. They will be given the Highest Place for any Covenant-Family members in Eternal YAsarel, The Kingdom of YAH. They are those great YAHUWans who have begun as Seekers for truth, found His Word, then found YAHUWAH's Saving Name and Blood through Scripture, the true Prophets' names or their message, and endured through persecution even unto death! The rest of us will all serve YAHUWAH honoring them as the "Great Eagles of Almighty El YAH."

10) The name "Jew" never occurs in the Original texts or even in the first 3900 years of the written Scriptures (2400 BC-1500 AD)! The Scriptural original tribe of the 500 year old modern "Jewish peoples" is the 3800 year old great royal King's tribe of the **YAHUWdAH** *("the door to YAHUWAH")*. Most Jews are unaware of the dishonor their rabbii have done to their great true history and the TorAH when their rabbii changed the Scriptures blaspheming 𐤉𐤄𐤅𐤄 and His Eternal Word. We love all seekers of life and truth and seek to help them find their "true seed" through The Scriptures of YAHUW back to the Creator YAHUWAH. In 166 BC, the Yehudi formed the Pharisees who formed "Yudaism" by twisting and adding to The TorAH between 166 BC-520 AD, codifing the Babylonian Talmud as their main book. Their past rabbii demanded blind loyalty to themselves as "the priests of Elohim" just like some manipulating bishops, clerics and false preachers do today. These arrogant merchants of religion hated and still hate YAHUW the Savior, "The Keeper of The Covenant!" Cultural faith killed our Savior when He answered Pi'late and the Yehudi High Priest, "I am YAHUW the Eternal King of YAsarel." Over the past 20 centuries, the Yehudi became the "Yewde," then "Yewd" then finally "Jew" around 1600 AY in western lands. They are still known as "the Yehudi" among 3 billion people in the East today but many are becoming seekers!

11) There are three basic groups of mankind in Scripture.

First, YAsarel's Covenant YAHUWans are those who have intensely sought for The Creator, found Him and now worship (*Call Upon*) The Eternal Saving Name of YAHUWAH as citizens of the Covenant Nation YAsarel, becoming His Family, His People, obeying His Word. The Covenant for YAsarel was renewed again with the Great Seeker-Pioneer AbrAHam and his blood and blood-spiritual seed rising up today all across the earth, out of every nation. These are called **AbraYA** meaning **"Family of AbrAHam who Covenant with YAH."** When YAsarel's AbraYA latter generation children corrupted themselves to "Yisrael" 390 out of 727 years, they took YAsarel into a 2730 year (7x390) exile. The Covenant of YAsarel was always there for individual Seekers but it was very hard to persevere without the QadUWsha Nation of YAsarel. Gratefully, The Covenant Forgiveness was fulfilled and made a free gift by the atoning shed blood of YAHUW, our Savior and the ensueing gift of His RUWach QadUWsha. **YAsarel returned in 2017 AY (2010 AD).** The AbraYA YAHUWans of Restoration YAsarel are just now being "Called Out," returning for "The Latter Days" of YAsarel.

Second, the second group are "**Goyim**" meaning the "foreign nations," the "unbelieving peoples" or "Gentiles." The "times of the Gentiles" was from three generations after YAHUW until The beginning of The Latter Days or Restoration of YAsarel, 154-2017 AY. This was the world we inherited, a world built upon "might makes right" where the Beast was given power over the saints" (CzY/Rev 13:5-8).

Third, there are **"the Seekers"** (mistranslated as "the poor") who, like you, are sincerely searching for eternal truth (MtY/Mt 5:3)! It is for you, Our Father commanded this translation of His Roshawn Owlam ShalemDebar (ROS-Original Eternal Perfect Word). **The Covenant Word of YAH has never and will never change!** The Word of YAH is established forever. It was first made with AHdam (*the man of YAH*), then renewed with NUWach (*Noah*), then AbrAHam, MosAH, DaUWid, EliYAHUW, YashaYAHUW, YoshiYAHUW, YermeYAHUW, EzrAH & NehemiYAHUW, YAHUWdAH MaccabeAH, YAHUW MeoschiUW and finally in The Latter Days of 2017 AY. The Covenant of YAsarel is every Word of The Word of YAH, defined through YAHUW, The Eternal King. The Third Renewal of The Covenant made with AbrAHam restored The Covenant Word of YAH which had always been before "the Seekers" since AHden. The Covenant was always 97% unilateral by Almighty YAH. He would complete The Covenant through Yasha YAHUW and the blood-spiritual "seed" of AbrAHam called "The AbraYA," The Covenant Family in YAHUWAH 𐤉𐤄𐤅𐤄. This Covenant was 97% fulfilled for us through the sacrificial atonement of YAHUW, The Son, The MeoshiYAch for our sins. He fulfilled 97% of our side of The Covenant for us. Thus believers back then and we of The Restoration of YAsarel, are still called "YAHUWans" by confession or AbraYA by Covenant when we return to The Covenant of YAH and become immersed in The Name of YAHUW for the forgiveness of our sin. AbraYA come from the 12 blood lineage tribes of YAsarel now scattered into every nation and every family on earth, one of which is the YAHUWdi *(the door is YAHUW, sn-Judah)* which produced King DaUWid and the human part of our Savior YAHUW. Sadly, YAsarel, as a nation, forgot YAHUWAH for 390 out of 700 post-slavery years and went into exile because of their sins in 714 BY (721 BC). Only the one southern king's tribe of the

YAHUWdi carried on until they too fell into years of unrepentant sin and were exiled to Babylon in 579 AY (586 BC). Only around 5% ever returned to form the crippled remnant shadow of former "YAsrael," now fallen to divided "Yisrael" and in exile "seven times" (UwYAqara /Lev 26) for its sins of 390 years of rebellion (YAzeckiel 4). This is 7 x 390 for a total of 2730 years. The Pre-Restoration Awakening started 500 years ago and is now gathering in the East, West, North and South for the Great Restoration of YAsarel, beginning in 2017 AY (2010 AD). The "pre-YAsarel shadow nation" was and is still called "Yisrael." In the Latter Day Restoration, now just begun, many in "Yisrael" will repent and Covenant to join "Restored YAsarel" in great Power, Salvation and Splendor *(YsY/Is 60-67, YrY/Jer 29-33, ZcY/Zec 2:10-14:21).*

The Murasu texts (510-410 BY) reflect the early revival of faith in YAHUWAH 𐤉𐤄𐤅𐤄 and His TorAH after EzrAH-NechemiYAH's Sixth Restoration in 537-470 BY. Although still subjugated as a nation, the first Septuagints (AHlenic translations of the TorAH-257 BY) still carried YAHUWAH's Name- 𐤉𐤄𐤅𐤄. Yet after the Maccabean revolt and the rise of the Pharisees (166 BY), deep conflict arose between those of the liberal Pharisaic party with their "added oral fence laws" *(today's Talmud)* and the "TorAH only" Priests of Zadok YAHUWans who were backed by the Qumran community and Temple Sadducees (today's Karaites). Some Qumran texts were retired stored temple TorAHs since no text with 𐤉𐤄𐤅𐤄 could be destroyed. Over 300 of the 700 Qumran texts speak of the corruption of the Rabbi and Pharisees who opposed the TorAH and the solar 364 day "Shabath calendar" of ChanUWk (*Enoch 72*) and Yubilees. The resulting confused "Yisrael" again suffered great trauma. Liberalism, corruptions, foreign conquerors, repentance and revivals came and went for the next 500 years, severely pushing the patience-of-El-YAH.

After the Maccabean revival (177-147 AY) many priests became corrupt and "added to" the Scriptures, falsely calling themselves "Yehudi," "Yehodim," then "Yehuwd" supposedly so as to hide and "protect" YAHUWAH's Name. These religion-making Pharisees became unchecked after the death of the temple priests of Zadok (*Sadducees*) and the Hasmoneans in 70 AD. They buried the amazing 5500 year solar Scriptural calendar found in ChanUWk, expelled 3500 year old Scriptures from The Original Scripture's TorAH not agreeing with them, reinforced the ban of "calling upon YAHUWAH" with death, preached a new liberal greatly expanded version of TorAH with added hundreds of "fence laws" and invented a Yehudi way of salvation. They wrote them all down 250-550 AY, in what is the "Babylonian Talmud" today. The Yehudi rabbii over centuries changed their name from "Yehudi" to "Yeude", then "Yewd" and finally to "Jew" by 1700 AY. They still rebel against Shemoth/Ex 9:16 and The 10+2 in YAHUW Covenant and the true TorAH but we pray to see many converted back to YAHUWAH and to faith in the Original Eternal QadUWsha (*Spirit of YAHUWAH set apart for salvation*) Word of YAH! This is the YAom of truth and salvation for seekers.

12) "YAsarel" is The Covenant Family-Nation of El YAH, restored again in the Latter YAom in the Scriptural year 2017 AY (2010 AD). It is His Seed of Promise called forth from the ancient bloodlines of The AbraYA scattered throughout the foreign

nations during the past 2730 years of persecution. These being called out now are the founding AbraYA of the modern Covenant-Family of AbrAHam who worship El YAHUWAH. They will be the first "YAHcracy" since 721 BC (2730 years ago). They are His His Unique Nation which YAHUW, the Son of Almighty El died to fully establish; **"I have been sent only to the lost sheep of YAsarel"**-MtY 15:24. Most being called out now by YAHUWAH 𐤉𐤄𐤅𐤄 are Seed and Spirit family of AbrAHam. They are descendants of AbrAHam who freely choose to worship YAHUWAH and obey His Eternal Word according in His Covenant. Yet soon, the other-nations will also be grafted into (*born from above into*) YAsarel by The Covenant-Faith. Whether Seed & Spirit AbraYA YAHUWans or adopted Spirit birthed YAHUWans, YAHUWAH is Savior and Father of us all. It does not matter. Love and Faith in His Name and The Word of YAHUWAH is **The Only Way** for anyone to be saved and to receive everlasting life in His Shalom (*Eternal Peace, Truth).*

13) Salvation is restored to the Eternal Original Word; "And whosoever shall steadfastly 'Call Upon' the Name of 𐤉𐤄𐤅𐤄 YAHUWAH shall be saved"-*YAoel 2:32, Acts 2:21 and Rom 10:13.* This leads to Acts 2:38 and these 3 steps;

A) **Repent and turn to** (*pledge to*) The 10+2 Great Covenant Commandments of YAH; The Ten Words perfected by the Two Great Royal Love Words. These are perfectly illustrated by the New Commandment of YAHUW; "love one another as I have loved you." The Great 14th Word of Covenant is the Great Commission of MtYAHUW 28, just now understood for the Latter YAom.

B) Being **"immersed in the Name of YAHUW**, the Eternal King of The Family in YAH for the forgiveness of your sins," releases the gift of YAHUWAH RUWach QadUWsha (*Spirit of YAHUW which sets apart for salvation*) to complete your salvation. The "ChanUW YAHUW" *(Covenant Forgiveness of YAHUW)* saves us from all our sins, both willful and ignorant, past and future. Our "good works" cannot save us but rather are the result of true conversion. Yet, even after conversion, no believer begins without still a lot of "Wordless ignorance" in his life. These sins of ignorance, we must confess to one another as The Spirit reveals them to us. His RUWach leads us into increasing understanding and obedience to and The Power of Covenant.

C) The final step to salvation is the test of **walking in The Covenant Faith** to the end of your life, even to martyrdom if necessary. Notice, even at the end of this life, salvation *(Resurrection Eternal Life)* is still future, but guaranteed. "And he that endures to the end **shall** be saved" (MtYA/Mt 10:22, MkW/Mk 13:13). 𐤉𐤄𐤅𐤄 is Love. Love never fails. YAHUWAH's desire and plan is for "all to be saved" and that "none perish." He desires all to "Choose to be His Chosen." His Witness to every person on earth is first, through creation, and secondly, hearing the witness "YAHUWAH saves through The Blood-Name Covenant of YAHUW MeoshiUW" as the nation of YAsarel and its citizen YAHUWans **("We worship The One who we do know, for Salvation is proclaimed only by the YAHUWans"** -Ycn/Jn 4:22). All people will hear the true Good News preached through YAHUW and His YAHUWans (MarkUW 16:15).

14) Many unbelieving seekers will find The Way of Salvation after death.
What about those who have already died but never heard "YAHUW saves?" Obviously, just like you fathers, Father YAHUWAH never destroys a potential YAHUWan son! He will tell every honest person The Way of Salvation 1,000 times. But since only the greatest seekers of truth have found it in the Great Persecution, most future YAHUWan's will hear it only after their physical death. But how can this be?

First, every unbelieving (non-Covenant) person goes to the grave (Sheol) when they die. This is not "hell," (a pagan name). It is "sleeping in the grave" called Sheol in AbraUW. All pre-believing seeking people sleep there, awaiting the complete Way of Salvation to be explained to them by a YAHUWan. Lower Sheol is a place of pre-Judgement punishment for those who murder others or intentionally blaspheme The Name or change The Word of YAHUWAH or His Covenant or who live arrogant violent lives of deceit (LkA 16:25). However, all seekers who never had a chance to hear The Good News in their earthly life, simply "sleep in the grave," to await their opportunity to hear. El YAH is just to all people. "Gehenna" is the eternal lake of fire which no human goes to before they reject their 1,000 clear opportunities for salvation. The Final Judgment is Gehenna, the place of final death made for Shatan and his angels. It is the final garbage disposal for all unbelievers after rejecting The Way of YAHUWAH 1000 times (MtY 19:18). It is where they are finally "burned up" and perish. YAHUWAH does not purposelessly torture pagans in "hell forever." "The gods of Shatan" in the pagan religions terrorize people with this for tithes and offerings. Sheol was also the place of the sleeping for all the dead YAHUWans before the atonement of YAHUW. YAHUW resurrected all these YAHUWans from Sheol (like King DaUWd-Acts 2) when He descended into Sheol for three days and three nights and then arose from Sheol *(the grave)* with them, so that leaves only pre-YAHUWan seekers awaiting their chances to be converted in Sheol. Since YAHUW our Savior did go and preach the Good News to the lost souls in Sheol, could He not be preaching daily to those who have not exhausted their 1000 earthly chances? Is Sheol off limits to YAHUWAH the Risen Savior? The Scripture clearly says it is not (TehY/Ps 16:10, 49:15, 139:8)! He tore off the gates of Sheol! Of course, if they never listened to nor seriously sought their Creator on earth, they probably will not listen to Him as Resurrected AhabiYA Spirit YAHUW in Sheol either, especially since He is now the Resurrected Eternal Spirit YAHUWAH and no longer "flesh and bones."

Second, all YAHUWans will do everything that YAHUW did and even greater things (YHc/Jn 14:12)! That is, we also get 3 days and 3 nights before our resurrection out of our "fleshly bodies" to preach to our beloved unbelieving family and friends sleeping in Sheol. YAHUW in YAHUWchanon/Jn 14:12 states **"what I do, you will do also."** Does this not align perfectly with YAHUWAH being a just, loving Father for all His children, regardless of their birthplace or positions on earth? Will it not be easier for them to recognize you in nefesh-fleshly form before you get your resurrection eternal bodies which, following YAHUW, you get after your "3 days and 3 nights" witnessing in Sheol? You better get practiced up here on Earth. The true message of salvation is proclaimed only by YAHUWans ("YAHUWdi", YHc/Jn 4:22).

15) The unborn and aborted children, those children prematurely "cut short" and all mentally challenged souls will be given their intended healthy lives to live in The Kingdom's 1,000 Year Reign (ChazUW/Rev 20). All YAHUWan mothers and dads will raise their "cut short" children in this time! Many will truly convert, yet some of these will be false YAHUWans. When the 1,000 Year Reign finishes, Shatan is released to test all converts just as we are tested today. All believers must purify their faith by "enduring to the end." For this last testing, all the converted dead in Sheol are also raised up (*but not yet resurrected*) to be tested. The "Fire of YAHUWAH " comes down to purify them. As Shatan is released and Restored YArushalem is again surrounded, again many will align with what looks like "the pagan Gentile winners" of Shatan again, just like religions and Gentile gold and political power decieve men today. It will appear suicidal to join the YAHUWans of YAsarel then as it does now, surrounded, mocked and far outnumbered by the slave-making "power nations." Only those willing to give up their life for sacrificial love, freedom, truth, righteousness and 𐤉𐤄𐤅𐤄 will "truly convert." It appears that again "Shatan deceives many." Yet the remnant of the Restoration will grow into a multitude "no man can number!" Many will be saved even at this "last hour," wooed by the last witness of the YAHUWans through The Spirit of YAHUWAH! Yet the rewards of the First-Fruits will be 100 fold! This is why it is so important for you to seek your Maker, His Word and His Way of Salvation today. If you "belittle His Word" today, it could be your last opportunity. Eternal life in El YAH is meant for every truth seeker, you, your family, your ancestors, and your seeker friends. Why would you not want to join His Forever Family?

16) Our Eternal One Eloah YAHUWAH 𐤉𐤄𐤅𐤄 is not "gods" as so many ignorantly say when they refer to The Almighty Most High as "elohim" (*foreign gods*). This is ignorant Wordlessness, directly breaking the very important first one of the Ten Covenant Words "Have no foreign elohim (*gods*) before your face." We are never to call YAHUWAH as "elohim" or "foreign gods" or "the mighty ones" as many Christian and Messianic scholars teach. 3400 times in The Original Scripture, He is called "Eloah YA Im" (*Almighty Eternal Loving YA of All Creation*) and 3600 times He is called "Eloah YA Am" (*Almighty Eternal Loving YA Creating His People/Nation*). These are taught 7000 times, from Bara Esh YA (*Genesis*) 1:1- ChazUW YAHUW (*Revelation).*

17) The present western calendar was first synthesized by the Romans in conquering confused fallen "Yisrael" in 46 BC (Julian Cal). The "Holi Catholic Church" tweaked it to the present confused pagan Gregorian calendar honoring the worship of its many pagan gods named on months of its year. After many adjustments and changing of gods, it remains pagan and inaccurate. Each annual quarter confusingly varies as do the various months. The world calendar is presently three-six days off true spring equinox even after numerous corrections. Even worse, **it perpetuates the names of foreign gods** which brings Shatan's chaos and death into our lives. The first eight months carry foreign elohim names, breaking the 1st, 2nd, 3rd, 4th, 5th, 8th, 9th, 11th, 12th, 13th and 14th Covenant Words! No true believer will honor the pagan gods of the Evil One. Most "Holi-days" are rooted with the Babylonian pagan goddess "Holi" and her cohorts like Janis, Easter, Sus

(Zeus), Tammuz, Februa, Cupid, Mars (War god Marti), Aprili, Mei, Juni, Julius, Augustus, Jove etc, etc, etc. The Original Scripture calendar is found in reference throughout Scripture but is specifically given by the angels of YAH to ChanUWk (*Enoch*) in the long discarded 5500 year old Original Books of ChanUWk, YAsher, Yubilees, UwYAqara and the original Prophets. The Jewish, Yehudi, Islamic and Messianic 26+ different calendars today follow the Greek-Babylonian lunar calendar. It was prophesied that the world would lose the ability to tell precise time (Dan 7:25) and knowledge of the Saving Name until the Latter Days. The Scriptural Calendar is primarily solar, and only secondarily lunar. The moon cannot measure "days, Annual Appointed Feast Days (Mouwed), seasons or years" (Bara Ash YA/Gen 1:14). The Feast Days are precise non-moving annual days. The moon cannot measure annual events nor 12 month years (like Rev 22:2). Only the sun determines annual events. The Scriptures never mention a 13th month which one must have for a lunar calendar! Most lunar calendars add a 30 day month every 2nd or 3rd year, but these instructions occur in Greek-Babylonian calendars, not in Scripture! The lunar calendars also include pagan gods like Tammuz, Sushan and Adar. Without YAHUWAH's original calendar, we cannot calculate the true Set Apart Feast Days of YAHUWAH correctly.

Both ChanUWk and YermeYAHUW foretold that sinful man would lose the ability to know the times of "The Set Apart Feasts" of 𐤉𐤄𐤅𐤄. Only in the Restoration Day of YAsarel would the real Set Apart Calendar be restored. The 26 various Jewish-Messianic lunar calendars produce Feast Days 30-180 days apart and bring great division. The Babylonian Talmud tells us the Pharisees (*"Pharsee" is Babylon's language still today*) instituted a lunar calendar among themselves in Babylon after the 586 BC exile. However, it was rejected by the temple priests until they were all annihilated in 77 AY by the Romans. By 136 AY, the Pharisees had discarded the then 3500 year old priestly Scriptural calendar of ChanUWk (*Enoch*) used by the DaUWidic priestly linage, the "Sons of Zadok," leaving unopposed the lunar calendar of the surviving Pharisees.

Briefly in summary, the entire solar system amazingly **can only be precisely measured and adjusted in units of 7 days, a sign from YAHUWAH** to all who are truth Seekers. It is the only possible perfectly accurate calendar formula, established by the created solar system and given to us 5500 years ago by 𐤉𐤄𐤅𐤄 through ChanUWk! It is the only calendar that gives us the precise **365.2422 days per year**, accurate forever with a constant remainder of "seven" (Saba). Please see the calendar appendix for details.

18) YAHUWans must not only teach, **we must first, live The LOVE of YAH-AhabiYA**! We are directed by YAHUWAH to care for the fatherless, homeless and abused children of the earth. In the past 14 years, we have adopted over 27,000 orphans and 14,000+ fatherless kids. We are joining together with all seekers to be more effective. Some volunteer their time, others their funds. We seek to help provide a loving healthy home for every homeless child in eventually every nation within this generation. We now love, shelter, feed, clothe and educate 37000+ precious kids in 27 poor war-torn nations. Please email us at theoriginalscriptures@yahoo.com to help an abused child today!

The Restoration Original Scriptures (ROS) Text:

The Original Scriptures E1 is translated from 70-77 AY manuscripts called Restoration Original Scriptures- (ROS07-ROS14, Revelation- ROS238) discovered in 2009 AY (*"After YAHUW," after 7 BC*) or 2002 AD in ancient eastern YAsarel (Bara/Gen 15:18), just west of the Euphrates River near the famous ancient eastern "silk road." Seven of the manuscripts have been carbon-dated to around 77 AY (*70 AD*). Except for the P-52 fragment, this pre-dates the former earliest New Testament texts by 130 years! They are the only confirmed NT texts in YAHUWan (*sign name-**sn**-"Paleo-Hebrew"*) and IbreUW (Aramaic). These texts appear to be 95-100% perfect Original Scriptures, based on the previous 10 criteria, protected by El YAH as assured by the Savior YAHUW in MatithYAHUW/Mt 5:18. They were especially prepared with a unique ink formula to last a long time, as if the copyists expected a long persecution against the Kingdom of YAH and His Word. The entire manuscript vault was tightly sealed with pitch under a modest stone house floor all buried under 12 meters of sand. The scroll vault had no stairs, yet was 3 meters tall. The vault entry stone was given by a code written in YAHUWan in the floor stones above: "Baruwk hata BaShem 𐤉𐤄𐤅𐤄" *(Blessed be The Name of YAHUWAH).*

According to other inscriptions, the house and/or land plot appears to have originally belonged to the great NabiYA DanYAel during the Babylonian exile (597-527 BY). These were freshly copied for "The Great Latter Day Visitation when The Word of YAH and The Beloved Name of 𐤉𐤄𐤅𐤄 will be restored." There certainly are other Originals yet to be discovered, laid up for these "Last YAoms." When another ancient YAHUWan library of comparative value is found, we will know whether these ROS Texts are 95, 97, 99 or possibly 100% perfect Originals. The manuscripts cover the entire Original Scripture Canon of 77 Books except ChazUW YAHUW (*The Revelation of YAHUW*) which was written 23 years later, around 100 AY (93 AD), by the great MalakiYA YAHUWchanon. The majority of the research and primary translation was done by 77 excellent Restoration AbraYA "Word-Elders" of the East and their assistants. The English editing was done by us lesser Western AbraYA who **are not yet** primary scholars, so there will certainly be minor future improvements. We have worked and prayed hard for 8 years to give you the best translation of The Original Scriptures in published English history. We guarantee the core message is 100% accurate. 13,000 existing registered texts in 140 museums confirm their accuracy. The ROS texts are protected in a remote, low humidity and safe study location in the HimalaYAs. We do have arrangements for up to 24 qualified Word lovers to study the ROS texts themselves. So as to utilize both your time and our Word Servants' time effectively, the qualifications are listed on page 515.

BaruwkiYA (*The Blessings of YA to you*) from AbrAHam, IbrAHam, MusAH, GAHzni, SharAH, ZackariYAH, EzrAH, RebekAH, SharonAH, RebekiAH, ObediYAH, MariYAH, MariYAam, DaUWid, MarthAH, ElioYAH, EzrAHosha, AHosha, YAoel, MalikiYA, YermeYAH, RowenAH, AngelAH, KarinAH, ArtiAH, KAHren, Dr BethiYA Sr, Elishabeth, LeeYAHUW, RickAH, LaDonnAH, YAHUseph, CindiAH, YAHUWseph, LorAH, RiAHn, GehAHrt, AnnAH, MariYAm, Yaohan, DanAH, SeAHn, LisAH, YAHUWcanon, StefAHn, ElMeinAH, ChAHryl, YAHUWshua, SabinAH, AnYAnna, DenYA, DeeAH, DeborAH, NicUW, MalqUWshe, DolfAH, JuliYA, Dr BethiYA, RUWth, RaphAH and The 77 Kingdom of YAH Elder DebariYA Translators and 7000 supporting YAHUWans of restored MannasAH and AphraYAam.

Ha DebariYAHUW

(The Word of YAHUW)

The DebariMelech ("The King's Covenant") of Ha DebariYAH-The Original Scriptures E1 (OSE1) contains the fourth through seventh sections of the written **Word of YAH** completing its **77 total Books**. It consists of the last 28 Books (4x7). The last remaining one, Acarith YAom (*The Latter Days*), is still being written. The first section of YAHUW The King's Covenant mirrors the order of the 5 Books of MoshAH *(Moses),* "the Pentateuch" or "The Five Books" plus Psalms and Proverbs restored to TorAH. When finally completed in coming years, there will be 77 Books in The Original Scriptures. Another 7 Books of Covenant Perfect-Application Teachings will be given during the 1,000 Reign, totaling 12 sections of 7 Books each. For the first 180 years after the resurrection of YAHUW our Savior, in every early Scripture teaching, after Ma'asah/Acts, the first seven Books taught were from the great MalakiYA Teacher-Elders of The Fulfilled Covenant, YA'acob, the YArushalem Covenant-Family Ra'AH *(Pastor)*, ShemiYAon KephAH *(Simon Peter)* and YAHUWchanon *(John),* of "The Teachings" (Section V).

The amazing 14th MalakiYA ShaUWl (*PaUWl*) then writes 7 beautiful pastoral letters to the 7 Covenant-Family Assemblies. Then follows 7 Books concerning The End Times, ending with Chazuw YAHUW *(The Revelation by YAHUW),* the Eternal King of The Family in YAH, written also to the 7 Covenant-Family Assemblies representing all of the Assembly types of The Covenant Family in YAH (Section VII). This order, quite different from the jumbled Catholic order, retains the original order of The Original Scriptures as they were written and taught. Original Covenant vowel-consonants of 𐤉𐤄𐤅𐤄's Name are embedded in the names of the Prophets, MalakiYA, YAHUWans, and in many names of ancient cities, regions and nations. These are capitalized for recognition in the many "sign names" for these Latter Days. This may be difficult at first, but as you learn the original meanings, you will begin to "immerse" your mind in this great Truth; **All the Earth's original continents, nations and people were named as signs pointing to YAHUWAH** *(EpY 3:15)*!

YAHUWan and IbraUW have the amazing ability to carry multiple meanings (Rab-Debarim) in the same sentence, each level leading to deeper veiled truth. Therefore English spellings in transliteration will vary. For instance His Nation is firstly "YAsarel" *(Almighty-El YA Reigns)* but also YA-sha-ra-el *(El YA is The Great Savior)* but also "YA-shir-el" *(El YA is our Song)*, "YA-shar-a-el" *(El YA is Beauty)*, "YA-shara-el" *(El YA is your Roots)*, "YA-saara-el" *(El YA moves like a Storm)* and YA-shur-el *(El YA is our Fortress)*. Shabat *(complete saving)* can also be Shabaot *(day of Pledging),* Shabath *(7th day)*, Sabbaoth *(Warriors Pledge)*, or Sabba *(7 or Perfect).*

***Important-** Aramaic and Hebrew "vowel pointing" **was invented 500 years after the NT Original Scripture manuscripts!** Modern Hebrew pronunciations vary about 65% from ancient IbreUW and AbraUW (YAHUWan). Most modern Rabbii and Hebrew scholars are trained only in "Massoretic Hebrew" which began 4000 years after YAHUWan (YAHUWdith/ AbraUW), and destroy most of the Rab-Debarim of The Original Scriptures. The full Rab-DebariYAim Scriptures are 6 times larger than what we can print in this E1 Edition, however no deeper Rab-Debarim contradict these primary translations but only clarify Ha DebariYAH further.

Ha DebariYAHUW Ha MeoshiYAch

Section IV The 7 MalakiYA

**Original Scripture words are in brackets ( ) while editorial interpretations are in brackets and italics.*

**Since there are many Majority Camp commentaries already available, the End Notes are written from the Minority Camp view. A Majority Camp commentary is in process.*

4.1 The Word of YAHUW The Eternal Loving King of YAsarel; as recorded by MatithYAHUW

"The Disciples of YAHUW"
Sign name-(sn) Matthew

MatithYAHUW 1

1 This is the book about the coming of 𐤉𐤄𐤅𐤄 YAHUWAH (YAH-UUU-AH-יהוה) through 𐤉𐤄𐤅 YAHUW (יהו or *AHlenic-IHY, IY, or IU*) the Long Awaited MeoshiYAch (*Eternal Loving King of The YAHUWans/YAsarel)*, the son of DaUWid (𐤃𐤅𐤃 *lover of YAHUWAH)*, the son of AbrAHam (𐤀𐤁𐤓𐤄𐤌 *The Father of The Nation is The Most High YAH*)."
2 Ab-rAH-am became the father of YA-saac (𐤉𐤑𐤇𐤄 *YAHUWAH gives laughter*). YAsaac became the father of YA'acob (𐤉𐤏𐤒𐤁 *YAHUWAH is raising you up*). YA'acob became the father of YAHUWdAH (*The Door is YAHUWAH, sn-Judah*) and his brothers.
3 YAHUWdAH became the father of PhAHres (*YAHUWAH is The Way*) and ZerAH (*YAH is The Light*) by ThAHmar (*YAHUWAH makes us stand*). PhAHres became the father of ChetsrUWn (*dwell in the Courts of YAHUWAH)*. ChetsrUWn became the father of AHram (*YAHUWAH is The Most High*).
4 AHram became the father of AmmiYAnadab (*YAH is given to The Nation*). AmmiYAnadab became the father of Nach-shon-AH (*YAHUWAH makes Miracles*). NachshonAH became the father of SalemUWn (*Perfection is YAHUW*),
5 SalemUWn became the father of BoAHz (*I steadfastly pursue YAHUWAH)* by Rahab (*Love heals*). BoAHz became the father of ObediYAH (*Servant of YAHUWAH)* by RUWth (*YAHUWAH is my home*). ObediYAH became the father of YessaiYA (*The Savior is YA/ Salvation is from YA*).
6 YessaiYA became the father of Da-UW-id (*lover of YAHUWAH)* the King. DaUWid became the father of ShalomAH (*Peace/Perfection is YAH, sn-Solomon*) by her who had been the wife of UriYAH (*The Fire of YAH*).
7 ShalomAH (*Peace is YAH sn-Solomon*) became the father of Re-cha-bo-am. Rechaboam (*He will prosper His People)* became the father of AbiYAH (*our Father is YAHUWAH)*. AbiYAH became the father of AsiAH (*The King is YAH*).
8 AsiAH became the father of YAH-o-sha-phat. YAHoshaphat (*YAHUWAH is*

The Judge/Decision for eternity) became the father of YAHoram (*YAHUWAH is The Eternal Most High*). YAHoram became the father of UzziYAHUW *(my strength is YAHUWAH)*.

9 UzziYAHUW became the father of YAotham (*YAHUWAH is always there for His People*). YAHotham became the father of AHchaz (*YAHUWAH reveals*). AHchaz became the father of YekhizkiYAHUW (*Our strength is YAHUWAH)*.

10 YekhizkiYAHUW became the father of ManassAH. ManassAH (*our food is YAH/is from YAH*) became the father of AHmina (*I trust in YAHUWAH)*. AHmina became the father of YosiYAH (*YAHUWAH gave us The Foundation*).

11 YosiYAH became the father of Ye-cho-ni-YAH (*YAHUWAH will finish what He began*) and his brothers at the time of the exile to Babylon.

12 After the exile to Babylon, YechoniYAH became the father of ShealiYAel (*we will again seek YAHUWAH Almighty*). ShealiYAel became the father of Zer-u-Bab-el (*I leave the gods of Babel, confusion, Babylon, Baal- "The Lord"*).

13 Zerubabel became the father of AbiYAHud (*We worship only YAHUWAH our Father*). AbiYAHud became the father of EliYAkim (*Almighty YA creates strong men*). EliYAkim became the father of AHzor (*YAHUWAH protects us*).

14 AHzor became the father of Tsa-doc (*righteousness is life*). Tsadoc became the father of AHchim (*YAHUWAH awes us*). AHchim became the father of EliYA-ud (*We worship Almighty YA alone*).

15 EliYAud became the father of Eli-YA-a-zar (*Almighty YA strengthens us*). EliYAazar became the father of MatithYAan (*Seekers/Matithim of YAHUWAH)*. MatithYAan became the father of YA'acob (*YAHUWAH will raise us up*).

16 YA'acob became the father of YA-o-seph (*YAHUWAH eternally provides*), the father of MariYAam *(proclaim YA to The People)*, from whom was born He who will be called YAHUW-husha *(meaning YAHUW who will save/YAHUW who is the Savior)* "the Eternal King of The Family in YAH" (MeoshiYAch). He is YAHUW (יהוה).

17 *So all the generations from AbrAHam (*The Most High Father of The Nation is YAH*) to the reign of DaUWid are fourteen generations (*1400 years, 2424-1023 BY)*, and from the reign of DaUWid to the carrying away from faith in YAHUW by "Renewed Babylon," fourteen generations (*1023 BY-326-376 AY)*, and from the carrying away into the "Renewed Babylon" to the **beginning return of The Word of YAHUWAH The Eternal Loving King of YAsarel, fourteen generations.

18 Now the birth of YAHUW-shua (*YAHUW our salvation*) the Eternal King of the Family in YAsarel was like this: for after His mother, MariYAam *(proclaim YAH to The People)* was engaged to YAoseph (*YAHUWAH always provides*) and before they came together, she was found pregnant by His RUWach *QadUWsha.

19 YAoseph, her fiancé, being a 'Word-Abiding' AbraYA who was not willing to make her a public topic, sought to secretly hide her away.

20 As he was thinking about these things, behold, an angel of YAHUWAH our Master appeared to him in a dream, saying, "YAoseph, son of DaUWid, do not be afraid to take to yourself MariYAam, your pledged beloved wife for that which is conceived in her is of YAHUWAH RUWach QadUWsha.
21 She shall bring forth a son. You shall call His Name **YAHUW-who will save/The Savior** (OWY YHZ – YAHUW-husha) for He will save His People from their sins. For He is YAHUW the Savior (YAHUWsha), YAHUW our Salvation, (YAHUW-shua OYWYHZ) The Promised One."
22 Now all this has happened, that it might be fulfilled which was spoken by YAHUWAH, Almighty Loving YA of All Creation (עZHCד - אלה י ם Eloah-YAH-Im) through the prophet YashaYAHUW (YHZדWZ - ישאיהו *The Savior is YAHUW, sn-Isaiah*) saying,
23 "Listen, a virgin shall be with child and shall bring forth a son. Through His Name *(YAHUW),* they shall call upon 'YAmanuel,' which, by interpretation is 'Almighty YA is among us'."
24 YAoseph arose from his sleep and did as the angel of The Master commanded him. He took his wife to himself,
25 but he did not physically know her until she had brought forth her firstborn son. He called him *YAHUWsha (*YAHUW the Savior*)* as the angel of YAH had instructed.

MatithYAHUW 2

1 Now when YAHUW (YHZ) our Savior was born in BeYAth-Lechem *(House of YA's Bread, sn-Bethlehem)* of YAHUWdaia *(the land of the YAHUWans)* in the day of HerodeSus *(hero of Sus)* the king, behold, wise men from the East *(BareithiYA, sn-Parthia)* came to YArushalem saying,
2 "Where is He who is born 'the Beloved Eternal King of YAsarel (MeoshiYAch)?' For we saw His Shining in "The Dawning Light" and have come to worship Him."
3 When HerodeSus, the king, heard this, he was troubled and all the leaders of Yerushalem with Him.
4 Gathering together all the chief priests and Scribes of the people he asked them "Where is this "Beloved King of YAsarel" (MeshiYAch)? Where would He be born?"
5 They said to him, "In The Covenant-Family of 'Our Bread is YAH' (BethiYA-Lechem, *sn-Bethlehem*) of YAHUWdaia *(the land of the YAHUWans)*, for thus it is written through the prophet,
6 "You Covenant-Family of 'Our Bread is YAH' in the land of YAHUWdaia, are in no way least among the witnesses of the YAHUWdAH (HAYHZ יהודה). Out of you shall come forth The Eternal King of The Family of The YAHUWans (MeoshiYAch), who shall be The Shepherd for all My People YAsarel."
7 Then HerodeSus secretly called the wise men and learned from them exactly when 'The Shining' first appeared.
8 He sent them to BeYAth-Lechem and deceived them saying, "Go and search diligently for the young child. When you have found Him, bring me word, so that I also may come and worship Him."

9 Having heard the king, they went their way and see this, The Shining Light, which they saw in The Dawning (*The Awakening*), went before them until it came and stood over where the young child was.
10 When they saw The Shining Light, they rejoiced with exceedingly great joy.
11 They came into the house and saw the young child with MariYAam his mother and they fell down and worshiped Him. Opening their treasures, they offered to Him gifts of gold, frankincense and the allegiance of their peoples.
12 Being warned in a dream that they should not return to HerodeSus, they went back to their own country another way.
13 Now when they had departed, a Messenger of YAHUWAH appeared to YAoseph in a dream, saying, "Arise and take the young child and His mother and flee into Mitseri and stay there until I tell you for HerodeSus will seek the young child to destroy Him."
14 He arose and took the young child and His mother by night and departed immediately into Mitseri,
15 and was there until the death of HerodeSus that the foretelling be fulfilled which was spoken by YAHUWAH 𐤉𐤄𐤅𐤄 The Master through the prophet of YA saying, "Out of Mitseri I will call My Son to come out."
16 Then HerodeSus, when he saw that he was outsmarted by the wise men, was exceedingly angry and sent out men to kill all the male children of those who were of BethiYA-Lechem and in all the surrounding countryside, from two years old and under, according to the time he had learned from the wise men.
17 Then that which was spoken by YermeYAHUW (*The Resurrection is YAHUWAH sn-Jeremiah*) the prophet of YA was fulfilled, saying,
18 "A voice was heard from the ramparts of The House of YA (𐤁𐤉𐤕 BethiYA), lamenting, weeping and in great mourning. It was Rachel (*passionate for Almighty El*) weeping for her children. But she could not be comforted because not one YAHUWan Covenant Keeper was living in YAHUWdaia!"
19 But when HerodeSus was dead, behold; an angel of YAHUWAH appeared in a dream to YAoseph in Mitseri saying,
20 "Arise and take the Pure Child and His mother and go unto "the people of Yisrael," for those who sought the Pure Child's life are now dead."
21 He arose and took the young child and His mother and came into the men of Nazar-BareithiYA (*Keepers of The Covenant of YAH*).
22 But when he heard that Archelauw was reigning over YAHUWdaia in the place of his father, HerodeSus, he was afraid to go there. Being warned in a dream, he withdrew into a desert region of GalilaiYA (*Qumran?*).
23 He went and lived with the Nazarim-Bareith (*Keepers of The Covenant)* there, that it might be fulfilled which was spoken through the Prophets of YAH: "He will be called 'Ha Nazar-BareithiYA' (*𐤄𐤍𐤑𐤓𐤉 𐤉𐤀 'The Keeper of The Covenant of YA'*)."

MatithYAHUW 3

1 In those movements of YA (*YAoms, sn-days*), YAHUWchanon (*YAHUWAH is eternal Covenant Forgiveness, sn-Yohannes, John)* the Immerser was Called Out. Obediently, he came preaching in the wilderness of YAHUWdaia saying,
2 "Make repentance of breaking The Covenant Words of YAHUWAH, for The Kingdom of 𐤉𐤄𐤅𐤄 YAHUWAH is soon offered (QoruwbAH 𐤄𐤑𐤓𐤁) to you all."
3 For this is He who was spoken of by YashaYAHUW *(The Savior is YAHUW, sn-Isaiah 40:3)* the NabiYA, saying, "You will hear the voice of The One crying in the wilderness, 'make ready The Way of 𐤉𐤄𐤅𐤄 our Master. Make your Path to Him straight.'"
4 Now YAHUWchanon himself wore clothing made of camel's hair, with a leather belt around his waist. His food was locusts and wild honey.
5 Then people from YArushalem, all of YAHUWdaia and the entire region around the YArdan (*decide for YA, sn-Jordan*) went out to see and hear him.
6 They were immersed by him in the YArdan, confessing their sins against The Covenant Words of YAHUWAH.
7 But when he saw some of the Pharisees and Sadducees coming insincerely for their "repentance immersion," he said to them, "You sons of vipers. Who warned you to flee from YAHUWAH's passion to come?
8 Before I believe your repentance, first bring forth fruit showing your repentance!
9 Do not think to yourselves, 'We have AbrAHam for our father,' for I tell you that Almighty Loving YA of All Creation is able to raise up 'Children of AbrAHam' from these stones.
10 "Even now the axe of Almighty Loving YAH is ready to cut to the very leaders of this nation (*the root of 'the Fig Tree'*). Therefore every tree (*person*) that does not bring forth good fruit will be cut down and cast into the fire (*destroyed*).
11 I indeed immerse you in water as a sign of your repentance but He who comes after me is mightier than I, whose shoes I am not even worthy to clean. He will immerse you in The-RUWach QadUWsha (*Spirit of YAHUWAH set apart for Salvation*) of YAHUWAH and with fire from Eternal Loving El YAH (EloAH).
12 His winnowing fork is in His hand and He will thoroughly cleanse His threshing floor. He will burn up the darnel (*imposters, fakes*) with unquenchable fire. Then will He gather His wheat into His barn."
13 Then YAHUW came from GalilaiYA to the YArdan to YAHUWchanon, to be immersed by him.
14 But YAHUWchanon sought to dissuade Him, saying, "I need to be immersed by You. How is it that You come to me?"
15 But YAHUW answering, said to him, "Please allow this now for thus we are to fulfill all obedience to The Word." Then he submitted to Him.
16 YAHUW, when He was immersed went up directly from the water and take careful note of this, all the ShamaYAim (*where all listen to and are in The Word of YA, sn-Heavens*) were opened to Him. He saw His RUWach of Almighty Loving YAH

Creating His Nation descending as an eagle and coming upon Him.
17 Hear this, a voice out of the ShamaYAim said, "This is My Beloved Son with whom I am well pleased."

MatithYAHUW 4

1 Then YAHUW went up, led by YAHUWAH RUWach *(Beloved Spirit of YAHUWAH)*, into the wilderness to be tested by Shatan (*AHl-Diabolos, the Accuser, the Destroyer*).
2 When He had fasted forty day and forty nights, afterwards, He was very hungry.
3 The Tempter came and said to Him, "If you are The Son of Almighty Loving YA of All Creation command that these stones become bread."
4 But He answered, "It is written, 'AHdam (*men/women of YAH*) shall not live by bread alone but by every Word that proceeds out of the mouth of 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YAH Creating His Nation."
5 Then Shatan took Him into The QadUWsha City. He set Him on the pinnacle of the temple,
6 and said to Him, "If you are The Son of Almighty Loving YA of All Creation throw yourself down, for it is written, 'He will give His angels covering for You.' and, 'With their own hands they will bear You up so that You will not even bruise Your foot on a pebble'."
7 YAHUW said to him, "Again, it is written, 'You cannot bargain with 𐤉𐤄𐤅𐤄 YAHUWAH, Almighty El YA of All Creation, for what can you give to Almighty YAH?"
8 Being defeated again, Shatan took Him to an exceedingly high mountain and showed Him all the kingdoms of the world and their splendor.
9 He said to him, "I will give You all of these things if You will but bow down and worship me."
10 Then YAHUW said to him, "Get behind Me Shatan. For it is written, 'You shall worship 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation and Him only shall you serve."
11 Then Shatan left Him and immediately, servants of YAH (MalakiYA) came and ministered to Him.
12 Now when YAHUW heard that YAHUWchanon was delivered up, He went into GalilaiYA to begin teaching The Word of The Covenant Kingdom of YAHUWAH.
13 Leaving the Nazari-Bareith (*Keepers of The Covenant*), He came and lived in CapernaUWm, which is by the sea, in the region of ZebUWlun and NaphtaliYA *(Beautiful is YA),*
14 that it might be fulfilled which was spoken through YashaYAHUW *(9:1-2)* the prophet of YA, saying,
15 "Among the Scattered People of YAH *(AHdamAH)* of ZebUWlun and of NaphtaliYA, and one day even to those beyond the Great Oceans (*Atlantic, Pacific, Indian and Arctic*), and to those far east of the Phrates (*AsiYA*) and in GalilaiYA, and even amongst the foreign nations,
16 My People who now sit in darkness will see 'The Great Love-Light to My Salvation.' This Great Love-Light will come to those who sat in confusion and in spiritual death."
17 From that time, YAHUW began to preach saying, "Repent (Nacham- 𐤍𐤇𐤌) and ShabUWa (*pledge to*, 𐤔𐤁𐤏) The

Covenant of YAHUWAH. Now that you hear The Original (Rashuwn 𐤓𐤔𐤅𐤍) Word (Debar 𐤃𐤁𐤓) of YAHUWAH preached (Amer 𐤀𐤌𐤓) to you, The Eternal Covenant Kingdom of YAHUWAH is within your reach. Therefore return to The Covenant Love-Words of YAH and be immersed in the Name of YAHUW in YAHUWAH, the Eternal Loving King of The Family in YAH (MeoshiYAch 𐤌𐤔𐤉𐤇) for the coming forgiveness of your sins."
18 Walking by the sea of GalilaiYA, He saw two brothers: ShemiYAon (*His Name is YA*), who is also called KephAH (*YAH is my Rock*) and AHdam who is also called AndreUW (*The Man is YAHUW*), his brother, casting a net into the sea, for they were fishermen.
19 He said to them, "Come, follow Me, and I will make you fishers for The Family in YAH (𐤀𐤃𐤌 AHdam)."
20 They immediately left their nets and followed Him.
21 Going on from there, He saw two other brothers, YA'acob (*YA is raising up*) The Son of ZebedeYA (*given to YAHUWAH)* and YAHUWchanon (*YAHUWAH is Grace*) his brother, in the boat with ZebedeYA their father, mending their nets. He called them.
22 They immediately left the boat and their father and followed Him.
23 YAHUW went about in all GalilaiYA (*a circle devoted to YAHUWAH)*, teaching in the Cahals (*assemblies of The Called*), preaching the Good News of The Reign of YAHUWAH and His Kingdom, healing every disease and every sickness among the people.
24 The report about Him went out into all SyriYA. They brought to Him all who were sick, those afflicted with various diseases and torments, those possessed with demons, nervous disorders and paralytics and He healed them all.
25 Great multitudes from GalilaiYA, Decapolis (*the ten cities*), YArushalem (*where YAHUWAH is solely worshipped*), and YAHUWdaia and from even beyond the YArdan followed Him.

MatithYAHUW 5

1 Seeing the multitudes, He went up onto a mountainside. And when He had sat down to teach about The Covenant Kingdom of YAHUWAH, His matithim (disciples) came to Him.
2 He opened His mouth and taught them saying,
3 "Blessed are those who seek for truth, for they will find The Covenant Kingdom of 𐤌𐤉𐤌𐤆 YAHUWAH.
4 Blessed are those who intensely seek Him for they shall be given the mighty strength of ManassAH (*The Word/Food of YAH).*
5 Blessed are those who obey The Covenant Word of 𐤌𐤉𐤌𐤆 YAHUWAH, for they shall have dominion over all the Earth.
6 Blessed are those who hunger and thirst to be filled by The Covenant Word of YAH, for they shall be filled forever.
7 Blessed are those who forgive others for they shall obtain forgiveness for themselves.
8 Blessed are those with a pure heart for truth, for they shall see Almighty Loving YA of All Creation.

9 Blessed are those who make Peace with The Covenant Word, for they shall be called 'The Children of YAH.'
10 Blessed are those who are persecuted for obedience to The Covenant Word of YAH, for to them will be The Covenant Kingdom of 𐤉𐤄𐤅𐤄 YAHUWAH.
11 "Blessed are you when people slander you, persecute you and say all kinds of evil against you falsely because of My Name.
12 Rejoice and be exceedingly glad, for great is your reward in The Eternal Covenant Kingdom. For so they persecuted the Prophets of YA (NabiYA) who came before you.
13 "Your message is to be the Salt of the Earth, but if 'your salt' has been polluted so that it has lost its preserving power, how will even you be preserved? It is then good for nothing, but to be cast out and trodden under the feet of unbelieving men (adam).
14 You are Called to be 'The MenorAH *(Light of YAH)* to the World.' An Assembly of YAHUWans (CAHal) as a mountain (*a nation-YYA/Is 2:2*) cannot be hidden.
15 Neither can The People of YAH light 'The MenorAH' and put it under a basket, but rather they put it on a stand and it shines to and blesses all who are in the house.
16 Even so, let your personal light (AUWra 𐤀𐤅𐤓𐤀) shine before unbelieving men (adam 𐤀𐤃𐤌) that they may see your Wordful works and praise your Father who is in the ShamaYAim.
17 "Do not think that I come to oppose The Word of YAH (TorAH 𐤕𐤅𐤓𐤄) or the NabiYA *(Prophets of YA 𐤍𐤁𐤉𐤀)*. I did not come to destroy The Word, but rather to fulfill The Original Complete Covenant Word of YAH (Rashuwn Echad DebariYA Bareith).
18 For most assuredly, I tell you, until the Universe and Earth pass away, not even one YA (𐤉) or one UW (𐤅) shall be taken from The Original Covenant Word (Rashuwn Debar Bareith) until all The Word of YAH is fulfilled.
19 Therefore, any Covenant Brother who shall consistently break even the least of The Covenant Words; 'do not lust after anything of your Covenant neighbors' which offends 'love your Covenant neighbor as yourself' thereby teaching others to do likewise, if he repents, he shall be called to 'the servants place' in The Covenant Kingdom of YAHUWAH. But whoever shall do and consistently teach all The Covenant Word *(*Debar Bareith 𐤃𐤁𐤓 𐤁𐤓𐤉𐤕*)* shall be called to be a 'MelekiYA' (*king under YAH*) in The Kingdom (MamlakAH) of YAHUWAH.
20 For I tell you that unless your love (AHab 𐤀𐤄𐤁) for The Word of The Most High YAH exceeds that of the Pharisees, the Priests and the Rabbii, there is no way you will enter into The Kingdom of Heaven (ShamaYAim).
21 You have heard the Pharisees, Priests and Rabbii teach part of The Original Covenant Word of YAH that was taught since 'The Beginning Times' (*AHdam, ChauwAH and the Garden*) that 'You shall not murder,' and 'Whoever commits murder shall be in risk of the eternal fires of destruction (*GeHenna*).'
22 But I tell you The Original Covenant Word of YAH says that anyone who is even angry with a Covenant Brother without a Wordful reason, shall be in danger of a judgment against himself,

and whoever shall say to another, 'I pray Almighty YAH destroy you' ('RacAH') is in serious danger of The Judgment. And whoever shall act in a way that says, 'You are worthless,' like murdering an innocent one, shall be sentenced to destruction in the eternal fire of *Gehenom unless he repents with weeping
23 "If therefore you are offering your gift at El YAH's altar and then remember that your Covenant Brother has something against you,
24 leave your gift there before the altar and go be reconciled to your brother. Then come and offer your gift.
25 Agree with your adversary reasonably while you are dealing with him in some matter, except perhaps the prosecutor deliver you to a corrupt judge and a corrupt judge deliver you to the jailer and you be cast into prison needlessly, wasting your time.
26 Most assuredly I tell you, you shall by no means get out of there until you have paid the last penny you owe, because power is now given to Shatan against the Called Ones of YAH until the restoration of all things.
27 You have heard them teach, 'You are righteous if you do not commit infidelity'
28 but I tell you the true Covenant Word of YAH, that everyone who dwells upon another woman lustfully who is not his wife, has already committed spiritual adultery with her in his heart.
29 If your right eye causes you to stumble, pluck it out and throw it away from you. For it is more profitable for you that one of your members should perish now than for your whole body to be cast into the Eternal Gehenom at The Judgment.
30 If your right hand causes you to stumble, cut it off and throw it away from you. It is more profitable for you if one of your members should perish now than for your whole body to be cast into the fires of Gehenom later.
31 "They also have taught, 'whoever shall put away his wife, let the Word-Abiding give her a writing of divorce,'
32 but I tell you that whoever separates permanently from his wife, except in the case of her unfaithfulness, makes himself an adulterer, and he must immediately give her a writing of divorce. Anyone who marries another when she is separated *(but not divorced)*, also breaks The Covenant by adultery.
33 "Again you have heard it taught by the Pharisees claiming this is from El YAH since The Early Times, 'You shall not make false oaths but shall perform as to YAHUWAH 𐤉𐤄𐤅𐤄 your Master all your pledges,'
34 but I tell you, The Original Covenant Word says 'do not make any other oaths in My Name at all, for your pledge is to My QadUWsha Name alone. Do not even make oaths by My creations in the ShamaYAim for they belong to the Throne of Almighty Loving YA of All Creation,
35 nor by things on the Earth for it is the footstool for His feet, nor by YArushalem for it is The QadUWsha Gathering Place for The Eternal Loving King of the YAHUWans.'
36 Neither shall you make oaths by your reasoning, for you cannot even make one hair truly white or black.

37 But let your 'yes' be 'yes' and your 'no' be 'no.' Anything other than this is an opening for the Evil One.
38 "You have heard it taught, 'He is Wordful who takes eye for an eye and a tooth for a tooth.'
39 But I tell you the Original Word says to resist anyone who does Wordless actions, but if a Wordless one strikes you on your right jaw, offer him a chance to repent by exposing your left jaw. If this fails to correct him, then you must do what The Covenant Word teaches to correct him *(DebariYAam 21:24-25)*. Live humbly, forgivingly but protect the Family of The Covenant, the Fatherless, the widows and those who cannot protect themselves.
40 If a Covenant Brother asks you for a coat, give him one and also let him borrow your top coat, for 𐤀𐤉𐤀𐤆 will care for you.
41 If any Covenant Brother asks for you to help him half an hour, help him one hour if needed. More than this should require a payment, for it is also your work to provide for your own Covenant Family in YA (Bareith BethiYA).
42 Give The Covenant Word to everyone who asks you and do not turn away empty handed whoever asks help from you.
43 "You have heard that it was taught by El 'you shall love your neighbor and hate your enemy'
44 But I tell you that the Original Word of El teaches, 'love even your enemies. Bless those who curse you. Do good to those who hate you and pray for those who mistreat you and persecute you
45 so that you may be Children of YAHUWAH, your Father, who is in the ShamaYAim. For until The Latter Days, He makes His blessings to shine equally on both those who are obedient to His Covenant Word and those who ignore Him. Yes, for now, He sends his rain *(blessings)* on The Covenant Wordful and the Wordless. For He desires those who will come to Him, to come loving Him freely.
46 For if you love only those who love you, what reward should you have? Do not even the unbelieving-nations' peoples (*Gentiles*) do the same?
47 If you only greet your friends, what more do you do than non-believers? Do not even the Wordless people do the same?
48 Therefore seek to be complete in The Covenant Word of YAH just as YAHUWAH your Father in the ShamaYAim follows The Covenant Word completely.

MatithYAHUW 6

1 "Be careful that you do not do your giving before men to be seen by them or else you have no reward from YAHUWAH 𐤀𐤉𐤀𐤆 your Father who is in the ShamaYAim.
2 Therefore when you do merciful deeds, do not blow your own shofar (*trumpet*) for yourself as the hypocrites do in the assemblies and in the streets that they may receive praises from men. Surely I tell you, the prideful will receive their just reward.
3 But when you do good deeds, do not let your left hand know what your right hand does,
4 so that your good deeds may be in secret then 𐤀𐤉𐤀𐤆 your Father, who sees in secret, will reward you openly.

5 When you pray, do not be as the hypocrites. They love to stand up to pray in the assemblies (cahals) and on the street corners so that they may be seen by men. Surely, I tell you, they have received all the reward they will get.
6 But when you pray, enter into your private room and having shut your door, pray to 𐤀𐤉𐤀𐤆 your Father who meets you in secret and then YAHUWAH your Father who meets you in secret will reward you openly.
7 In praying, do not use vain begging (*repetitions*) as the foreign nations (*non-YAsarel, unbelievers, sn-Gentiles*) do, for they think that they will be heard for their loud and repetitious speaking.
8 Therefore do not be like them for YAHUWAH your Father knows what things you need before you ask Him.

(The Prayer of the YAHUWans)

9 Rather pray sincerely in this manner:
Our Father YAHUWAH 𐤀𐤉𐤀𐤆, who dwells in the ShamaYAim, QadUWsha *(set apart for eternal salvation)* is Your Name.
10 May Your Kingdom come quickly. May Your will be done in our land as it is in the ShamaYAim.
11 Give us this YAom our Bread from YAH (MannAH 𐤀𐤉𐤉𐤉).
12 Please forgive us our sins as we also forgive those repenting of sins against us.
13 Please lead us beyond temptation and deliver us from evil. For You are The Eternal Kingdom, The Eternal Power and The Eternal Splendor forever and ever. AmaniYA (𐤀𐤋𐤉𐤉𐤀 -*We believe in YAH*)."
14 For if you forgive men repenting of their sins against you, YAHUWAH, your Father in the ShamaYAim will so forgive you of your sins.
15 But if you do not forgive men who are repenting of their sins against you, neither will your Father forgive your sins against Him.
16 Moreover when you fast, do not fast like the hypocrites with pained looks. For they stress their faces so that they may be seen by men to be suffering in fasting. Most assuredly, I tell you, the hypocrites will receive their just reward.
17 But when you fast, comb your hair and wash your face
18 so that you are not seen by men to be fasting but rather, only by your Father, who sees all your secrets and knows your heart. Then He can abundantly reward you accordingly.
19 Do not lay up treasures for yourselves on the Earth where moth and rust consume and where thieves break in and steal
20 but lay up for yourselves treasures in the ShamaYAim where neither moth nor rust destroy and where thieves cannot break in and steal.
21 Where your treasure is, there your heart will be also.
22 The Light of the body is the eye. If therefore your eye is healthy, your whole body will be full of light.
23 But if your eye is evil, your whole body will be full of darkness. If therefore The Light that is in you is darkened, how great is the darkness around all.
24 No one can serve two masters. Either he will hate the one and love the other or else he will be devoted to one and despise the other. You cannot serve both 𐤀𐤉𐤀𐤆 Almighty Loving YA of All Creation and your selfish interests.

25 Therefore, I tell you, do not be anxious about your life as in what you will eat or what you will drink, nor even for your body like what you will wear. For life is more than food and the body is more than clothing.
26 See the birds of the sky, how they do not sow, neither do they reap nor gather into barns, yet your ShamaYAim Father feeds them. Are not you of much more value than they?
27 Which of you through anxiety, can add any extension to his life?
28 Why are you consumed about clothing? Consider the lilies of the field how they grow. They do not toil neither do they run madly about.
29 Yet I tell you that even ShalomAH *(Peace is YAHUWAH, sn-Solomon)* in all his splendor was not as dazzling as one of these.
30 So if Almighty Loving YA of All Creation so clothes the flowers of the field, which today exists and tomorrow are thrown into the oven, will He not much more provide for you if you will obey His Word?
31 Therefore do not be so anxious saying, 'What will we eat,' 'What will we drink,' or, 'With what will we be clothed?'
32 For the foreign nations seek after all these things, but your Loving Eternal Father knows that you need all these things.
33 **But seek first The Covenant Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 and His Covenant Word and all these other things will be added to you as well.**
34 Therefore do not worry about what will come tomorrow, for tomorrow there will be time to handle all its challenges. Concentrate on each problem at the time as it comes. Don't worry about what is not here. There will be enough time for all His work in you.

MatithYAHUW 7

1 Do not be critical and you will not be criticized.
2 For with the same critical spirit that you use on others, you too will be criticized, with and with whatever spirit you exhibit to others, that is exactly what will come back to you.
3 Why do you see the speck that is in your brother's eye but do not consider the log that is in your own eye?
4 Or why will you tell your brother, 'Let me remove a splinter from your eye,' and yet a blinding board is in your own eye?
5 Hypocrite! First remove the board out of your own eye and then you can see clearly to remove the splinter out of your brother's eye.
6 Do not give that which is QadUWsha *(set apart to YAHUWAH for eternal salvation)* to the dogs, neither throw your pearls before the swine because they will both trample them under their feet and then turn and tear you to pieces as well.
7 Ask and it will be given you. Seek and you will find. Knock and it will be opened for you.
8 For everyone who persistently asks, will receive. He who persistently seeks, will find. To him who steadfastly knocks, it will be opened.
9 Or who is there among you who, if his son asks him for bread, will give him a stone?

10 Or if he asks for a fish will you give him a viper?
11 If you then, being self centered, still know how to give good gifts to your children, how much more will your Father who is in the ShamaYAim give good things to those who sincerely seek Him.
12 Therefore whatever you desire for men to do to you, you do that first to them, for these are the Original Teachings of The DebariYAH *(Word of YAH)* and the NabiYA *(Prophets of YAH)*.
13 Enter in by the narrow gate, for wide is the gate and broad is the way that leads to destruction and many are those who think they will enter heaven by it.
14 Small is the gate and narrow is The Way that leads to Eternal Life. Few are those who seek intently for it. Yet all who seek for it, will find it.
15 Beware of false Prophets who come to you in sheep's clothing but inwardly they are ravaging wolves.
16 By their fruits you will know them. Do you gather grapes from thorns or figs from thistles?
17 Even so, every good tree produces good fruit and every corrupt tree produces evil fruit.
18 A good tree cannot produce evil fruit. Likewise, neither can a corrupt tree produce good fruit.
19 Every tree that does not grow good fruit is cut down and thrown into the fire.
20 By their fruits you will know who people really are.
21 Not everyone who says to me, 'Master, Master' will enter into The Kingdom of YAHUWAH but rather the one who keeps The Covenant Words of YAHUWAH My Father who is in the ShamaYAim.
22 Many will tell Me in that YAom, 'Lord, Lord' did not we prophesy 'in your Name'? Did we not cast out demons 'in your Name' and 'in your Name,' did we not do many mighty miracles?'
23 Then I will tell them, 'You never truly sought for Me, therefore you never came to know Me. Depart from Me, you who work lies.'
24 Everyone therefore who hears these Words of Mine and does them, I will compare him to a wise man, who built his house on The Rock of YAH Foundation.
25 The rain came down, the floods came, the winds blew, all beating on that house, yet it did not fall, for it was founded on The Rock Foundation.
26 Everyone who hears these Words of Mine and does not do them will be like a foolish man, who built his house with a sand foundation.
27 The rain came down, the floods came up, the winds blew and beat on that house and it fell, and massive was its fall."
28 It occurred when YAHUW had finished saying these things, that the multitudes were astonished at His teaching of The DebariYA *(Word of YAH* 𐤃𐤁𐤓𐤉𐤀*)*,
29 for He taught them with clarity and authority, not like the Scribes and Pharisees.

MatithYAHUW 8

1 When He came down from the mountain (har), great multitudes followed Him. When YAHUW came

into KephAH's BethiYA (*Covenant house in YA* 𐤉𐤄𐤅), He saw his wife's mother lying sick with a fever. He touched her hand and the fever left her. She got up and served Him.
2 Now hear this, a leper came to Him and worshiped Him, saying, "Master, if you will it, you can make me clean."
3 YAHUW stretched out His hand and touched him, saying, "I do will it. Be made clean." Immediately his leprosy was cleansed.
4 YAHUW said to him, "See that you tell nobody, but go, show yourself to the priest (*confirmation was through two witnesses-MatithYAHUW 18*). Then go offer the gift that MoshAH commanded, as a testimony of this to all."
5 When He came into CapernaUWm, a centurion came to Him, asking Him,
6 and saying, "Master, my servant is bed fast and in my house paralyzed, and in a lot of pain."
7 YAHUW said to him, "I will come and heal him."
8 The centurion answered, "Master, I'm not worthy for you to come under my roof. Just say "The Word" and my servant will be healed!
9 For I am a man also having understanding about authority, having soldiers under me. I tell this one 'Go,' and he goes. I tell another 'Come,' and he comes. I tell my servant 'Do this' and he does it."
10 When YAHUW heard this, He was astonished and said to those who followed, "Most assuredly I tell you, I have not yet found a greater faith than this, no, not in all YAsarel.
11 I tell you that many sons and daughters will come from the east and the west and will sit down with AbrAHam, YAsaac and YA'acob in The Kingdom of YAH coming in the ShamaYAim.
12 *But the children of the Wordless, like many in this rebellious generation, are utter fools and will be thrown out into the "Utter Darkness."
13 Among them will be the weeping and the gnashing of teeth."
14 YAHUW said to the centurion, "Go your way.
15 It will be done for you according to your faith (*obedience to The Word*)." His servant was healed in that hour.
16 When evening came, they brought to Him many possessed with demons. He cast out the spirits with The Word and healed all who were sick
17 that it might be fulfilled which was spoken through YashaYAHUW *(The Savior is YAHUW, sn-Isaiah)* the prophet, saying "He took our infirmities and bore our diseases."
18 Now when YAHUW saw great multitudes around Him, He gave the order to move to the other side.
19 A scribe came and said to Him, "RabbonYA, *(Teacher of YA)*, I will follow you wherever you go."
20 YAHUW said to him, "The foxes have holes and the birds of the sky have nests, but The Son of AHdam has nowhere to lay His head."
21 Another of His YAHUWan matithim said to Him, "Master, allow me first to go and bury my father."
22 But YAHUW said to him, "Follow me and leave the dead to bury their own dead."
23 He got into a boat and His YAHUWan matithim followed Him.
24 Quickly, a great storm arose over the sea, so much that the boat was covered

with the waves but YAHUW was asleep.
25 They came to Him and woke Him up, saying, "Save us, Master. We are about to die."
26 He said to them, "Why are you so afraid, you of such little faith?"Then He got up, rebuked the wind and the sea and there was a great calm.
27 The men were astonished, saying, "What kind of man is this, that even the wind and the sea obey Him?"
28 Then He came to the other side, into the country of the Gergesenes. Two people possessed by demons met Him there, coming out of the graves who were so violent that nobody could normally pass by that way.
29 Then they cried out saying, "What do we have that we can give to you, YAHUW, Son of Almighty Loving YA of All Creation? Have you come here to torment us before our judgment has come?"
30 Now there was a herd of many swine feeding far away from them.
31 The demons begged Him, saying, "If you are going to cast us out, permit us to go away into that herd of swine."
32 He said to them, "Go." They came out and went into the herd of swine and amazingly, the whole herd of swine rushed down the cliff into the sea and drowned.
33 Those who fed them fled and went away into the city, telling everything, including what happened to those who were possessed with demons.
34 And all the city came out to meet YAHUW. Yet after they heard Him, the leaders begged that He would depart from their borders for His Word contradicted the Scribes and Pharisees.

MatithYAHUW 9

1 He entered into a boat and passed over and came into His own city.
2 And they brought to Him a man who was paralyzed, lying on a bed. YAHUW, **seeing their faith**, said to the paralytic, "My Son, shout for joy. Your sins are forgiven you."
3 Immediately some of the Scribes said to themselves, "This man blasphemes! Only The Most High can forgive sins."
4 YAHUW, knowing their thoughts, said, Why do you think such ignorant thoughts in your minds?
5 For which is more important for you all? That I say, 'Your sins are forgiven you' or that I say 'Get up and walk?'
6 But that you may know that The Son of AHdam (*one immersed in YAHUWAH)* has authority even on Earth to forgive sin..." He said to the paralytic "Get up and take up your mat and go make your house a house of YA."
7 So He arose and departed to make his house of YAH.
8 But when the multitudes saw it, they were astonished and praised Almighty Loving YA of All Creation who had given such truth and authority to a man of YAH.
9 As YAHUW passed by from there, He saw a man called MatithYAHUW (*disciple of YAHUW*) sitting at the tax collection office. He said to him, "Follow Me." *He got up immediately and followed Him.
10 It occurred, as He sat in the temple, many tax collectors and sinners came

and sat down with YAHUW and His YAHUWan disciples.
11 When the Pharisees saw it, they said to His YAHUWan matithim "Why does your teacher eat with tax collectors and sinners?"
12 When YAHUW heard it, He said to them "Those who are healthy have no need for a physician but those who are sick do.
13 But you go and learn what this means 'I desire obedience and not sacrifice,' for I came not to call the Covenant-Abiding ones but rather 'the Wordless' ones to repentance."
14 Then YAHUWchanon's matithians came to Him, saying, "Why do we and the Pharisees fast often but your YAHUWan matithim do not fast?"
15 YAHUW said to them, "Can the friends of the bridegroom mourn as long as the bridegroom is with them? But the movements of YA will come when the bridegroom will be taken away from them and then they will pray and fast.
16 No one puts a piece of new (*unshrunk*) leather on an old leather garment, for the patch will tear away from the garment and a worse hole is made.
17 Neither do people put new wine into old wineskins or else the skins will burst and the wine will spill, when the skins split. No, they immediately put new wine into fresh wineskins so both are preserved."
18 While He told these things to them, behold, a ruler came and worshiped Him, saying, "My daughter has just died, but come and lay your hand on her. Then she will live."
19 YAHUW got up and followed him and so did His YAHUWans.
20 Then a woman who had an issue of blood for twelve years came behind Him and touched the edge of His garment
21 for she said within herself, "If I just touch His garment, I will be made whole."
22 Then YAHUW, turning around and seeing her, said, "Daughter, shout for joy. **Your faith has made you well.**" And the woman was made well from that very hour.
23 When YAHUW came into the ruler's house and saw the flute players and the crowd in noisy disorder,
24 He said to them, "Listen to me, the girl is not dead but she is just sleeping." They laughed at Him.
25 So then He put the crowd outside, went back in, took her by the hand and the girl rose up.
26 The report of this went out into all that land.
27 As YAHUW walked directly from there, two blind men followed Him, calling out and saying, "Have mercy on us, Son of DaUWid."
28 When He had come into a BethiYA, the blind men came to Him. YAHUW said to them, "Do you believe that I am able to do this?"They said to him, "Yes, my Master."
29 Then He touched their eyes saying, **"Then according to your faith be it done to you."**
30 Their eyes were opened. YAHUW strictly charged them, saying, "See that no one knows about this.
31 Yet they went out and spread abroad His fame in all the land.

32 As they went out, a deaf man, who was demon possessed, was brought to Him.
33 When the demon was cast out, the deaf man spoke. The multitudes were astonished, saying, "Nothing like this has ever been seen in Yisrael."
34 But the Pharisees said, "By the Prince of the demons, he casts out demons."
35 YAHUW went about all the cities and the villages, **teaching in their assemblies and preaching the DebariYA *(The Word of YAH)* of The Kingdom and healing every disease and every sickness among the people.**
36 But when He saw the multitudes, He was moved with love for them, because they were confused and scattered like sheep without a shepherd.
37 Then He said to His YAHUWan matithim "The harvest indeed is plentiful but the laborers are few.
38 Pray therefore that YAHUWAH 𐤉𐤄𐤅𐤄 -The Master of the harvest will send out laborers into His harvest.

MatithYAHUW 10

1 He called to himself His twelve YAHUWan disciples. He gave them authority over unclean spirits, to cast them out and to heal every disease and every sickness.
2 Now the names of the twelve MalakiYA *(Messengers of YAH)* are these. The first, ShemiYAon, who is called KephAH, AndreUW, his brother, YA'acob The Son of ZebedeYA, YAHUWchanon, his brother,
3 PhilippiYA, BarthalomAH, ThomAH, MatithYAHUW the former tax collector, YA'acob The Son of AlepAHel and LebaiYA, whose surname was ThadaiYA,
4 ShemiYAon the Canaanite and Yehuda Iscariot, who changed and betrayed him.
5 YAHUW sent these twelve out and charged them, saying, "Do not go to the unbelieving nations *(Wordless, non-YAsarelites)* yet. Do not even enter into the cities of the unbelieving *(other-nation)* *Samarians yet.
6 Rather, first go to 'the *Lost Sheep of The Covenant-House *(Family)* of YAsarel'.
7 As you go looking for them, preach saying, 'YAsarel, the Kingdom Nation of YAHUWAH, has now returned for a short time.'
8 Go, heal the sick, cleanse the lepers and cast out the demons. Freely you received, so freely give to others.
9 Do not take any gold or silver or brass in your money belts.
10 Take no bag for your journey, neither two coats nor two shoes nor a staff for work, for the laborer is worthy of his food.
11 Into whatever city or village you enter, find out who in it is worthy of hearing My Word and stay there until you finish teaching the seekers, helping them to make themselves into YAHUWan matithim *(matithim of YA)*.
12 As you enter into a prospective household, greet them with 'May Almighty Loving YAH, The Eternal Loving King of YAsarel bless you.'
13 If the household is worthy, let The Word of YAH be given to them. If they are not worthy or ready, let The Word of YAH remain with you for later.
14 Whoever does not receive you nor hear My Word, as you go out of that

house, shake off even the dust from your feet.
15 Most assuredly I tell you, it will be more tolerable for the people of Sodom and Gomorrah in The day of Judgment than for that household.
16 "Yes, I send you out as sheep in the middle of wolves. Therefore be wise as those who speak softly and as loving as a pair of doves.
17 Yet, beware of arrogant men for they will deliver you up to corrupt judges and in their very places of justice and worship, they will seek to imprison, kill or torture you.
18 Yes and some of you will be brought before governors and kings for My Name's sake for a testimony to them and to the unbelieving nations.
19 But when they deliver you up, do not be anxious how or what you will say. It will be given you in that very hour what you will say.
20 For it is not you who will speak but His RUWach QadUWsha of your Father who will speak through you.
21 In the day ahead, deceitful brothers will deliver up AbraYAn brothers to death. Wordless father's will even betray their AbraYAn children. Wordless children will rise up against their AbraYAn parents and cause them to be put to death.
22 You will be hated by many Wordless rulers for My Name's sake but he who endures in faith to the end will be saved.
23 But if they persecute you severely in one town, move on to the next. For most assuredly I tell you, you will not have gone throughout all the lost sheep of YAsarel before The Son of AHdam has come again.
24 It is written, 'a matithiYA is not above his Teacher, nor an obedaiYAH *(servant of YAH)* above his Master.'
25 It is right for the matith that he be like his teacher and the servant like his master. If the foreign nations regularly call upon The Most High by their "almighty gods," how much more should YAHUWans and all the scattered AbraYA, those of Almighty Loving YAH's True Covenant-Family, regularly Call Upon (*worship*) Him.
26 Therefore do not be afraid of them, for there is nothing now hidden that will not be revealed and no secret that will not be shouted out to all.
27 What I tell you in the darkness, you will speak in The Light. What you hear from me whispered in your ear, you will proclaim on the housetops.
28 Do not be afraid of those who kill the body yet are not able to kill the soul. Rather fear Him who is able to destroy both soul and body in Eternal Darkness *(Valley of Henna).*
29 "Are not two sparrows sold for a pittance yet not one of them falls on the ground separate from The Father's knowledge.
30 Even the very hairs of your head are all numbered.
31 Therefore do not be afraid. You are of more value than many sparrows.
32 For everyone therefore who confesses Me before men, him will I also confess before My Father who is in the ShamaYAim.
33 But he who denies Me before men, him I will also deny before My Father who is in the ShamaYAim.
34 "Do not think that I came to bring peace on the Earth. I did not come to bring peace, but rather a sword.

35 For My Word will set a son of YAsarel at odds against his Wordless father and a daughter of YAsarel against her Wordless mother and a Covenant Word-loving daughter-in-law against her Wordless mother-in-law.
36 Many of a YAHUWan's foes will be among those of his own household.
37 He who loves father or mother more than Me is not worthy of Me and he who loves son or daughter more than Me is not worthy of Me.
38 He who does not take up his working staff and follow after Me is not worthy of Me.
39 He who is obsessed with his life will lose it and he who loses his life for My sake will find it.
40 He who receives you receives Me and he who receives Me receives Him who sent Me.
41 He who cares for a prophet who comes in The Name of YAHUWAH (Ha Shem 𐤉𐤄𐤅𐤄) will share in that Prophets' reward and he who receives a man of YAH who is witnessing in The Name (Ha Shem) of YAHUWAH, will also share in that man's reward.
42 Whoever gives one of these children just a cup of cold water to drink in the name of a YAHUWan, most assuredly I tell you, he will in no way lose his reward."

MatithYAHUW 11

1 It occurred that when YAHUW had finished directing His twelve YAHUWan disciples, He departed from there to teach and preach in their cities.
2 Now when YAHUWchanon, while he was in the prison, heard about the works of The MeoshiYAch *(The Eternal Loving King of the YAHUWans)* he sent two of his YAHUWan matithim
3 and said to Him, "Are you He who is to come or should we look for another?"
4 YAHUW answered them, "Go and tell YAHUWchanon the things which you hear and see;
5 the blind receive their sight, the lame walk, the lepers are healed, the deaf hear, the dead are raised up and the spiritually hungry have The Good News of YAHUW preached to them.
6 Blessed is he who finds no reason for stumbling in Me."
7 As they went their way, YAHUW began to say to the multitudes concerning YAHUWchanon, "What did you go out into the wilderness to see, a reed shaken by the wind?
8 But what did you go out to see? A man in expensive fine clothing? Hear this, those who wear exotic fine clothing are in some king's house.
9 But why did you go out to him, to see a real prophet or someone else? I tell you he is every bit a true prophet and yes, even more than a normal prophet.
10 For this is he, of whom it is written, 'Hear this, I send My special malakiYA *(messenger of YAH)* before your face, who will prepare The Way before you.'
11 Most assuredly I tell you, among those who are born of women there has not arisen anyone greater than YAHUWchanon the Immerser yet he who is least in The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 is greater than he.
12 From the YAom before YAHUWchanon the Immerser *(714 BY)* unto a set time in the future, those of The Kingdom of YAHUWAH will receive great violence against them and

the violent ones are allowed, for now, to persecute them with force.
13 For all the Prophets and The DebariYA (*The Word of YAH*) prophesied this as did YAHUWchanon.
14 If you are able to understand this, this violence against His children will continue until the time that EliYAHUW *(The Almighty is YAHUW)* and His True Word will return in The Latter Days.
15 He who has ears to hear, let him hear.
16 "But to what shall I compare this generation? It is like children sitting in the marketplaces who call to their companions, who do not care enough to even respond
17 and then they say to them, 'We played the flute for you but you did not come and dance. We cried out for you but you did not even answer back.'
18 For YAHUWchanon came to you neither eating nor drinking with you and they say 'He has a demon.'
19 YAHUW, The Son of AHdam came eating and drinking and they say, 'See that, a gluttonous man and a drunkard, a friend of rascals and sinners.' But "Wisdom is exhibited in the children she produces."
20 Then He began to denounce the cities in which most of His mighty works had been done, because they did not repent.
21 Woe to you, ChorAHzin. Woe to you, Beth-SaidAH, for if the mighty works had been done in pagan Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.
22 But I tell you it will be more tolerable for Tyre and Sidon on The Day of Judgment than for you.
23 You, CapernaUWm, who are praised like you are the ShamaYAim, yet you will go from Sheol (*sleep of the dead*) down to Gehenna (*eternal Darkness, fiery Destruction*). For if the mighty works had been done in Sodom which were done in you, The Good News of YAHUW would still remain in it until this day.
24 But I tell you that it will be more tolerable for the land of Sodom, on The Day of Judgment, than for you."
25 At that time, YAHUW answered, "I thank you, My Father YAHUWAH 𐤉𐤄𐤅𐤄, Master of the Universe and the Eartz, that You hid these things from the arrogant and prideful, yet You revealed them to those depending upon You, as a baby depends upon it's mother.
26 Father, thank You, that this is pleasing in Your sight.
27 All things have been delivered to Me by My Father. No one fully knows The Son except YAHUWAH, The Father. **Neither does anyone fully know YAHUWAH The Father except The Son and those to whom The Son is able to reveal this, that is to those seeking to receive eternal truth.**
28 "Come to Me all you who labor and are heavily burdened and I will give you The Sabbaoth Rest (*a 'permanent rest'; a never ending Shabath'*).
29 Take My yoke upon you and learn from Me, for I am gentle and caring in heart and you will find rest for your souls.
30 For indeed, My yoke is easy and My burden is light."

MatithYAHUW 12

1 At that time, YAHUW journeyed on a Shabath day into a harvested grain field. His YAHUWans were hungry and began to pluck a few heads of *"traveler's grain" to eat.
2 But the Pharisees, when they saw it, said to him, "See that! Your YAHUWan matithim do what is not lawful to do on the Shabath."
3 But He said to them, "Have you not read what DaUWid did, when he was hungry and those who were with Him.
4 He entered into the House of YA and ate the altar bread which was not lawful for him to eat, neither for those who were with him but only for the priests?
5 Or have you not read in The Word, that on the Shabath day, if the LeUWYA (*priests*) worked in the temple, thus profaning the Shabath according to the Yehudi, yet they are sinless?
6 But I tell you that One greater than the temple is here.
7 But if you had known what this means, 'I desire mercy and not only sacrifice,' you would not have condemned the Sinless One.
8 For the Son of "The Man of YAH" (AHdam) is The Master of the Shabath."
9 He departed there and went into the Shabath CAHal.
10 And behold there was a man with a withered hand. They asked Him, "Is it lawful to heal on the Shabath day" that they might accuse Him.
11 He said to them, "What man is there among you, who has one sheep and if this one falls into a pit on the Shabath day, will not he grab on to it and lift it out?
12 Of how much more value then is a man than a sheep. It is The Word of YAH (DebariYA) to do good on the Shabath day."
13 Then He told the man, "Stretch out your hand." When he stretched it out, it was restored whole, just like his other hand.
14 But the Pharisees went out and conspired against Him, how they might destroy Him.
15 YAHUW, perceiving their intentions, withdrew from there. Yet great multitudes followed Him and He healed them all,
16 and charged them that they should not make Him known.
17 This was so that it might be fulfilled which was spoken through YashaYAHUW (*The Savior is YAHUW sn-Isaiah 42:1-4*) the Prophet, saying,
18 "Behold My Servant in whom We have loved the whole world. Behold, This is My Beloved in whom My Soul delights. My Spirit is in Him. He will proclaim My QadUWsha Ways to My People YAsarel.
19 He will not suffer long nor cry out in protest. Neither will anyone hear His voice in the streets.
20 He will not even break a bruised reed. He will not, by force, even extinguish the pagan burning incense until Almighty Loving YA of All Creation leads His QadUWsha People, the YAHUWans to victory.
21 In His Name *(YAHUW)* alone can the Seekers in the foreign nations find faith."
22 Then one possessed by a demon, blind and deaf, was brought to Him. He healed him so that the blind and deaf man both spoke and could see.

23 All the multitudes were amazed and said, "Can this be the promised Son of DaUWid?"
24 But when the Pharisees heard it, they cried out "This man does not cast out demons except by Beelzebaal, the prince of the demons."
25 Knowing their thoughts, YAHUW said to them "Every kingdom divided against itself destroys itself and every city or household divided against itself will not stand.
26 If Shatan casts out The Destroyer, he is divided against himself. How then will his kingdom stand?
27 If by Beelzebaal I am able to cast out demons, then by whom do your children cast them out since they do not see miracles such as this? Therefore your results will be your judges.
28 But if I, by His RUWach of Almighty Loving YA of All Creation cast out your demons, then The Kingdom of YAHUWAH has come upon you.
29 Or how can one enter into the house of a strong man and plunder his goods unless he first bind the strong man? Then he will be able to plunder his house.
30 "He who is not with Me is fighting Me and he who does not gather with Me, scatters The Kingdom.
31 Therefore I tell you, every sin and blasphemy can be forgiven men but blasphemies which reject YAHUWAH 𐤉𐤄𐤅𐤄, Beloved RUWach QadUWsha, will not be forgiven a man.
32 Whoever speaks a word against a son of YAH *(an AHdam, AbraYA)*, when he repents, it will be forgiven him, but whoever speaks ridiculing YAHUWAH The Beloved RUWach QadUWsha, it will not be forgiven him, neither in this age, nor in that which is to come.
33 "Either the tree is good and its fruit good or the tree is corrupt and its fruit corrupt. A tree is known by its fruit.
34 You sons of vipers. How can you, being evil, expect to speak of good things? For out of the abundance of the heart the mouth speaks.
35 The good man out of his good treasure brings out good things. The evil man out of his evil treasure brings out evil things.
36 I tell you that every idle word that men speak, they will give account of it in The Last day's Judgment.
37 For by your own words you will be cleansed from sin. By your own words you will be condemned."
38 Some of the Scribes and Pharisees answered, "Teacher, we want to see a miracle from Almighty Loving YA of All Creation from you."
39 But He answered them, "An evil and adulterous culture seeks after miracles but no miracles will be given to them but only the sign of YAoanah (*YAHUWAH is eternal Chanon/ Covenant Forgiveness*) the prophet.
40 For as *YAoanah was three day and three nights in the belly of the great fish, so will The Son of AHdam be three days and three nights in the center of the Earth.
41 The men of Nineveh will stand up in the judgment against this generation. They will condemn it for they repented at the preaching of YAoanah. Yet look, One greater than YAoanah is here.
42 The Queen of the South will rise up in condemnation against this generation and will condemn them. She came from

the ends of the Earth to hear the wisdom of ShalomAH (*Peace is in YAH sn-Solomon*) and listen to this, someone greater than ShalomAH is here.
43 But the unwashed spirit, when he is cast out of the man, passes through waterless places, seeking rest *(a home)* yet does not find it.
44 Then he says, 'I will return into my house from which I came out,' and when he has come back, he finds it empty of truth, yet it appears neat and in physical order.
45 So, then he goes and seven other spirits take hold in him making him more evil than he originally was. They enter in and dwell in him. The last state of that man becomes worse than the first. Even so will it be also in this evil Wordless generation."
46 While He was yet speaking to the multitudes, Hear this, His mother and His brothers came up outside, trying to speak to Him.
47 One said to him, "Hear this, your mother and your brothers stand outside, seeking to speak to you."
48 But He answered him who spoke to him, "Who is My mother? Who are My brothers?"
49 He stretched out His hand towards His YAHUWan matithim and said, "See these. These are My mother and My brothers.
50 For whoever does the will of YAHUWAH 𐤉𐤄𐤅𐤄 My Father who is in the ShamaYAim, he is My brother, My sister, My mother, My Family."

MatithYAHUW 13

1 In that YAom *(act of YA)*, YAHUW went out of The House *(Temple)* of YAH and sat by the seaside.
2 Great multitudes gathered to Him, so that He had to enter into a boat. He sat down and all the multitude stood on the beach.
3 He spoke to them many things in parables saying, "Come and hear this:
A certain farmer went out to sow.
4 As he sowed, some seeds fell on the road and the birds came and devoured them.
5 Others fell on rocky ground where they did not have much soil and immediately they sprang up but because they had no depth of Earth,
6 after the sun had risen, they were soon scorched. Since they had no root, they withered away quickly.
7 Others fell among weeds. The weeds grew up and choked them.
8 Yet some fell on good soil. They yielded fruit as much as one hundred fold return. Others gave sixty fold. Others gave some thirty fold.
9 He who has ears to hear, let him hear."
10 His YAHUWan matithim came and said to him, "Why do you speak to them in parables?"
11 He answered them, "To you it is given to know the mysteries of The Kingdom of YAHUWAH but it is not given to them who seek only little things.
12 For whoever has, to him will be given more and he will have still more abundance. Yet whoever has and uses only a little, from him will be taken away even that which he has.
13 Therefore I speak to them in parables because some of them look, yet they do

not see. They listen, yet they do not really hear, neither do they understand.
14 In them the prophecy of YashaYAHUW *(The Savior is YAHUW, sn-Isaiah)* is fulfilled, which says 'Even though you listen, you will not hear nor will you in any way understand. Looking, yet you will not really see, nor will you in any way perceive:
15 For this people's heart has grown callous, their ears are dull of hearing, and they have closed their eyes. If they had not, perhaps they might perceive with their eyes, hear with their ears, understand with their heart and should turn again and I would save them.'
16 "But blessed are your eyes, for they see and your ears, for they hear.
17 For most assuredly I tell you that many Prophets and Word-Abiding men desired to see the things which you have seen and did not see them and to hear the things which you heard and did not hear them.
18 Hear the parable of the planter.
19 When anyone hears The Word of The Kingdom and does not comprehend it, the Evil One comes and snatches away that which has been sown in his heart. This is what was sown on the road ways.
20 What was sown on the rocky places is he who hears The Word and receives it with joy.
21 Yet The Word has no true root in him so it endures only for a while. When trials or persecution arises because of The Word, immediately he stumbles.
22 What was sown among the thorns is he who hears The Word but the cares of this world and the deceitfulness of riches choke The Word and he becomes unproductive.
23 What was sown on the good ground is he who hears The Word and comprehends it *(believes and brings it into his life)*. These men bear fruit, some bringing forth one hundred fold return, others bring sixty fold and then others some thirty fold return."
24 He set another parable before them, saying, "The Kingdom of YAHUWAH is like a man who sowed good seed in his field,
25 but while he slept, his enemy came and sowed darnel (*counterfeit wheat-like non-eatable seed*) among the wheat and went away.
26 But when the wheat sprang up and brought forth seed, the darnel was hidden among it.
27 The servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? Where then did this darnel come from?'
28 "He said to them, 'An enemy has done this.' "The servants asked him, 'Do you want us to go and gather them up?'
29 "But he said, 'No, except perhaps while you gather up the darnel you also up root the wheat with them.
30 Let both grow together until the harvest and in the harvest time I will tell the reapers, "First, gather up the darnel and bind them in bundles to burn them. Then gather the wheat into my barn."
31 He set another parable before them saying, "The Kingdom of YAHUWAH is like a grain of *mustard seed which a man took and sowed in his field,
32 which indeed is smaller than most seeds. Yet when it is grown, it is stronger than all the herbs and even becomes a tree, so that all the Seekers

of Shama YA Am (*the people who listen to YA*) come and find lodging in its branches."
33 He spoke another parable to them. "The Kingdom of YAHUWAH is like yeast which a woman took and mixed in three measures of flour until it was all leavened."
34 YAHUW spoke all these things in parables to the multitudes and without a parable, He did not speak to them,
35 that it might be fulfilled which was spoken through the prophet saying, "I will open my mouth in parables so that I may speak things hidden from the foundation of the world."
36 Then YAHUW sent the multitudes away and went into a Covenant house of YA. His YAHUWan matithim came to him saying, "Explain to us the parable of the darnel in the field."
37 He answered them, "He who sows the good seed is The Son of AHdam,
38 the field is the world and the good seeds are the Children of The Kingdom and the darnel are the Children of the Evil One.
39 The enemy who sowed them is Shatan. The harvest is the end of this age and the reapers are angels.
40 As therefore the darnel is gathered up and burned with fire, so will it be at the end of this age.
41 The Son of AHdam will send out His angels and they will gather out of His Kingdom all things that cause stumbling and those who do iniquity,
42 and will cast them into the furnace of fire. There will be weeping and the gnashing of teeth
43 Then the Word-Abiding will shine forth like the sun in The Kingdom of their Father. He who has ears to **hear**, let him hear.
44 "Again, The Kingdom **of** YAHUWAH 𐤉𐤄𐤅𐤄 is like a treasure hidden in the field which a man **found** and hid. In his joy, he goes and sells **all** that he has and buys that field.
45 "Again, The Kingdom **of** YAHUWAH is like a man who **is a** merchant seeking fine pearls
46 who, having found one pearl of **great** price, went and sold all that he had **and** bought it.
47 "Again, The Kingdom **of** YAHUWAH is like a dragnet that was cast into the sea and gathered some **fish** of every kind
48 which when it was filled, was **drawn** up on the beach. They sat down, **picked** out the bad to throw it away **and** gathered the good into containers.
49 So will it be in the end of the **world.** The angels will come forth and separate the wicked from among the **Word-**Abiding
50 and will cast them into the furnace **of** fire. There will be the weeping **and** the gnashing of teeth."
51 YAHUW said to them, "Have you understood all these things?" They answered him, "Yes, Master."
52 He said to them "Therefore, every scholar who has become a matith in The Kingdom of YAHUWAH is like a man who is a householder, who brings out of his treasure new and old things."
53 It occurred that when YAHUW had finished these parables, He departed from there.
54 Coming into His own country, He taught them in their CAHal *(Assembly of The Called of YAH)* so that they were astonished and said, "Where did this

man get this wisdom and these mighty works?
55 Is not this the carpenter's son? Is not his mother called MariYAam and his brothers, YA'acob *(sn- James, Jim),* YAosha, ShemiYAon and YAHUWdAH?
56 Are not all of His sisters still with us? Where then did this man get all of these things?"
57 They were offended by Him. Yet YAHUW said to them, "A prophet is honored except in his own country and among his own family."
58 He did not do many mighty works there because of their hard heart and unbelief.

MatithYAHUW 14

1 At that time, HerodeSus *(hero of Sus)* the tetrarch heard the report concerning YAHUW,
2 and said to his servants, "This is the work of YAHUWchanon the Immerser. Surely he has raised up this prophet from the dead. That is why these miraculous powers work in him."
3 For HerodeSus had laid hold of YAHUWchanon and bound him and put him in prison for the sake of HerodeSusias, his brother Philippus' wife.
4 For YAHUWchanon said to him, "It is not lawful for you to have her."
5 He would have put him to death, but he feared the multitude because they counted him as a prophet.
6 But when HerodeSus' birthday came, the "daughter of HerodeSus" danced seductively among them and pleased HerodeSus.
7 Whereupon he promised with an oath to give her whatever she should ask.
8 She, being prompted by her mother, said, "Give me here on a platter the head of YAHUWchanon the Immerser."
9 The king was grieved but for the sake of his oaths and of those who sat at the table with him, he commanded it to be as he had given,
10 and he sent and beheaded YAHUWchanon in the prison.
11 His head was brought on a platter and given to the woman. She brought it to her mother.
12 His YAHUWan matithim came and took the body, buried it and they went and told YAHUW.
13 Now when YAHUW heard this, He withdrew from there in a boat, to a desolate place. When the multitudes heard it, they followed Him on foot pouring out from the cities.
14 YAHUW went out and He saw a great multitude. His love went out to them and He healed their sick.
15 When evening had come, His YAHUWan matithim came to Him saying, "This place is deserted and the hour is already late. Send the multitudes away that they may go into the villages and buy themselves food."
16 But YAHUW said to them, "They do not need to go away. You give them something to eat."
17 They told him, "We only have here five loaves and two fish."
18 He said, "Bring them here to Me."
19 He commanded the multitudes to sit down on the grass and He took the five loaves and the two fish and looking up into the ShamaYAim, He blessed them, broke it and gave the loaves to the YAHUWan matithim and the

YAHUWan matithim gave to the multitudes.
20 They all ate and were filled. They took up twelve baskets full of that which remained left over from the broken pieces.
21 Those who ate were about five thousand men besides the women and children.
22 Immediately YAHUW made the YAHUWan matithim get into the boat and to go ahead of Him to the other side while He sent the multitudes away.
23 After He had sent the multitudes away, He went up into the mountain by Himself to pray. When evening had come, He was there alone.
24 But the boat was now in the middle of the sea, distressed by the waves, for the wind was blowing strong.
25 In the fourth watch of the night, YAHUW came to them walking on the sea.
26 When the YAHUWan matithim saw Him walking on the sea, they were troubled saying, "It's a ghost." and they cried out for fear.
27 But immediately YAHUW spoke to them, saying "Do not worry. I am here. Do not be afraid."
28 KephAH answered Him and said, "Master, if it is You, command me to come to You on the waters."
29 He said, "Well then, come on." KephAH stepped down from the boat and walked on the waters to come to YAHUW.
30 But when he saw that the wind was strong, he was afraid and beginning to sink, he cried out saying, "Master, save me."
31 Immediately YAHUW stretched out His hand, took hold of him and said to him, "O you of but little faith, why did you begin to doubt?"
32 When they got up into the boat, the wind ceased.
33 Those who were in the boat came and worshiped Him, saying, "You are truly The Son of Almighty Loving YA of All Creation."
34 When they had crossed over to the far side, they came to the land of Gennesaret.
35 When the men of that place recognized Him, they sent messengers into all that surrounding region and brought to Him all who were sick,
36 and they begged Him that they might just touch the fringe of His garment. As many as touched it, were made whole.

MatithYAHUW 15

1 Then Pharisees and Scribes came to YAHUW from YArushalem, saying,
2 "Why do your YAHUWan matithim disobey the tradition of The Elders? For they do not wash their hands when they eat bread."
3 He answered them, "Why do you also disobey The Word of Almighty Loving YA of All Creation because of your tradition?
4 For YAHUWAH commanded, 'Honor your father and your mother in YAHUWAH,' and 'He who speaks evil of their father or mother in YAHUWAH, let him be put away from your midst.'
5 But you Pharisees teach the young priests to tell people's father and mother "Whatever inheritance is for your sons, this should be a gift devoted "to Almighty El" and therefore it belongs to

the priests (*thus cutting out any inheritance to their children*)."
6 Therefore El YAH is angry over your evil schemes that cause His sons to dishonor their father or mother.' You have twisted The Word of YAHUWAH, changing it into something evil in his life by using your traditions.
7 You hypocrites. Did YashaYAHUW *(The Savior is YAHUW," sn- Isaiah*) not prophesy about you saying,
8 'These people draw near to Me with their mouth and they honor Me with their lips but their heart is far from Me.
9 In vain do they worship Me, teaching rules made by men as though they were The Word of Almighty YAH of All Creation."
10 He summoned the multitude and said to them, "Hear and understand this.
11 That which enters into the mouth does not pollute the man but that which proceeds out of the mouth pollutes a person's life."
12 Then the YAHUWan matithim came and said to Him, "Do you know that the Pharisees were offended when they heard this saying?"
13 But He answered, "Every plant which YAHUWAH My Father did not plant will be uprooted.
14 Leave these hypocrites alone. They are the blind leaders of the blind. If the blind lead the blind, then both will fall into the garbage pit (*Gehenom*)."
15 KephAH answered Him, "Please explain the parable to us."
16 So YAHUW said, "Do you also still not understand?
17 Do you not understand that whatever goes into the mouth passes into your stomach and then out of the body?
18 But the things which proceed out of the mouth come out of the heart. This is what pollutes a person.
19 For out of the heart come forth evil thoughts, murders, passion, hate, adulteries, sexual sin, thefts, false testimonies and blasphemies.
20 These are the things which pollute a person. Things like eating with unwashed hands does not spiritually pollute one."
21 YAHUW left that place and withdrew to the region of Tyre and Sidon.
22 Suddenly, a Canaanite woman came running out from the bush land and cried, saying, "Have mercy on me, YAHUWsha my Master, you Son of DaUWid. My daughter is overcome with spirits of depression."
23 But He answered her not a word. His YAHUWan matithim came and begged Him saying, "Send her away for she constantly cries after us."
24 But He answered, "I am sent only to the *lost sheep of The House of YAsarel
25 But she continued to worship Him, saying, "YAHUWsha, my Master, please help me."
26 But He answered, "It is not the appropriate time yet to take The Children of YAH's bread and throw it to the foreign children."
27 But she said, "Yes, my Master, but even the little toddlers eat the crumbs which fall from The Masters' table."
28 Then YAHUW answered her, "Woman, great is your faith. Be it done to you as you request, for *you are truly a YAHUWan YAsarelite." And her daughter was healed from that very hour.

29 YAHUW departed from that place and came to the sea of GalilaiYA. He went up into the mountain and sat down.
30 Great multitudes came to Him having with them the lame, blind, mute, maimed and many others. They put them down at His feet. He healed them all.
31 The multitude were astonished when they saw the deaf speaking, the sick healed, the lame walking and the blind seeing. They praised Almighty Loving YA of All Creation of all YAsarel.
32 YAHUW summoned His YAHUWan matithim and said, "I have compassionfor the multitude because they continue with Me now for three days and have nothing to eat. I do not want to send them away famished or some might faint on the way."
33 The YAHUWan matithim said to Him, "Where should we get so many loaves in such a deserted place as to fill so great a multitude?"
34 YAHUW said to them, "How many loaves do you have?"They said, "Seven and a few small dried fish."
35 He commanded the multitude to sit down on the ground,
36 and He took the seven loaves and the smoked fish. He gave thanks and broke them and gave to the YAHUWan matithim and the YAHUWan matithim gave them to the multitudes.
37 Miraculously, they all ate and were filled. Then they even took up seven baskets full of the pieces that were left over.
38 Those who ate were four thousand men plus their women and children.
39 Then He sent away the multitudes, He got into a boat and came into the borders of Magdala.

MatithYAHUW 16

1 The Pharisees and Sadducees came and testing Him, asked Him to show them a miracle from ShamaYAim.
2 But He answered them, "When it is evening you say, 'It will be fair weather for the sky is red.'
3 In the morning, 'It will be foul weather today for the sky is red and threatening.' Hypocrites. You know how to discern the appearance of the sky but you cannot discern the signs of the times.
4 An evil and adulterous generation seeks after "their miracle." There will be no miracles given to you before you receive the sign-miracle of the prophet YAoanah *(YAH is eternal Covenant forgiveness)*. Then He left them and walked away.
5 The YAHUWan matithim came to the other side and had forgotten to take bread.
6 YAHUW said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees."
7 They reasoned among themselves, saying, "We brought no bread."
8 YAHUW, perceiving this said, "Why do you reason among yourselves, you of little faith, 'because you have brought no bread?'
9 Or do you not understand or remember the five loaves of bread for the five thousand seekers and how many baskets full of pagan traditions from the new talmidim *(learners, seekers)* you took up afterwards?
10 Or do you remember the seven loaves of bread for the four thousand seekers and how many baskets full of

idolatries from the new talmidim you took up afterwards?
11 How is it that you do not perceive that I was not speaking to you concerning physical bread? But beware of the yeast of the Pharisees and Sadducees."
12 Then they understood that He did not tell them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees.
13 Now when YAHUW came into the parts of Emperorea Philippi, He asked His YAHUWan disciples, saying, "Who do men says that I, The Son of AHdam, am?"
14 They said, "Some say YAHUWchanon the Immerser, some, EliYAHUW *(sn-Elijah)* and others YermeYAHUW *(sn-Jeremiah)*, or one of the Prophets."
15 He said to them, "But who do you say that I am?"
16 ShemiYAon KephAH answered, "You are YAHUW, the Eternal Savior King of YAsarel, (MeoschiYAsha), the Son *(Authority)* of the Living EL YAH of All Creation."
17 YAHUW answered him, "Blessed are you ShamaiYAon *(one who listens to YAH)* Bar YAoanah *(son of 'YAH, our eternal chanon'),* for flesh and blood has not revealed this to you but YAHUWAH, My Father, who is in the ShamaYAim.
18 I tell you that you are a rock for YAH, ShemiYAon KephAH, but upon this massive 'Rock Confession,' I will build My "Called Out Ones" by YAH's Family *(*CAHal, *Called Out Ones by YAH, AHl-EkklesiYA, "the Called Out Ones of YA)* and the gates of Sheol *(the place of the unsaved dead until The Judgment*) will not prevail over them.
19 I will give to you Word-lovers the keys of The Kingdom of YAHUWAH and whoever you bind on Earth will be bound in the ShamaYAim and whoever you free on the Earth will be freed in the coming ShamaYAim."
20 Then He charged The Word-lovers that they should tell no one that He was YAHUW, the Eternal King of The Family in YAH (Ha MeoshiYAch).
21 From that time YAHUW began to show His YAHUWans that He must go to YArushalem and suffer many things from the Elders, chief priests and Scribes and be killed and the third YAom be raised up again.
22 KephAH took Him aside and began to rebuke him saying, "Far be it from You, Master. This will never be done to You."
23 But He turned and said to KephAH, "Get behind Me Destroyer (Shatan). You are a stumbling block to Me for you are not setting your mind on the things of Almighty Loving YA of All Creation but on the things of men."
24 Then YAHUW said to His YAHUWans, "If anyone desires to come after Me, let him deny himself and take up his staff *(traveling gear)* and follow Me.
25 For whoever desires to save his life will lose it and whoever will lose his life for My sake will find it.
26 For what will it profit a man if he gains the whole world but loses his soul? Or what will a man give in exchange for his life?
27 For The Son of AHdam will come in The Splendor of His Father with His

angels and then He will render to everyone according to his deeds.
28 Most assuredly I tell you, many of you standing here will not experience eternal death because you see The Son of AHdam now coming with His Kingdom."

MatithYAHUW 17

1 After six days, YAHUW took with Him ShemiYAon KephAH, YA'acob and YAHUWchanon his brother and brought them up into a high mountain by themselves.
2 He was transfigured before them. His face shone like the sun and His garments became as white as the sunlight.
3 Suddenly, MoshAH (*sn- Moses*) and EliYAHUW (*sn-Elijah*) appeared, talking with Him *(representing the Law, the Prophets and the Savior).*
4 ShemiYAon KephAH answered and said to YAHUW, "Master, it is a great honor for us to be here. If You will allow it, let us make three memorials (zikrown) here. One will be for You, one for MoshAH and one for EliYAH."
5 While he was still speaking, hear this, a bright cloud overshadowed them. A voice came out of the cloud, saying, "This is My Beloved Son, in whom I am well pleased. ShamaYAam *(Listen to YA My People)*."
6 When the YAHUWan matithim heard it, they fell on their faces and were very afraid.
7 YAHUW came and touched them and said, "Get up and do not be afraid."
8 Lifting up their eyes, they saw no one except YAHUW alone.
9 As they were coming down from the mountain YAHUW commanded them, saying, "Do not tell anyone what you have seen until The Son of "The Man of YAH" (*YAHUWAH's Covenant-Man"-Son of AHdam*) has risen from the dead."
10 His YAHUWans asked Him saying, "Then why do the Scribes say that EliYAH (*Elijah)* must come first in The Restoration?"
11 YAHUW answered them, "EliYAHUW *('The Almighty is YAHUWAH')* indeed must come at the beginning of The Restoration of all things,
12 but I tell you that EliYAHUW (*Ab-those preaching "The Almighty is YAHUWAH)* has come already and they did not recognize him, but did to him whatever they wanted to. For this same reason The Son of AHdam will also suffer by them."
13 Then the YAHUWan matithim understood that He spoke to them of YAHUWchanon the Immerser.
14 When they came to the multitude, a man came to Him, kneeling down beside Him saying,
15 "YAHUW, my Master, have mercy on my son, for he is epileptic. He suffers terribly for he often falls into the fire or into the lake.
16 So I brought him to your YAHUWans and they could not heal him."
17 YAHUW answered, "Faithless and perverse people. How long will I be with you? How long will I suffer your unbelief? Bring him here to Me."
18 YAHUW rebuked him and the demon went out of him. The boy was healed that very hour.

19 Then the YAHUWan matithim came to YAHUW privately and said, "Why were we not able to cast it out?"
20 He said to them, "Because of your unbelief. For most assuredly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, 'Move from here to there,' and it will move and nothing will be impossible for you.
21 "This kind will come out by nothing except by one who practices intense prayer and fasting." *(Mk 9:29)*
22 While they were staying in GalilaiYA, YAHUW said to them, "The Son of AHdam is about to be delivered up into the hands of men,
23 and they will kill Him and the third YAom He will be raised up." They were exceedingly repentant.
24 When they had come to Capernaum, those who collected the drachma tax came to ShemiYAon KephAH and said, "Does not your teacher pay his taxes?"
25 He said, "Yes." When He came into the house, YAHUW anticipated Him saying, "What do you think, ShemiYAon? From whom do the kings of the Earth receive toll or tribute: from their own children or from the outsiders?"
26 KephAH said to him, "From the outsiders." YAHUW said to him, "Therefore The Children are exempt before The King.
27 But so we may not offend them, go to the sea, cast out a hook and take the first fish that comes up. When you have opened its mouth, you will find a *silver shekel. Take it and give it to them from Me and for all of you."

MatithYAHUW 18

1 Then the YAHUWan matithim came to YAHUW saying, "Who then is greatest in The Kingdom of YAHUWAH?"
2 YAHUW called a little child to Himself and set him in the middle of them,
3 and said, "Most assuredly I tell you, unless you repent and believe completely, as little children do in their father, you will in no way enter into The Kingdom of YAHUWAH.
4 Whoever therefore submits himself as this little child does, the same is the greatest in The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄.
5 Whoever receives one such little child to teach him in My Name, receives Me.
6 Yet whoever causes one of these children who believe in Me to stumble, it would be better for him that a huge millstone should be hung around his neck and that he should be sunk in the depths of the sea.
7 "Woe to the world because of events which cause people to fall in their faith. For it must be that the events of testing come but woe to that person who himself causes such events.
8 If your hand or your foot causes you to fall away from Almighty Loving YA of All Creation, cut it off and cast it from you. It is better for you to live this life maimed or crippled than having two hands and two feet to be cast into the Eternal Fire of Gehenom (the *garbage pit of YArushalem which burned constantly).*
9 If your eye causes you to stumble, pluck it out and cast it from you. It is better for you to live this life with one eye rather than having two eyes to be cast into the Eternal Fire.

10 See that you do not despise one of these children, for I tell you that in the ShamaYAim their angels always see the face of YAHUWAH My Father who is in the ShamaYAim.
11 For The Son of AHdam came to save those who were lost.
12 "What do you think? If a man has one hundred sheep and one of them goes astray, does he not leave the ninety-nine, go to the mountains and seek that which has gone astray?
13 When he finds it, most assuredly I tell you, he rejoices at that moment, but not more than over the ninety-nine which have not gone astray.
14 Even so, it is not the will of your Father who is in the ShamaYAim that one of the children should perish.
15 "If your brother sin against you, go, show him his sin between you and him alone. If he listens to you, you have gained back your brother.
16 But if he does not listen, take one or two more with you so that at the mouth of two or three witnesses every word may be established.
17 If he refuses to listen to them, tell it to the CAHal, (*the assembly of the Called of YAH*). If he refuses to hear the CAHal also, let him be to you as a non-believer *(Other-nation, Gentile)* or as a criminal. Then you must do what is lawful to correct him.
18 Most assuredly I tell you, whoever you leave bound up on Eartz, they will be bound up from the ShamaYAim. Whoever you will free from their bondage on Eartz, they will be freed to enter the ShamaYAim.
19 Again, assuredly I tell you that if two of you will agree on Eartz concerning anything they ask of Me, it will be done for them by YAHUWAH My Father who is in the ShamaYAim.
20 For where two or three are gathered together in My Name (*YAHUWAH The Eternal King*), there I am in the midst of them."
21 Then KephAH came and said to him, "Master, how often shall my brother sin against me and I must forgive him? Until seven times?"
22 YAHUW said to him, "I do not tell you until only seven times but rather if he repents, until seventy times seven except for the repeat murderer, kidnapper and one who sexually abuses childern. These must be put to death.
23 Therefore The Kingdom of YAHUWAH is like a certain king who wanted to balance out his accounts with his servants.
24 When he had begun to do the accounting, one was brought to him who owed him about ten thousand talents *(1 talent silver= $2050 x 10,000=twenty million dollars).*
25 But because he could not pay, his master commanded him to be sold under contract, with his wife, his children and all that he had until the repayment was made.
26 The servant therefore fell down and kneeled before him, saying, 'Master, have patience with me and I will repay you all.'
27 The master of that servant, being moved with love, released him and forgave him the entire debt.
28 "But that same servant went out and found one of his fellow servants, who owed him one day's wage. He grabbed him and took him by the throat saying, 'Pay me what you owe or I will throw you into prison until you pay it.'

29 "So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me and I will repay you all.'
30 But he would not listen and threw him into prison until he payed back all that which was due.
31 So when his fellow servants saw what was done, they were exceedingly disturbed, and came and told to their master all that was done.
32 Then his master called him in and said to him, 'You wicked servant. I forgave you all that debt because you begged me for mercy.
33 Should not you also have had mercy on your fellow servant, even as I had mercy on you?'
34 His master was very angry and delivered him to the jailers until he should pay all that was due to him.
35 So My ShamaYAim Father will also do to you if you do not each forgive, from your heart, your brother who repents of his sins against you."

MatithYAHUW 19

1 It occurred when YAHUW had finished speaking these Words, He departed from GalilaiYA and came into the borders of YAHUWdaia *(sn-Judea)* beyond the YArdan.
2 Great multitudes followed Him and He healed them all for they believed in His Words when He spoke.
3 Yet Pharisees came to Him to test Him saying, "It is lawful for a man to divorce his wife for what reasons?"
4 He answered, "Have you not read that He who made you since the beginning made one man of YA (YAish) and one woman of YAH (ishAH) to love each other for a joyful and happy life?
5 YAHUW said, 'For this cause a man of YAH shall leave his father and mother and shall join to his woman he loves in AhabiYA and the two shall be Echad (*Oneness*) if they honor The Covenant of YAH.'
6 So they can be no more two but rather one heart and one mind. What therefore YAHUWAH has joined together, do not let unbelieving men tear apart."
7 They asked Him, "Why then did MoshAH command us to give her a bill of divorce when one divorces his wife?"
8 He said to them, "MoshAH did this because of the hardness of your heart toward YAHUWAH's Original Word and toward your wives. He allows you to divorce your wife but from the very beginning, this has not been The Word nor will of EL YAH of All Creation.
9 I tell you that whoever separates from his wife, except for her unfaithfulness to himself or to YAHUWAH, he commits infidelity. And he who marries her who is separated from her husband but is still married, also commits infidelity."
10 His YAHUWan matithim said to Him, "Then considering the present unhappiness of many men with their wives, it is not good to marry."
11 He said to them, "This is true for many unbelieving men because many will not follow My teachings but for you true AbraYA, the sacrificial love of YAH (AhabiYA) is taught in The Word for you to show to your wife.
12 For there are eunuchs who were born that way from their mother's womb and there are eunuchs who were made eunuchs by men but some of you are those who choose to not marry for The

Kingdom of YAHUWAH's sake. He who is called to receive this, let him only receive it."
13 Then little children were brought to Him that He should lay His hands on them and pray for them but some YAHUWan matithim rebuked them.
14 But YAHUW said, "Allow the little children to come to Me. Do not forbid them, for to such trusting ones as these belong The Kingdom of YAHUWAH."
15 He laid His hands on them, blessed them and departed from there.

Eternal Life
(Also in MtYA 22, MarkUW 10, LukAH 10, 18)

16 On the way, one came to Him and said, "Most High teacher, what good thing shall I do that I may have eternal (owlam) life?"
17 He said to him, "Why do you call Me 'The Most High'? No one is 'The Most High' but One, that is, 𐤉𐤄𐤅𐤄 YAHUWAH EL YA of All Creation. If you want to have Eternal Life, keep The Covenant Words *(Commandments)*."
18 He said to him, "But which ones?" YAHUW said, "Why have you never studied The Covenant? They are:
"I am YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty Eternal Loving YA creating His People (𐤏𐤌 𐤀𐤋), who brought you out of the land of Mitseri, out of the house of bondage. You shall have no foreign gods (acher elohim) before your face.
"Do not make nor consume for yourselves any contamination, nor any image to worship, not of anything that is in the ShamaYAim above, or that is in the Earth beneath, or that is in the water under the Earth.
19 You shall not bow yourself down to it, nor serve them, for I, YAHUWAH 𐤉𐤄𐤅𐤄, your Almighty Loving YA of All Creation, I am The Only Almighty Eternal Loving One. The fathers pass their sins on to their children, even to the third and fourth generation of those who ignore Me, yet I send loving invitations a thousand times to every person in every generation of those who seek to love Me and keep My Words *(Commandments)*.
20 "Do not treat My Name 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation as unimportant for I cannot hold him sinless who treats My Name as unimportant, for it is The First Gate of Salvation.
"Remember the Shabath (7th) day, to keep it QadUWsha (*Set Apart for salvation teachings by YAHUWAH)*.
21 You shall labor six days and do all your work, but the Seventh Day is QadUWsha. You shall labor six days and do all your work but the seventh day is The Pledged Day (ShabaUWoth 𐤔𐤁𐤏𐤅) to YAHUWAH The Almighty Eternal Loving YA Who Is Creating His Nation. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates, for in six YAoms, YAHUWAH made the ShamaYAim and the Eartz, the sea and all that is in them but He rested the seventh YAom, therefore YAHUWAH blessed the Shabath *(Seventh, Pledging)* Day and made it QadUWsha (*Set Apart by YAHUWAH for salvation*).
22 "Honor your father and your mother in YAHUWAH that your YAoms (*journeys with YA*) may be long in the

land which YAHUWAH Almighty Loving YA of All Creation gives you.
"You shall not murder.
"You shall not commit infidelity.
"You shall not steal.
"You shall not give a false testimony to a neighbor.
"You shall not lust after anything about your neighbor's house. You shall not seek after your neighbor's wife, nor his male servant nor his female servant nor his ox nor his donkey nor anything that is your neighbor's." All My Words are perfected in this 'You shall love YAHUWAH 𐤉𐤄𐤅𐤄 your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode), and you are to love your neighbor as yourself'."
23 The young man said falsely to him, "All these things I have practiced from my youth. Is there anything I still lack?"
YAHUW said to him, "If you want to be among the greatest in The Covenant Kingdom, go, sell half of what you have, give it to The Kingdom of YAH to help 'your Neighbor' find YAHUWAH and you will have great treasure in the ShamaYAim. But for now, come follow Me learning The Original Word of YAHUWAH and soon, you will be immersed in The Name of YAHUW in YAHUWAH for the forgiveness of all your sins.
24 But when the young man heard the teaching, he went away sad, for he was one who was blinded by his many possessions and who deceived himself.
YAHUW said to His YAHUWan disciples, "Most assuredly I say to you, it is very difficult for a rich man by himself to enter into The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄.
25 I tell you, it is easier for a rope (camel) to go through the eye of a needle than for a selfish rich man to enter into The Kingdom of Almighty YAH of All Creation."
26 When the YAHUWan matithim heard it, they were exceedingly astonished, saying, "Who else then can afford the time it takes to study and do The Law of MoshAH, to obey it fully and thus become saved?"
Looking at them intently, YAHUW replied, "With Wordless men, this is impossible, but in My Fulfilled Covenant from Almighty Loving YA of All Creation, the forgiveness of all sins for those repenting will soon be possible.
27 Then KephAH answered, "Master, we have left everything and followed You. What then will we get in the End Time?"
28 YAHUW said to them, "Most assuredly I tell you who have followed Me with all your heart, in The Great Restoration of The Kingdom, when The Son *(Image)* of The Man of YAH will sit on the throne of His Splendor and Kingship, you will sit with the 12 Patriarchs on the twelve thrones, leading the twelve tribes of YAsarel.
29 And everyone who has left his home place or blood brothers or sisters or father or mother or wife or children or lands for My Name's sake, will receive one hundred times more in the 1,000 year Latter Day Reign on this Eartz and will inherit Eternal Life in the Life to come.
30 For those will be last who are first now and the humble last ones now will be the first then.

MatithYAHUW 20

1 "For The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 is like a man who was the master servant of a household who went out early in the morning to hire laborers for his vineyard.
2 When he had agreed with the laborers for a denarius per YAom, he sent them into his vineyard.
3 He went out about the third hour and saw others standing idle in the marketplace.
4 To them he said, 'You also go into the vineyard and whatever is right I will give you.' So they went to work.
5 Again he went out about the sixth and the ninth hour and did likewise
6 About the eleventh hour he went out and found others standing idle. He said to them, 'Why do you stand here all YAom idle?'
7 "They said to him, 'Because no one has hired us.' "He said to them, 'You also go into the vineyard and you will receive whatever is right.'
8 When evening had come, Master of the vineyard said to his steward, 'Call the laborers and pay them their wages, beginning from the last to the first.'
9 "When those who were hired at about the eleventh hour *(5pm)* came, they each received a denarius (*one full day's wage*).
10 When the first came, they supposed that they would receive more and they likewise each received a denarius.
11 When they received it, they murmured against The Master of the household,
12 saying 'These last have spent one hour and you have made them equal to us, who have borne the burden of the YAom and the scorching heat.'
13 "But he answered one of them, 'Friend, I am doing you no wrong. Did not you agree with me for a YAom's wage?
14 Take that which is yours and go your way. It is my desire to give to this last one just as much as to you.
15 Is not it lawful for me to do what I want to with what I own? Or is your eye jealous because I am saving others?'
16 So the last will be first and the first will be the last. For many are Called but few chose to receive it."
17 As YAHUW was going up to YArushalem, He took the twelve YAHUWan matithim aside and on the way He said to them,
18 "Hear this, we are going up to YArushalem and The Son of AHdam will be delivered to the Chief Priest and Scribes and they will condemn Him to death,
19 and will hand Him over to the unbelievers *(foreign nations, gentiles)* to mock, to beat with a metal tipped whip, to crucify and the third day, He will be raised up."
20 Then the mother of The Sons of ZebedeYA came to Him with her sons, kneeling and asking of Him.
21 He said to her, "What do you want?" She said to him, "Command that these two sons of mine may sit, one on your right hand and one on your left hand in your coming Kingdom."
22 But YAHUW answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink and be immersed with the immersion that I am immersed with?"They said to him, "We are able."

23 He said to them, "You will indeed drink My cup and be immersed with the immersion that I am immersed, with but to sit on My right hand and on My left hand is not mine to give but it is for whom will seek to be prepared by My Father as His servant."
24 When the ten heard it, they were indignant with the two brothers.
25 But YAHUW summoned them and said, "You know that the rulers of the foreign nations *(unbelievers, gentiles)* seek to lord it over each other and their leaders exercise authority over them.
26 It shall not be so among you but whoever desires to become great among you shall be your servant.
27 Whoever desires to be a leader among you shall first become your loving elder servant,
28 even as The Son of AHdam came not to be served, but to serve and to give His life as a ransom for many."
29 As they went out from YAericho, a great multitude followed Him.
30 Hear this, two blind men sitting by the road, when they heard that YAHUW was passing by, cried out, "Master, have mercy on us, you Son of DaUWid."
31 The multitude rebuked them, telling them that they should be quiet, yet they cried out even more, "Master, have mercy on us, you Son of DaUWid."
32 YAHUW stood still and called them and asked, "What do you want me to do for you?"
33 They told Him, "Master, that our eyes may be opened."
34 YAHUW, being moved with love, touched their eyes and immediately they received their sight and they followed Him.

MatithYAHUW 21

1 When they drew near to YArushalem and came to BethphageYA *(House of the hunters for YAH),* to the Mount of Olives, then YAHUW sent two YAHUWan disciples,
2 saying to them, "Go into the village that is opposite you and immediately you will find a donkey tied and a colt with her. Untie them and bring them to Me.
3 If anyone says anything to you, you shall say, 'Master needs them' and immediately, he will send them."
4 All this was done that it might be fulfilled which was spoken through the prophet ZachariYAHUW *(9:9),* saying,
5 "Tell the daughters of ZiYAon, 'Hear this, your Beloved King comes to you, humble and riding on a donkey, even on a colt, the young foal of a donkey'."
6 The YAHUWan matithim went and did just as YAHUW commanded them,
7 and brought the donkey and the colt and laid their clothes on them and He sat on them.
8 A very great multitude spread their clothes on the road. Others cut branches from the trees and spread them on the road.
9 The multitudes who went before Him and who followed kept shouting, "HosannAH *(Praise to YAH of Eternal Covenant Forgiveness)* to The Son of DaUWid. Barak haba BaShem YAHUWAH. (*Blessed is He who comes in The Name of YAHUWAH.*) HosannAH in the Highest."
10 When He had come into YArushalem, all the city was stirred up saying, "Who is this?"

11 The multitudes said, "This is the prophet YAHUW the Keeper of The Covenant (Naza Bareith) of GalilaiYA."
12 YAHUW entered into the temple of YAHUWAH and drove out all of those who sold and bought in the temple and overthrew the money chpassions' tables and the seats of those who sold the sacrificial doves for exorbitant prices.
13 He said to them, "It is written, 'My House shall be called the House of Prayer to bless all nations,' but you have made it a den of thieves."
14 The blind and the lame came to Him in the temple and He healed them.
15 But when the chief priests and the Scribes saw the wonderful things that He did and the children who were crying in the temple and saying, "HosannAH to The Son of DaUWid." they were indignant,
16 and said to Him, "Do you hear what these are saying?" YAHUW said to them, "Yes. Did you never read, 'Out of the mouth of the youth and suckling's have you ordained truth' (*TehaleYAim/Ps* 8:2)."
17 He left them and went out of the city to The Covenant-Family in YA (*BethaniYA, sn-Bethany*) and lodged there.
18 Now in the morning, as He returned to the city, He was hungry.
19 Seeing a fig tree by the road, He came to it and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever." Immediately the fig tree withered away.
20 When the YAHUWan matithim saw it, they were astonished saying, "How did the fig tree immediately wither away?"
21 YAHUW answered them, "Most assuredly I tell you that if you have faith and do not doubt, you will not only do what is done to the fig tree but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done.
22 Whatever you ask in prayer, believing, you will receive."
23 When He had come into the temple, the chief priests and the Elders of the people came to Him as He was teaching and said, "By what authority do you do these things? Who gave you such authority?"
24 YAHUW answered them, "I also will ask you one question, which if you tell Me, I likewise will tell you by what authority I do these things.
25 The immersion of YAHUWchanon, where was it from? From ShamaYAim or from only men?"They reasoned with themselves, saying, "If we say, 'From ShamaYAim,' He will ask us, 'Why then did you not believe him?'
26 But if we say, 'From men,' we fear the multitude, for all hold YAHUWchanon as a prophet."
27 They answered YAHUW and said, "We do not know." He also said to them, "Neither will I tell you by what authority I do these things.
28 But what do you think? A man had two sons and he came to the first and said, 'Son, go work today in my vineyard.'
29 He answered, 'I will not' but afterward he changed his mind and went.
30 He came to the second and said the same thing. He answered, 'I go, sir' but he did not go.
31 Which of the two did the will of his father?" They said to him, "The first."

YAHUW said to them, "Most assuredly I tell you that the tax collectors and the prostitutes are entering into The Kingdom of Almighty Loving YA of All Creation before you.
32 For YAHUWchanon came to you with the way of obedience to The Word and you did not believe him but the tax collectors and the prostitutes believed him. When you did understand, you still did not repent that you might believe in Him.
33 "Hear another parable. There was a man who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers and went into another country.
34 When the season for the fruit drew near, he sent his servants to the farmers to receive his fruit.
35 The farmers took his servants, beat one, killed another and stoned another.
36 Again, he sent other servants more than the first and they treated them the same way.
37 But afterward he sent to them his son saying, 'They will surely respect my son.'
38 But the farmers, when they saw The Son, said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.'
39 So they took him, threw him out of the vineyard and killed him.
40 When therefore Master of the vineyard comes, what will he do to those farmers?"
41 They told him, "He will destroy those miserable men and will lease out the vineyard to other farmers, who will give him the fruit in its season."
42 YAHUW said to them, "Did you never read in The Word of YAH, 'The stone which the builders rejected, the same was made The Head of the corner. This was from YAHUWAH The Master. It is marvelous in our eyes.'
43 "Therefore I tell you, The Kingdom of Almighty Loving YA of All Creation will be taken away from you and will be given to the people who bring forth fruits.
44 He who falls on this stone will be broken to pieces but on whoever it will fall, it will destroy him back to dust."
45 When the chief priests and the Pharisees heard His parables, they perceived that He spoke about them.
46 When they sought to seize Him, they feared the multitudes, because they considered Him to be a prophet.

MatithYAHUW 22

1 YAHUW answered and spoke again in parables to them saying,
2 "The Kingdom of YAHUWAH is like a certain king who made a marriage feast for his son.
3 He sent out his servants to call those who were invited to the marriage feast, yet they would not come.
4 Again he sent out other servants saying, 'Tell those who are invited, "Behold I have made ready my dinner. The oxen and my fattened calf are killed and all things are ready. Come to the marriage feast."
5 Yet they ignored his invitation and went their ways, one to his own farm, another to his merchandise,
6 and the rest grabbed his servants and treated them shamefully and even killed them.

7 When the king heard that, he was angry. He sent his armies, destroyed those murderers and burned their city.
8 and said to his servants, 'The wedding is ready but those who were invited were not worthy.
9 Go therefore to the streets and the highways. As many as you find, then invite them to the marriage feast.'
10 Those servants went out into the highway and gathered together as many as they found, both bad and good. The wedding was filled with guests.
11 Yet when the king came in to see the guests, he saw there one man who did not even have on wedding clothing
12 and he said to him, 'Friend, how did you come in here not wearing wedding clothing?' He was speechless.
13 Then the king said to the servants, 'Bind him hand and foot, take him away and throw him into the outer darkness where the weeping and grinding of teeth will be.'
14 For many are Called by YAHUWAH but few chose to accept it."
15 Then the Pharisees went and took counsel how they might entrap Him in his talk.
16 They sent their YAHUWan matithim to Him, along with the HerodeSusians, saying, "Teacher, we know that you are an honest man and teach the way of Almighty Loving YA of All Creation in truth, no matter who you teach, for you do not play favorites to anyone.
17 Tell us therefore, what do you think? Is it lawful to pay taxes to Emperor or not?"
18 But YAHUW perceived their wickedness and said, "Why do you test Me, you hypocrites?
19 Show Me the tax money." They brought to Him a denarius.
20 He asked them, "Whose is this image and inscription?"
21 They said to Him, "The Emperor's." Then He said to them, "Give therefore to Emperor the things that Emperor made and to Eternal Almighty Loving YA of All Creation the things that YAHUWAH made."
22 When they heard it, they were astonished at His boldness and separated from Him and fled away.
23 On that YAom, some Sadducees who believed that the resurrection is not a bodily resurrection came to Him. They asked Him,
24 saying, "Teacher, MoshAH said, 'If a man dies, having no children, his brother must marry his wife and raise up children for his brother.'
25 Now assume there were seven brothers. The first married and died and having no seed left his wife to his brother.
26 In like manner the second also and the third, to the seventh.
27 After them all, the woman died.
28 In the resurrection therefore, whose wife will she be of the seven, for they were all married to her?"
29 But YAHUW answered them, "You are confused, not knowing The Word of YAH nor the Magnificent Freedom of EL YAH of All Creation.
30 For in the resurrection they are not forced to marry nor are forced into marriage but are free to choose, like Almighty Loving YA of All Creation's MalakiYA in the ShamaYAim.
31 But concerning the resurrection of the dead, have you not read that which

was spoken to you by YAHUWAH saying,
32 'I am YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty Loving YA of All Creation of AbrAHam and The Almighty Loving YAH Creating His People through YAsaac and The Almighty Loving YAH Creating His Nation through YA'acob?' YAHUWAH is not The Almighty Eloah of the dead but of the living."
33 When the multitudes heard it, they were astonished at His teaching.
34 But the Pharisees, when they heard that He had put the Sadducees to silence, gathered themselves together.
35 One of them, a lawyer, asked Him a question, testing Him.
36 "RabbonYA *(Teacher of YA)*. Which is the greatest commandment in The Word of YAH (TorAH)?"
37 YAHUW said to him, **"All The Covenant Words *(Commandments)* are perfected in this 'You shall love YAHUWAH 𐤉𐤄𐤅𐤄 your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode)." *(V MoshAH/DebariYA/Dt 6:5).***
38 This is The Royal and Greatest Commandment.
39 The second likewise is this; You shall love your neighbor as yourself.
40 All "The Word of YAH" (DebariYA) and the Prophets (NabiYA) rest upon these two Royal Words *(Commandments)*."
41 Now while the Pharisees were gathered together, YAHUW asked them a question,
42 saying, "What do you think of the MeoshiYAch *(The Eternal King of The Family in YAHUWans/YAsarel)*? Whose Son is He? "They said to Him, "DaUWid's."
43 He said to them, "Why then does DaUWid in the Beloved RUWach of YAHUWAH call Him 'My Master,' saying,
44 'YAHUWAH said to My Master, sit as My Right Hand until I make your enemies a footstool for your feet?'
45 "If then, DaUWid calls 'My Master' Him who is joined with YAHUWAH, how can He be only 'the son of DaUWid'?"
46 No one was able to answer His Word of YAH, neither dared any man from that YAom forth ask Him any more tricky questions.

MatithYAHUW 23

1Then YAHUW spoke to the multitudes and to His YAHUWan disciples,
2 saying, "Although the Scribes and the Pharisees sit now in 'MoshAH's seat' *(seat of authority in the Assemblies),*
3 all things whatever he (*MoshAH*) tells you to do from The Word of YAH (DebariYA), that observe and do it, but do not do the *added works of any man for **they proclaim additions (takinot) to The Original Scripture with their traditions but you must not do these.
4 For they bind heavy non-Covenant Word laws that are burdensome to bear and lay them on men's shoulders, yet they themselves will not lift their finger (*translate accurately*) to actually help them know His Original Word.
5 All their works they do to be seen by men and gather money. They make their prayer reminders broad (*tszit tszi*), focus on the elegance of their clothes

6 and love the places of acclaim at The Feasts and try to get the front seats in the assemblies of worship.
7 They love the salutations in the marketplaces and to be called 'Reverend,' 'your Majesty,' or 'your Highness' by men.
8 But you are not to be called 'My Teacher YAH' (RabbiYA) for only One is your True Teacher YAH; YAHUW The Eternal King of The YAHUWans and all of you are equally valued brothers under The MeoshiYAch.
9 Call upon (*worship*) no man on the Earth as your Father YA (AbiYA) for truly only One is your Father YA, YAHUWAH who is in the ShamaYAim.
10 Neither call any man 'Master' *(Master)* for only One is your Master; YAHUWAH, The Eternal King of The Family in YAsarel (MeoshiYAch).
11 He who would be greatest among you will first be your servant.
12 Whoever exalts himself will be humbled and whoever humbles himself will be exalted.
13 "Woe to you, Scribes and Pharisees. You hypocrites. For you devour widows' houses while in deception you make them cry with emotional sermons and long prayers. Therefore you will receive greater condemnation.
14 "But woe to you, Scribes and Pharisees. You hypocrites. You hide The Kingdom of YAHUWAH from others because you will not enter into it yourselves and you hinder those who are trying to enter into it.
15 Woe to you, Scribes and Pharisees. You hypocrites. For you travel around by sea and land to make new converts and when he becomes one, you make him twice as much of a son of Gehenna as yourselves, seeing your deceiving ways.
16 "Woe to you, you blind guides. You say, 'Whoever pledges himself to His Name in the temple, it is not important but whoever pledges himself for gold (*money, monetary contracts*) like is in the temple, he is obligated.'
17 You blind fools. For which is greater, gold *(money)* or His Name dwelling in the temple which sanctifies the gold you use?
18 You say 'Whether or not one pledges himself to The Covenant Words in The QadUWsha Place, it is not important, but whoever pledges money to "Him through us," he is obligated.'
19 You blind fools. For which is greater; the gift of money or His Name which dwells in The QadUWsha Place that sanctifies the gift?
20 He therefore who swears himself to Him whose Name is written in The QadUWsha Place, pledges himself to Eloah by it and to everything it means.
21 He who swears in the temple pledges to YAHUW the Savior and to YAHUWAH whose Name abides in it.
22 He who swears to the ShamaYAim, pledges himself to the authority of Almighty Loving YA of All Creation and to Him who sits on the throne.
23 "Woe to you, you braggart Scribes and Pharisees. You hypocrites. For you make sure you tithe on small things but ignore the more important matters of The Word such as justice, mercy and faith. Yes you ought to give the tithe to YAHUWAH but not to have left the other undone.
24 You blind guides. You strain a gnat out but you swallow the camel.

25 "Woe to you, false Scribes and Pharisees. You hypocrites. For you clean the outside of the cup and the bowl but on the inside, you are full of rotten extortion and disobedience to The Word.
26 You blind Pharisees. First clean the inside of the cup and the bowl that the outside of it may become clean also.
27 "Woe to you, you dirty Scribes and Pharisees. You deceitful hypocrites. For you are like white washed graves which outwardly appear beautiful but inwardly are full of dead men's bones and are full of unclean filth.
28 Even so you also outwardly appear Word-Abiding to men but inwardly you are full of hypocrisy and iniquity.
29 "Woe to you, lying Scribes and Pharisees. You thieving hypocrites. For you build the graves of the Prophets and decorate the graves of the Word-Abiding who are sleeping
30 and say, 'If we had lived in the day of our fathers, we would not have been partakers with them in spilling the blood of the Prophets.'
31 Yet you testify to your own selves that you are, indeed, children of those who killed the Prophets because
32 you are living exactly in the same way of your fathers.
33 You serpents. You sons of vipers. How will you escape the judgment of eternal death?
34 Therefore, Hear this, I sent to you Prophets, wise AHdami *(men of YAH)* and Scribes. Some of them you killed and tortured and some of them you will beat with a metal tipped whip in your assemblies and persecute them from city to city,
35 that on you may come all the Word-Abiding bloodshed on the Earth, from the blood of Word-Abiding AHbel to the blood of ZachariYAHUW, son of BarachiYAH, whom you killed between the sanctuary and The QadUWsha Place where The Name of YAHUWAH 𐤉𐤄𐤅𐤄 was caused to dwell.
36 Most assuredly I tell you, all these things will come upon this generation.
37 "Yerushalom, Yerushalom *(where the peace of "Ye" is exalted)*, you who kill the Prophets and stone those who are sent to bless you. How often have I tried to gather your children together, even as a hen gathers her chicks under her wings but you would not come.
38 So now, come and see this. Your Covenant-Family in YA (BethiYA) is now left to you abandoned.
39 For I tell you, you will not see Me again until you will again Call Out, 'Blessed is He who comes in The Name of YAHUWAH 𐤉𐤄𐤅𐤄.'" (Baruwk hubow Ha Shem YAHUWAH.)

MatithYAHUW 24

1 YAHUW MeoschiUW went out from the temple and was going on His way. His YAHUWan matithim came to Him to show Him the buildings of the temple.
2 But He answered them, "Do you see all of this grandeur? Most assuredly I tell you, there will not be left here one stone on top of another that will not be thrown down to ground level."
3 As He sat on the Mount of Olives, the YAHUWans came to Him privately, saying, "Tell us, when will these things be? What is the sign of your coming and of the end of the age?"

4 YAHUW answered them, "Be careful that no one leads you astray.
5 For many will come claiming to come in My Name by saying, 'This is 'The Christ' *(King,* Christos*)* and will lead many astray.
6 You will hear of wars and rumors of wars. See that you are not troubled, for all this must happen but the end is not yet.
7 For nations will rise up fighting other nations and kingdoms will rise up fighting other kingdoms and there will be famines, plagues and earthquakes in various places.
8 But all these things are the beginning of the birth pains of My Family and of YAsarel.
9 Then they will deliver you up to persecution and even will kill many of you. You will be hated by the governors and rulers of foreign nations *(unbeliever's)* for My Name's sake.
10 Then after your children's children, many will stumble and will betray one another and then will even hate one another.
11 Many false prophets will arise and will lead many astray.
12 Because apathy for The Truth will be greatly multiplied, the love of many toward The Original Word of YAH will grow cold.
13 But the ones who endure to the end will be saved.
14 And this Good News of The Kingdom of YAHUWAH will be preached in the whole world for a testimony to all people and then the final end for foreign unbelievers will come.
15 "When, therefore, you see the "Abomination of Spiritual Desolation" which was spoken of through DanYAel the prophet, standing in The QadUWsha Place, which every believer in YAHUWAH will understand, *(pagan names proclaimed in His Temple)*
16 then let those who are in The Covenant Family of the YAH, immediately flee to *"The Mountains."
17 Let everyone in The Covenant-Family in YA of YAsarel not even take time to complete the unfinished business of his own house.
18 Let them who are on a journey not even return back home to get his clothes.
19 But woe to those who are with child and to nursing mothers in those days.
20 Pray that your flight will not be in the winter nor during a Shabath Feast,
21 for then there will begin The Great Persecution, a persecution such as has not been since the beginning of the world until now upon you who believe, no, nor ever will be afterward.
22 Unless that severe persecution of those days be lessened, no human flesh would be saved. Yet for the sake of the Seekers of The Word, The Great Persecution of those days will be lessened. This lessening is to help those who seek to repent and believe.
23 "Then if any common man tells you, 'Hear this, here is The MeshiYAch,' or, 'There is The MeshiYAch', do not believe it.
24 For there will arise many false "Christs" and false prophets and they will show amazing illusions and wonders, so as to lead astray, through such deceptive miracles, even many called to The Family of The Covenant.
25 "Hear this, I have told you beforehand.

26 When they tell you, "Look, here is 'The Way of Salvation' from the desert, do not go after it, or when they say 'Hear this, The Way of salvation is in these secret chambers, do not believe it.
27 For as the *Great Awakening must first appear in The East but then shine forth from The West, so will be the coming return of the sons of The Son of AHdam (Bar-bariYAns).
28 For wherever "The Bones" *(The Original Scriptures)* are found, there will "The Eagles of YAH" be gathered around.
29 But immediately after the Great Persecution of the coming days, the *sun religions will be darkened by confusion, the **moon religions will be covered red with blood and cease to expand their light, revelations and messengers will fall from the ShamaYAim and the ruling powers of the world of Shatan will be shaken.
30 Then the signs of the sons of AHdam will appear; The Saving Name of YAHUW in YAHUWAH, The Original Scriptures, EliYAHUW and The Covenant of Life which forms YAsarel will all be restored from the ShamaYAim. Then the Wordless rulers of the foreign nations ruling the Earth will complain bitterly about them but they will see 'the sons of The Son of AHdam' coming as the 'People who listen to YAH' (ShamaYAam) with the power of El YAH.
31 He will send out His angels with a great sound from His "Trumpets of Power" (TeruAH Shofarim) and they will begin gathering together His Covenant-Nation from the four winds; from one region of the Earth to the other.

The Return of YAHUWans and Restored YAsarel

32 "Now from the 'Fig Tree' YAsarel, learn this parable. When its first branches have again begun to grow and then it puts forth leaves again, you know that the summer harvest is near.
33 Precisely like this shall you also, when you see all these things, know that it is near, even at the doors.
34 Most assuredly I tell you, that generation that sees these things begin will not pass away until all these things are accomplished.
35 This present Universe and Earth will pass away, but The Word of YAH (DebariYA) will never pass away!
36 But no one knows that YAom and hour, not even the angels who directly serve El YAH, but My Father only.
37 "As it was in the days of NUWach (*YAHUW is our Family, sn-Noah*), so it will be in the coming of The Son of AHdam.
38 For as in those days which were before the great flood, they were eating and drinking, marrying and giving in marriage until the day that NUWach entered into the ark,
39 and they did not believe the danger until the flood came and *took them all away. So it will be at the final coming of The Son of AHdam
40 Two men will be in the field: one will be taken away and one will be left.
41 Two women will be grinding at the mill, one will be taken away and one will be left to see His return.
42 Watch therefore, for you do not know in what hour YAHUWAH your Master comes.
43 But know this, that if the master of the house had known in what ***hour** of

the night the thief was coming, he would have watched and would not have allowed his house to be broken into.
44 Therefore, be ready, for in an hour that you do not expect, The Son of AHdam will come.
45 "Who then is 'the faithful and wise servant,' whom his Master has set over His Covenant-Family, to give them their food in due season?
46 Blessed is that servant whom his master finds doing so when He comes.
47 Most assuredly I tell you that He will set him over all that He has.
48 But if that evil servant should say in his heart, 'My Master is delaying His coming,'
49 and begins to beat his fellow servants and eat and drink with the drunken,
50 But then the Master of that servant will come in a day when he does not expect it and in an hour when he does not think,
51 and he will cut him in pieces and appoint his future with the liars, where the weeping and grinding of teeth will be until the Judgment.

MatithYAHUW 25

The ten virgins and their oil.
1 "Then The Kingdom of YAHUWAH will be like ten virgins, who took their lamps and went out to meet the bridegroom.
2 Five of them were foolish and five were wise.
3 Those who were foolish, as they took their lamps, they took no oil with them,
4 but the wise took oil in vessels with their lamps.
5 Now while the bridegroom delayed, they all slumbered and slept.
6 But at midnight there was a cry, 'Come and see. The bridegroom is coming. Come out to meet him.'
7 Then all those virgins arose and trimmed their lamps.
8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'
9 But the wise answered, saying, 'What if there is not enough for us and you? You go rather to those who sell and buy for yourselves.'
10 While they went away to buy, the bridegroom came and those who were ready went in with him to the marriage feast and the door was shut.
11 Afterward the other virgins also came, saying, 'Master, Master, please, open to us?'
12 But he answered, 'Most assuredly I tell you, I do not know you.'
13 Watch therefore, for you do not know the day nor the hour in which The Son of The Man of YAH is coming.

(*The parable about money*)
14 "For The Kingdom of El YAH is like a man, going into another country, who called his own servants and entrusted his goods to them.
15 To one he gave five talents of silver *(about 5 years of hard labor)*, to another two talents, to another one talent, to each according to what he thought was his own ability. Then he went on his journey.
16 Immediately he who received the five talents went and traded with them and made another five talents.

17 In like manner he also who got the two gained another two.
18 But he who received the one talent went astray, consumed by fear and dug a hole in the ground and hid his master's money.
19 "Now after a long time the master of those servants came and reconciled accounts with them.
20 He who received the five talents came and brought another five talents, saying, 'Master, you delivered to me five talents. Look here, I have gained another five talents in addition.'
21 "His master said to him, 'Well done, good and faithful servant. You have been faithful over a few things. Now I will set you over many things. Enter into the rewards of your master.'
22 "Also, he who got the two talents came and said, 'Master, you delivered to me two talents. Hear this, I have gained another two talents in addition.'
23 "His master said to him, 'Well done, good and faithful servant. You have been faithful over a few things but now, I will set you over many things. Enter into the rewards of your master.'
24 "He also who had received the one talent came and said, 'Master, I knew that you are a hard man, reaping where you did not sow and gathering where you did not plant.
25 I was afraid and went away and hid your talent in the Earth. Here, take it, you have back what is yours.'
26 Then his master told him, 'You wicked and lazy servant. You knew that I seek to reap profit everywhere I sow and I seek always to gather a harvest where I do plant.
27 You ought therefore to have deposited my money with the bankers and at my coming I should have at least received back my own with interest.
28 Take away therefore the talent from him and give it to him who has the ten talents.
29 For to everyone who has been faithful will more be given and he will have abundance but from him who has not been faithful, even that which he has will be taken away.
30 Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.'

(The sheep and goats)

31 "But when The Son of AHdam comes in The Eternal Splendor and all The QadUWsha angels with Him then He will sit on the throne of His Eternal Splendor.
32 Before Him, all the foreign nations will be gathered and He will separate them one from another as a shepherd separates the sheep from the goats.
33 He will set the sheep on his right hand but the goats on the left.
34 Then the King will tell those on his right hand, 'Come, Blessed of My Father, inherit The Kingdom prepared for you from before the foundation of the world,
35 for I was a Seeker and you gave Me 'Food' to eat, I was thirsty and you gave Me Water for Life, I was a foreigner and you gave shelter to Me.
36 I was half naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to free Me.'
37 Then the Word-Abiding will answer him, saying, 'Master, when did we see You a Seeker and feed You, or thirsty and give You any water of truth for Life?

38 When did we see You as a foreigner and give You shelter, or half naked and clothe You?
39 When did we see You sick, or in prison and come to You?'
40 The King will answer them, 'Most assuredly I tell you, inasmuch as you did it to one of the least of these your brothers, you did it to Me!'
41 Then He will say also to those on the left hand, 'Depart from Me, you accursed ones, into the eternal fire of Gehenna which is prepared for Shatan and his angels,
42 for when I was a Seeker, you did not give me Living Food to eat, when I was thirsty, you gave me no Living Water,
43 I was a stranger and you did not shelter me, half naked and you did not clothe me, sick and in prison and you did not even visit Me.'
44 Then they will also answer, saying, 'Master, when did we see You as a Seeker, or thirsty, or a stranger, or half-naked, or sick, or in prison and would not help You?'
45 Then He will answer them, saying, 'Most assuredly I tell you, inasmuch as you did not do it to one of the least of these My People, neither did you do it to Me.'
46 These will go away into eternal punishment but the Word-Abiding ones will go into Eternal Life."

MatithYAHUW 26

1 It occurred, when YAHUW had finished all these words that He said to His YAHUWan disciples
2 "You know that after two YAoms, the Pesack *(Passover)* is coming and The Son of AHdam will be delivered up to be nailed to the execution pole."
3 Then the chief priests, the Scribes and the elders of the people were gathered together in the court of the high priest, who was called Caiapha.
4 They took counsel together that they might take YAHUW by trickery and kill Him.
5 Yet they said, "Not during The Feast, except a riot occur among the people."
6 Now when YAHUW was in BethaniYA, (*sn-Bethany*), in the house of ShamaYAion the jar maker,
7 a woman came to Him having an alabaster jar of very expensive ointment even "The Oil of AAHron" used only for QadUWsha Anointing and she poured it slowly and lovingly upon his head as He sat at the table.
8 But when His matithiYAns saw this, they were outraged, thinking, "Why this enormous waste?
9 For this precious 'Oil of AAHron' might have been sold for much money and given to us for the Seekers."
10 But YAHUW, knowing their thoughts, said to them, "Why do you trouble this woman so? She has poured out this Anointing Oil of AAHron for the Anointing of The Eternal Loving King of YAsarel upon Me.
11 For you will always have Seekers among you but you will not always have Me walking among you.
12 For in pouring this ointment on my body, she did it for The Anointing to prepare Me for My Death as YAHUW your eternal Savior and My Resurrection as YAHUWAH The Eternal Loving King of YAsarel.
13 Most assuredly I tell you, wherever the DebariYA *(Word of YAH)* is

preached in the whole world, what this woman has done will also be spoken of as a memorial of her oil of anointing upon Me."
14 Then one of the twelve, who was called Yehuda Iscariot, went to the chief priests,
15 and said, "What are you willing to give me, that I should deliver Him to you?"They weighed out for him thirty pieces of silver.
16 From that time he sought opportunity to betray Him.
17 Now on the first day of the preparation week of Pesack and Unleavened Bread, the YAHUWan matithim came to YAHUW saying to Him, "Where do you want us to prepare for you to eat the Pesack *(Passover)*?"
18 He said, "Go into the city to a certain person and tell him, 'The Teacher of YA says, My time is now here. I will observe the Pesack at your house with my malakiYA (*messengers of YA*)'."
19 The YAHUWans did as YAHUW commanded them and they prepared the Pesack.
20 Now when evening had come, He was reclining at the table with the twelve YAHUWans.
21 As they were eating, He said, "Most assuredly I tell you that one of you tonight will betray Me."
22 They were exceedingly astonished and each began to ask him, "It is not me, is it, Master?"
23 He answered, "He who dipped his hand with Me in the dish, the same will betray Me.
24 The Son of AHdam goes, even as it is written of Him, but woe to that man through whom The Son of AHdam is betrayed. It would be better for that man if he had not been born."
25 Yehuda, who betrayed Him, answered, "It is not me, is it, rabbi?" He said to him, "You have said it."
26 As they were eating, YAHUW took bread, gave thanks for it and broke it. He gave to the YAHUWans and said, "Take, eat, this is My Body."
27 He took the cup, gave thanks and gave to them, saying, "All of you drink it,
28 for this is My Blood of the New Covenant which is poured out in My Name for the remission of sin.
29 But I tell you that I will not drink of this fruit of the vine from now on, until that YAom when I drink it anew with you in My Father's Kingdom."
30 When they had sung a hymn, they went out to the Mount of Olives.
31 Then YAHUW said to them, "All of you will be made to stumble because of Me tonight, for it is written, 'If The Shepherd is struck down, the sheep of the flock will be dispersed.'
32 But after I am raised up, I will go before you into GalilaiYA."
33 But KephAH answered Him, "Even if all will be made to stumble because of You, I will never be made to stumble."
34 YAHUW said to him, "Most assuredly I tell you that tonight, before the rooster crows in the morning, you will deny Me three times."
35 KephAH said to him, "Even if I must die with You, I will never deny You." All of the YAHUWan matithim also said likewise.
36 Then YAHUW came with them to a place called Gethsemane and said to His

malakiYA (*Messengers of YA*), "Sit here, while I go there and pray."
37 He took with Him KephAH and the two sons of ZebedeYA and began to be sorrowful and severely troubled.
38 Then He said to them, "My soul is exceedingly heavy over this death. Stay here and listen to YA (shamaYA) with Me."
39 He went forward a little, fell on His face and prayed, saying, **"My Father, so that we may have Power to forgive, let this cup pass now to Me, for this is what I desire and what You desire! Let it now be done."**
40 He came to His YAHUWan matithim and found them sleeping and said to KephAH, "What, could you not shamaYA *(listen to YAH)* with Me for just this one hour?
41 Watch and pray, that you do not enter into fear. Your spirit indeed is willing but your flesh is often weak."
42 Again, a second time He went away and prayed, saying, **"My Father, I know this cup will not be given to Me unless I choose to drink it, and only then will Your Way of Salvation be fulfilled."**
43 He came again and found them sleeping, for their eyes were heavy.
44 He left them again, went away and prayed a third time, confessing similar words of The Word.
45 Then He came to His YAHUWan matithim and said to them, "Sleep on now and take your rest. Come, the hour is here now and The Son of The Man of YAH (AHdam) is now betrayed into the hands of sinners.
46 Arise, let us be going. Hear this. He who betrays Me is here now."
47 While He was still speaking, behold, Yehuda the betrayer came and with him a great multitude with swords and clubs, from the chief priest and elders of 'Yisrael.'
48 Now he who betrayed Him gave them a sign, saying, "Whoever I kiss, He is the one. Seize Him quickly."
49 Immediately he came to YAHUW and said, "Greetings Teacher (Rabbi)" and kissed Him.
50 YAHUW said to him, "Do you know why you are really here?" Then they came and laid hands on YAHUW and took Him.
51 Hear this, one of those who were with YAHUW stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.
52 Then YAHUW said to him, "Put your sword back into its place, for all those who live solely by the sword will die by the sword.
53 Or do you not think that I could ask My Father and He would even now send Me more than twelve legions of angels to conquer even the entire Earth?
54 Yet how then could the necessary sacrifice as written in The Word of YAH be fulfilled if this would happen?"
55 In that same hour YAHUW said to the multitudes, "Have you come out as against a robber with swords and clubs to seize Me? I sat daily in the temple teaching and you did not arrest Me.
56 But all this has happened that The Word of YAH of the Prophets might be fulfilled." Then all the YAHUWan matithim left Him and fled.
57 Those who had taken YAHUW led Him away to Caiapha the high priest,

where the Scribes and the elders were gathered together.
58 But KephAH followed Him from a distance, to the court of the high priest and entered in and sat with the officers, to see the end.
59 Now the chief priests, the Elders and the whole council sought false testimony against YAHUW that they might put Him to death,
60 and they found none. Even though many false witnesses came forward, they found no two the same. Yet at last two false witnesses came forward,
61 and said, "This man said, 'I am able to destroy the temple of YAHUWAH Almighty Loving YAH and to build it in three days.
62 The high priest stood up and said to Him, "Have You no answer? What do You say to these who testify against You?"
63 But YAHUW held His peace. The high priest answered Him, "I warn you by The Living Almighty One, that you tell us whether you are the MeoshiYAch, *(The Eternal Beloved King of the YAHUWans/YAsarel),* The Son of YAH."
64 YAHUW said to him, "You have said it correctly. Nevertheless I tell you this again in another way, henceforth you will see Me, The Son of AHdam, sitting as 'The Right Hand of YAHUWAH, The Only Almighty Power,' and coming on 'The Eternal Splendor from the ShamaYAim'."
65 Then the high priest tore his clothing saying, "Surely He has spoken blasphemy. Why do we need any more witnesses? Let us assemble the court together now, for you yourselves have heard His blasphemy.
66 What do you think?"They answered, "He is worthy of death."
67 Then they spit in His face and beat Him with their fists and some slapped Him,
68 saying, "Prophesy to us, 'you King'. Who hit you?"
69 Now KephAH was sitting outside in the court and a maid came to Him, saying, "You were also with YAHUW, the GalilaiYAn."
70 But he denied it before them all, saying, "I do you not know what you are talking about."
71 When he had gone out onto the porch, someone else saw him and said to those who were there, "This man also was with YAHUW the Nazar-Bareith *(The Keeper of The Covenant)*."
72 Again he denied it with an oath, "I do not know the man."
73 After a little while those who stood by came and said to KephAH, "Surely you are also one of them, for the way you talk tells us that you know Him."
74 Then he began to curse at them and he swore, "I do not know the man." Immediately the rooster crowed.
75 KephAH remembered The Word which YAHUW had said to him, "Before the rooster crows, you will deny Me three times." He went out and wept bitterly.

MatithYAHUW 27

1 Now when morning had come, all the chief priests and the Elders of the people took counsel against YAHUW to put Him to death:
2 and they bound Him and led Him away and delivered Him up to Pontius Pi'late, the governor.

3 Then Yehuda, who betrayed Him, when He saw that YAHUW was condemned, felt remorse and brought back the thirty pieces of silver to the chief priests and Elders,
4 saying, "I have sinned in that I betrayed innocent blood." Yet they said, "What is that to us? You see to it."
5 He threw down the pieces of silver in the sanctuary and departed. He went away and hanged himself.
6 The chief priests took the pieces of silver and said, "It's not lawful to put them into the treasury, since it is the price of blood."
7 They took counsel and bought the potter's field with them, to bury strangers in.
8 Therefore that field was called "The Field of Blood" to this day.
9 Then that which was spoken through ZackeriYAHUW *(The Promises are YAHUW)* the prophet was fulfilled, saying, "They took the thirty pieces of silver, the price of Him upon whom a price had been set, whom some of the children of YAsarel priced,
10 And they gave them for the potter's field, as YAHUWAH The Master commanded me."
11 Now YAHUW stood before the governor: and the governor asked Him, saying, "Are you the Eternal King of The Family in YAsarel (MeoshiYAch)?" YAHUW said to him, "Yes, you say correctly."
12 When He was accused by the chief priests and Elders, He answered nothing.
13 Then Pi'late said to Him, "Do you not hear how many things they testify against you?"
14 He gave him no answer, not even one word, so that the governor was very astonished.
15 Now at the feast the governor was accustomed to release to the people one prisoner, one whom they desired.
16 They had then a famous prisoner, called Bar-abba.
17 When therefore they were gathered together, Pi'late said to them, "Whom do you want me to release to you; Bar-abba, or YAHUWsha who calls himself 'the Eternal King of The Family in YAH' (MeoshiYAch)?"
18 For he knew that because of envy they had delivered Him up.
19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do in judging against that righteous man, for I have suffered many warnings this day in a dream because of Him."
20 Now the chief priests and the elders persuaded the multitudes to ask for Bar-abba and to execute YAHUW.
21 But the governor answered them, "Which of the two do you want me to release to you?"They said, "Bar-abba."
22 Pi'late said to them, "What then shall I do to YAHUW, who is called 'the Eternal King of YAsarel' (MeoshiYAch)?"They all said to him, "Let Him be nailed to the execution pole."
23 But the governor said, "Why? What evil has He done?" Yet they cried out even more, saying, "Just let him be nailed to the execution pole."
24 So when Pi'late saw that nothing was being gained, but rather that an uprising was starting, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of

this Law-abiding Man. It is in your hands now."
25 All the priests answered, "May His blood be on us and on our children."
26 Then he released to them Bar-abba (*son of his father*), but YAHUWsha *(YAHUW the Savior)* he flogged and delivered to be nailed to the execution pole.
27 Then the governor's soldiers took YAHUW into the Praetorium and gathered the whole garrison together against Him.
28 They stripped Him and put a scarlet robe on Him.
29 They braided a crown of thorns and put it on His head and a reed in His right hand and they kneeled down before Him and mocked Him, saying, "Hail, Beloved King of YAsarel."
30 They spat on Him and took the reed and struck Him on the head.
31 When they had mocked Him, they took the robe off of Him and put His clothes on Him and led Him away to Execute Him.
32 As they came out, they found a man of Cyrene, ShemiYAon by name and they compelled him to go with them, that he might carry His execution pole.
33 They came to a place called "Golgotha," that is to say, "The place of Goliath's skull."
34 They gave Him sour wine to drink mixed with gall. When He had tasted it, He would not drink.
35 When they had nailed Him to the execution pole, they divided His clothing among them, casting lots,
36 and they sat and watched Him there.
37 They set up over His head the accusation against Him written, "**YAHUW NAZAR BAREITH MEOSHIYACH** *(YAHUW, KEEPER OF THE COVENANT, THE ETERNAL KING OF THE FAMILY IN YAH/YASAREL)*."
38 Then there were two robbers nailed to execution poles with Him, one on His right hand and one on the left.
39 Those who passed by blasphemed Him wagging their heads,
40 and saying, "You who claimed you will destroy the temple and then build it back within only three days, save yourself. If you are The Son of The Almighty One, take yourself down from this execution pole."
41 Likewise the chief priests also, mockingly with the Scribes, the Pharisees and the Elders, said,
42 "He saved others, but He cannot save Himself. If He is the Eternal King of The Family in YAsarel (MeoshiYAch), let Him come down from that execution pole now and we will believe in Him.
43 He says He trusts in Almighty Loving YA. Let Almighty Loving YA of All Creation deliver Him now, if He truly wants Him, for He blasphemed in *saying, 'I am The Son of *(Authority of)* 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation."
44 One of the robbers who was nailed to the execution pole with Him cast on Him the same derision.
45 Now from the sixth hour *(12pm)* there was darkness over all the land until the ninth (*3pm*) hour, covering the Saba (*seventh*) hour (*the Set Apart hour of worship, 1 PM*).
46 On the ninth hour, YAHUW cried with a loud voice, saying, "EliYAH, EliYAHUWAH, lama shabach-thaniYA." That is, "Almighty YAH, Almighty YAHUWAH, now I will

fulfill The Promise of YA to our beloved ones" *(YHc/Jn 12:27).*
47 Some of them who stood there, when they heard it, said, "This man is calling EliYAH."
48 Immediately one of them ran and took a sponge and filled it with vinegar and put it on a reed and gave Him a drink.
49 The rest said, "Let Him alone. Let us see whether EliYAH comes to save Him."
50 YAHUW cried again with a loud voice and yielded up his human spirit.
51 Hear this. The veil of The QadUWsha Place of the Temple was torn in two from the top to the bottom. The Earth quake and the rocks were split.
52 Later, after His Resurrection, some graves were opened and many bodies of The Covenant Family YAHUWans who had fallen asleep were raised,
53 and coming out of their sleep in Sheol after His Resurrection, they entered into The QadUWsha City and appeared to many.
54 Now the centurion and those who were with Him intently watching YAHUW, when they saw the earthquake and the things that were done, feared exceedingly, saying, "Truly this was The Son of Almighty Loving YA of All Creation."
55 Many women were there watching from afar, who had followed YAHUW from GalilaiYA, serving Him.
56 Among them were MariYAam Magdalene, MariYAam the mother of YA'acob and YAosha and the mother of The Sons of ZebedeYA.
57 When evening had come, a rich man came from Arimathaea, named YAoseph, who himself was also YAHUW's matith.
58 This man went to Pi'late and asked for the body of YAHUW. Then Pi'late commanded the body to be given up.
59 YAoseph took the body and wrapped it in a clean linen cloth,
60 and laid it in his own new tomb, which he had hewn out of solid rock and he had a great stone rolled over the doorway of the tomb and he departed.
61 MariYAam Magdalene was there and the other MariYA, sitting opposite the tomb.
62 Now on the next day, which was the Preparation day (*6th day, 1/13*) for the Passover Shabath *(SC-1/14),* the chief priests and the Pharisees gathered together to Pi'late
63 saying, "Sir, we remember what 'the deceiver' said while He was still alive: 'On the third day after my death, I will rise again.'
64 Please command therefore that the tomb be made secure until after the third day, except perhaps His YAHUWan matithim come at night and steal Him away and tell the people, 'He is risen from the dead, just as He said' and the last deception will be worse than the first!"
65 Pi'late said to them, "You may have the guards. Go, make it secure."
66 So they went with the guards and made the tomb secure, even sealing the stone.

MatithYAHUW 28

1 Now in the early morning before the Firstday Unleavened Shabath *(SC-1/15),* as it began to dawn, MariYAam

Magdalene and the other MariYAam came to see the tomb.
2 Suddenly, there was a great earthquake, for The Angel MikaYAHUW (*Who is like YAHUW?)* of YAHUWAH descended from the ShamaYAim and came and rolled away the stone from the doorway and entered it and sat on the right side where the body of YAHUW had been laid.
3 His appearance was like lightning and His clothing white as new fallen snow.
4 For fear of him, the guards shook and passed out like dead men.
5 The angel MikaYAHUW called out to the women of YAH (ishAH) as they peered inside, "Do not be afraid, for I know that you seek YAHUW, who was nailed to the execution pole.
6 He is not here. He has risen, just like He said. Come see the empty grave where YAHUW The Master was lying.
7 Now, go quickly and tell His YAHUWans, 'He has risen from the dead and move quickly, for He is going before you into GalilaiYA. There you will see Him. Move quickly, for what I have told you will happen very soon'."
8 They departed quickly from the tomb with wonder and great joy and ran to bring His YAHUWan matithim this word.
9 As they went to tell His YAHUWan disciples, Hear this, YAHUW met them, saying, "Rejoice. I have been resurrected from the dead by YAHUWAH My Father. He has raised Me to be YAHUW your Savior and YAHUWAH your Eternal King. You can rejoice always. Eternal life has now come for you all." They came and took hold of His feet and worshiped Him.
10 Then YAHUWAH the Eternal King said to them, "Do not be afraid. Go tell your Brothers that they should go into GalilaiYA and there they will see Me."
11 Now while they were going, hear this, some of the guards awoke and ran into the city and told the chief priests all the things that had happened.
12 Now when they were assembled with the high priest's elders and had decided upon a plan, they gave a large amount of silver to the soldiers,
13 saying "Say that His YAHUWan matithim came by night and stole Him away while we slept. Because this is punishable by death,
14 if this comes to the governor's ears, we will persuade him and make you free of any responsibility."
15 So they took the money and did as they were told. This saying was spread abroad among the Yehudi and continues until this day.
16 But the eleven malakiYA went into GalilaiYA, to the mountain where YAHUW had sent them.
17 When they saw Him, they bowed down to Him but some still doubted that He was indeed now YAHUWAH the Eternal King of The Family in YAH.
18 So YAHUWAH the Beloved Eternal King of all YAHUWans came to them and spoke to them, saying, "All authority has been given to Me in both the ShamaYAim and on the Earth.
19 Therefore wherever you go, make Witnesses (MalakiYA) of The Word of YAH in all the foreign nations, immersing them in YAHUWAH, The Name of The Father, The Son and His RUWach QadUWsha,
20 teaching them to observe all the things which I have taught to you, and

be sure of this, I am with you always, even beyond the end of all time." AmaniYA *(We Believe in YAH).*

Endnotes

**1:17 –This first time period here establishes the NT generation as 100 years. The second 14 generations was begun by the "Holy Roman Catholic Church" in 328-332 AY. The Council of Nicea which began "the Church," began lenient at first but soon was persecuting all YAHUWans who called upon YAHUWAH, who worshiped on Shabath and who carried or read from the YAHUWan/Paleo-Hebrew Original Scriptures. In 383 AY (376 AD), the "Church Council of Laodicea" reinforced this to a death penalty for worship on Shabath and for using any Original Scriptures or calling upon "the God of the YAHUWans." Many scholars today still confuse the Church persecution of the YAHUWdi (the YAHUWans) with the "Yehudi" (forerunners of the Jews). They are very different! This is a key to understanding The Scripture.*

***1:17-377-1776 AY, the beginning "lessening" of The Great Persecution- as promised in MatithYAHUW 24*

**1:18-The Set Apart Spirit of YAHUWAH for salvation, often referred to as "qadash" or "qodesh" by the Jewish rabbii.*

*1:25-*YAHUWsha/YAHUWshua was an accepted "common name" of thousands. "YAHUW" was reserved only for the unique MessiYAH. "YAHUWsha" means both "YAHUW saves" and "YAHUW The Savior." This protected them all from being killed before His public ministry of repentance and conversion to Yisrael. He was quickly executed for blasphemy when He revealed He was more than the prophet YAHUWsha/YAHUWshua, He was "YAHUW The Savior" Himself.*

**5:22-GeHenna; the fiery pit, the valley of Hennom, the ever burning consuming garbage pit of YArushalem.*

*8:12-*There is no possibility of retrieval or hope of redemption for one so ignorant as to reject 1,000 invitations of AHab from YAHUW. He can only be thrown in the garbage pit of Gehenna.*

*9:9-*A sign of a listening son of AbrAHam is that he immediately puts The Word first.*

**10:6-the lost tribes AbraYA dispersed amongst the nations*

**10:5-The Samarian population was about 80% Assyrians after 714 BY.*

**12:1- a portion of YAHUWan fields are to be left unharvested for the travler's, widows and fatherless (UWYAqara/Lev 23:22)*

*12:40- *preaching in Sheol to all who were "waiting for the atonement" and to those who had never heard, just like all YAHUWans have and will now again- YHc/Jn 14:12*

*13:31- *The mustard seed amazingly develops 70% of its adult root system before it bursts forth above the ground, giving it perseverance during hardship. It grows very fast during the short rains and endures well because of this.*

**15:24- YAsarel are the "BachariYA", the Chosen by and Choosing for El YAH, who are to preach 'Salvation through YAHUW' to the foreign nations according to The Covenant-Shemoth/Ex 9:16.*

** 15:28- A YAHUWan is either a believing converted blood descendent of*

AbrAHam (an AbraYA) or an "foreign nations" convert who is a naturalized citizen of YAsarel because of their new birth in The Savior YAHUW for the forgiveness of sin and YAHUWAH the Resurrected Loving King for their coming resurrection to eternal life.

**23:3- like the Scribes and Pharisees did and still do*

***-Following DebariYA/Dt 4:2, 13:1, Rev 22:18-19, this warns us not to follow anyone who changes The Original Scriptures, like the lying Scribes, the Pharisees (Yehudi), the Catholic Bishops/Popes translators, and church translations today. They changed it by adding and continuing the traditions of their invented gods, prophets and doctrines like Dominus, Iesus, Eve, Jehovah, the LORD, Yahweh, YeSus, Isus, Yesu, He'sus, Yeasus , Jesus, Isaiah, Jeremiah, Elijah, Joel, Israel, Jews, Circe (Kirche, Church), Hebrews, Israel, the "divine right of kings," offensive "Holy wars", murdering surrendered soldiers, their wives and children (Numbers 31), salvation by circumcision or your blood mother (Jews). Centuries later, the Catholic Bishops adopted more pagan religious traditions like Christmas, Easter, church salvation, baptismal salvation, a "magic formula salvation" and Lawless (Wordless) Mystery religion "magic formula" salvation (Ie-Sus Dominus). They invented and preserved the pagan names of false gods by naming a day or month after them, like Sunday, Moon-day, Tuesday, Wodenday, Thorday, Friggaday, Saturnday, Janis month, Febru month, Marti month etc. They invented Mardi Gras, Saint worship, indulgences, Halloween, holy water and faith healers. These are all deceptive fronts of the enemy to block us from the real Word. Meanwhile, the truth of The Original Scriptures and YAHUW who leads us to YAHUWAH go ignored and unknown.*

**24:16-the HimalaYAs, ArmeniYA, CarpathiYAns, AHlps, Urals*

**24:29-sun-god worship such as Christmas, Easter, Janis, Februa, Mars, Marti, Sus and IeSus will diminish.*

***-Islamic and Yehudi war*

**24:30-The entire last 77 years has been preparation for the Latter Day Awakening which began in 2010 AD.*

**24:39-The "rapture' of the wicked" will take place just before the believers are "caught up to meet Him in the sky" and see Him return to Mt ZiYAon to inaugurate His Kingdom. Unlike the rapture teaching of the church, there will be no years of post-rapture warning for unbelievers. He will come for them "as a thief in the night!"- see MtYAHUW/Mt 13:41-42.*

**24:43- The Way of Salvation can be explained in one hour. This includes explaining each of the Ten Commandments, the Two Royals, immersion in YAHUW in YAHUWAH for the forgiveness of sins, receiving the RUWach QadUWsha and enduring to the end of this life faithfully.*

**27:17- worth 200 drachma, much more than the 1 drachma each that was required for them all, meaning that The Restored Kingdom of YAH will lend to and help other nation-peoples as commanded in DebariYA/Dt 28.*

**27:43- It was a death penalty among the ruling Yehudi-Pharisees if any "average person," like they considered*

YAHUW, who called out The Name of YAHUWAH in public. This is still true in the Yehudi Talmud today although it is no longer enforced with death among Yehudi or Gentiles, even in Israel, although the Rabbii will still throw you out of the synagogue for this.

How to Deal with Conflict

Among Believers

We are to follow MtY 18:15-17 *"If your brother sin against you, go, show him his sin between you and him alone. If he listens to you, you have gained back your brother. But if he does not listen, take one or two more with you so that at the mouth of two or three witnesses every word may be established. If he refuses to listen to them, tell it to the CAHal,* ***(the assembly of the Called Ones of YAH)****. If he refuses to hear the CAHal also, let him be to you as a non-believer or as a criminal. Then you do what is lawful to correct him.*

There are no exceptions to this among all YAHUWans.

Among Unbelievers-love your enemies

The foreign nations accept "collateral damage" as a necessity of their wars. Almighty YAH never allows His People to do this. We are to protect our families when attacked but we fight to redeem our enemies, not to kill them. Killing them sends them to Sheol as pagans. Rather, He consistently tells us to "love the foreigner among you as a fellow citizen!" The pagan insertion of "righteous genocide" in the "Babylonian Bibles" is to justify the horrible religious behaviors of murdering "heretics for God." Martin Luther and Ulrich Zwingli murdered thousands of Anabaptist and Mennonites in early Protestantism as well. The "Holy Roman Catholic" Bishops, Inquisitions and Popes have murdered or tortured over 106 million "heretics" according to numerous historians citing church records. Western Atheism under Communism has murdered 63 million, Eastern Catholics 32 million, Old Militant Buddhism 27 million, Jihadist Muslims 26 million and new comer Al Qaeda over 400,000 but climbing daily. ***Warriors of YAH will protect their families and the innocent but they fight with strict discernment, preventing innocent life being lost (no collateral damage)!***

Yes, this true faith is very disciplined and difficult! *This is why* ***YAHUWans of YAsarel Restored are the only army in the world which wounds our armed enemies,*** *patches them up and seeks to educate and convert them to The Way of YAH's Love with the highest respect for all human life, even our deadly enemies. Why? Because that is exactly what we would want someone to do to our son or daughter if they were brainwashed by terrorists, thieves or part of a lawless pagan army! Only unrepentant murder, sexually abusing children or kidnapping with intent to murder is just cause for the capital punishment of hanging from a tree. Any murder sends one to eternal damnation unless he repents sincerely through YAHUW, The Savior. YAHUW says we are to "love our enemies."*

4.2 MarkUW
(The Word is YAHUW)

The Word of YAHUW According to MarkUW
sn- Mark

MarkUW 1

1 This is the beginning of The Message of YAH (DebariYA) through YAHUW 𐤉𐤄𐤅𐤆 the Eternal King of The Family in YAH (MeoshiYAch 𐤌𐤔𐤉𐤇), The Son of Almighty Loving YA of All Creation (Eloah YAH Im)."
2 It is in The Word of YAH in YashaYAHUW *(The Savior is YAHUW)* the Prophet, "Hear this, I send My MalakiYA (*Messengers from YAH*) before your face who will prepare The Way for You.
3 He is the voice of one crying in the wilderness, 'Make ready The Way of YAHUWAH. Make His paths straight.'"
4 YAHUWchanon (*YAHUWAH is Covenant Forgiveness* 𐤉𐤄𐤅𐤇𐤍) came immersing in the wilderness and preaching the "immersion of repentance" as the first part of the forgiveness of sin.
5 All the country folk of YAHUWdaia and all those of YArushalem went out to hear him. Many were immersed by him in the YArdan River after confessing their trespasses against The Covenant Words *(Commandments)*.
6 YAHUWchanon was clothed with camel's hair and a leather belt around his waist. He ate locusts and wild honey.
7 He preached, saying, "After me comes He who is much mightier than I, whose sandal strap I am not worthy to stoop down and loosen.
8 I immersed you in water but He will immerse you in His *RUWach QadUWsha."
9 It occurred in those movements of YA, that YAHUW came from Nazar-Bareith *(Keeper of The Covenant, sn-Nazarene)* of GalilaiYA and was immersed by YAHUWchanon in the YArdan *(we decided for YAH, sn-Jordan)*.
10 Immediately coming up from the water, He saw the ShamaYAim parting and AbbAH's RUWach descending on Him like a loving dove.
11 A voice came out of the ShamaYAim (*where all Creation listens to YA*), "You are My Beloved Son, in whom I am well pleased."
12 Immediately His RUWach drove Him out into the wilderness.
13 He was there in the wilderness forty day tempted by Shatan. He was attacked by wild animals but the angels were protecting Him.
14 Now after YAHUWchanon was taken into custody, YAHUW came into GalilaiYA, preaching the Tob DebariYA *(The Great Word of YAH)* of The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤆 Almighty Loving YA of All Creation
15 and saying, "The time is fulfilled. The Kingdom of YAHUWAH Almighty Loving YA of All Creation is here. Repent of breaking YAHUWAH's Words *(Commandments)* and believe The Word of YAH."
16 Passing along by the sea of GalilaiYA, He saw ShemiYAon *(His Name is YAH, sn-Simon Peter)* and

AndreUW, the brother of ShemiYAon casting a net in the sea, for they were fishermen.
17 YAHUW said to them, "Come follow Me and I will make you into fishers for The Family in YAH (AHdami)."
18 Immediately they left their nets and followed Him.
19 Going on a little further from there, He saw YA'acob (*YAHUWAH rises up*) The Son of ZebedeYA and YAHUWchanon (*YAHUW is our Covenant Forgiveness*), his brother, who were also in the boat mending the nets.
20 Immediately He called them and they left their father, ZebedeYA, in the boat with the hired servants and went after Him.
21 They went into CapernaUWm and immediately on the Shabath YAom He entered into the CAHal *(Assembly of The Call of YAH)* and taught.
22 They were astonished at His teaching, for He taught them as having authority and not as the Scribes.
23 Immediately, there was in their CAHal a man with an unwashed spirit and he cried out
24 saying, "Oh no. What do we have that You want, YAHUW the Nazar BareithiYA *(Keeper of The Covenant of YAH)*? Have You come to destroy us before The Judgment? We know who You are; The QadUWsha One of Almighty El YAH of All Creation."
25 YAHUW rebuked him, saying, "You rebellious spirit. Listen to Me. Come out of him now."
26 The filthy spirit, convulsing him and crying with a loud voice, came out of him.
27 They were all amazed, so that they questioned among themselves, saying, "What is this; a new cult teacher? Yet He commands even the filthy spirits with such authority that they obey Him immediately!"
28 The report of Him went out immediately everywhere into all the region of GalilaiYA and its surrounding area.
29 Immediately, when they had come out of the CAHal, they came into The Covenant-Family in YAH of ShemiYAon and AndreUW, with YA'acob and YAHUWchanon.
30 Now ShemiYAon's wife's mother lay sick with a fever and immediately they told Him about her.
31 He came and took her by the hand and raised her up. The fever left her immediately and she served them.
32 At evening, when the sun had set, they brought to Him all who were sick and those who were possessed by demons.
33 All the city was gathered together at the door.
34 He healed many who were sick with various diseases and cast out many demons. He did not allow the demons to speak, because they knew Him.
35 Early in the morning, while it was still dark, He rose up and went out and departed into a deserted place and prayed there.
36 ShemiYAon and those who were with Him followed after Him
37 and after they found Him, they said to Him, "Everyone is looking for You."
38 He said to them, "We must go elsewhere into the next towns that I may preach there also, because, for this reason, I have come."

39 He went into the assemblies throughout all GalilaiYA, preaching and casting out demons in ЭΥЭΖ YAHUWAH's name.
40 There came to Him a leper, begging Him, kneeling down to Him and saying to Him, "YAHUWsha, if You want to, You can make me clean."
41 Being moved with His Love, He stretched out His hand and touched him and said to him, "YAHUW wants to bless you. Be made clean."
42 When He had said this, immediately the leprosy departed from him and he was made clean.
43 He strictly warned him and immediately sent him out,
44 and said to him, "See that you say nothing to anybody but go show yourself (*confirm this*) to the LeUWYA physicians and offer for your cleansing the things which MoshAH commanded as a testimony to them."
45 But he went out and began to preach with passion and to proclaim mightily to many, so that YAHUW could no more openly enter into a city but was forced to minister outside in deserted places yet still they came to Him from everywhere.

MarkUW 2

1 When He entered again into Capher-nachum after some movements of YA, it was heard that He was with a certain Covenant-Family in YA (BethiYA).
2 Immediately many were gathered together, so that there was no more room, not even around the door and He spoke The Word of YAH to them.
3 Four people came, carrying a paralytic to Him.
4 When they could not come near to Him for the crowd, they removed the roof where He was. When they had broken it up, they let down the mat that the paralytic was lying on.
5 YAHUW, seeing their faith, said to the paralytic, "Sons, your sins be forgiven you."
6 But there were some of the Scribes sitting there and reasoning in their heart,
7 "Why does this man speak blasphemies like that? Who can forgive sin but The Almighty alone? And who gave them permission to tear up the house of such a poor man!"
8 Immediately YAHUW replied, perceiving through His RUWach that they so reasoned within themselves,
9 Tell Me, is it easier to tell the paralytic, 'Your sins be forgiven,' or to say, 'Arise, take up your bed and walk? I tell you nothing is more difficult than the forgiveness of sin which allows creating the Covenant Family in YAH.'
10 This miracle is so that you may know that The Man of YAH (AHdam) has authority on Earth to forgive sin." He finished saying to the paralytic--
11 "Listen to what I told you, arise, take up your mat and go into your BethiYA (*Covenant-Family in YAH*)."
12 He arose and immediately took up the mat and walked out in front of them all. They were all amazed and praised Almighty Loving YA of All Creation (Eloah-YAH-Im), saying, "We never saw anything so amazing."
13 He went out again to the seaside. All the multitude came to Him and He taught them.
14 As He passed by, He saw a LeUWYA *(teachers of YAH)* The Son of AlphaiYA, sitting at the tax office

and He said to him, "Follow Me." And he arose immediately and followed Him.
15 It occurred that as He was reclining at the table in a BethiYA, many tax collectors and sinners sat down with YAHUW and His YAHUWan disciples, for there were many that followed Him.
16 The Scribes and the Pharisees, when they saw that He was eating with the sinners and tax collectors, said to His YAHUWan disciples, "Why is it that He eats and drinks with tax collectors and sinners?"
17 When YAHUW heard it, He said to them, "Those who are healthy have no need for a physician, but those who are sick. I came not to Call The Covenant Word-Abiding but rather the Wordless to repentance."
18 YAHUWchanon's talmidim (*disciples*) and the Pharisees were fasting together and they came and asked Him, "Why do YAHUWchanon's talmidim and the talmidim of the Pharisees fast but your YAHUWans do not fast?"
19 YAHUW said to them, "Can the groomsmen fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast.
20 But the movements of YA will come when the Bridegroom will be taken away from them and then will they fast in that YAom.
21 No one sews a piece of unwashed cloth on an old garment or else the patch shrinks and the new tears away from the old and a worse tear is made.
22 No one puts new wine into old wineskins or else the new wine will burst the skins and the wine bursts out and the skins will be destroyed as well. No, rather they put new wine into new wineskins. Thus all the Law of MoshAH is fulfilled only in My Covenant which was even since the beginning."
23 It occurred that He was going on the Shabath YAom through the grain fields and His YAHUWan matithim began, as they went, to pluck some of the free ears of grain, for all YAsarel left a tithe of grain in the field for the seekers, the widows, the fatherless, and the hungry, for both the AbraYA and foreign nations.
24 The Pharisees said to Him, "Hear this, why do they do that which is not lawful on the Shabath Day?"
25 He said to them, "Did you never read what DaUWid (*lover of YAHUWAH)* and they who were with him did when he had needs and when he was hungry?
26 How he entered into The Covenant-House of Almighty Loving YA of All Creation (*The Temple*) when AbiYAthar was high priest and ate the sacrificial altar bread which is not lawful to eat except for the priests and gave also to those who were with him?"
27 He taught them the Original Word; "The Shabath was made for the 'Men of YAH' (AHdami), not the Men of YAH to be ruled by the Shabath.
28 Therefore the sons of 'The Man of YAH' are masters of their actions even on the Shabath. Only YAHUWAH rules His sons!"

MarkUW 3

1 He entered again into the CAHal *(Assembly of The Called of YAH)* and there was a man there who had his hand withered.

2 They watched Him whether He would heal him on the Shabath YAom that they might accuse Him.
3 He said to the man who had his hand withered, "Stand up."
4 He said to them, "Is it lawful on the Shabath YAom to do good or to do harm, to save a life or to kill life?"They were all silent.
5 When He had looked around at them with passion, being grieved at the hardening of their heart, He said to the man, "Stretch out your hand." He stretched it out and his hand was restored as healthy as the other.
6 The Pharisees went out and immediately conspired with the HerodeSusians against Him as to how they might destroy Him.
7 YAHUW withdrew to the sea with His YAHUWan matithim and a great multitude followed Him from GalilaiYA from YAHUWdaia,
8 from YArushalem, from IdumaeAH, beyond the YArdan and those from around Tyre and Sidon. A great multitude, hearing what great things He did, came to Him.
9 He spoke to His YAHUWan matithim that a little boat should stay near Him because of the crowd so that they would not press on Him too much.
10 For He had healed so many that as many as had diseases pressed about Him that they might touch Him.
11 The unwashed spirits, whenever they saw Him, fell down before Him and cried, "You are The Son of YAHUWAH."
12 He sternly warned them that they should not make Him known.
13 He went up into the mountain and called to Himself those whom He wanted and they went to Him.
14 He appointed twelve that they might be of Him and that He might send them out to preach the DebariYA
15 and to have authority to heal sicknesses and to cast out demons:
16 ShemiYAon, to whom He gave the name KephAH (*AHlenic sn-PetUWr*)
17 YA'acob The Son of ZebedeYA, YAHUWchanon, the brother of YA'acob and He surnamed them 'BoanergeYA' which means, 'Sons of the Thunder of YA,'
18 AndreUW, PhilippiYA, BartholomeUW, MatithYAHUW, ThomAH, YA'acob, The Son of AlephAH, ThaddAHeus, ShemiYAon the zealot,
19 and finally Yehuda Iscariot, the one who betrayed Him. Then He went into a BethiYA (*Covenant House of YA*).
20 The multitude came together so crowded they could not so much as eat bread.
21 When His family heard it, they went out to seize Him for they said, "He is insane."
22 The Scribes who came down from YArushalem said, "He has Beelzebaal within Him" and, "By the prince of the demons He casts out the demons."
23 He summoned them and said to them in parables, "How can Shatan cast out Shatan?
24 Any kingdom divided against itself cannot stand.
25 Any house divided against itself cannot stand.
26 If Shatan is divided against himself, he cannot stand but will fall.

27 But no one can enter into the house of such a 'strong one' to plunder him unless he first binds this 'strong one' and then can he plunder his household (*the demons*).
28 Most assuredly, I tell you, all of the sins of the children of adam (*unbelieving mankind*) can be forgiven, including their blasphemies
29 except whoever *blasphemes against The Name of YAHUWAH which is His RUWach QadUWsha can never have forgiveness but is guilty of an eternal sin.
30 He said this because the Pharisees said of The Beloved RUWach QadUWsha in YAHUW, "He is an evil spirit."
31 Then His mother and His brothers came and standing outside, they sent to Him, calling for Him.
32 A multitude was sitting around Him and they told Him, "Hear this, your mother and your brothers are outside looking for You."
33 He answered them, "Who are My mother and My brothers?"
34 Looking around at those who sat around Him, He said, "Hear this, here are My mother and My brothers.
35 For whoever does the will of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation the same is My brother and My sister and mother."

MarkUW 4

(The Parable of the Sower)
1 Again He began to teach by the seaside. A great multitude was gathered to Him so that He entered into a boat in the sea and sat down. The large multitude were on the land by the sea.
2 He taught them many things in parables and told them in His teaching,
3 "Listen. Hear this, a farmer went out to sow
4 and it occurred, as he sowed, some seed fell by the road and the birds came and devoured it.
5 Others fell on the rocky ground, where it had little soil but immediately it sprang up but it had no depth in the soil.
6 When the sun had risen, it was scorched and because it had only little root, it withered away.
7 Others fell among the thorns and the thorns grew up, choked it and it yielded no fruit.
8 Others fell into the good ground and yielded fruit, growing up and increasing. Some brought forth thirty times, some sixty times and some one hundred times as much."
9 He said, "Whoever has ears to hear, let him hear."
10 When He was alone, those who were around Him with the twelve asked Him about the parables.
11 He said to them, "To you is given the mystery of The Kingdom of YAHUWAH but to those who are outside, all things are done in parables.
12 They see The Word but do not understand it and they hear The Word yet they do not understand because they will not turn from their sins and receive forgiveness."
13 He said to them, "Do you not understand this parable? How then will you understand any of the parables of The Word of YAH (DebariYA)?
14 The farmer sows The Word.
15 These are the ones by the road, where The Word is sown and when they

have heard, immediately Shatan comes and takes away The Word which has been sown in them.
16 These in like manner are those who are sown on the rocky places, who, when they have heard The Word, immediately receive it with joy.
17 They have no root in The Word itself and are uncommitted in their seeking. When oppression or persecution arises because of The Word, immediately they stumble.
18 Others are those who are sown among the thorns. These are those who have heard The Word
19 and the cares of this age and the deceitfulness of riches and the lusts of other things entering in choke The Word and it becomes unproductive.
20 These are those which were sown on the good ground. They hear The Word, accept it and bear fruit, some thirty times, some sixty times and some one hundred times."
21 He said to them, "Is the lamp brought to be put under a basket or under a bed? Is it not put on a stand?
22 For there is nothing hidden except that it should be made known. Neither was anything made secret but that it should be revealed in light.
23 If any man has ears to hear, let him hear."
24 He said to them, "Take heed what you hear. With whatever measure you measure with, it will be measured to you. Yes, even more will be given to you who listen correctly from EL YAH of All Creation.
25 For whoever has, to him will more be given and he who does not have, from him will be taken away even that which he has."
26 He said, "The Kingdom of YAHUWAH Almighty Loving YA of All Creation is as if a man should cast seed on the Earth
27 and should sleep and rise night and day and the seed should spring up and grow, he does not know how.
28 For the Earth bears fruit, first the stalk, then the ear, then the full grain in the ear.
29 But when the fruit is ripe, he immediately puts forth the sickle for the harvest has come."
30 He said, "How will we liken The Kingdom of YAHUWAH Almighty Loving YA of All Creation? Or with what parable will we illustrate it?
31 It's like a grain of mustard seed, which, when it is sown in the Earth, though it is smaller than all the seeds that are on the Earth,
32 yet after it is sown, it develops its full roots and becomes greater than all the other herbs and puts out great branches, so that the eagles of the sky can lodge under its shadow."
33 With many such parables He spoke The Word to them, as they were able to hear it.
34 Without a parable He did not speak to them but privately to His own YAHUWan matithim He explained all things.
35 On the next day, when evening had come, He said to them, "Let us go over to the other side of the sea."
36 And leaving the multitude, they took Him with them in the boat. Small boats of Other Peoples were also following Him.
37 There arose a great wind storm and the waves beat into the boat, so much that the boat was flooded.

38 He Himself was in the stern, asleep on the cushion and they woke Him up and told him, "RabbonYA *(Teacher of YA)*, do you not care that we are dying?"
39 He awoke and rebuked the wind and said to the sea, "Peace. Be still." The wind ceased and there was a great calm.
40 He said to them, "Why are you so afraid? How is it that you have no faith?"
41 They were greatly afraid and said to one another, "Who then is this, that even the wind and the sea obey Him?"

MarkUW 5

1 They came to the other side of the sea, into the region of the Gadarenes.
2 When He had come out of the boat, immediately there met Him out of the graves, a man with an unclean spirit,
3 who had his dwelling among the tombs. Nobody could bind him any more, not even with chains,
4 because he had been often bound with fetters and chains and the chains had been torn apart by him and the fetters broken in pieces. Nobody had the strength to subdue him.
5 Always, night and day, in the graves and in the mountains, he was crying out and cutting himself with stones.
6 When he saw YAHUW from afar, he ran and bowed down to Him,
7 and crying out with a loud voice, he said, "What have I to do with You, YAHUW, Son of The Most High Almighty Loving YA of All Creation? I beg you, please do not torment me before my time of Judgment."
8 For he said to him, "Come out of the man, you unclean spirit."
9 He asked him, "What is your name?" He said to Him, "My name is 'Rabba' (*a multitude*), for we are many."
10 He begged Him much that He would not send them away out of the country.
11 Now there was on the mountainside a great herd of swine feeding.
12 All the demons begged Him, saying, "Send us into the swine that we may enter into them."
13 At once YAHUW gave them permission. The unclean spirits came out and entered into the swine. The herd of about two thousand rushed down the steep bank into the sea and they were drowned in the sea.
14 Those who fed them fled and told it in the city and in the country. The people came to see what it was that had happened.
15 They came to YAHUW and saw him who had been possessed by Rabba demons sitting, clothed and in his Wordful (*Righteous*) mind, and they were afraid.
16 Those who saw it declared to them how it occurred to him who was possessed by demons and about the swine.
17 They began to beg Him to depart from their region.
18 As He was entering into the boat, he who had been possessed by demons begged Him that he might be with Him.
19 He did not allow him but said to him, "Go to your family and to your friends and tell them what great things YAHUWAH The Master, has done for you and how He had mercy on you."
20 He went his way and began to proclaim in Decapolis (*the ten cities*) how YAHUW had done great things for him and everyone was astonished.

21 When YAHUW had passed back over in the boat to the other side, a great multitude was gathered to Him and He was by the sea.
22 Hear this, one of the rulers of the CAHal, YAirah by name, came and seeing Him, he fell at his feet,
23 and begged Him much, saying, "My little daughter is at the point of death. Please come and lay your hands on her, that she may be made healthy and live."
24 He went with Him and a great multitude followed Him and they pressed upon Him on all sides.
25 A certain woman, who had an issue of blood for twelve years
26 and had suffered many things by many physicians and had spent all that she had and was no better but rather grew worse,
27 having heard the things concerning YAHUW יהוה, came up behind Him in the crowd and touched His clothes.
28 For she said, "If I just touch His robe, I will be made well."
29 Immediately the flow of her blood was dried up and she knew in her body that she was healed of her persecution.
30 Immediately YAHUW, perceiving in Himself that 'Power' had gone out from Him, turned around in the crowd and asked, "Who touched, in faith, My clothes?"
31 His YAHUWan matithim said to Him, "You see all this multitude pressing against You and You ask, 'Who touched Me?'"
32 He looked around to see her who had done this thing.
33 But the woman, fearing and trembling, knowing what had been done to her, came and fell down before Him and told Him all the truth.
34 He said to her, "Daughter, your faith has made you well. Go in peace and remain cured of your disease."
35 While He was still speaking, they came from the CAHal *(Assembly of The Called of YAH)* ruler's Covenant-Family in YA (his BethiYA) saying, "Your daughter is dead. Why bother the Teacher more?"
36 But YAHUW when He heard the message spoken, immediately said to the ruler of the CAHal, "Do not be afraid. You must only believe."
37 He allowed no one to follow Him except KephAH, YA'acob and YAHUWchanon the brother of YA'acob.
38 He came to the CAHal Ruler's Covenant-Family in YA. There He saw uncontrolled weeping and great wailing.
39 When He had entered in, He said to them, "Why do you make such wailing and weeping? The child is not dead but she is asleep."
40 They ridiculed Him but having put them all out, He took The Father of the child, her mother and those who were with Him and went in where the child was lying.
41 Taking the child by the hand, he said to her, "Talitha cumi Shemo YAHUWAH." which means, being interpreted, "Little girl, rise up by the Name of YAHUWAH."
42 Immediately the girl rose up and walked. She was only twelve years old. They were awed with great amazement.
43 He strictly ordered them that no one should know this and commanded that something should be given to her to eat.

MarkUW 6

1 He went out from there. He came into his own country and His YAHUWan matithim followed him.
2 When the Shabath had come, He began to teach in the CAHal *(Assembly of The Called of YAH)* and many hearing Him were astonished, saying, "Where did this man get these things?"
"What is the Wisdom that is given to this man so that such mighty works come about by His hands?
3 Is not this the carpenter, The Son of MariYAam and brother of YA'acob, YAosha, YUWdAH and ShemiYAon? Are not His sisters here with us?"They were offended by Him.
4 YAHUW said to them, "A prophet has honor everywhere except in his own country and among his own relatives and in his own family."
5 He could do no mighty works there except that He laid His hands on a few sick people and healed them.
6 He was astonished because of their unbelief. He went around the villages teaching.
7 He called to Himself the twelve and began to send them out two by two and He gave them authority over the unclean spirits.
8 He charged them that they should take nothing for their journey except for a staff only. They should take no bread, no wallet nor money in their purse.
9 For they were to wear sandals and not carry two tunics (*for outdoor sleeping*).
10 He said to them "Wherever you enter into a house, stay there until you depart from there.
11 Whoever will not receive you nor listen to you, as you depart from there, shake off even the dust that is under your feet for a testimony against them. Assuredly, I tell you, it will be more tolerable for Sodom and Gomorrah in the YAom of Judgment than for that city."
12 They went out and preached that people should repent of breaking The Covenant Words *(Commandments)* of YAH.
13 They cast out many demons in YAHUW The Savior's Name and anointed many with oil who were sick and they were healed.
14 King HerodeSus heard this, for His Name had become known and he said, "YAHUWchanon the Immerser has risen from the dead and therefore 'The Power' again is at work in Him."
15 But others said, "It is EliYAHUW" (*Almighty Most High is YAHUWAH," sn- Elijah*). Others said, "It is either a Prophet or one like the Prophets."
16 But HerodeSus, when he heard this, said, "This is YAHUWchanon (*sn-John*), whom I beheaded. He has risen from the dead."
17 For HerodeSus himself had sent out and arrested YAHUWchanon and bound him in prison for the sake of HerodeSusias, his brother Philippias' wife, for he had married her.
18 For YAHUWchanon said to HerodeSus, "It is not within Almighty Loving YA of All Creation's Word for you to have your brother's wife."
19 HerodeSusias set herself against him and desired to kill him but she had not been able to,
20 for HerodeSus *(hero of Sus)* feared YAHUWchanon knowing that he was a Word-Abiding and QadUWsha man and kept him safe. When he heard him teach about numerous topics, he listened to him with interest.

21 Then a day came that HerodeSus on his birthday made a supper for his nobles, the high officers and the chief men of GalilaiYA.
22 When the daughter of HerodiaSus (heroine of Sus) herself came in and danced. She greatly pleased HerodeSus and those sitting with Him. Having too much wine, king HerodeSus said to her, "Ask me whatever you want and I will give it to you." But she seductively teased him more saying, "surely you will not give me what I truly desire most."
23 He swore to her in front of them all, "Whatever you shall ask of me, I will give you even up to half of my kingdom."
24 She went out and said to her mother, "Shall I now ask even for The head of YAHUWchanon the Immerser?"
"Do it immediately and The Lord Sus will greatly bless you." she replied.
25 She came immediately with haste to the king and asked, "I want you to give me the head of YAHUWchanon the Immerser on a platter tonight."
26 The king was exceedingly repentant yet for the sake of his oaths and his dinner guests who had heard him, he could not refuse her.
27 Immediately the king sent out a soldier of his guard and commanded to bring YAHUWchanon's head. He went and beheaded him in the prison
28 and brought his head on a platter and gave it to her. The seductive girl gave it to her mother.
29 When His talmidim heard this, they came and took up his corpse and laid it in a tomb.
30 The MalakiYAHUW *(Messengers of YAHUW)* gathered themselves together to YAHUW and they told Him all things, whatever they had done and whatever they had taught.
31 He said to them, "You come aside by yourself into a deserted place and rest awhile." For there were many coming and going and they had no leisure so much as to eat.
32 They went away in the boat to a desert place by themselves.
33 "The multitudes saw them going and many recognized Him and ran there on foot from all the cities. They arrived before them and came together to Him.
34 YAHUW came out, saw a great multitude and He had compassionfor them, for they were like sheep without a shepherd. He began to teach them many things.
35 When it was late in the day, His YAHUWan matithim came to Him saying, "This place is deserted and it is late in the day.
36 Send them away so that they may go into the surrounding country and villages and buy themselves bread, for they have nothing to eat."
37 But He answered them, "You give them something to eat." They asked Him, "Shall we go and buy two hundred denari (*about $50,000*) worth of bread so that we can give them all something to eat?"
38 He said to them, "How many loaves do you already have? Go and see." As soon as they searched they said, "Five loaves and two fish."
39 He commanded them that everyone should sit down in groups on the green grass.
40 They sat down in ranks by hundreds and by fifties.

41 He took the five loaves, the two fish and looking up to ShamaYAim, He blessed them. He broke the loaves, gave them to His YAHUWan matithim to set before them and He divided the two fish among them all.
42 They all ate and were filled.
43 Afterward, they took up twelve baskets full of broken pieces of discarded idolatry and also of the leftover fish.
44 Those who ate the loaves were about five thousand men.
45 Immediately He made His YAHUWan matithim get into the boat and to go ahead to the other side, to The Covenant-Family in YA at SaidAH *(the Hunters for YAH)*, while He Himself finished ministering and sent the multitude away.
46 After He had taken leave of them, He went up the mountain to pray.
47 When evening had come, the boat was in the middle of the sea while He was alone on the land.
48 Seeing them distressed in rowing, for the wind was against them being about the fourth watch of the night, He came to them walking on the sea as if He was just passing them by.
49 But when they saw Him walking on the sea, they supposed that it was a ghost and cried out,
50 for they all saw Him and were terrified. Yet He immediately spoke with them and said to them, "Do not fear. It is I. Do not be afraid of dying."
51 He got into the boat with them and the wind ceased and they were very amazed among themselves and were astonished,
52 for they had not understood about the loaves but their hearts were hardened.
53 When they had passed over, they came to land at Gennesaret and moored to the shore.
54 When they had come out of the boat, immediately the people recognized Him,
55 and ran around that whole region and began to bring those who were sick, on their mats, to where they heard He was.
56 Wherever he entered, into villages, or into cities, or into the country, they laid the sick in the marketplaces and begged Him that they might touch just the fringe of His garment and as many as touched Him were made whole.

MarkUW 7

1 Then the Pharisees and some of the Scribes conspired together against Him, having come from YArushalem.
2 Now when they saw some of His matithiYAns eating bread with defilement of the customs, that is, with ceremonial unwashed hands, they were offended.
3 For the Pharisees and all the Yehudi do not eat unless they wash their hands and forearms, holding to the tradition of the Elders.
4 They do not eat when they come from the marketplace unless they first bathe themselves. There are many other things which they have received to hold to such as ritual washing of cups, pitchers, bronze vessels and couches in a religious custom way yet forbid Calling Upon of The Saving Name of YAHUWAH among the people.

5 The Pharisees and the Scribes asked him, "Why do not your YAHUWan matithim walk according to the tradition of the Elders instead of eating their bread with unwashed hands?"
6 He answered them, "Well did YashaYAHUW prophesy of you hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from Me.
7 But in vain do they worship, *teaching the traditions of men as though they were The Word of Almighty El YAH.'
8 "For you set aside The Word of Almighty Loving YA of All Creation but hold tightly to the traditions of men, like the method of washing pitchers and cups and forbidding calling upon The Name of The Almighty One and you do many other such false things."
9 He said to them, "Full well do you reject The Word of YAHUWAH so that you may keep your traditions *(oral law, Talmud)*.
10 For MoshAH said, 'Honor your father and your mother in YAHUWAH,' and, 'He who speaks evil of his father or mother in YAHUWAH, let him be cut off from you.'
11 But you say, 'If a man tells his father or his mother, "Whatever profit (*like regular support*) you might be entitled to receive from me is *Corban, that is to say, "it is already given to Almighty YA and cannot be used for you" (*can be used only by the greedy Ra'AH-Sheppards),*
12 then you no longer allow him to do anything for his father or his mother,
13 making void The Word of YAHUWAH Almighty Loving YAH by your self-centered traditions which you have handed down. You have created many traditions like this."
14 He called all the multitude to Himself and said to them, "Hear Me, all of you and understand.
15 There is nothing from outside of the man that going into him can defile him but the things which proceed out of the man are those that defile the man.
16 If anyone has ears to hear, let him hear."
17 When He had entered into The Covenant-Family in YA away from the multitude, His YAHUWan matithim asked Him about the parable.
18 He said to them, "Are you thus without understanding also? Do you not yet understand that whatever goes into the man from outside him cannot spiritually defile him,
19 because it does not go into his heart, but rather into his stomach, then out his bowels?"
20 He said, "Evil which proceeds out of a man defiles the man.
21 For from within, out of the heart of men, proceed evil thoughts, adulteries, sexual sin, murders, thefts,
22 coveting, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride and foolishness.
23 *All these evil things come from within and defile a man."
24 From there He arose and went away into the borders of Tyre and Sidon. He entered into The Covenant-Family in YA and did not want anyone to know it but He could not escape notice.
25 A woman whose little daughter had an unclean spirit, having heard of Him, came and fell down at His feet.
26 Now the woman was an AHlenic (sn- *Greek AbraYAn*) but a Syrian-

Phoenician by race. She begged Him that He would cast the demon out of her daughter.
27 But YAHUW, testing her, said to her, "Let the Children of YAsarel be filled first, for it is not appropriate to take the children's bread and throw it to the outsiders is it?"
28 But she answered Him, "Yes, that is true Master. Yet do not even the puppies under The Master's table eat the children's crumbs?"
29 He said to her, "My daughter, you are indeed a Child of YAHUWAH and a true daughter of YAsarel. Because of your great faith, go freely on your way. The demon has gone out of your daughter."
30 She went away to her Covenant-Family in YA and found the child having been laid on the bed with the demon gone out.
31 Again He departed from the borders of Tyre and Sidon and came to the sea of GalilaiYA, through the middle of the region of Decapolis.
32 They brought to Him one who was deaf and had an impediment in his speech. They begged Him to lay His hand on him.
33 He took him aside from the multitude privately and put His fingers into his ears. He spat and touched His tongue.
34 Looking up to the ShamaYAim, He sighed and said to him, "Ephatha Ha Shem YAHUWAH 𐤉𐤄𐤅𐤄. " that is, "Be opened in The Name of YAHUWAH."
35 Immediately his ears were opened. The impediment of his tongue was released and he spoke clearly.
36 He commanded them that they should tell no one but the more He commanded them so, the more they proclaimed it.
37 They were astonished beyond measure saying, "He does all things miraculously. He makes even the deaf to hear and the mute to speak."

MarkUW 8

1 In those movements of YA, when there was a very great multitude and they had nothing to eat, YAHUW called His YAHUWan matithim to Himself and said to them,
2 "I have compassionfor the multitude because they have stayed with Me now three day and have nothing to eat.
3 If I send them away fasting to their home, they will faint on the way. Many of them have come a long way."
4 His YAHUWan matithim answered Him, "From where could one get bread to satisfy these people here in this deserted place?"
5 He asked them, "How many loaves do you have?"They said, "Seven."
6 He commanded the people to sit down on the ground. He took the seven loaves. Having given thanks, He broke them, gave them to His YAHUWan matithim to serve and they served the multitude.
7 They had a few small fish. Having blessed them, He said to serve these also.
8 They ate and were all filled. They took up seven baskets of broken pieces that were left over.
9 Those that did eat were about four thousand. Then He sent them home.
10 Immediately He entered into the boat with His YAHUWan matithim and came into the region of Dalmanutha.

11 The Pharisees came out and began to question Him, seeking from Him a miracle from ShamaYAim and testing Him.
12 He sighed deeply in His spirit and said, "Why does this people always seek a miracle? Most assuredly I tell you, no miracle will be given to this generation except the miracle of YAoanah."
13 He left them and again entering into the boat, departed to the other side.
14 They forgot to take bread. They had not more than one loaf in the boat with them.
15 He charged them, saying, "Take heed. Beware of the yeast (*the expanding laws*) of the Pharisees and the yeast of HerodeSus."
16 They reasoned with one another saying, "Is this because we have no bread?"
17 YAHUW, perceiving their thoughts, said to them, "Why do you reason that it is because you have no bread? Do you not perceive nor do you understand? Is your heart still so hardened to Almighty Loving YA of All Creation's true Word?
18 Having eyes, do you not see? Having ears, do you not hear? Do you not remember?
19 When I broke the five loaves among the five thousand, how many baskets full of broken pieces did you take up?"They told Him, "Twelve."
20 "When the seven loaves fed the four thousand, how many baskets full of broken pieces did you take up?"They told Him, "Seven."
21 He asked them, "Do you not understand yet?"
22 He came to Covenant-Family in YA of SaidAH. They brought a blind man to Him who begged Him to touch him.
23 He took hold of the blind man by the hand and brought him out of the village. When He had spit on his eyes and laid His hands on him. Then He asked him if he saw anything.
24 He looked up and said, "I see men like trees walking."
25 Then again He laid His hands on his eyes once more. He looked intently and was restored. Now he saw everyone clearly.
26 He sent him away to his Covenant-Family in YA, saying, "Do not enter into the village nor tell anyone in the village."
27 YAHUW went out, with His YAHUWan disciples, into the villages of EmperoreAH PhilippiYA. On the way He asked His YAHUWan disciples, "Who do men says that I am?"
28 They told Him, "YAHUWchanon the Immerser and others says EliYAH yet others, one of the Prophets."
29 He said to them, "But who do you say that I am?" KephAH answered, "You are The MeoshiYAch *(the Eternal King of The Family in YAH)*."
30 He charged them that they should tell no one this yet.
31 He began to teach them that The Son of AHdam must suffer many things and be rejected by the Elders, the chief priests and the Scribes. Then He would be killed and after three day rise again.
32 He spoke to them openly. KephAH took Him aside and began to object to Him.
33 But He, turning around and seeing His YAHUWan disciples, rebuked

KephAH and said, "Get behind Me, Shatan. For you have in mind not the things of Almighty Loving YA of All Creation but the things of men."
34 He called the multitude to Himself with His YAHUWan matithim and said to them, "Whoever wants to follow after Me, let him deny himself and take up his staff (traveling, shepherding and teaching gear) and follow Me.
35 For whoever seeks only to save his life will lose it and whoever will lose his life for My sake and the sake of The Word of YAH, will save it.
36 For what does a man gain if he obtain the whole world in exchange for his eternal soul?
37 For what will an intelligent man take in exchange for his physical life, much less for his soul?
38 For whoever will be ashamed of Me and of My Words in this adulterous and sinful generation, The Son of AHdam also will be ashamed of him when He comes in The Splendor of El YAH His Father with The QadUWsha angels."

MarkUW 9

1 He said to them, "Most assuredly I tell you, there are some standing here who will not taste death until they see The Kingdom of YAHUWAH come with Beginning Power."
2 After six days, YAHUW took with Him KephAH, YA'acob and YAHUWchanon and brought them up onto a high mountain privately by themselves and He was changed into another dimension in front of them.
3 His clothing became glistening, exceedingly white, like snow, such as no launderer on Earth can whiten them.
4 EliYAHUW and MoshAH appeared to them and they were talking with YAHUW.
5 KephAH said to YAHUW, "RabbonYA, it is the greatest experience ever for us to be here. May we make three memorials, one for you, one for MoshAH and one for EliYAHUW?"
6 For he did not know what to say, for they were all very afraid.
7 A great cloud came, overshadowing them and a voice came out of the cloud, "This is My Beloved Son. Open your mind to Him and His Words."
8 Suddenly looking around, they saw no one with them anymore, except YAHUW only.
9 As they were coming down from the mountain, he charged them that they should tell no one what things they had seen until after The Son of AHdam had risen from the dead.
10 They kept this saying to themselves, questioning what the "rising from the dead" meant.
11 They asked Him saying, "Why do the Scribes says that EliYAHUW must come first?"
12 He said to them, "EliYAHUW indeed must come first and restore all things. How is it written about The Son of AHdam that He should suffer many things and be despised?
13 But I tell you that EliYAHUW did come and they did to him whatever they wanted to even as it is written about him."
14 Coming to the YAHUWan disciples, He saw a great multitude around them and Scribes questioning them.

15 Immediately all the multitude, when they saw Him, were greatly amazed and running to greet Him.
16 He asked the Scribes, "What are you asking them?"
17 One of the multitude answered, "Teacher, I brought to you my son, who has a spirit that has robbed him of speech.
18 Whenever it seizes him, it throws him down. He foams at the mouth, grinds his teeth and injures himself. I asked your YAHUWan matithim to cast it out yet they were not able."
19 He answered him, "You of an unbelieving generation, how long shall I be with you. How long shall I bear with you. Bring him to Me."
20 They brought the son to Him. When he saw Him, immediately the spirit convulsed in Him and he fell on the ground, wallowing and foaming at the mouth.
21 He asked his father, "How long has it been since this has come to him?" He said, "Since early childhood.
22 Often it has cast him both into the fire and into the water, trying to destroy him. Yet if you can do anything, please have compassionfor us and help us."
23 YAHUW said to him, "If you can believe, all things are possible to him who believes."
24 Immediately The Father of the child cried out with tears, "I believe. Help me overcome my unbelief."
25 When YAHUW saw that a multitude came running together, He rebuked the unclean spirit, saying to him, "You deaf and mute spirit, I command you in The Name of YAHUWAH Almighty Loving YA, come out of him. Never enter him again."
26 Having cried out and convulsed greatly, it came out of him. The boy became like one dead, so that many of them said, "He is dead."
27 But YAHUW took him by the hand, raised him up. Immediately, he raised up.
28 When he had come indoors, His YAHUWan matithim asked Him privately, "Why could not we cast it out?"
29 He said to them, "This kind will come out by nothing except by one who practices intense prayer and fasting."
30 They went out from there and passed through GalilaiYA. He did not want anyone to know it.
31 For He was teaching His YAHUWan disciples. He said to them, "The Son of AHdam is being handed over to the hands of men. They will kill Him. When He is killed, at the end of the third day, He will rise again."
32 Yet they did not understand the saying and were afraid to ask Him.
33 He came to CapernaUWm and when He was in a house he asked them, "What were you arguing among yourselves on the way?"
34 Yet they were silent for they had disputed one with another on the way about who was the greatest.
35 He sat down and called the twelve. He said to them, "If any man wants to be first, he must be the last of all, and the servant of all."
36 He took a little child and set Him in the middle of them. Taking him in His arms, He said to them,
37 "Whoever receives one such little child in My Name, receives Me. Whoever receives Me, does not only receive Me but Him who sent Me."

38 YAHUWchanon said to Him, "Teacher, we saw someone who does not follow us casting out demons in Your Name and we rebuked him because he is not with us."
39 But YAHUW said, "Do not forbid him, for there is no one who will do a mighty work in My Name and then be able to readily speak evil of Me.
40 For whoever is not against us is on our side.
41 For whoever will give you a cup of water to drink in My Name, because you are MeoshiYAch's (*ChristUW's*), most assuredly I tell you, he will in no way lose a reward.
42 Whoever will cause one of these children who believe in Me to stumble, it would be better for him if he was thrown into the sea with a millstone hung around his neck.
43 If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into the eternal *Gehenna. There is the unquenchable fire,
44 'where the demonic souls do not die and their fire is not quenched.'
45 If your foot causes you to break The Covenant of YAH, it is better to cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into Sheol, into the fire that will never be quenched--
46 'where the soul does not die and the fire is not quenched.'
47 If your eye causes you to stumble, cast it out. It is better for you to enter into The Kingdom of Almighty with one eye rather than having two eyes to be cast into the Sheol of fire,
48 'where their worm does not die and the fire is not quenched.'
49 For everyone will be salted with fire and every sacrifice will be seasoned with salt.
50 Salt is good, but if the salt has lost its saltiness, with what will you season it? Have salt in yourselves and be at peace with one another."

MarkUW 10

1 He arose from there and came into the borders of YAHUWdaia and beyond the YArdan. Multitudes came together to Him again. As He usually did, He began again teaching them.
2 Pharisees came to Him testing Him and asked Him, "Is it lawful for a man to divorce his wife?"
3 He answered, "What did MoshAH command you?"
4 They said, "MoshAH allowed a certificate of divorce to be written and to divorce her."
5 But YAHUW said to them, "For your hardness of heart, he wrote you this allowance.
6 But since the beginning of the creation this was not El YAH's Word, for 'YAHUWAH Almighty Loving YAH Creating His People made them to remember *(create)* romance in YAH (nakebAH) with each other and to grow into His Likeness in Echad (*oneness*).
7 For this cause a man of YAH *(YAish)* will leave his father and mother and will join to his ishAH (*woman in YAH*),
8 and the two will become AHchad *(one in YAH),* so that they are no longer two, but AHchad.

9 Whomever therefore Almighty Loving YA of All Creation has joined together, no man can separate."
10 Inside a Covenant-House of YA, His YAHUWan matithim asked Him again about the same matter.
11 He said to them, "Whoever divorces his wife and marries another, except for unfaithfulness, commits adultery.
12 If a woman herself divorces her husband and marries another, except for unfaithfulness, she commits adultery."
13 They were bringing to Him little children that He should touch them but the YAHUWan matithim rebuked those who were bringing them.
14 But when YAHUW saw it, He was moved with indignation and said to them, "Allow the little children to come to Me. Forbid them not for such is The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 your Almighty Loving YA of All Creation.
15 Most assuredly I tell you, whoever will not receive The Kingdom of YAHUWAH our Almighty Loving YAH like a little child, he will in no way enter into it."
16 He took them in His arms and blessed them, laying His hands on them and joyfully loving them.

Eternal Life
(See MtYA 19, 22, LukAH 10, 18, MaasAH/Acts 2:38)

On the way, one came to Him and said, "Most High teacher, what good thing shall I do that I may have eternal (owlam) life?"
17 He said to him, "Why do you call Me 'The Most High'? No one is 'The Most High' but One, that is, 𐤉𐤄𐤅𐤄 YAHUWAH EL YA of All Creation. If you want to have Eternal Life, keep The Covenant Words *(Commandments)*."
18 He said to him, "But which ones?" YAHUW said, "Why have you never studied The Covenant? They are:
"I am YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty Eternal Loving YA creating His People (𐤏𐤌 𐤉𐤔𐤓𐤀𐤋), who brought you out of the land of Mitseri, out of the house of bondage. You shall have no foreign gods (elohim) before your face.

"You shall not make nor consume for yourselves any contamination, nor any image to worship, not of anything that is in the ShamaYAim above, or that is in the Earth beneath, or that is in the water under the Earth.
19 You shall not bow *(subjugate)* yourself down to it, nor serve them, for I, YAHUWAH 𐤉𐤄𐤅𐤄, your Almighty Loving YA of All Creation, I am The Only Almighty Eternal Loving One. The fathers pass their sins on to their children, even to the third and fourth generation of those who ignore Me. Yet I send loving invitations a thousand times to every person in every generation of those who seek to love Me and keep My Words *(Commandments)*.
20 "Do not treat My Name 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation as unimportant for I cannot hold him sinless who treats My Name as unimportant, for it is The First Gate of Salvation.
"Remember the Shabath (7th) Day, to keep it QadUWsha (*Set Apart for salvation teachings by YAHUWAH).*
21 You shall labor six days and do all your work, but the Seventh Day is QadUWsha. You shall labor six days

and do all your work but the seventh day is The Pledged Day (ShabaUWoth 𐤔𐤁𐤏𐤅) to YAHUWAH The Almighty Eternal Loving YA Who Is Creating His Nation. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates, for in six YAoms, YAHUWAH made the ShamaYAim and the Earth, the sea and all that is in them but He rested the seventh YAom, therefore YAHUWAH blessed the Shabath *(Seventh, Pledging)* Day and made it QadUWsha (*Set Apart by YAHUWAH for salvation*).

22 "Honor your father and your mother in YAHUWAH that your YAoms (*journeys with YA*) may be long in the land which YAHUWAH Almighty Loving YA of All Creation gives you.

"You shall not murder.

"You shall not commit infidelity.

"You shall not steal.

"You shall not give a false testimony to a neighbor.

"You shall not lust after anything about your neighbor's house. You shall not seek after your neighbor's wife, nor his male servant nor his female servant nor his ox nor his donkey nor anything that is your neighbor's." All My Words *(Commandments)* are perfected in this 'You shall love YAHUWAH 𐤀𐤉𐤀𐤋 your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode), and you are to love your neighbor as yourself'."

23 The young man said falsely to him, "All these things I have practiced from my youth. Is there anything I still lack?"

YAHUW said to him, "If you want to be among the greatest in The Covenant Kingdom, go, sell half of what you have, give it to The Kingdom of YAH to help 'your Neighbor' find YAHUWAH and you will have great treasure in the ShamaYAim. But for now, come follow Me learning The Original Word of YAHUWAH and soon, you will be immersed in The Name of YAHUW in YAHUWAH for the forgiveness of all your sins.

24 But when the young man heard the teaching, he went away sad, for he was one who was blinded by his many possessions and who deceived himself.

YAHUW said to His YAHUWan disciples, "Most assuredly I say to you, it is very difficult for a rich man alone to enter into The Kingdom of YAHUWAH 𐤀𐤉𐤀𐤋.

25 I tell you, it is easier for a rope (*Ab*-camel) to go through the eye of a needle than for a selfish rich man to enter into The Kingdom of Almighty YAH of All Creation."

26 When the YAHUWan matithim heard it, they were quite astonished, saying, "Who else then can afford the time it takes to study and do The Law of MoshAH, to obey it fully and thus become saved?"

27 Looking at them intently, YAHUW replied, "With Wordless *(sinful)* men, this is impossible, but in My New Covenant from Almighty Loving YA of All Creation, the forgiveness of sins for all will soon be possible."

28 KephAH began to tell Him, "But what about us? We have left all and have followed You."

29 YAHUW said, "Most assuredly I tell you, there is no one who has left his

house or brothers or sisters or father or mother or wife or children or land for My sake or for the sake of the Good News of Salvation through YAHUW your salvation (YAHUW Yashuah)
30 but that he will receive one hundred times more on Earth, houses, brothers, sisters, mothers, children and land, all because of your enduring through your persecutions, and in the age to come, you will have Eternal Life.
31 But those who are now pridefully first will be last and the loving ones who are now last, they will be first."
32 They were on the way, going up to YArushalem and YAHUW was going in front of them. They were amazed at His Words but those who followed were afraid of the wrath of the rulers they would bring upon themselves. He again took the twelve and began to tell them the things that were going to happen to Him.
33 "Hear this, we are going up to YArushalem. The Son of AHdam will be delivered to the chief priests and the Scribes. They will condemn Him to death and will deliver Him to the foreign nations *(unbelievers, Yehudi, Romans).*
34 They will mock Him, spit on Him, beat Him with a metal tipped whip and kill Him. But on the third day, He will rise again."
35 YA'acob and YAHUWchanon, The Sons of ZebedeYA, came near to Him, saying, "RabbonYA *(Teacher of YA)*, will You do for us this one thing we will ask of You?"
36 He said to them, "What do you want Me to do for you?"
37 They said to him, "Grant to us that we may sit, one at your right hand and one at your left hand when you come into The Eternal Splendor of Your Kingdom."
38 But YAHUWAH the Savior said to them, "You do not know what you are asking. Are you willing to drink the cup that I drink and to be immersed with the immersion that I am immersed with?"
39 They said to him, "We are willing." Then perceiving their heart and rejoicing in their faith, YAHUW said to them, "Then you shall indeed drink the cup that I drink and you shall be immersed with the immersion that I am immersed with,
40 but to sit at My right hand and at My left hand is not mine to give but it is for those who show themselves worthy."
41 When the other ten matithiYAns heard it, they began to be angry towards YA'acob and YAHUWchanon.
42 YAHUW MeschiUW summoned them and said to them, "You know that they who are recognized as rulers over the foreign nations seek to rule over each other and their 'great ones' fight to exercise authority over them all.
43 But it shall not be so among you. For whoever wants to become great among you shall first become your servant.
44 Whoever of you wants to become first, let him become the servant of you all.
45 For The Son of AHdam also came not to be served but to serve and to give His life as a ransom for all who will seek His Truth."
46 They traveled to Yericho. As He went out from Yericho with His matithiYAns and a great multitude followed, The Son of TimaeUW, named BartimaeAH, a blind beggar, was sitting by the road.

47 When he heard that it was YAHUWshua the Nazar-BareithiYA *(Keeper of The Covenant of YAH)*, he began to cry out and say, "YAHUWshua, You Son of DaUWid (*lover of YAHUW*), have mercy on me."
48 Many rebuked him that he should be quiet yet he cried out much more, "Son of DaUWid, please have mercy on me."
49 YAHUW our Salvation (YAHUWshua) stood still and said, "Call him." They called the blind man saying to him, "Have faith. Get up. He is calling you."
50 Casting away his cloak, he sprang up and came running to YAHUW.
51 YAHUW asked him, "What do you want Me to do for you?"The blind man said to him, "RabbonYA, (*teacher of YAH)* that I may see again."
52 YAHUW said to him, "Go your way. Your faith has made you whole." Immediately he received his sight and followed YAHUW in The Way of Life.

MarkUW 11

1 When they drew near to YArushalem, to BethiYA-phage in Bethany, near Mount ZiYAon, He sent two of His YAHUWan disciples,
2 and said to them, "Go your way into the village that has opposed you. Immediately as you enter, you will find a young donkey tied on which no one has ridden. Bring him to Me.
3 If anyone asks you, 'Why are you doing this?' say, 'YAHUWAH needs him and immediately he will send him back here with you."
4 They went away and found a young donkey tied at the door outside in the open street and they untied him.
5 Some of those who stood there asked them, "What are you doing, untying the young donkey?"
6 They said to them just as YAHUW had said and they allowed them to go their way.
7 They brought the young donkey to YAHUW and threw their garments over it and YAHUW sat on it.
8 Many spread their garments on the way and others were cutting down branches from the trees and spreading them on the road.
9 Those who went in front and those who followed, cried out, "HosannAH. Blessed is He who comes in The Name of YAHUWAH. (Baruwk hubow Ha Shem YAHUWAH.)
10 Blessed is The New Covenant Kingdom of our father DaUWid that is coming in The Name of YAHUW. HosannAH (*Praise be to YAH*), The Most High (Godowl)."
11 YAHUW entered into the temple in YArushalem. When He had looked around at everything it being now evening, He went out to their Covenant-Family in YA in Bethany with the twelve.
12 The next day, when they had come out from their Covenant-House, He was hungry.
13 Seeing a fig tree afar off having leaves, He came to see if perhaps he might find anything on it. When He came to it, He found nothing but leaves for it was not the season for figs.
14 YAHUW told it, "May no one ever eat fruit from you again." and His YAHUWan matithim heard it.
15 They came to YArushalem and YAHUW entered into the temple and began to throw out those who sold and

those who bought in the temple and overthrew the tables of the money chpassions and the seats of those who sold the doves.
16 He would not allow anyone to carry a sacrifice basket through the temple.
17 He taught them saying, "It is written, 'My House of The Name of YAHUWAH' will be called 'The House of Prayer for all Nations.' But you have made it a den of thieves."
18 The chief priests and the Scribes heard it. They sought how they might destroy Him, for they feared Him because all the multitude was awed by His teaching.
19 When evening came He went out of the city.
20 As they passed by in the morning, they saw the fig tree withered away from the roots.
21 Remembering, KephAH said to Him, "RabbonYA, look. The fig tree which You cursed has withered away."
22 YAHUW answered them, "Have faith in YAHUWAH and His Word and what you proclaim will come to be.
23 For most assuredly I tell you whoever proclaims and does The Word against any mountain *(obstacle)* in The Way saying, 'Be taken up and cast into the deepest sea,' and does not doubt in his heart but believes The Covenant Word that he proclaims is even now happening, that one shall have whatever he proclaims and believes.
24 Therefore I tell you, all Wordful things whatsoever you pray and ask for, if you believe that you are receiving them, you shall have them.
25 Whenever you pray, forgive all those you have anything against so that your Father, who is in the ShamaYAim, may also forgive you your transgressions.
26 But if you do not forgive, neither will YAHUWAH your Father in the ShamaYAim forgive your transgressions."
27 They came again to YArushalem and as He was walking in the temple, the chief priests, the Scribes and the elders came to Him,
28 and they began saying to Him, "By what 'covering' do you do these things? Who gave you this authority to do these things?"
29 YAHUW said to them, "I will ask you one question. Answer Me and I will tell you by what authority I do these things.
30 The immersion of YAHUWchanon--was it from The ShamaYAim, or from men? Answer Me."
31 They reasoned with themselves, saying, "If we should say, 'From ShamaYAim,' He will say, 'Why then did you not believe him?'
32 If we should say, 'From men,' we are in trouble with the people—for they feared the people, for all held YAHUWchanon to be a true prophet of YAHUWAH.
33 They answered YAHUW, "We do not know. YAHUWsha *(YAHUW The Savior)* said to them, "Neither will I tell you by what authority I do these things."

MarkUW 12

1 He began to speak to them again in parables. "A man planted a vineyard. He put a hedge around it, dug a pit for the winepress, built a tower, rented it

out to a farmer and then went into another country.
2 When it was time, he sent a servant to the farmer to get his share of the fruit of the vineyard.
3 Yet they grabbed him, beat him and sent him away empty.
4 Again, he sent another servant to them and they threw stones at him, wounded him in the head and sent him away very abused.
5 Again he sent another and they killed him. He sent many others, some they beat and some they killed.
6 Therefore still having one remaining, his beloved son, he sent him last to them, saying, 'Surely they will respect my son.'
7 But those farmers said among themselves, 'This is the heir. Come, let us kill him and the inheritance will be ours.'
8 They took him, killed him and cast him out of the vineyard.
9 What therefore will The Master of the vineyard do? Will he not come and destroy the farmers and will give the vineyard to others?
10 Have you not read in The Word of YAH: 'The Stone which the builders rejected was made The Corner Stone.
11 For this One is from YAHUWAH Almighty Loving YA of All Creation, our Master. Why is He not marvelous in your eyes'?"
12 They wanted to seize Him yet they feared the multitude for they perceived that He spoke this parable about them. They left Him and went away.
13 Later, they sent more of the Pharisees and of the HerodeSusians to Him that they might trap Him with His Words.
14 When they had come, they asked Him, "Teacher of YAH, we know that You are honest and do not show partiality to anyone. You truly teach The Way of EL YAH of All Creation. Is it lawful to pay taxes to Emperor or not?
15 Shall we pay taxes or shall we not pay them?" Knowing their hypocrisy, He said to them, "Why do you test Me? Bring Me a denarius that I may see it."
16 They brought it. He said to them, "Whose is this image and inscription?"They said to him, "Emperor's."
17 YAHUW answered them, "Render to Emperor the things that are Emperor's and to Almighty Loving YA of All Creation the things that belong to Almighty Loving YA." They were astonished greatly at Him.
18 There came to Him Sadducees who teach that there is no resurrection. They asked Him, saying,
19 "Teacher, MoshAH wrote to us, 'If a man's brother dies and leaves a wife behind him and leaves no children that his brother should take his wife and raise up sons for his brother.'
20 There were seven brothers. The first took a wife and dying left no sons.
21 The second took her and died, leaving no children behind him. The third likewise
22 and the seven took her but left no children. Last of all, the woman also died.
23 In the resurrection, when they rise, whose wife will she be of them? For all the seven had her as a wife."
24 YAHUW answered them, "Your confusion is that you are ignorant, knowing neither The Word of YAH nor

The Eternal Plan of Almighty Loving YA of All Creation.
25 For when those rise from the dead, they will not marry nor will they be given in marriage but are like the angels in the ShamaYAim, choosing freely out of love.
26 But concerning the dead and their resurrection, have you not read in the book of MoshAH, about the bush? YAHUWAH Almighty Loving YA of All Creation spoke to him saying, 'I am Almighty Loving YA of All Creation of AbrAHam, Almighty Loving YA of All Creation of YAsaac and Almighty Loving YA of All Creation of YA'acob.'
27 He is not Almighty Loving YA of the dead but of the living. His Children will never die. You are therefore badly deceived."
28 One of the Scribes came and heard them discussing together. Knowing that He had debated them wisely, he asked Him, "Which Commandments are the greatest of all?"
29 YAHUW answered, "The greatest are 'Hear O People of Almighty-YA-Triumphant (YAsarel), YAHUWAH is your Eloah YA Am *(Almighty Eternal Loving YA Creating His Nation)*. YAHUWAH is your Only (Echad) Eloah.
30 Therefore, you shall love YAHUWAH your Eloah with all your heart, with all your mind and with all your resources.' This is the 'Foremost Commandment.'
31 The second is like it, 'You shall love your neighbor as yourself.' There is no other Commandments greater than these."
32 The scribe said to Him, "Truly teacher, You have said well that He is the only One and there is none other but He,
33 and to love Him with all the heart and with all the understanding, with all the soul, with all the strength and to love one's neighbor as himself is more important than all whole burnt offerings and sacrifices."
34 When YAHUW saw that he answered wisely, He said to him, "You are not far from The Kingdom of YAHUWAH. Soon you will be immersed in My Name for the forgiveness of your sins but come now and follow Me." No one dared ask Him any question after that.
35 YAHUW asked, as He taught in the temple, "How is it that the Scribes say that the MeoshiYAch (*the Eternal King of The Family in YAH" sn- Messiah*) is The Son of DaUWid?
36 For DaUWid himself said in The Beloved RUWach QadUWsha, 'YAHUWAH said to My Master, sit as My Right Hand, until I make Your enemies the footstool for Your feet.' (*TehY. 110:1*)
37 Therefore DaUWid himself calls Him "YAHUWAH Almighty Loving YA of All Creation" so how can He be his son?"The common people heard him gladly as He clarified so many confusions.
38 In His teaching He said to them, "Beware of the Scribes, who love to walk in long robes and to get warm accolades of praise in the marketplaces.
39 They love the best seats in the assemblies and the best places at feasts,
40 those who devour widow's houses and then in pretense make long prayers,

these will receive greater condemnation."
41 YAHUW sat down opposite the treasury and saw how the multitude cast money into the treasury. Many who were wealthy cast in much.
42 A poor widow came and she cast in two small *lepta.
43 He called His YAHUWan matithim to Himself and said to them, "Most assuredly I tell you, this poor widow gave more than all those others who are giving into YAHUWAH's Storehouse,
44 for they all gave out of their abundance but she gave out of her poverty, all that she had."

MarkUW 13

1 As He went out of the temple, one of His YAHUWan matithim said to Him, "RabbonYA, see what magnificent stones and buildings are these."
2 YAHUW said to him, "Do you see these great buildings? There will not be left here one stone on another which will not be thrown down."
3 As He sat on the Mount ElYAon *(The Mountains of YAH sn-Mt of Olives)* opposite the temple, KephAH, YA'acob, YAHUWchanon and AndreUW asked Him privately,
4 "Tell us, when will these things be? What is the sign that these things are all about to be fulfilled?"
5 YAHUW, answering them, began to tell them, "Be careful that no one leads you astray.
6 For many others will come claiming they come in My Name by saying, 'I am the Christos' and will lead many astray.
7 "When you hear of wars and rumors of wars, do not be troubled for those must happen but the end is not yet.
8 For nation will rise against nation and kingdom against kingdom. There will be Earthquakes in various places. There will be famines and lots of troubles. These things are the beginning of birth pains.
9 But watch yourselves for they will deliver you up to councils. You will be beaten upon in assemblies and places of worship. Yet you will stand before princes and kings for My sake for a testimony to them.
10 This Good Word of YAHUW (DebariYA Tou) that 'YAHUWAH saves' must first be preached to all The Nation *(YAHUWans/YAsarel)* scattered within the foreign nations.
11 When they lead you away and deliver you up, do not be anxious or worry about what you will say but it will be given you what to speak in that hour. For it is not you who will speak but YAHUWAH 𐤉𐤄𐤅𐤄 RUWach QadUWsha within you will speak.
12 "Brother will betray brother to the death and father will betray even his child. Children will rise up against their AbraYAn parents and cause them to be put to death.
13 You will be hated by all Wordless men for My Name's sake but he who endures to the end will be saved.
14 But when you see the Abomination that causes desolation, spoken of by DanYAel the prophet, standing in The QadUWsha Place where nothing else should *(where 𐤉𐤄𐤅𐤄 was written)* let the believers in YA understand this, then let all those who are YAHUWans, flee to 'the mountains'

(*BareithiYA/ParthiYA, ArmeniYA, CarpathiYAns, CUWsh, HimalaYAs, Alps and others*).
15 And let those, who are in The Covenant-Family in YA in one of the mountains, not even go back to 'YArushalem' and try to enter in his own house to take anything.
16 Let him who is on a mission in a distant land not even return back to 'YArushalem' to take his clothes.
17 But pity to those who are with child and to those who nurse babies in those days if they flee not immediately.
18 Pray that their flight will not be in the winter.
19 For in those days, there will be a Tribulation on AbraYA such as there has not been since the beginning of the creation which Eloah-YAH-Im created until now. And there will never be one afterward like this one.
20 For unless YAHUWAH The Master shortens those days, no flesh will be saved. Yet for the sake of The Restoration of The Covenant-Family in YA (*Ab- CAHal, AHl- EkklesiYA "the Called Out Ones of YA*), whom He has called, He will lessen the persecution of those days.
21 Then if anyone tells you, 'Look, here is 'the Christos' or, 'Look, there is the real Christos' do not believe it.
22 For there will arise many 'false Christos' and many false preachers who will use such deceptive signs and wonders that, by powerful illusions, even many of those who are called by Almighty Loving YAH will be led astray.
23 But you must watch carefully for the deceivers. "Remember this. I have told you all these things before they come to pass.
24 But in those movements of YA, after that Great Tribulation, the sun-god religions will be darkened, the moon-god religions will no longer shine their light unopposed.
25 The 'stars' will start to fall from their exalted positions and faith in the 'trusted powers' of 'their heavens' will be shaken.
26 Then they will see The Son of AHdam appear in the ShamaYAim coming in His RUWach with The Great Power and The Eternal Splendor.
27 Then He will send out His angels and will gather together His Covenant-Family in YA from the four winds, from the east, from the west, from the north and the south, and from the farthest part of the Earth, and the farthest part of the ShamaYAim.
28 "Now learn from this parable of YAsarel as the 'Fig Tree'. When 'The New Branch' has begun to bud and puts forth its leaves, you know that the Great Restoration is near,
29 even so you also, when you see these things coming to pass, know that it is near, even at your door.
30 Most assuredly I say to you, that generation will not pass away until all these things come to be.
31 This ShamaYAim and this Earth will pass away but My Words will not pass away.
32 But of that YAom or that hour no one knows, not the angels in the ShamaYAim, but only YAHUWAH The Father.
33 Watch therefore, be intelligent and pray. For you will not know when that time is.

34 "It is like a man who travels to another country. Having left his house, he gave authority to his servants and assigned to each one his own work. He also commanded the doorkeeper to keep watch.
35 Watch therefore, for you do you not know when The Master of the house is coming whether at evening or at midnight or when the rooster crows or in the morning.
36 Beware. He might come suddenly and find you sleeping.
37 What I tell you, you tell to all. Be steadfast."

MarkUW 14

1 It was now two day before the Shabath Feast of Pesack (*Passover*) and Unleaven Bread and the chief priests and the Scribes sought how they might seize Him using lies of deception and kill Him.
2 Yet they reasoned, "Not during the feast, because there might be a riot of the people."
3 While He was at BethAHny (*sn-Bethany*) in The Covenant-Family in YA of ShemiYAon the leper, as He sat at the table, a woman came having a alabaster container of expensive ointment of pure perfume. She opened the jar and gently anointed it all over His head.
4 But there were some who were indignant among themselves saying, "Why has all this ointment been wasted?
5 For this might have been sold for more than three hundred denari, (*about a year's earnings for an average laborer*) and given to the poor." They grumbled against her.
6 But YAHUW said, "Leave her alone. Why do you trouble her? She has done a great thing for Me.
7 For you always have the poor with you and whenever you want to, you can do good things for them. Yet you will not always have Me.
8 She has done what she could. She has anointed My body beforehand for the burial.
9 Most assuredly I tell you, wherever this Good News of YAHUW may be preached throughout the whole world, what this woman has done will also be spoken of for a memorial of her."
10 Yehuda Iscariot, who was one of the twelve, went away to the chief priests, that he might betray Him to them.
11 They, when they heard it, were glad and promised to give him money. He sought how he might conveniently deliver Him.
12 On the first preparation day (*1/12, Shemoth/Ex 12:*), which was before the week of Unleaven Bread, when the Pesack *(Passover)* Lamb was sacrificed, His YAHUWans asked Him, "Where do you want us to go and make ready that you may eat the Pesack *(Passover)*?"
13 He sent two of His YAHUWan matithim and said to them, "Go into the city and there you will meet a man carrying a pitcher of water. Follow him,
14 and wherever he enters in, tell The Master of that Covenant-Family, 'The Teacher of YAH says, "Where is the upper room where I may eat the Pesack with my YAHUWan disciples?"
15 He will show you a large upper room prepared and ready for us. Wait for us there."

16 His YAHUWan matithim went out and came into the city and found things as He had said to them and they prepared the Passover.
17 When it was evening, He came with the twelve.
18 As they sat and were eating, YAHUW said, "Most assuredly I tell you, one of you will betray Me. He is one who eats with Me."
19 They began to cry out and to ask him one by one, "Surely not I?" And another said, "Surely not I?"
20 He answered them, "It is one of the twelve, who eats with Me out of the same plate.
21 For The Son of AHdam is taken, even as it is written about Him. Woe to that man by whom The Son of AHdam is betrayed. It would be better for that man if he had not been born."
22 As they were eating, YAHUW took bread and when He had blessed, He broke it, gave to them and said, "Take, eat. This is My Body."
23 He took the cup and when He had given thanks, He gave to them. They all drank of it.
24 He said to them, "This is My Blood of the New Covenant which is poured out for many.
25 Most assuredly I tell you, I will no more drink of the fruit of the vine until that YAom when I drink it anew in The Kingdom of YAHUWAH."
26 When they had sung a hymn, they went out to the Mount EliYA *(Almighty-is-YAH)*.
27 YAHUW said to them, "All of you will be made to stumble because of Me tonight. For it is written, 'If The Sheppard be stricken down the sheep will be scattered.'
28 However, after I am raised up, I will go before you into GalilaiYA."
29 But KephAH said to Him, "Although all will be offended, yet I will not."
30 YAHUW said to him, "I tell you right now, that even this night, before the rooster crows, you will deny Me three times."
31 But he spoke all the more, "Even if I must die with you, I will not deny You." They all said the same thing.
32 They came to a place which was named Gethsemane. He asked His YAHUWans, "Please, will you sit here with Me while I pray?"
33 He took with Him KephAH, YA'acob and YAHUWchanon and became greatly troubled and distressed.
34 He said to them, "My soul is exceedingly heavy for the sins of all men which I carry even to death. Stay here and watch with Me please?"
35 He went forward a little, fell on the ground and prayed that this fulfillment of The Promise might now pass to Him.
36 He said, "AbbAH (*My Father YAH*). My Father, this is The Promise given by You for Me to do, so now pass this cup to Me. Now let Your will and My will be done!
37 He returned to the YAHUWans and found them sleeping and said to KephAH, "ShemiYAon, are you still sleeping? Could not you watch one hour?
38 Watch and pray that you may not enter into temptation. The spirit indeed is willing but the flesh is weak."
39 He went away and prayed again saying the same words.
40 Again He returned and found them sleeping, for their eyes were very heavy

and they did not know how to answer Him.
41 He came the third time and said to them, "Sleep on now and take your rest. It is committed. The hour has come. Hear this, The Son of AHdam is betrayed into the hands of sinners.
42 Arise, and let us be going. Hear this, he who betrays Me is now here."
43 Immediately, while He was still speaking, Yehuda, the counterfeit one of the twelve, came with a multitude with swords and clubs from the chief priests, the Scribes and the elders.
44 Now he who betrayed Him had given them a sign, saying, "Whoever I will kiss, that is He. Seize Him and lead Him away under secure guard."
45 When he had arrived, immediately he came to Him and hypocritically said, "RabboniYA. RabboniYA." And he kissed Him.
46 They laid their hands on Him and seized Him.
47 But a certain one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear.
48 YAHUW answered them, "Why have you come out, as against a robber, with swords and clubs to seize Me?
49 I was daily with you in the temple teaching and you did not arrest Me. Yet this is so that The Word of YAH might be fulfilled."
50 His matithiYAns all left Him and fled.
51 A certain young talmidim named MarkUW, even he who writes this, still followed Him having only a *single linen cloth thrown around himself over his naked body. The young guards tried to grab him
52 but he left the linen cloth and fled from them naked.
53 They led YAHUW away to the high priest. All the chief priests, the Scribes and the elders came together with Him.
54 KephAH had followed Him from a distance until he came into the court of the high priest. He was sitting with the officers and warming himself in the light of the fire.
55 Now the chief priests and the whole council sought witnesses against YAHUW to put Him to death and found none.
56 For many gave false testimony against Him but their testimony did not agree with each other.
57 Some stood up and gave false testimony against Him, saying,
58 "We heard Him say, 'I will destroy this temple that is made with hands and in three day I will build another made without hands."
59 Even so, their testimonies did not agree.
60 The high priest stood up in the accusers stand and asked YAHUW, "Have You no answer? What do You have to say to these who testify against You?"
61 But he stayed silent, answering nothing. Again the high priest asked Him, "Are you the MeoshiYAch, The Son of the 'Blessed One'?" *(For he would not say The Name of YAHUWAH outside the temple.)*
62 YAHUW said, "I am the Eternal King of The Family in YAH (MeoshiYAch).. You will see Me, The Son of AHdam, sitting as the Right Hand of YAHUWAH The Only Almighty Power and coming with The Eternal Splendor of the ShamaYAim."

63 The high priest tore his clothes and said, "What further need have we of witnesses?
64 You have heard the blasphemy. What do you think?" They all condemned Him to be worthy of death.
65 Some began to spit on Him, spittle covering His whole face, beating Him with their fists and mocking Him saying, "Prophesy now." The officers struck Him with the palms of their hands.
66 As KephAH was in the courtyard below, one of the maids of the high priest came,
67 and seeing KephAH warming himself, she looked at him and said, "You were also with the Nazarim-BareithiYA *(Keepers of The Covenant* of *YAH*), YAHUW."
68 But he denied it, saying, "I neither know nor understand what you are saying." He went out on the porch and a rooster crowed.
69 The maid saw him and began again to tell those who stood by, "This is one of them."
70 But he again denied it. After a little while again those who stood by said to KephAH, "You truly are one of them, for you are a GalilaiYAn. Your accent shows it."
71 But he began to curse and to swear to them, "I do not know this man of whom you speak."
72 The rooster crowed the second time. KephAH remembered The Word, how that YAHUW said to him, "Before the rooster crows, you will deny Me three times." He realized what he had done and wept.

MarkUW 15

1 Immediately in the morning the chief priests, with the Elders and Scribes and the whole council, held a consultation. They bound YAHUW and carried Him away and delivered Him up to Pi'late.
2 Pi'late asked Him, "Are You the Eternal King of The Family in YAH?" He answered, "So you say."
3 The chief priests accused Him of many things.
4 Pi'late again asked Him, "Have You no answer? See how many things they testify against You."
5 But YAHUW made no further answer, so that Pi'late was astonished.
6 Now at the feast he used to release to them one prisoner, whom they asked of him.
7 There was one called Barabba bound with those who had made insurrection, men who in the insurrection had committed murder.
8 The multitude, crying aloud, began to ask him to do as he always did for them.
9 Pi'late answered them, saying, "Do you want me to release to you the Eternal King of The Family in YAH?"
10 For he perceived that for envy the chief priests had delivered Him up.
11 But the chief priests stirred up the multitude that he should release Barabba to them instead.
12 Pi'late again asked them, "What then should I do to him whom you call the Eternal King of The Family in YAH?" (MeoshiYAch, *sn Messiah*).
13 They cried out again, "Nail him to the pole."
14 Pi'late said to them, "Why, what evil has He done?" Yet they cried out exceedingly, "Nail him."

15 Pi'late, wishing to please the multitude, released Barabba to them and after he had whipped Him, handed over YAHUW to be nailed to the execution pole.
16 The soldiers led Him away within the court, which is the Praetorium and they called together the whole cohort.
17 They clothed Him with purple and weaving a crown of thorns, they put it on Him.
18 They began to salute Him in mockery, "Hail to the Beloved King of YAsarel."
19 They struck His head with a reed and spat on Him and bowing their knees, did mock homage to Him.
20 After they had mocked Him, they took the purple off of Him and put His own garments on Him. Then they led Him out to execute Him.
21 They compelled one passing by, ShemiYAHUW *(The Name is YAHUW)* of Cyrene, the father of AlexanderYAHUW *(Alexander the YAHUWan)* and *RaphaYAHUW, to go with them that he might be able to bear His execution pole.
22 They carried Him to the place called Golgotha, which is, being interpreted, "The Skull of Goliath."
23 They offered Him wine mixed with myrrh to drink but He did not take it.
24 After nailing Him to the execution pole, they divided His garments among them by casting lots for them, what each should take.
25 It was the third hour and they nailed Him to the execution pole.
26 The accusation against Him was written over Him, **"YAHUW NAZAR BAREITH MEOSHIYACH** (*YAHUW, KEEPER OF THE COVENANT, THE ETERNAL KING OF THE FAMILY IN YAH/YASAREL).*"
27 With Him they nailed to the execution pole two robbers, one on His right hand and one on His left.
28 This was that The Word of YAH be fulfilled saying, "He was numbered with transgressors."
29 Those who passed by blasphemed Him wagging their heads and saying, "Aha. You who destroy the temple and build it in three days,
30 save Yourself and come down from the execution pole."
31 Likewise, also the chief priests mocking among themselves with the Scribes said, "He saved others. He cannot save Himself.
32 Let The Eternal King of The Family in YAH (MeoshiYAch), The King of YAsarel, now come down from the execution pole that we may see and believe." Also one of those who were nailed to the execution pole with Him insulted him.
33 When the sixth hour had come, there was darkness over the whole land until the ninth hour.
34 At the ninth hour YAHUW cried with a loud voice, saying, "EliYAH, EliYAH, lama shabach-thaniYA." That is, "My Almighty Loving YAH. My Almighty Loving YAH. Now I will fulfill The Promise of YA to our beloved."
35 Some of those who stood by, when they heard it, said, "Hear this, He is calling EliYAH the Nabi."
36 One ran and filling a sponge full of vinegar, put it on a reed and gave it to Him to drink, saying, "Let Him be. Let us see whether EliYAH comes to take Him down."

37 YAHUW cried out with a loud voice and released His RUWach *(Beloved Spirit of YAHUWAH).*
38 The veil of the temple was torn in two from the top to the bottom.
39 When the centurion, who stood by opposite Him, saw that He cried out like this and breathed His last he said, "Truly, this man was *The Son of The Almighty."
40 There were also women watching from afar, among whom were both MariYAam Magdalene and MariYAam the mother of YA'acob the younger and of YAosha and Shalome,
41 who, when He was in GalilaiYA, followed Him and served Him and many other women who came up with Him to YArushalem.
42 When evening had now come, because the Preparation Day was coming, that is, the day before the Pesack Shabath,
43 YAoseph of ArimathaAH, a prominent council member who also himself was waiting for The Kingdom of Almighty Loving YA of All Creation to come, arrived. He immediately went in to Pi'late and asked for YAHUW's body.
44 Pi'late was astonished that He had already died. He summoned the centurion and asked him if He had been dead long enough to be sure.
45 When he found out that He had surely died from the centurion, he granted the body to YAoseph.
46 He brought a linen cloth and after taking his body down, wound it in the linen cloth and laid it in a tomb which had been cut out of solid rock. His servants rolled a large stone against the door of the tomb.
47 MariYAam Magdalene and MariYAam, the mother of YAosha (*YA will save for eternity*), saw where He was laid.

MarkUW 16

1 On the 3rd day after this, and when the *Pesack Shabath was past, and before the Firstday Shabath of **Matsah had ***dawned, MariYAam Magdalene and MariYAam the mother of YA'acob and Shalome, bought spices that they might come and anoint him.
2 Very early just before this Firstday Shabath, they came to the tomb at the first light of the rising sun upon YAsarel.
3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us,"
4 for it was very big. The Earth shook violently and they fell down in fear. As they got up, they saw that the stone was already rolled back.
5 Entering cautiously into the tomb, they saw an angel sitting on the right side, dressed in a white robe and they were amazed.
6 He said to them, "I am *MikaYAHUW. Do not be afraid. You seek YAHUW the Savior, **Ha Nazar-BareithiYA, who has been nailed to the execution pole. **He has risen.** He is not here. Come and see the empty tomb where they laid Him." They saw it empty and were amazed.
7 "Now go, tell His matithiYAns and KephAH, 'He goes before you into GalilaiYA. There you will see Him, as He said to you'."
8 They went out immediately and fled from the tomb, for trembling and

astonishment had come on them. They said nothing to anyone for they were afraid.
9 Now after He had arisen very early, at the first light of the Firstday Shabath, He appeared first to MariYAam Magdalene, from whom He had cast out seven demonic spirits.
10 She went and told those who had been with Him, as they mourned and wept.
11 Then they heard from her that He was alive and had been seen by her but they did not believe her.
12 After these things He appeared in another form to others of them, as they walked, on their way into the countryside.
13 They immediately turned back and told it to the rest. Yet they did not believe them either.
14 Afterward He appeared to the eleven by themselves as they sat at the table. He rebuked them for their unbelief and hardness of heart because they did not believe those who had seen Him after He had risen.
15 He said to them, "Go into all the world and preach The *Word of YAHUWAH's Covenant to everyone of all creation.
16 He who believes in Me; that is he who embraces My Covenant Words and is immersed in My Eternal Name, 𐤉𐤄𐤅𐤄 YAHUWAH The King of The Family in YAH through 𐤉𐤄𐤅 YAHUW The Savior will be saved but he who does not walk in Me, will remain condemned to eternal death *(Acts 2:38)*.
17 These signs will accompany those who believe in My Name 𐤉𐤄𐤅𐤄 YAHUWAH The Eternal Loving King of The Family in YAH; they will cast out demons, they will speak with new languages,
18 they will triumph over *Nachesh. When they encounter any deadly thing before their appointed time, it will not hurt them. They will lay hands on the sick in My Name as I lead them and they will recover."
19 So then our Master YAHUW the Eternal Savior, after He had spoken to them, was received up into the ShamaYAim and sat down as The Right Hand of Almighty YAHUWAH of All Creation.
20 They went out and preached everywhere, 𐤉𐤄𐤅𐤄 YAHUWAH RUWach QadUWsha working through them confirming The Word through the miracles that followed their proclaiming The Call of YAH (AmeriCAH) concerning YAHUWAH's Way of Salvation. And KephAH found Malak, whom he had injured, and taught he the Good News of YAH and he called him MalakiYA. *AminAH

Endnotes

*1:8-*The Spirit of YAHUWAH who is set apart by YAHUWAH for salvation. "Holy Spirit" is the spirit of the Hindu god "Holi" still worshipped by millions today. It is also the spirit behind the "Holy Roman Catholic Empire-Church."*
**3:29-see the third Covenant Commandment "I cannot hold him sinless who treats My Name as unimportant"MtYAHUW19,MkUW 10*
**7:7-as the Talmud, Vulgate and Church bibles do, also see YashaYAHUW/Is 29:13*

**7:11-Corban is the word for a dedicated offering to The Almighty which the corrupt priests were abusing by using it only for themselves.*
**7:23-Contaminated food does not defile a person spiritually, yet we should eat healthy to honor, keep clean and steward our bodies, the New Temple of YAHUWAH. Swine were and still are "garbage eaters" for most of the world, eating and carrying many diseases. In most all applications of the Covenant 10+2+1 Words, all carnivores were and still are contaminations as far as food for us. We will be much healthier if we follow all His chuqqah (applications) as well as His Covenant MitsUWAH (Commandments) but each believer must be led in His RUWach about food. Shatan uses a judgmental spirit to divide many on this issue.*
**9:43-"Ge-Henna" is the unquenchable eternal fire that originated from the name of the Valley of Hennom where YArushalem burned their garbage and formerly, live babies were thrown crying into the fire of the pagan god Moloch, as a sacrifice to him. This place was extremely despised by the people after the Word-Abiding King YosiYAH (sn-Josiah) abolished this hideous practice, that not only was it made into a garbage heap, but dead bodies of diseased animals and executed criminals were thrown there and burned.*
**12:42- lepta are very small brass coins worth half a quadrants each. Lepta are worth about 1% of one denarius, which was one average day wage.*
*14:51-*This is a sign of an Oscene or 'Doer of The Covenant' from Qumran.*
**15:21- The Healer is YAHUW and/or the YAHUWan who brings healing.*
**15:26-* YAHUW *The Beloved King of The YAHUWans/YAsarel*
**15:39- 'Son of The Almighty' here means the common YAHUWan/AbraUW /Hebrew meaning of "Image" or "Likeness," not a "physical birthed son" or "begotten son"*
**16:1-Passover, SC 1/14*
***Unleavened Bread*
**** SC- 1/15, on Firstday or 'sunday'- the High Shabath Feast of "Unleavened Bread"*
**16:6- Who but YAHUW knows The Almighty?*
***The Keeper of The Covenant of YAH*
*16:15- Debar YAHUWAH Bareith
*16:18- *Shatan, 'the Whisperer'*
**16:20- "Have faith in YAH." AminAH ("We believe in YAH") and AmaniYA both are used throughout Scripture interchangably.*

4.3 DebariYAH UriYAH-LukAH

The Word of YAH According to UriYAH-LukAH

("The light is YAH" sn- Luke)

UriYAH-LukAH 1

1 Since many have undertaken to set in order those events which have taken place among us,
2 as those who since the beginning with YAHUW were eyewitnesses and servants of The Word delivered them to us,
3 it seemed good to me also, having followed all things accurately from the first, to write to you, most excellent AhabiYA (*lover of YAH*) so that you also
4 might be assured of the truth concerning the things in which you have been instructed.
5 There was in the day of HerodeSus, the king of YAHUWdaia, a certain priest named ZachariYAH, of the priestly division of *AbiYAH. He had a wife of the daughters of AAHaron and her name was ElishaBethiYA (*Almighty El will save The Covenant-House of YA).*
6 They were both Word-Abiding before Almighty Loving YA of All Creation walking blamelessly in all The Covenant Words *(Commandments)* and The Laws of ֵיהוָה -YAHUWAH The Master and in His AhabiYA,
7 yet they had no child, because Elisha-BethiYA was barren and they both were well up in years.
8 Now it occurred, while he executed the office of the priest before Almighty Loving YA of All Creation in the order of his division,
9 according to the custom of the office of the priest, his assignment was to enter into the temple of YAHUWAH The Master and burn incense.
10 A whole multitude of people were praying outside at the hour of prayer (*7th hour or 1 PM*).
11 An angel of YAHUWAH The Master appeared to him standing on the right side of the altar of incense.
12 ZachariYAH was awestruck when he saw him and fear fell upon him.
13 But the angel said to him, "Do not be afraid, ZachariYAH, because your prayer has been heard. Your wife ElishaBeth (*The Almighty will save the Covenant Family*) will bear you a son and you shall call his name YAHUWchanon (*YAHUW is Covenant Forgiveness*).
14 You will have joy and gladness and many will rejoice at his birth.
15 For he will be great in the sight of YAHUWAH The Master and he will drink neither wine nor strong drink. He will be filled with The Beloved RUWach QadUWsha even from his mother's womb.
16 He will turn many of the Children of YAsarel to YAHUWAH The Master, their Eloah-YAH-Am.
17 He will go before Him in His RUWach and 'The Power' of EliYAHUW (*The Almighty is YAHUW, sn-Elijah*) to turn the heart of His children to The Father and the

disobedient to the wisdom of The Abiding in The Covenant Word, to make ready 'The Nation' prepared for the coming of The MeoshiYAch."
18 ZachariYAH said to the angel, "How can I be sure of this? For I am an old man and my wife is well advanced in years."
19 The angel answered him, "I am GabriYAel, who stands in the very presence of EL YAHUWAH of All Creation. I was sent to speak to you and to bring you this DebariYA *(The Word of YAH)*.
20 Hear this, you will now be mute and not able to speak until the YAom that these things will happen because you did not believe My Words which will be fulfilled in their proper time."
21 The people were waiting for ZachariYAH and they were astonished that he was so long in the temple.
22 When he came out, he could not speak to them and then they understood that he had seen a vision in the temple. He continued making signs to them and remained unable to speak.
23 It occurred, when the *days of his service were fulfilled, he departed to his Covenant-Family House of YA (*on SC 4/1 or G-6/21*).
24 Immediately that day (*on* SC 4/1 or *G-6/21, 7 BC),* Elisha-Beth (*The Almighty saves His Covenant House/Family*), his wife, conceived and she hid herself for five months saying,
25 "Thus has YAHUWAH my Master blessed me in this YAom in which He has put His eyes on me, to take away my shame among men."
26 After her sixth month was completed *(on SC 10/1 or G-Dec 21, 7 BC)*, the angel GabriYAel was sent from Almighty Loving YA of All Creation to a community of GalilaiYA, the *Nazar-Bareith,
27 to a virgin pledged to be married to a man whose name was *YAoseph, of The Covenant-Family in YA from DaUWid. The virgin's name was MariYAam (*Proclaim YAH to The People*).
28 Having come in, the angel said to her, "Rejoice, you blessed one. YAHUWAH The Master, is with you. Blessed are you among His IshAH (*women of YAH*)."
29 But when she heard him, she was greatly troubled at the saying. She pondered what kind of greeting this might be.
30 The angel said to her, "Do not be afraid, MariYAam, for you have found favor with YAHUWAH, Almighty Loving YA of all Creation.
31 Hear this, you will conceive (*future tense*) in your womb and bring forth a son and you will call His name YAHUW-husha (*YAHUW-The-One-who-will-save*) for He, YAHUW, will save His People from their sins!
32 He will be strong and is called YAHUW, The Son of YAHUWAH - The-Most-High and YAHUWAH The Master, Almighty Loving YA Creating His People (Eloah-YAH-Am) will give to Him the throne of His father, DaUWid,
33 and He will reign over YAsarel (*Almighty YA Reigns*), The People of YA'acob (*YA is raising up*) forever. Of His Kingdom, there will be no end."
34 MariYAam said to the angel, "How can this be considering I am a virgin?"
35 The angel answered her, "YAHUWAH RUWach QadUWsha

will come upon you and "The Power of The Most High" (*code for YAHUWAH)* will overshadow you. Therefore also The QadUWsha One who will be born to you, will be called 'YAHUW, The Son of YAHUWAH Almighty Loving YA of All Creation.'
36 Remember ElishaBethiYA (*The Almighty will save The Covenant House of YA*), your relative, also has conceived a son in her old age and now she has just completed her sixth month *(10/1, 7 BC)*, even her who was called barren.
37 For with Almighty Loving YA of All Creation (Eloah-YAH-Im), everything good is possible."
38 MariYAam said, "Please hear me, for I am a mere handmaiden of YAHUWAH The Master. Be it to me according to His Word." The angel departed from her.
39 MariYAam traveled that day *(third Firstday of Dec, or 10/1 SC)* and went into the hill country with haste, into a city of YAHUWdaia,
40 and entered into the house of ZachariYAH and greeted Elisha-BethiYA (The *Almighty will save The Covenant House of YA*).
41 It occurred, when ElishaBethiYA heard the greeting of MariYAam that her baby leaped in her womb. Elisha-BethiYA was filled with His RUWach QadUWsha.
42 She called out with a loud voice and said, *"Blessed are you among women and blessed is *(present tense)* 'The First Fruit' which is coming through your womb."
43 Why am I so favored, that the mother of my Master should come to me?
44 For hear this, when the voice of your greeting came into my ears, my baby leaped in my womb for joy.
45 Blessed is she who believed, for there will be a fulfillment of the things which have been spoken to her from YAHUWAH The Master."
46 MariYAam said, "My soul magnifies YAHUWAH my Master.
47 My spirit has rejoiced in YAHUWAH 𐤉𐤄𐤅𐤄 my Almighty Loving YA, The Eternal Loving YAH creating the Great Nation and my Savior,
48 For He has looked with favor upon the humble state of his handmaid. For hear this, from now on, all generations will call me "a blessed one."
49 For He who is The Almighty One has done great things for me. QadUWsha is His Name!
50 His mercy is for generations of generations on those who fear Him.
51 He has demonstrated strength with His Right Arm. He has dispersed the proud in the imagination of their heart.
52 He has put down princes from their thrones. He has exalted the humble.
53 He has filled the hungry seekers with good things. He has sent the prideful away empty.
54 He has now given Salvation to YAsarel, His Servant, that they *(YAsarel, believers)* might remember to love Him foremost,
55 As He spoke to our fathers, to AbrAHam and his seed even forever."
56 MariYAam stayed with her for three months *(Dec 21, 7 BC- Mar 20, 6 BC)* and then returned to her Covenant-Family in YA.

57 Immediately the time that ElishaBethiYA should give birth arrived and she *brought forth a son.
58 Her neighbors and her relatives heard that YAHUWAH The Master had magnified His mercy towards her and they rejoiced with her.
59 It occurred after eight days (*SC-1/10 1 AY or 6 BC*), that they came to circumcise the child and they would have called him ZachariYAH, after the name of The Father.
60 His mother answered, "Not so, for he must be called YAHUWchanon *(YAHUW is The Covenant Forgiveness)*."
61 They said to her, "There is no one among your relatives who is called by this name."
62 They made signs to his father, as to what he would have him called.
63 He asked for a writing tablet and wrote, "His name is to be YAHUWchanon (*YAHUW is Covenant Favor/Forgiveness)*." They all were astonished.
64 His mouth was opened immediately and his tongue freed. He spoke, praising YAHUWAH Almighty Loving YA.
65 Fear came on all who lived around them and all these words were talked about throughout all the hill country of YAHUWdaia.
66 All who heard them laid them up in their heart, saying, "What then will this child be?"The hand of YAHUWAH The Master was with Him.
67 His father, ZachariYAH, filled with The Beloved RUWach QadUWsha, prophesied, saying,
68 "Blessed be YAHUWAH The Master, Almighty Loving YA of All Creation of YAsarel, for He has visited and created The Way of Redemption for His People.
69 He has raised up a "TeruAH (*trumpet blast*) of Salvation" for us in The Covenant-House of His servant DaUWid
70 As He spoke by the mouth of His QadUWsha NabiYA (*Prophets of YAH*) who have been from old,
71 "He will save us from our enemies and from the enslavement to all who hate us.
72 He shows mercy towards our forefathers. He remembers His QadUWsha Covenant, which
73 was the oath which He spoke to AbrAHam, our father,
74 To grant to us that we, being delivered out of the hand of our enemies, should serve Him without fear,
75 In QadUWsha *(set apart by YAHUWAH for salvation)* obedience to The Word before Him all the day of our life.
76 And you, my child, will be called a Prophet of The Most High, for you will go before the face of YAHUWAH The Master to make ready His ways,
77 To begin to proclaim knowledge of The Saving One to His People for the remission of their sin,
78 Because of the tender mercy of Almighty Loving YA of All Creation whereby The Light from on High will visit us,
79 To shine on those who sit in darkness, in the shadow of death and to guide our feet into "The Way of YAHUWAH's Eternal Peace."
80 The child prospered and became strong in His RUWach of YAH and was in the bemidbar (*desert*) until the day of his public appearance for YAsarel.

LukAH 2

1 Now it occurred in those days, that a decree went out from Emperor Augustus (*"magnificent ruler"*) that all his world should be censored and taxed.
2 This was the first empire tax enrollment made at the time Kurenus (*"The Great Lord"*) was governor of Syria (*formerly SyriYA).*
3 All went to register themselves, everyone to his own birth city.
4 YAoseph (*YAH eternally provides*) also went up from GalilaiYA, out of the community of the *Nazar-Bareith into YAHUWdaia, to the city of DaUWid (*Lover of YAHUWAH)*, which is called BeYAth-Lechem (*House of The Bread of YAH)*, because he was of The Covenant-Family and lineage of DaUWid.
5 He registered himself with MariYAam, who was pledged to be married to him as his wife from YAH (ishAH). She was pregnant.
6 It occurred, while they were there, that the *Appointed Day had come that she should give birth.
7 She brought forth her firstborn son and she wrapped Him in strips of cloth and laid Him in a barn because there was no room for them in the inn.
8 There were shepherds in the nearby countryside staying in the fields overnight and keeping watch over their flock.
9 Hear this, an angel of YAHUWAH 𐤉𐤄𐤅𐤄 The Master stood by them and The Eternal Splendor of El YAH shone around them and they were very afraid.
10 The angel said to them, "Do not be afraid, for listen to this, I bring you The Good News of YAHUW! He will be the key joy to all people who seek life.
11 For there is born to you this day (*SC 7/1 Feast of Teruah or 7/15 1 AY, 6 BC, Feast of Sukkoth*), in the city of DaUWid, a Savior, who is the Eternal King of The Family in YAH (MeoshiYAch) of YAHUWAH The Master.
12 This is the sign to you. You will find a baby wrapped in strips of cloth, lying in a barn."
13 Suddenly, there was with the angel a multitude of the Armies of the ShamaYAim praising Almighty Loving YA of All Creation and saying,
14 "Magnificent Splendor belongs to Almighty Loving YA of All Creation, The Most High, and on Earth be peace and good will toward the Wordful."
15 It occurred, when the angels went away from them into the sky, that the shepherds said one to another, "Let us go to Bethel-Lechem (*House of the Bread of El, sn-Bethlehem)* and see this thing that has happened, which YAHUWAH The Master, has made known to us."
16 They came with haste and found both MariYAam and YAoseph and the baby lying in the barn.
17 When they saw this, they proclaimed widely the saying which was spoken to them about this child.
18 All who heard it were astonished at the things which were spoken to them by the shepherds.
19 But MariYAam kept all these Words, pondering them in her heart.
20 The shepherds returned, worshipping and praising Almighty Loving YA of All Creation for all the things that they

had heard and seen, just as it was told them.
21 After eight days were fulfilled, the circumcision of the Child was performed (*SC- 7/10/1 AY or G-Sept 29, 6 BC, The day of Atonement*). His Name will be called YAHUW-husha (*YAHUW-who-will-save*) which was given by the angel before He was conceived in the womb. At the right time, it would be revealed that He was indeed YAHUW YashUW *(the Savior).*
22 When the movements of YA of their purification according to The Word through MoshAH were fulfilled, they brought Him up to YArushalem, to present Him to YAHUWAH The Master.
23 For it is written in The Word of YAHUWAH, Every male who opens the womb shall be called QadUWsha *(set apart for salvation)*to YAHUWAH,
24 but to offer a sacrifice according as it is falsely said in the teachings of the Yehudi, 'bring a pair of turtledoves or two young pigeons' is not The Word for YAHUW alone is our perfect sacrifice.
25 Hear this, there was a man in YArushalem (*where YAHUWAH is exalted*) whose name was ShemiYAon. This man was Word-Abiding and devout, looking for the consolation of YAsarel and YAHUWAH QadUWsha RUWach was on him.
26 It had been revealed to him by The Beloved RUWach QadUWsha that he should not see death before he had seen the Eternal King of The Family in YAH (MeoshiYAch).
27 He came in His RUWach into the temple. When the parents brought in the child YAHUWsha, that they might do concerning Him according to the custom of The Word of YAH (DebariYA),
28 He received Him into his arms, blessed Almighty Loving YA of All Creation and said,
29 "Now you have filled your servant with the Shalom *(Eternal Peace)* of YAHUWAH, according to Your Word to me.
30 For my eyes have seen 'Your Salvation,'
31 Which You have prepared because of Your Face toward all peoples.
32 Even The Light of ChazUW YAHUW (*The Revelation of YAHUW*) to The foreign nations and through the Eternal Splendor to Your People YAsarel ('YAH-Almighty-Reigns')."
33 YAoseph and his mother were marveling at the things which were spoken concerning Him,
34 and ShemiYAon blessed them, saying to MariYAam his mother, "Hear this, this Child is set for the conversion and the resurrection of many in 'YAsrael' and for The Great Miracle OF Love from El YAH which will be spoken against by 'Yisrael'.
35 Yes, a foreign sword will even pierce through your own flesh so that the promises of YAH to many hearts of YAsarel may be realized."
36 There was one AnnAH *(Covenant Forgiveness is YAH)*, a prophetess, the daughter of PharenUWel, of the tribe of AHsher *(we sing of YAH)*. She was of a great age, having lived with a husband only seven years in marriage.
37 She had been a widow for about eighty-four years, who rarely departed from the temple, worshipping with fasting and prayers night and day.

38 Coming up at that very hour, she gave thanks to YAHUWAH The Master and spoke of Him to all those who were looking for redemption in YArushalem.
39 When they had accomplished all things that were according to The Word of YAHUWAH The Master, they returned into GalilaiYA, to their own people, the Nazar-Bareith *(Keepers of The Covenant)*.
40 The child matured and became strong in His RUWach *(Beloved Spirit of YAHUWAH)*, filled with wisdom and the Chanon of Almighty Loving YA of All Creation was upon Him as a mighty eagle and a loving dove.
41 His parents went every year to YArushalem at the Feast of the Pesack *(Passover)*.
42 When He was twelve years old, they went up to YArushalem according to the custom of the Feast,
43 and when they had fulfilled the movements of YA, as they were returning, the youth YAHUW-husha stayed behind in YArushalem. YAoseph and His mother did not know it,
44 but thinking Him to be in the company, they went a day's journey before they looked for Him among their relatives and friends.
45 When they did not find Him, they returned to YArushalem, looking for Him.
46 It occurred after three day they found Him in the temple, sitting in the middle of the Elders, listening to them and asking them questions.
47 All who heard Him were amazed at His understanding and His answers.
48 When they saw Him, they were astonished and His mother said to Him, "Son, why have You treated us this way? Hear this, Your father and I have been worried looking for You."
49 He said to them, "Why were you looking for Me? Did not you know that I must be in My Father's House of His Name?"
50 They did not understand the saying which He spoke to them.
51 And He went down with them and came to the Nazar-BareithiYA *(Keepers of The Covenant of YAH, sn-Nazarene)*. He was obedient to them and His mother kept all these Words in her heart.
52 And YAHUW increased in wisdom and stature and in favor with Almighty Loving YA of All Creation and in the Image of AHdam *(Man of YAH)*.

LukAH 3

1 Now in the fifteenth year of the reign of Tiberius Emperor, Pontius Pi'late being governor of YAHUWdaia and HerodeSus *(hero of Sus)* being tetrarch of GalilaiYA and his brother Phillip tetrarch of the region of IturaeAH and Trachonitis and Lysanias, tetrarch of Abilene,
2 in the high priesthood of AnnaiAH (*Covenant Forgiveness for me is YAH*) and Caiapha, The Word of Almighty Loving YA of All Creation came to YAHUWchanon, The Son of ZachariYAH, in the wilderness.
3 He came into all the region around the YArdan, preaching submission in repentance to The Word of YAHUWAH for the remission of sin.
4 It is written in the book of The Words of YashaYAHUW *(The Savior is YAHUW, sn-Isaiah)* the prophet, "The voice of one is crying in the wilderness,

make ready the way of YAHUWAH. Make His paths straight in your life.
5 Every valley will be filled. Every mountain and hill will be brought low. The crooked will become straight and the rough way made smooth.
6 All flesh will see The Salvation of EL YAH of All Creation." (*YashaYAHUW 40:5*)
7 He said therefore to the multitudes who went out to be immersed by him, "You sons of *The Viper, who warned you to flee from the passion of YAHUWAH to come?
8 Bring forth therefore fruits worthy of repentance and do not begin to say among yourselves, We have AbrAHam for our father for I tell you that Almighty Loving YA of All Creation is able to raise up Children of AbrAHam from these stones.
9 Even now the axe also is cutting at the root of 'the trees' *(the leaders of Yisrael*). Every tree therefore that does not bring forth good fruit is cut down and thrown into the fire."
10 The multitudes asked him, "What then must we do?"
11 He answered them, "The one who has two coats, let him give to the one who has none. The one who has food, let him give to the one who has none."
12 Tax collectors also came to be immersed and they said to him, "Teacher, what must we do?"
13 He said to them, "Collect no more than that which is lawful to you."
14 Soldiers also asked him, saying, "What about us? What must we do?" He said to them, "Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages."
15 The people were inquiring and all men reasoned in their heart concerning YAHUWchanon, whether perhaps he was the Eternal King of The Family in YAH (MeoshiYAch),
16 YAHUWchanon answered them all, "I indeed immerse you with water but One comes who is mightier than I, the strings of whose sandals I am not worthy to loosen. He will immerse you in YAHUWAH RUWach QadUWsha and in fire,
17 whose winnowing fork is in His hand and He will thoroughly cleanse His threshing floor and will gather the wheat into His barn. Yet He will burn up the chaff with unquenchable fire."
18 Then with many other messages he preached the Good News of YAHUW to the people.
19 Then he rebuked HerodeSus the tetrarch, because of seducing HerodeSusias, his brother's wife and for all the evil things which HerodeSus had done.
20 When he added this also to the other criticisms, he shut up YAHUWchanon in prison.
21 Now it occurred, when all the people were immersed, YAHUWsha also was immersed and began praying. The ShamaYAim were opened
22 and The Beloved RUWach QadUWsha descended in a bodily form as a dove on Him and His Voice came out of the ShamaYAim saying, "You are YAHUW, My Beloved Son in whom I am well pleased."
23 YAHUW Himself, when He began to teach, was thirty years old according to The Word, being the son, as it was thought, of *YAoseph, the son of EliYAH (*The Almighty is YAH*),

24 the son of MataithYAHUW (*The Gift is YAHUW*), the son of LeUWYA (*Praise YA*), the son of MelechiYAH (*The King is YAH*), the son of YAannAH (*Covenant Forgiveness is YAH*), the son of YAoseph (*YA provides eternally*),
25 the son of MatithiYA (*Disciple of YA*), the son of AmUWtz (*YAHUWAH gives courage*), the son of NachUWm (*YAHUWAH gives Power*), the son of ElishaYA (*The Almighty YA will save*), the son of NaggaiYA (*YA is Light, Brilliant*),
26 the son of Ma'athiAH, the son of MatithiYA (*Disciple of YA*), the son of ShemiYAan (*The Name is YA*), the son of YAoseph, the son of YAHUWdAH,
27 the son of YAochanon (*YA is eternal Covenant Forgiveness, favor*), the son of RaphaYAH (*YAH heals*), the son of ZerUWbabel (*With YAHUW, leave the gods of confusion, Babel)*, the son of ShealtiYAel (*Seek it from Almighty YA*), the son of NeriYA (*YA is our Lamp*),
28 the son of MelichiYA (*The King is YA*), the son of AddiYA (*YAH prospers you*), the son of CosamAH (*Miracles are from YAH*), the son *of* EliYAmodad *(Almighty YA is our focus)*, the son of EUWr *(YAHUWAH watches over you*),
29 the son of YAosha (*YA will eternally save*), the son of EliYAezer (*Almighty YA is our strength*), the son of YAoram (*YA is eternally The Most High*), the son of MatathiAH (*The Gift is YAH*), the son of LeUWYA,
30 the son of ShemiYAon (YA is *His Eternal Name*), the son of YAHUWdAH (*the door is YAHUWAH)*, the son of YAoseph (*YA eternally provides*), the son of YAoanon (*YA is our eternal Covenant Forgiveness)*, the son of EliYAakim (*Almighty YA endures*),
31 the son of MaleiYA (*YA is Great Beauty*), the son of ManAH (*YAH is/gives our food*), the son of MatathiAH (*disciples/followers of YAH*), the son of NatanYAHUW (*The Gift is YAHUWAH)*, the son of DaUWid (*lover of YAHUWAH)*,
32 the son of YessaiYA *(Salvation is YA*), the son of ObediYAH (*servant of YAH*), the son of BoAHz (*I steadfastly pursue YAHUWAH)*, the son of SalemUWn (*Perfection is YAHUW*), the son of NachshonAH (*YAHUWAH does Miracles*),
33 the son of AmmiYAnadab (*YAH is given to The People*), the son of AHram (*YAH is The Highest*), the son of ChetsrUWn (*dwell in the Courts of YAHUW)*, the son of PhAHres (*YAH is The Way*), the son of YAHUWdAH (*The Door is YAHUWAH)*,
34 the son of YA'acob (*YAH will raise up*), the son of YAsaac (*YAH loves laughter*), the son of AbrAHam (*The Most High Father of The Nation is YAH*), the son of Tera (*the doorman*) and TerAH (*the Door is YAH*), the son of Nachorila (*don't be a sleeper*),
35 the son of Serug, the son of ReUW (*return to us YAHUWAH)*, the son of Pelegila (*don't be divided*), the son of EberiYA (*cross over to YAH*), the son of SheliAH (*YAH stretches us*),
36 the son of AYAlam (*a spiritual son*) and the son of *Arphachshad, the sons of Shem (*The Name*), the son of NUWach (*YAHUWAH is our Family, sn-Noah*), the son of Lameach (*rich/fat one*),
37 the son of MethuSelAH *(sealed by The Rock of YAH*), the son of

ChanUWk (*Covenant Forgiveness is YAHUW, sn-Enoch*), the son of YAred (*YA will descend to us*), the son of MAHalaleel (*praise to The Great YAH Almighty*), the son of Chanan (*Covenant Forgiveness*),
38 the son of EnUWsha (*In YAHUW will be salvation*), the son of Shaeth (*Salvation is an amazing miracle, sn-Seth*), the son of AHdam (*man of YAH*), the son of EL YAH of All Creation.

LukAH 4

1 YAHUW, full of The Beloved RUWach QadUWsha, returned from the YArdan and was led by His RUWach into the wilderness for forty days to be tempted by Shatan.
2 He ate nothing in those 40 days. At the end, as the 40 days were completed, He was very hungry.
3 Shatan said to Him, "If you are The Son of Almighty Loving YA of All Creation command this stone to become bread."
4 YAHUW answered him, saying, "It is written, man shall not live by bread alone, but by every Word of YAH (TorAH) EL YAH of All Creation." (*V MoshAH/DebariYA/Dt 8:3)*
5 Shatan then lead Him upon a high mountain and showed Him all the kingdoms of the world at once.
6 The Destroyer said to Him, 'I will give you all these kingdoms and their splendor for all this belongs to me and I can give it to whosoever I want.'(*Rev 13:2, 7*)
7 If you will worship before me now, I will give it all to You."
8 YAHUW answered him, "Get behind Me Shatan. For it is written, 'You shall worship YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation and Him alone shall you serve."*(V MoshAH/Dt 6:13, 10:20)*
9 He led Him to YArushalem and set Him on the pinnacle of the temple. He said to Him, "If you are The Son of Almighty Loving YA of All Creation cast yourself down from here,
10 for it is written, 'He will give His angels the charge to protect You and to guard You,'
11 and, 'On their hands they will bear You up except You should even dash Your foot against a stone.'
(TehaleYAim/Ps 91:11,12)
12 YAHUW answering him, said, "It has been said, You shall not tempt YAHUWAH 𐤉𐤄𐤅𐤄 EL YAH of All Creation." *(V MoshAH/Dt 6:16)*
13 When the Destroyer had gone through every temptation, he departed from Him until a later time.
14 YAHUW returned in The Power of YAHUWAH His RUWach QadUWsha into GalilaiYA and the news about Him spread throughout all the region.
15 He taught in their assemblies, being exalted and praised by all.
16 He came to the Nazar-Bareithim *(Keepers of The Covenant, sn-Nazarene, Nazareth*), where He had been raised. As was His custom, He entered into the CAHal *(Assembly of The Called of YAH)* on the Shabath (7th) day and stood up to read.
17 The book of the prophet YashaYAHUW *(The Savior is YAHUW, sn Isaiah)* was immediately handed to Him. He opened the book and found the place where it is written,
18 "YAHUWAH's RUWach 𐤉𐤄𐤅𐤄, The Master, is upon Me. He has

anointed Me to preach The Good News of YAHUWAH to the Seekers. He has sent Me to heal the brokenhearted, to proclaim freedom to the captives, recovering of sight to the blind, to save those who are humble (hungry),
19 And to proclaim the 'Year of Yubilee' (*Liberty-Forgiveness, Covenant Forgiveness*); how YAHUWAH 𐤉𐤄𐤅𐤄 can be 'Steadfastly Called Upon' (*worshipped*) for The Way of salvation." *(Yasha-YAHUW/Is 61:1-2)*
20 He closed the book, handed it back to the attendant and sat down. The eyes of all in the CAHal (*Assembly of YAH*) were riveted upon Him.
21 He began to tell them, "Today, this Word of YAH has begun to be fulfilled in your very hearing."
22 All talked about Him and wondered at the amazing words which proceeded out of His mouth and they said, "Is this really YAoseph the carpenter's son?"
23 He said to them, "Doubtless you will tell Me this parable, Physician, heal yourself. Whatever we have heard done at CapernaUWm, do also here in Your hometown."
24 He said, "Most assuredly I tell you, no prophet is honored in his hometown.
25 But truly I tell you, there were many widows in YAsarel in the acts of YA of EliYAH when the sky was shut up three years and six months, when a great famine came over all the land.
26 EliYAH was sent to none of them, except to Zarephath, in the land of Sidon, to a woman who was a widow.
27 There were many lepers in YAsarel (*Almighty YA Triumphs*) in the time of *EliYAHUWsha (*Almighty YA is Salvation/will save)* the prophet, yet not one of them was cleansed, except NAHaman, the SyriYAan."
28 They were all filled with passion in the CAHal *(Assembly of The Called of YAH)* when they heard these things.
29 They rose up, threw Him out of the city and dragged Him to the brow of the hill that their city was built on so that they might throw Him off the cliff.
30 But He rebuffed them and "passed through" the middle of them by His RUWach QadUWsha and went on His way.
31 He came down to Caper-nauUWm, a city of GalilaiYA. He began teaching them on the Shabath YAom,
32 and they were astonished at His teaching, for His Word was taught with authority.
33 In the CAHal *(Assembly of The Called of YAH)* there was a man who had a spirit of an unclean demon. He cried out with a loud voice,
34 saying, "What have I to do with You, YAHUW of Nazar-Bareith *(Keeper of The Covenant* of YAH, sn- *Nazarene, Nazareth*)? Have you come to destroy us? We know you are The QadUWsha One of Almighty Loving YA of All Creation."
35 YAHUW rebuked him saying, "Be silent. Come out of him." When the demon had thrown him down in their midst, he came out of him, having done him no harm.
36 Amazement came on all and they spoke together, one with another, saying, "What is this Word? For with such authority and power does He command the unwashed spirits and they come out."
37 News about Him went out everywhere in the surrounding region.

38 He rose up from the CAHal *(Assembly of The Called of YAH)* and entered into Shimon's Covenant-house of YA. Shimon's mother-in-law was afflicted with a great fever and they begged Him to help her.
39 He stood over her and rebuked the fever. Immediately it left her and she arose and served them.
40 When the sun was setting, all those who had sick ones with various diseases brought them to Him and He laid His hands on them one by one and healed them all.
41 Demons also came out from many, crying out and saying, "You are the Eternal King of The Family in YAH (MeoshiYAch), The Son of Almighty Loving YA of All Creation." Rebuking them, He did not allow them to speak because they knew that He was the Eternal King of The Family in YAH (MeoshiYAch).
42 When day came, He departed and went into a desolate place. The multitudes searched for Him, found Him and besieged Him so much for help that He could not get away from them.
43 He said to them, "I must preach the Good News of YAHUW of The Kingdom of YAHUWAH to the other cities also. For this reason I have been sent."
44 He was preaching in the assemblies of GalilaiYA.

LukAH 5

1 Now it occurred, while the multitude crowded around Him and heard The Word of Almighty Loving YA of All Creation that He was standing by the lake of Gennesaret.
2 He saw two boats standing by the lake but the fishermen had gone out of them. They were washing their nets.
3 He climbed into one of the boats, which was ShemiYAon's and asked Him to put out a little from the land. He sat down and taught the multitudes from the boat.
4 When He had finished speaking, He said to ShemiYAon, "Put out into the deep and let down your nets for a catch."
5 ShemiYAon answered Him, "Master, we toiled all night and caught nothing but at Your Word I will let down the net."
6 When they had done this, they caught a huge multitude of fish and their net began to break.
7 They called out to their partners in the other boat, that they should come and help. The others came and filled both boats, so that both began to sink.
8 But ShemiYAon KephAH, when he saw it, fell down at the feet of YAHUW, saying, "Depart from me my Master, for I am a sinful man."
9 For He was amazed as were all who were with Him, at the catch of fish which they had caught,
10 as were YA'acob and YAHUWchanon, the sons of ZebedeYA, who were partners with ShemiYAon. YAHUW said to ShemiYAon, "Do not be afraid. From now on you will be catching men for life (chaiYA ח.
11 When they had brought their boats to land, they left everything and followed Him.

12 It occurred, while He was in one of the cities, Hear this, there was a man full of leprosy. When he saw YAHUW, he fell on his face begging Him, saying, "Master, if you want to, You can make me clean."
13 He stretched out His hand and touched him, saying, "I want to. Be made clean." Immediately the leprosy left him.
14 He charged him to tell no one, "But go your way, show yourself to the priest and offer for your cleansing according to that which MoshAH commanded for a testimony to them."
15 But the stories concerning Him spread even more, resulting in great multitudes coming together to hear Him and to be healed by Him of their diseases.
16 But He withdrew into the desert to pray.
17 It occurred on one of those movements of YA, that as He was teaching, there were Pharisees and teachers of The Word sitting by who had come out of every village of GalilaiYA, YAHUWdaia and YArushalem. The Power of YAHUWAH 𐤉𐤄𐤅𐤄, The Master, was with Him to heal them.
18 Hear this, men brought a paralyzed man on a cot and they sought to bring him in to lay before YAHUW.
19 Not finding a way to bring him inside because of the crowd, they went up onto The Covenant-Family in YA housetop and let him down through the tiles on his sleeping mat into the middle before YAHUW.
20 Perceiving their faith, He said to him, "Man, your sins are forgiven you."
21 The Scribes and the Pharisees began to reason, saying, "Who is this that speaks blasphemies? Who can forgive sin, but Almighty Loving YA of All Creation alone?"
22 But YAHUW, perceiving their thoughts, answered them, "Why are you reasoning so in your heart?
23 Which is easier to say, 'Your sins are forgiven you' or to say, 'Arise and walk?'
24 But that you may know that The Son of The Man of YAH (AHdam) has authority on Earth to forgive sin," He said to the paralyzed man, "I tell you, arise, take up your sleeping mat and go to your house."
25 Immediately he rose up in front of them, took up the mat which he was laying on and departed to his new Covenant-house of YA (BethiYA chadash), praising EL YAH of All Creation.
26 Amazement took hold on everyone and they magnified EL YAH of All Creation. They were filled with awe, saying, "We have seen strange things today."
27 After these things He went out and saw a tax collector named "a LeUWYA" sitting at the tax office and said to him, "Follow Me."
28 He left everything, gathered himself up and followed Him.
29 The LeUWYA made a great feast for Him in his Covenant-house of YA. There was a great crowd of tax collectors and others who were reclining with them.
30 Their Scribes and the Pharisees murmured against His YAHUWan disciples, saying, "Why do You eat and

drink with the tax collectors and sinners?"
31 YAHUW answered them, "Those who are healthy have no need for a physician, but those who are sick do.
32 I have not come to call 'The Word-Abiding' but sinners to repentance."
33 They said to him, "Why do YAHUWchanon's YAHUWan matithim often fast and pray, likewise also the YAHUWan matithim of the Pharisees but yours eat, drink and rejoice?"
34 He said to them, "Can you make the friends of the bridegroom fast while the Bridegroom is with them?
35 But the movements of YA will come when the Bridegroom will be taken away from them. Then they will fast in those movements of YA."
36 He also told a parable to them. "No one puts a piece from a new garment on an old garment or else it will wear out before the new. Also the piece from the new will not go with the old.
37 No one puts new wine into old wineskins because the new wine will burst the old skins. It will be spilled and the old wineskins will burst open.
38 But new wine must be put into fresh wineskins and both are preserved.
39 No man having drunk old wine immediately desires the new for he says, The old is better."

LukAH 6

1 Now it occurred on the second Shabath after the first Shabath toward *BakUWr, that He was going through the grain fields. His YAHUWan matithim plucked the heads of grain and ate them, rubbing them in their hands.
2 But some of the Pharisees said to them, "Why do you do that which is not lawful to do on the Shabath day?"
3 YAHUW answering them said, "Have you not read what DaUWid did when he was hungry and those who were with Him?
4 He entered into The Covenant-Family in YAH (the Temple) of Almighty Loving YA of All Creation and took and ate the altar bread and gave it to those who were with Him. This is not lawful to eat except for the priests alone."
5 He said to them, "The Son of AHdam (*the Man of YAH*) is The Master of the Shabath."
6 It also happened on another Shabath that he entered into the CAHal *(Assembly of The Called of YAH)* and taught. There was a man there whose right hand was withered.
7 The Scribes and the Pharisees watched Him, to see whether He would heal on the Shabath so that they might find an accusation against Him.
8 But He knew their thoughts and He said to the man who had the withered hand, "Rise up and stand in the middle." He arose and stood.
9 Then YAHUW said to them, "Let me ask you something. Is it Wordful on the Shabath to do good or to allow suffering, to save a life, or to allow a death?"
10 He looked around at them all and said to the man, "Stretch out your hand." He did and his hand was restored immediately as sound as the other.
11 Yet they were filled with passion and talked with one another about what they might do to YAHUW.

12 It occurred in the movements of YA following, that He went out to the mountain to pray. He continued all night in prayer to YAHUWAH EL YAH of All Creation.
13 When it was day, He called His YAHUWan matithim and from them He chose twelve, whom He also called MalakiYA (*Messengers of YAH*),
14 ShemiYAon, whom He also named KephAH AndreUW, his brother, YA'acob, YAHUWchanon, PhilippiYA, BartholomeUW,
15 MatithYAHUW, ThomAH, YA'acob, The Son of AlphaeUW, ShemiYAon, who was called the zealot,
16 YAHUWda the Son of YA'acob and Yehuda Iscariot, who became a traitor.
17 He came down with them and stood on a level place, with a crowd of His YAHUWan matithim and a great number of the people from all YAHUWdaia and YArushalem and the sea coast of Tyre and Sidon, who came to hear Him and to be healed of their diseases.
18 Also those who were troubled by unclean spirits were being healed.
19 All the multitude sought to touch Him, for "The Power" (YAHUWAH) came out from Him and healed them all.
20 He lifted up His eyes to His YAHUWan matithim and said, "Blessed are you that are spiritually hungry, for The Kingdom of YAHUWAH Almighty Loving YA of All Creation will be yours.
21 Blessed are you who spiritually hunger right now, for you will now be filled. Blessed are you who cry now, for you will rejoice.
22 Blessed are you when men shall hate you and when they shall persecute you and speak evil about you for The Son of AHdam's sake.
23 Rejoice in that YAom, leap for joy, for listen to this, your reward is great in the ShamaYAim, for so did their fathers the same thing to the Prophets.
24 "But woe to you who dwell on thinking you are rich. For you have already received all your pleasures.
25 Woe to you, you deceived ones who think you are prosperous now. For you will be hungry. Woe to you who rejoice over things you acquire now. For you will mourn and weep when YAHUWAH comes in His Fullness.
26 Woe, when political men speak well of you. For their fathers did the same thing to the false Prophets.
27 But I tell you who have ears to hear. Love your enemies, do good to those who hate you,
28 bless those who curse you and pray for those who persecute you.
29 To him who strikes you on the cheek, offer the other also. To him who takes away your overcoat, give him your coat also.
30 Give something to every one who asks of you and do not demand a poor person who asks to borrow your goods to give them back again.
31 As you would like people to do to you, do also to them.
32 If you love only those who love you, what nobility is that to you? For even sinners love those who love them.
33 If you do good only to those who do good to you, what nobility is that to you? For even sinners do the same.
34 If you lend to those from whom you hope to receive, what nobility is that to you? Even sinners lend to sinners, so that they may borrow likewise.

35 But love your enemies and do good. Make loans, expecting nothing above what is fair back and your reward will be great and you will be children of The Most High. For He is kind toward both the ungrateful and wicked.
36 Therefore be merciful, just as your Father is merciful.
37 Do not criticize and you will not be criticized. Do not condemn and you will not be condemned. Set others free and you will be set free.
38 Give and it will be given to you, good measure, pressed down, shaken together and running over into your lap. For with the same measure you measure to others, it will be measured back to you."
39 He spoke a parable to them. "Can the blind guide the blind? Will not both fall into a pit?
40 A matith is not above his teacher but everyone when he is fully trained will be like his teacher.
41 Why do you see the splinter that is in your brother's eye, but do not consider the beam that is in your own eye?
42 Or how can you tell your brother, 'Brother, let me remove the splinter that is in your eye,' when you yourself do not see the beam that is in your own eye? You hypocrite. First remove the beam from your own eye and then you can see clearly to remove the splinter that is in your brother's eye.
43 For there is no good tree that brings forth bitter fruit. Neither does a bitter tree bring forth good fruit.
44 For each tree is known by its own fruit. For people do not gather figs from thorns nor do they gather grapes from a bramble bush.
45 The good man out of the good treasure of his heart brings forth that which is good and the evil man out of the evil treasure of his heart brings forth that which is evil. For out of the abundance of the heart, does the mouth speak.
46 Why do you call Me, 'Master, master,' yet do not do the things which I say?
47 Everyone who comes to Me, and hears My Words and does them, I will show you who he is like.
48 He is like a man building a house, who dug deep and laid his foundation on the foundation rock. When a flood arose, the water raged against that House yet could not shake it because it was founded on The Rock.
49 But he who hears and does not do, is like a man who built a house and family on the Earth without a foundation, against which the waters raged and immediately it fell and the ruin of that house and family was horrible.

LukAH 7

1 After He had finished speaking in the hearing of the people, He entered into CapernaUWm.
2 A certain centurion's servant, who was dear to him, was sick and at the point of death.
3 When he heard about YAHUW, he sent to Him Elders of the Yehudi, asking Him to come and save his servant.
4 When they came to YAHUW, they begged Him earnestly saying, "He is worthy for You to do this for him

5 for he loves our Nation and he built our CAHal *(Assembly of The Called of YAH)* for us."
6 YAHUW went out with them. When He was now not far from his Covenant-House of YA, the centurion came to Him saying, "Master, do not trouble yourself for I am not worthy for You to come under my roof.
7 Therefore, I did not even think myself worthy to come to You yet, if You but say The Word, my servant will be healed.
8 For I also am a man placed under authority, having under myself soldiers. I tell this one, 'Go' and he goes and to another, 'Come' and he comes and to my servant, 'Do this,' and he does it."
9 When YAHUW heard these things, He was astonished at him and turned and said to the multitude who followed him, "I tell you, I have not found such great faith, no, not in all YAsrael."
10 Then, those who were sent, returning to their house, found that the servant who had been sick was well.
11 It occurred soon afterwards, that He went to a city called Nain. Many of His matithiYAns, along with a great multitude, went with Him.
12 Now when He drew near to the gate of the city, listen to this, one who was dead was carried out, the only son of his mother who was a widow. Many people of the city were with her.
13 When Master saw her, He had compassionfor her and said to her, "Do not weep."
14 He came near and touched the coffin and the bearers stood still. He said, "Young man, I tell you, rise up."
15 He who was dead immediately sat up and began to speak. And He presented him to his mother.
16 Wonder took hold of all and they praised YAHUWAH Almighty Loving YA of All Creation saying, "A great prophet has arisen among us." and, "Almighty Loving YA of All Creation is truly visiting his people."
17 This report went out concerning Him in the whole of YAHUWdaia and in all the surrounding region.
18 The YAHUWan matithim of YAHUWchanon told him about all these things.
19 YAHUWchanon, calling to himself two of his YAHUWan disciples, sent them to YAHUW, saying, "Are you the Eternal King of The Family in YAH (MeoshiYAch) who is coming, or should we look for another?"
20 When the men had come to him, they said, "YAHUWchanon the Immerser has sent us to You, asking, 'Are You He who is promised to come to save us or should we look for another?'"
21 In that hour He cured many of diseases and plagues and evil spirits and to many who were blind He gave sight.
22 YAHUW answered them, "Go and tell YAHUWchanon the things which you have seen and heard that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up and the seekers have the DebariYA *(The Word of YAH)* preached to them.
23 Blessed is he who's spirit is not offended by My Words or My Name."
24 When YAHUWchanon's men had departed, He began to tell the multitudes about YAHUWchanon,

"What did you go out into the wilderness thinking to see? A 'frail reed' shaking by various winds?
25 What did you suppose you would see in a MalakiYA? A man of leisure clothed in fine clothing? Hear this, those who are elegantly dressed and live extravagantly, do so in the courts of kings.
26 But what did you go out to see? 'A NabiYA (*Prophet of YAH*)' you say? Yes, he is a NabiYA, yet I tell you, he is much more than a normal NabiYA!
27 This is he of whom it is written, 'Hear this, I send my MalakiYA (*messenger from YA*) before your face, who will prepare The Way before You.'
28 "For I tell you, among those who are born of women there is not one greater than YAHUWchanon the Immerser, yet he who is least in The Kingdom of YAHUWAH Almighty Loving YA of All Creation is greater than he."
29 When all the people and the tax collectors heard this, they declared all The Word of YAHUWAH Almighty Loving YA of All Creation to be true, they having been immersed with YAHUWchanon's immersion of repentance.
30 But the Pharisees and the lawyers rejected the counsel of Almighty Loving YA of All Creation not being immersed by him themselves.
31 But Master said, "To what then will I liken the people of this generation? What are they like?
32 They are like children who sit in the marketplace and call one to another, saying, 'We piped to you and you did not dance. We mourned and you did not weep.'
33 For YAHUWchanon the Immerser came neither eating bread nor drinking wine and you say, 'He has a demon.'
34 The Son of AHdam (*the man of YAH*) has come eating and drinking and you say, 'Look there, he is a gluttonous man and a drunkard. He is even a friend of tax collectors and sinners.'
35 False wisdom is cleansed from its sin by her truth seeking children."
36 One of the Pharisees named ShemiYAn invited Him to eat with Him. He entered into the Pharisee's house and sat at the table.
37 Hear this, a woman in the city who was a sinner, when she knew that He was reclining in ShemiYAn's house, she brought an alabaster jar of ointment.
38 Standing behind at His feet weeping, she began to wet His feet with her tears. She wiped them with the hair of her head, kissed His feet and anointed them with the ointment.
39 Now when ShemiYAn, the Pharisee who had invited Him saw it, he said to himself, "This man, if He was a true Prophet, He would have perceived what kind of woman this is who touches Him that she is a sinner."
40 YAHUW answered him, "ShemiYAon, I have something to tell you." He said, "Teacher, tell me."
41 "A certain lender had two debtors. The one owed five hundred denari and the other fifty.
42 When they could not pay, he forgave them both. Which of them therefore will love him most?"
43 ShemiYAon answered, "He to whom he forgave the most." He said to him, "You have answered correctly."
44 Turning to the woman, he said to ShemiYAon, "Do you see this woman?

I entered into your house and you gave Me no water for My feet but she has wet My feet with her tears and wiped them with the hair of her head.
45 You gave Me no kiss, but she, since the time I came in, has not ceased to kiss My feet.
46 You did not anoint My head with oil, but she has anointed My feet with her most precious ointment.
47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. Yet to whom little is forgiven, the same loves little."
48 He said to her, "Your sins are forgiven."
49 Those who sat at the table with Him began to say to themselves, "Who is this who even forgives sin?"
50 He said to the woman, "Your faith has saved you. Go in peace."

LukAH 8

1 It occurred soon afterwards, that He went about throughout cities and villages, preaching and bringing the Good News of The Kingdom of YAHUWAH, EL YAH of All Creation. With Him were the twelve,
2 and a certain woman who had been healed of evil spirits and infirmities, MariYAam who was called Magdalene, from whom several demons had been cast out,
3 and YAoanna, the wife of ChuzAH, HerodeSus's assistant, SUWanna and many others who ministered to them from their possessions.
4 When a great multitude came together and people from every city were coming to Him, He spoke through a parable.
5 A farmer went out to sow his seed. As he sowed, some fell on the road where it was trampled underfoot and the birds of the sky devoured it.
6 Some seed fell on the rock and as soon as it sprouted, it withered away, because it had no depth.
7 Others fell amid the thorns and the thorns grew with it and choked it.
8 Yet some fell onto the good ground and it grew and brought forth fruit one hundred times." As He said these things, He called out, "He who has ears to hear, let him hear."
9 Then His YAHUWan matithim asked Him, "What does this parable mean?"
10 He replied "To you it is given to know the mysteries of The Kingdom of YAHUWAH Almighty Loving YA of All Creation but to the others I speak in parables so that 'they see yet they do not perceive and hearing yet they do not comprehend.'
11 Now the parable is as follows. The seed is The Word of EL YAH of All Creation.
12 Those along the road are those who hear then Shatan comes and takes away The Word from their heart so that they cannot believe and be saved.
13 Those on the rock are they who, when they hear, receive The Word with joy but then have no real depth that is those who believe for a while but then fall away in the time of testing.
14 That which fell among the thorns are those who have heard and as they go on their way they are choked with cares, riches and pleasures of life and bring no fruit that lasts.

15 Yet those who fall in the good ground are those of an honest and good heart, having heard The Word, bring it into their lives and it brings forth fruit in time.
16 No one, after he has lit a lamp, covers it with a basket or puts it under a bed but rather he puts it on a stand that those who enter in may see The Light.
17 For nothing is hidden that will not be revealed nor anything secret that will not be known and be brought to light.
18 Be careful therefore how you listen. For whoever has, to him more will be given and whoever does not have, from him will be taken away even that which he has.
19 His mother and brothers came to Him yet they could not come near Him for the crowd.
20 It was told Him by some, "Your mother and Your brothers stand outside, wanting to see."
21 But He answered them, "My mother and My brothers are these who hear The Word of YAHUWAH and do it."
22 Now it occurred on one of those movements of YA, that He entered into a boat, Himself and His YAHUWan matithim and He said to them, "Let us go over to the other side of the lake." So they launched out.
23 But as they sailed along, He fell asleep. A large storm came down the lake so that they were taking on great amounts of water.
24 They came to Him and awoke Him saying, "Master, Master. We are going to die." He awoke and rebuked the wind and the raging water and they ceased. It became calm.
25 He said to them, "Have you no faith?" Being afraid they were astonished, saying one to another, "Who is this, that even the winds and the water obey Him?"
26 They arrived at the country of the Gadarenes, which is opposite GalilaiYA.
27 When YAHUW stepped ashore, a certain man out of the city who had demons for a long time met Him. He wore no clothes living amongst the graves rather than a house.
28 When he saw YAHUW, he cried out and fell down before Him. With a loud voice he said, "What do I have to do with you, YAHUWAH, you Son of The Most High Almighty Loving YA of All Creation? I beg You, do not torment me."
29 YAHUW commanded the unclean spirit to come out of the man for the unclean spirit had often seized the man. He was kept under physical restraint and bound with chains and irons. Breaking the bands apart, he had been driven by the demon into the desert.
30 YAHUW asked him, "What is your name?" He said, "Rabba" (*a multitude*) for many demons had entered into him.
31 They begged Him that He would not command them to go into "The Great Pit" before their time.
32 Now there was a herd of many swine feeding on the mountain and they begged Him that He would allow them to enter into those. He allowed them.
33 The demons came out from the man and entered into the swine and the herd of two thousand rushed down the steep bank into the lake and were drowned.
34 When those who watched them saw what had happened, they ran off and told the town and the countryside.

35 People went out to see what had happened. They came to YAHUW and found the man from whom the demons had gone out, sitting at the feet of YAHUW, clothed and in his right mind and they were astonished.
36 Those who saw it told them how he who had been possessed by demons was healed.
37 All the people of the surrounding country of the Gadarenes asked Him to depart from them for they were very much afraid. He entered into the boat and started to leave
38 but the man from whom the demons had gone out begged Him that he might go with Him. Yet YAHUW sent him away saying,
39 "Return to your house and declare what great things YAHUWAH Almighty Loving YA of All Creation has done for you." He went his way proclaiming throughout the whole city what great things YAHUW had done for him.
40 Then it occurred, when YAHUW returned, that the multitude welcomed Him for they were all waiting for Him.
41 Hear this, there came a man named YAirAH and he was a ruler of the CAHal. He fell down at the feet of YAHUW and begged Him to come into his Covenant-house,
42 for he had an only daughter, about twelve years of age and she was dying. Yet as He tried to enter, the crowd pressed against Him.
43 A woman who had a flow of blood for twelve years who had spent all her living on physicians yet could not be healed by any of them,
44 came behind Him and touched the fringe of His robe and immediately the flow of her blood stopped.
45 YAHUW said, "Who touched Me?" When all denied it, KephAH and those with Him said, "Master, the crowd presses against You, yet You say, 'Who touched me?'"
46 But YAHUW said, "Someone did touch Me, for I perceived that some 'Power' has gone out of Me."
47 When the woman saw that she was no longer hidden, she came trembling before Him declaring to Him in the presence of all the people the reason why she had touched Him and how she was healed immediately.
48 He said to her, "My daughter, rejoice. Your faith has made you well. Go in ShalomAH *(Peace is YAHUWAH)*."
49 While He still spoke, one from the Chief Elders of the CAHal's Family came, saying to Him, "Your daughter is dead. Do not trouble the teacher."
50 But YAHUW hearing it, answered him, "Do not be afraid. Only believe and she will be healed."
51 When He came to The Covenant-Family in YA, He did not allow anyone to enter in but KephAH, YAHUWchanon, YA'acob, The Father of the child and her mother.
52 All were weeping and mourning her. Then he said, "Do not weep. She is not dead but is sleeping."
53 They mocked Him knowing that she was dead.
54 But He put them all outside, then He took her by the hand and called her saying, "Child, arise."

55 Her breath returned immediately and she rose up. He commanded that something be given to her to eat.
56 Her parents were amazed but He charged them to tell no one what had been done.

LukAH 9

1 He called the twelve together and gave them power and authority over all demons and to cure all diseases.
2 He sent them forth to preach The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation and to heal the sick.
3 He said to them, take nothing for your journey, neither staffs, nor wallet, nor bread, nor money, neither take two coats.
4 Into whatever house you enter, stay there until you depart from that area.
5 For if they do not receive you, when you depart from that city, shake off even the dust from your feet for a witness against them.
6 They went throughout the villages, preaching the Good News of YAHUW and healing people in everyplace.
7 Now HerodeSus the tetrarch heard of all that was done by Him and he was very perplexed because it was said by some that YAHUWchanon had risen from the dead.
8 Others said that EliYAH had appeared, yet others that one of the old Prophets had risen again.
9 HerodeSus said, "YAHUWchanon I beheaded but who is this about whom I hear such events?" He sought to meet Him.
10 The MalakiYA *(Missionaries of YA)*, when they had returned, told Him what things they had done. He took them and withdrew apart to a deserted place near a city called The House of the Hunters of YAH (Beth-SaidiAH*)*.
11 But the multitudes, seeing His path, followed Him. He welcomed them and spoke to them of The Kingdom of 𐤉𐤄𐤅𐤄 YAHUWAH, EL YAH of All Creation. He cured all those who requested healing.
12 Late in the afternoon the twelve came saying to Him, "Send the multitude away so that they may go into the surrounding villages and farms, get lodging and food, for we are here in a desert area."
13 But He said to them, "You give them something to eat." Yet they said, "We have no more than five loaves and two fish unless we go and buy food for all these people."
14 There were about five thousand men. He said to His YAHUWan disciples, "Make them sit down in groups of about fifty each."
15 They did so and made them all sit down.
16 He took the five loaves, the two fish and looking up to the sky, He blessed it, broke it into pieces and gave them to the YAHUWan matithim to set before the multitude.
17 They all ate until they were all filled. Then they gathered up twelve baskets of broken pieces that were left over.
18 It occurred, as He was praying alone, that the YAHUWan matithim joined with Him and He asked them, "Who do the people say that I am?"
19 They answered, 'YAHUWchanon the Immerser', yet others say, 'EliYAH,' and still others that one of the old Prophets is resurrected."

20 He said to them, "But who do you say that I am?" KephAH answered, "You are the Eternal King of The Family in YAH (MeoshiYAch), The Son of The Living YAHUWAH, EL YAH of All Creation."
21 But He warned them and commanded them to tell this to no one,
22 saying, "The Son of AHdam must suffer many things, including rejection by the Elders, chief priests and Scribes and then be killed and the third day He will be raised up."
23 He said to them all, "If anyone desires to come after Me, let him deny himself, take up his traveling staff and follow Me.
24 For whoever desires to save his life will lose it yet whoever will lose his life for My sake, that one will save his life.
25 For what does it profit a man if he gains the whole world but loses his own soul?
26 For whoever will be ashamed of Me and of My Words, even so will The Son of AHdam be ashamed of him when He comes in His Kingdom, even The coming Eternal Kingdom of 𐤉𐤄𐤅𐤄 The Father and the angels of Heaven.
27 Now I tell you this truth. There are some of those who stand here, who will in no way taste of death until they see The Kingdom of YAHUWAH begin."
28 It occurred on the eighth YAom after He spoke these words, that He took with Him KephAH, YAHUWchanon and YA'acob and went up on the mountain of El YAH (Har EliYA) to pray.
29 As He was praying, His countenance was transformed and His clothing became dazzling white.
30 Hear this. Two men began talking with Him who appeared like MoshAH and EliYAH
31 who appeared in The Eternal Splendor and spoke of His return to YAH which He was about to do from YArushalem.
32 Now KephAH and those who were with Him were heavy with sleep yet they became fully awake when they saw The Eternal Splendor and the two men who stood with Him.
33 It occurred, as they were departing from Him, that KephAH said to YAHUW, "Master, it is good for us to be here. Let us make three tabernacles, one for You and one for MoshAH and one for EliYAH," not knowing what he was saying.
34 While he said these things, a thick cloud came and overshadowed them and they were afraid as they entered into the cloud.
35 A voice came out of a Bright Light in the cloud saying, "This is My Beloved Son. Listen to Him."
36 When the voice finished, YAHUW was found alone. They were quiet and told no one any of these things which they had seen in those movements of YA for fear they would be mocked.
37 In the next day, when they had come down from the mountain, a great crowd met Him.
38 Hear this, a man from the crowd called out, saying, "Teacher of YA (RabbonYA), I beg You to attend to my son, for he is my only child.
39 Please help us, for an evil spirit often suddenly possesses him and he suddenly cries out and it convulses him so that he foams at the mouth. It rarely departs from him, bruising him all over.

40 I begged your talmidim *(disciples)* to cast it out yet they could not."
41 YAHUW answered, "Faithless and wicked generation, how long shall I have to endure with you? Bring your son here."
42 While he was still coming, the demon threw him down and he convulsed violently. Yet YAHUW rebuked the unclean spirit, healed the boy and gave him back to his father.
43 They were all astonished at the power of Almighty Loving YA of All Creation, yet while all were marveling at all the things which YAHUW did, He said to His YAHUWan disciples,
44 "Let these words sink into your ears, for The Son of AHdam will be delivered up into the hands of men."
45 Yet they did not understand this saying. It was hidden from them, that they should not understand it and they were intimidated to ask Him about it.
46 Then there arose an argument among them about which of them was the greatest.
47 YAHUW, perceiving the reasoning of their heart, took a little child and set him by His side
48 and said to them, "Whoever receives this little child in My Name receives Me. Whoever receives Me, receives also Him who sent Me. For whoever makes himself to serve among you will be greatest in The Kingdom of ꤁꤉꤁꤆. "
49 YAHUWchanon answered, "Master, we saw someone casting out demons in Your Name and we stopped him because he does not walk with us."
50 YAHUW said to him, "Do not forbid him for he who does not fight against us will one day be with us."
51 It came to pass when the days were near that He should be delivered up, He steadfastly set His face to go to YArushalem,
52 and sent messengers before Him. They went ahead and entered into a village of the ShamariYAns, to prepare for Him.
53 They would not welcome Him because He was traveling with His face set towards YArushalem. *(The ShamariYAn Rabbis discouraged people worshiping in pagan 'Yerushalem'.)*
54 When His YAHUWan disciples, YA'acob and YAHUWchanon, saw this, they said, "Master, do you want us to command fire to come down from ShamaYAim and destroy them, just as EliYAH did?"
55 But He turned and rebuked them, "You do not know the nature of The Spirit of YAHUW for which you are made?
56 For The Son of AHdam did not come to destroy men but to save them." They went to another village.
57 As they went on the way, a certain man said to Him, "I want to follow You wherever You go, Master."
58 YAHUW said to him, "The foxes have holes and the birds of the sky have nests but The Son of AHdam has not even a place to lay His head."
59 He said to another, "Follow Me." But he said, "Master, allow me first to go and bury my father."
60 But YAHUW said to him, "Leave the dead to bury their own dead, but you go and preach The Kingdom of YAHUWAH Almighty Loving YAH who is creating His People."

61 Another also said, "I want to follow You Master but first, allow me to bid goodbye to those who are at my house."
62 But YAHUW said to him, "No one, having put his hand to the plow, and then who looks back (*longs for the old pagan ways)*, is fit for The Kingdom of YAHUWAH, EL YAH of All Creation."

LukAH 10

1 Now after these things, YAHUW MeschiUW also appointed seventy others and sent them two by two ahead of Him into every city and place to which he was about to go.
2 Then He said to them, "The harvest is plentiful but the laborers are few. Pray therefore to The Master of the harvest, that He may send out laborers into His harvest.
3 Go your ways. But hear this, I send you out as lambs among wolves.
4 Carry no purse, nor wallet, nor extra sandals. Do not stop to casually visit with people along the way.
5 Into whatever house you enter, first say, **'Do you seek The Truths of Almighty YAH in this house?'**
6 If a son seeking El YAH's Truth is there, your blessings through His RUWach's Truth will rest on him. Yet, if there is not, those blessings will return back to you and move on.
7 If they receive The Word, remain in that same Covenant-House of YAH until they are full, joyfully eating and drinking the things they give you, for the laborer is worthy of his wages. *But do not go from one house to the next house.
8 In every city you enter where they receive you, eat the things that are set before you cheerfully with gratitude.
9 Heal the sick who are therein and tell them, 'The Kingdom of YAHUWAH, the only true Kingdom of Almighty Loving YA of All Creation is now available to you who listen.
10 But into whatever city you enter and if they do not receive you, go out into the streets of it and say,
11 'Even the dust from your city, we wipe off against you. Yet know that The Kingdom of YAHUWAH Almighty Loving YA of all Creation has come near to you and you rejected it.'
12 I tell you, it will be more tolerable in that day for Sodom than for that city.
13 "Woe to you Chorazin! Woe to you, Bethsaida! For if the mighty works which have been done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.
14 But it will be more tolerable for Tyre and Sidon in the judgment than for you.
15 You, Capernaum, who have been favored by ShamaYAim, will be brought down to Sheol.
16 **Whoever listens to you, listens to Me and whoever rejects you, also rejects Me. Whoever rejects Me, rejects also Him who sent Me."**
17 The seventy returned with joy, saying, "YAHUWshua our Master, even the demons are subject to us in Your Name."
18 He said to them, "I saw Shatan fall like lightening from ShamaYAim to the Earth.
19 Behold, I give you authority to tread on Nachesh *('the Whisperer,' Shatan)* and demons and over all the powers of

the enemy. Nothing will stop you permanently any longer.
20 I tell you, do not rejoice in that the demonic spirits are subject to you, but rejoice that your names are now written in The Book of Eternal Life in the ShamaYAim."
21 In that same hour YAHUW rejoiced in His RUWach Ha QadUWsha and said, "I thank You, My Father, YAHUWAH of ShamaYAim and Earth, that You have hidden these things from the arrogant and the proud, yet revealed them to the young seekers. Thank You YAHUWAH our Father, that we are pleasing in Your sight."
22 Turning to the YAHUWan disciples, He said, "All things have been delivered to Me by My Father. No one fully knows The Son except The Father and no one fully knows YAHUWAH The Father except YAHUWAH The Son and to whomever The Son chooses to reveal Him to."
23 Turning to the YAHUWan disciples, He said privately, "Blessed are the eyes which see the things that you see,
24 for I tell you that many Prophets and kings longed to see the things which you see and did not see them, and to hear that which you hear but have not yet heard them."

Concerning Eternal Life
(Also MtYAHUW 19, 22, MarkUW 10, LukAH 18, MaasAH/Acts 2:38, Rom 10)
25 Behold, a certain teacher of Law stood up and tested Him, saying, "RabbonYA *(Teacher of YAH),* what shall I do to inherit Eternal Life?"
26 He said to him, "What is written in The Word of YAH (DebariYAH)? How do you understand it?" What Covenant Words were told to AHdam, NUWach, AbrAHam, MoshAH, The NabiYA and which I too have given witness to from YAHUWAH My Father?
27 He answered, "The Ten Covenant Words of YAHUWAH and that all The Covenant Words are perfected in this 'You shall love YAHUWAH  your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode). Finally, we are to love our neighbors as ourself'."
28 He said to him, **"You have answered almost correctly. Repent, swear to these Covenant Words, following them all your life and be immersed through My Name in YAHUWAH The Father for the forgiveness of your sins and then come, follow Me and you shall live forever in The Kingdom of YAHUWAH."**
29 But he, desiring to magnify himself, asked YAHUW, **"But who is my neighbor?"**
30 YAHUW answered, "A certain man was going down from YArushalem to YAericho *(YAH breathes)* and he fell among robbers who beat him, stripped him and left him half dead.
31 By chance a certain priest was going down that way. When he saw him, he passed by on the other side.
32 In the same way another "preacher," when he came to that place and saw him, he passed by on the other side.
33 But a Called *ShamariYAn traveled and came to where he was. When he saw him, he was moved with cobarn.
34 He immediately came to him, bound up his wounds, using his oil and wine. He set him on his own animal and

brought him to an inn and there he took care of him.
35 The next day, when he departed, he took out two denari *(2 days labor)* and gave them to the host and said to him, 'Take care of him. Whatever you spend beyond this, I will repay you upon my return.'
36 Now which of these three do you think was a neighbor to him who fell among the robbers?"
37 He answered, "He who helped him." Then YAHUW The Savior (YAHUW Yasha) said to him, *"Now you go and do likewise."
38 It occurred as they went on their way, he entered into a certain village and a certain woman named MarthAH received him into her Covenant House of YA (BethiYA).
39 She had a sister called MariYAam, who also sat at the feet of YAHUW and heard his Word.
40 But MarthAH was stressed with all the serving. She came up to him and said, "Master, do you not care that my sister left me to serve alone? Ask her therefore to help me."
41 YAHUW answered her, "MarthAH, MarthAH, you are stressed and troubled about many good things,
42 but single greatest thing is what you also need! MariYAam has chosen this best thing which cannot not be taken away from her."

LukAH 11

1 It occurred, that when He finished praying in a certain place, one of His YAHUWan matithim said to Him, "Master, teach us to pray, just as YAHUWchanon also taught His talmidim *(followers)*."
2 He said to them, "When you pray, say;

(The Prayer of the YAHUWans)

Our Father YAHUWAH 𐤉𐤄𐤅𐤄, who dwells in the ShamaYAim, QadUWsha *(set apart for eternal salvation)* is Your Name.
3 May Your Kingdom come quickly. May Your will be done in our land as You bring it in the ShamaYAim. Give us today our Bread from YAH (MannAH 𐤉𐤄𐤄) for each new adventure in YA (YAom 𐤉𐤌).
4 Please forgive us our sins even as we also forgive those repenting of sins against us. Please lead us not into temptation but deliver us from the Evil One. For You are The Only Eternal Kingdom, The Eternal Power and The Eternal Splendor forever and ever. AmaniYA (𐤀𐤌𐤍𐤉𐤀 *-We believe in YAH*)."
5 He said to them, "Which of you, if you go to a friend at midnight and tell him, 'Friend, lend me three loaves of bread,
6 for a friend of mine has come to me from a journey and I have nothing to set before him,'
7 and he from inside will answer and say, 'Do not bother me. The door is now shut for the night and my children are with me in bed. I cannot get up and give it to you'.
8 I tell you, although he does not want rise and give it to him even if he is his friend, yet, because of his persistence, he will get up and give him whatever he asks.
9 "I tell you, ask and keep on asking and it will be given you! Seek and keep

seeking and you will find! Knock and keep knocking and it will be opened to you!
10 For everyone who asks, receives. He who intensely seeks, finds. To him who knocks and keeps on knocking, it will be opened to him.
11 "Which of you fathers, if your son asks for bread, will you give him a stone? Or if he asks for a fish, will give him a snake instead?
12 Or if he asks for an egg will give him a scorpion?
13 If you then, being evil, know how to give good gifts to your children, how much more will YAHUWAH your ShamaYAim Father give The Beloved RUWach QadUWsha to those who ask Him?"
14 As He was casting out a demon from a mute, it occurred, when the demon had gone out, that the mute man spoke. The crowds were astonished.
15 But some of them said, "He casts out demons by The Destroyer Beelzebaal, 'the prince' of the demons."
16 Others, testing Him, sought from Him a sign from the ShamaYAim.
17 But He, knowing their thoughts, said to them, "Every kingdom divided against its self is brought to destruction. A house divided against itself inevitably falls.
18 If Shatan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by The Destroyer Beelzebaal, (*The Lord of Confusing Things*).
19 But if I cast out demons by The Destroyer Beelzebaal, by whom do your lying "children" cast them out? Therefore, they will be your own critics.
20 But if I, 'by the finger of YAHUWAH 𐤉𐤄𐤅𐤄,' Almighty Loving YA of All Creation can cast away your blindness from you, then The Kingdom of YAHUWAH can come into you.
21 When a strong man, fully armed, guards his own dwelling, his goods are usually safe.
22 But when someone stronger attacks him and overcomes him, he takes from him his whole armor in which he trusted and divides up his assets.
23 He that is not with Me is against Me. He who does not gather with Me scatters against Me.
24 The unclean spirit, when he has gone out of a man, passes through dry places, seeking rest and finding none, he says, 'I will turn back to my house from which I came out.'
25 When he returns, he finds it swept and empty.
26 Then he goes and takes seven other spirits more evil than himself and they enter in and dwell there. The last state of that man becomes worse than the first."
27 It came to pass, as He said these things, a certain woman out of the multitude lifted up her voice and said to Him, "Blessed is the womb that bore You and the breasts which nursed You."
28 But he said, "Here is the truth, 'the blessed' are those who hear The Word of Almighty Loving YA of All Creation and obey it."
29 When the multitudes were gathering together to Him, He began to say, "This is an evil generation. It is always seeking after a sign. I tell you that no sign will be given to it but the sign of YAonah, the prophet (*repent of*

rebelling against The Eternal Covenant Forgiveness of YAH).
30 For even as YAonah (*YAHUWAH is Eternal Covenant Forgiveness*) became a sign to the Nineuites, so will also The Son of AHdam be to this generation.
31 Even the 'Queen of the South' (*corrupt Mitserim, Cush)* will rise up in the judgment against the men of this generation and will condemn them. She came from the far ends of the Earth to hear the wisdom of ShalomAH and she will come again but hear this, One greater than ShalomAH is here.
32 The men of Nineveh will stand up in the judgment against this generation and will condemn it, for they repented at the preaching of YAonah Hear this, One greater than YAonah is here.
33 "No man, when he has lit a lamp, puts it in a cellar nor under a basket but rather on a stand so that those who enter in may see The Light.
34 The lamp of the body is the eye. Therefore when your eye is good, your whole body is also full of light but when it is evil, your body also is full of darkness.
35 Therefore, see whether The Light that is in you might be actually darkness.
36 If therefore your whole body is full of light, having no part dark, it will be wholly full of light, like when the lamp with its bright shining fills you with light."
37 Now as He spoke, a certain Pharisee asked Him to dine with Him. He went in and sat at the table.
38 When the Pharisee saw it, he was astonished that He had not first washed Himself before the meal.
39 YAHUW, Master, said to him, "You Pharisees cleanse the outside of the cup and of the platter, but your inward part is full of pride and wickedness.
40 You fools. He who made the outside made the inside also.
41 But rather cleanse in YAHUW (daka YAHUW) the things which are within you and then, all things will become clean to you.
42 But woe to you Pharisees. For you tithe mint and spice and every herb but you bypass justice and the love of EL YAH of All Creation. You ought to have done these and yet not to have left the other undone.
43 Woe to you Pharisees. For you love the best seats in the assemblies and the greetings in the marketplaces.
44 Woe to you, Scribes and Pharisees. Hypocrites. For you are like unmarked graves and the men who walk over them do not know it."
45 One of the lawyers answered Him, "Teacher, in saying this you insult us also."
46 He said, "Woe to you law-makers also. For you load men with burdens that are difficult to carry and you yourselves will not even lift one finger to help carry those burdens.
47 Woe to you. For you build monuments to the graves of the Prophets yet your fathers killed them.
48 So you testify and consent to the works of your fathers. For they killed them and you build upon their graves.
49 Therefore also the wisdom of Almighty Loving YA of All Creation said, 'I will send to them Prophets and MalakiYA (*Messengers of YAH*) and some of them they will kill and persecute.

50 I tell you the blood of all the Prophets, which was shed from the foundation of the world, will be required of this generation,
51 from the blood of AHbel to the blood of ZachariYAH, who perished between the altar and the sanctuary.' Yes, I tell you, it will be required of those guilty for this generation.
52 Woe to you Priests and Pharisees. For you took away the "Key of Knowledge," The Original Word of YAH, from the people. You would not enter into His Original Covenant Word yourselves and those who were seeking His True Word, you hindered them."
53 As He said these things to them, the Scribes and the Pharisees began to be terribly angry and began to accuse Him of many things,
54 lying in wait for Him and seeking to catch Him calling upon The Name of ꟻAYꟻZ so that they might imprison Him. *(This "fence law" is still in the Jewish Talmud.)*

LukAH 12

1 Meanwhile, when a crowd of thousands had gathered together, so much so that they were packed together, He began to tell His YAHUWan matithim first of all, "Watch out for the added religious requirements of the "Tradition Priests" and Pharisees, for they preach and do hypocrisy.
2 But there is nothing covered up that will not be revealed, nor hidden that will not be made public.
3 Therefore whatever you have said in the darkness will be heard in The Light. What you have spoken in the ear in the inner chambers will be proclaimed on the housetops.
4 I tell you friends, do not be afraid of those who kill the body but afterward they have no more that they can do to you.
5 But I will tell you whom you should fear. Fear Him, who after your death, has power to cast you into eternal Hennom (*lake of fire*). Indeed. I say to you, fear Him.
6 Are not five sparrows sold for two small coins yet not one of them is forgotten by YAHUWAH, El YAH of All Creation.
7 The very hairs of your head are all numbered therefore, do not fear. You are of more value than many sparrows.
8 I tell you, everyone who confesses Me before men, him will The Son of AHdam *(the Image of a Man of YAH)* also confess before the angels of YAHUWAH Almighty Loving YA of All Creation,
9 but he who denies Me in the presence of men, him will I deny even in the presence of the MalakiYA of EL YAH of All Creation.
10 Everyone who speaks a word against The Sons of AHdam (*the men of YAH*) can be forgiven but those who blaspheme against YAHUWAH RUWach QadUWsha, it will not be forgiven.
11 When they bring you before the assemblies, the rulers and the judges, do not be anxious how or what you will answer or what you will say,
12 for YAHUWAH RUWach QadUWsha will teach you in that same hour what you must say."

13 One of the multitude said to Him, "Teacher of YA, tell my brother to divide the inheritance with me."
14 But He said to him, "Sir, who made me a shopta *(judge)* or an arbitrator over you?"
15 He said to them, "Beware. Keep yourselves from focusing upon possessions, for a man's life does not consist of the abundance of the things which he possesses."
16 He spoke a parable to them, saying, "The ground of a certain rich man brought forth abundantly.
17 He reasoned within himself, saying, 'What will I do because I do not have room to store all my grain?'
18 He said, 'This is what I will do. I will expand my present barns and build bigger ones and there I will store all my grain and place my goods.'
19 I will tell my soul, 'Soul, you have many goods laid up for many years. Take your ease, eat, drink, and be merry.'
20 But Almighty Loving YA of All Creation said to him, 'You fool. Tonight your soul is required of you. To whom will the things which you have worked so hard for now belong?'
21 So is he who lays up treasure for himself yet is not wealthy toward YAHUWAH, Almighty Loving YA of All Creation."
22 He said to His YAHUWan disciples, "Therefore I tell you, do not be anxious about your living standard, that is what foods you will eat, nor for your body, whether you will have expensive clothes to wear.
23 Life is much more than food and the body is much more than clothing.
24 Consider the ravens. They do not sow, they do not reap! They do not even have store houses nor barns as you do and yet Almighty Loving YA of All Creation feeds them. How much more valuable are you than ravens?
25 Which of you by worrying can add anything to his height?
26 If then you are not able to change even the smallest things through worry, why do you worry about small things?
27 Consider the lilies, how they grow. They do not panic, neither do they work feverishly, yet I tell you, even ShalomAH *(Peace is YAH, sn-Solomon)* in all His Splendor was not arrayed like one of these.
28 But if YAHUWAH Almighty Loving YA of All Creation so clothes the grass in the field, which today is in the field and tomorrow is cast into the oven, how much more will He clothe you, O you of little faith?
29 Do not worry about whether you will eat or whether you will drink. Stop worrying about things.
30 For the foreign nations of the world seek after all of these things but your Father knows what you truly need.
31 But seek first The Kingdom of 𐤉𐤄𐤅𐤄 YAHUWAH and all these things will be added to you.
32 Do not be afraid because you are but a small minority, for it is your Father's desire to give you the fullness of The Kingdom of YAHUWAH.
33 So sell the surplus of that which you have and give it to The Storehouse to help 'the Seekers.' Make for yourselves purses which do not grow old, treasures in the ShamaYAim that do not fade away, where no thief breaks in and where moths cannot destroy.

34 For where your treasure is, there will your heart be also.
35 Let your waist be girded (get your work clothes on) and your lamps burning. Get ready.
36 Be like men watching for their leader, as though he is coming for your wedding celebration, that, when he comes and knocks, they may immediately open the door to welcome him.
37 Blessed are those servants whom The Master will find watching when He comes. Most certainly I tell you, that those who cannot dress himself well so that they can help others to understand My Word, it is those, for whom I will come and save.
38 They will be greatly blessed even if He comes in the second or third watch. He will find them ready.
39 But know this, that if the owner of the house had known in what time the thief was coming, he would have been watching and not allowed his house to be broken into.
40 Therefore, be ready. For The Son of AHdam is coming in an hour that you do not expect Him."
41 KephAH said to Him, "Master, are you telling this parable just for us or is it for everybody?"
42 YAHUW The Master said, "Who then is the faithful and smart administrator except those whom his master will set over his entire business, to make sure everyone gets their pay at the right time?
43 Blessed is that servant whom his master will find working like this when he comes.
44 Truly I tell you that he will set them over all that he has.
45 But if that servant says in his heart, 'My master cancelled his coming; therefore, I will do as I wish' and begins to abuse his men and women employees, eating and drinking up their food and using their money,
46 then The Master of that servant will come in a YAom when he is not expecting him and in an hour that he does not know and will destroy him and he will take his place with the unfaithful.
47 That servant, who knew his master's will and yet did not do what he wanted, will be beaten with many stripes,
48 but he who did not know and did things worthy of stripes, will be beaten with few stripes. To whomever much is given, much shall be required and to whom much was entrusted, of him, more will be required.
49 I came to send fire on the Earth. I wish only that it were already kindled.
50 But I have an 'Immersion to be immersed in' and I am focused upon it until it is accomplished.
51 Do you think that I have come to give peace in the Earth? I tell you, no, rather both I and My Truth bring division.
52 For from now on, there will be five members in one house divided three against two and two against three.
53 They will be divided father against son and son against father. Mother will be against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law."
54 He said to the multitudes also, "When you see a cloud rising from the west (*weather usually moves west to*

east), immediately you say, 'A shower is coming,' and so it often happens.
55 When a south wind blows (*fierce Sahara winds called the Sirocco*), you say, 'There will be a scorching heat' and it usually happens.
56 You hypocrites. You know how to read the Earth and the sky yet how is it that you do you not know this spiritual time?
57 Why do you not read for yourselves what is truly YAHUWAH's Original Word (Rashuwn DebariYA)?
58 For when you are going with your adversary before the magistrate, try diligently on the way to be released from him, except perhaps he drag you to the judge and the judge deliver you to the officer and the officer throw you into prison.
59 I tell you that you will by no means get out until you have paid the very last penny.

LukAH 13

1 Now there were some present at the same time who told Him about the GalilaiYAns, whose blood Pi'late had mixed with their sacrifices.
2 YAHUWAH the Savior answered them, "Do you think that these GalilaiYAns were worse sinners than all the other GalilaiYAns because they suffered such things?
3 I tell you this is not so but unless you repent, you will all perish in a similar way.
4 Or those eighteen, on whom the tower in Siloam fell which killed them, do you think that they were worse offenders than all the unbelieving men who dwell in 'Yerushalem'?
5 I tell you they were not but unless you repent of trespassing against YAHUWAH's Covenant Word, you will all die likewise in terrible death."
6 He spoke this parable. "A certain man had a fig tree planted in his vineyard and he came seeking fruit on it but found none.
7 He said to the vine dresser, 'Hear this, these three years I have come looking for fruit on this fig tree and found none. Cut it down. Why let it waste the soil.'
8 He answered, 'Master, please leave it alone just this one more year until I dig around it and fertilize it.
9 Then if it bears fruit, we rejoice, but if not, then you can cut it down.'
10 He was teaching in one of the assemblies on the Shabath day.
11 Hear this, there was a woman who had suffered a disease for eighteen years and she was bent over and could in no way stand up straight.
12 When YAHUW saw her, he called to her and said, "Woman, you are healed from your infirmity."
13 He laid His hands on her. Immediately she stood up straight and praised YAHUWAH, EL YAH of All Creation.
14 The ruler of the CAHal *(Assembly of The Called of YAH)* became angry because YAHUW had healed on the Shabath. He said to the multitude, "There are six day in which we ought to work. Therefore come on those day and be healed but not on the Shabath day."
15 Therefore YAHUW The Master answered him, "You hypocrites. Does each one of you not take his ox or his donkey from the stall on the Shabath and lead him to water?

16 So then, why should this woman, being a daughter of AbrAHam whom the Destroyer had bound eighteen long years, not be freed from this bondage on the Shabath YAom?"
17 As He said these things, His adversaries were convicted and all the multitude rejoiced for all the great things that were done by Him.
18 He said, "What is The Kingdom of YAHUWAH like? To what shall I compare it?
19 It is like a grain of mustard seed which a man took and put in his garden. It grew until became a large tree and all 'The Eagles who listen to YA' lodge in its branches" (*see MtYAHUW 24:28, the great Latter YAom gathering of YAHUWAH's Eagles*).
20 Again He said, "To what shall I compare The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄?
21 It is like a small amount of yeast which a woman took and hid in three large bags of flour until the yeast had spread throughout each of the bags of flour."
22 He went on His way through cities and villages, teaching and traveling on to YArushalem.
23 One said to Him, "Master, are there really such a few who are being saved?" He said to them,
24 "Strive to enter in by the narrow gate of The Covenant, for many, I tell you, you will seek to enter other ways yet will not be able to for there is no other way..
25 When once The Master of The Covenant-Family in YA has risen up and has shut the gate, many will gather outside and to knock at the door saying, 'Lord, Lord, open up for us!' Then He will answer and tell you, 'I do not know you or where you come from.'
26 Then many will say, 'But we ate and felt (*drank in*) your presence and you taught in our streets.'
27 He will say, 'I tell you, I do not know the ones from the pridefulness from where you come. Depart from me, all you workers of Wordlessness.'
28 There will be weeping and gnashing of teeth when you see AbrAHam, YAsaac, YA'acob and all the Prophets in The Kingdom of Almighty Loving YA of All Creation yet you will be thrown outside.
29 They will come from the east, west, north and south and will sit down in The Kingdom of YAHUWAH, EL YAH of All Creation.
30 Hear this, those who have been last, will be first. And those who have been first, will be last."
31 On that same YAom, some Pharisees came to Him saying, "You best get out of here and go far away for HerodeSus wants to kill You."
32 He said to them, "Go and tell that fox, Hear this, I cast out demons and perform cures today and tomorrow yet on the third YAom, I will fulfill My mission.
33 Nevertheless I must go about My business today and tomorrow but the next YAom, I will come up there for it cannot be that this Prophet perish outside of YArushalem.
34 Yerushalom, Yerushalom, you who murder the Prophets and stone the MalakiYA who are sent to you. How often I Called to gather your children together, like a hen gathers her own chicks under her wings, yet you would not come.

35 Hear this; your 'house' will soon be abandoned and desolate. I tell you, you will not see Me again until you begin to call out, 'Blessed is The MeoshiYAch who comes in The Name of ΞΑΥΞΖ YAHUWAH' (Baruwk hata Ha MeoshiYAch bowhu Ba Shem YAHUWAH).

LukAH 14

1 It occurred, when he went into a house of one of the rulers of the Pharisees on a Shabath to eat bread, that they were watching Him.
2 Hear this, a certain man who had epilepsy was in front of Him.
3 Answering the Priests and Pharisees, YAHUW said, "Is it lawful to heal on the Shabath?"
4 They were silent, so He took him, healed him and then let him go.
5 He then said to them, "Which of you, if your son or an ox fell into a well, would not immediately pull him out on a Shabath YAom?"
6 They could not criticize Him in any way about these things.
7 He spoke a parable to those who were listening when He noticed how they always sought the best seats for themselves. He said to them,
8 "When you are invited to a marriage feast, do not sit in the best seat since perhaps someone more honorable than you might have been invited by your host
9 and he who invited both of you would have to come to tell you, 'Please, this is not your seat but rather another's.' Then you would, with embarrassment, have to take a lower place.
10 But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, please move up there to a better seat.' Then you will be honored in the presence of all who sit at the table with you.
11 For everyone who exalts himself will be humbled and whoever humbles himself will be exalted."
12 He also said to the one who had invited Him, "When you make a dinner or a supper, do not just call your friends, your brothers, your kinsmen and your wealthy neighbors, thinking they might also invite you and pay you back.
13 But when you make a feast, also ask the poor, the maimed, the lame, or the blind,
14 and you will be blessed because they do not have the ability to repay you. For you will be repaid in the resurrection of The Word-Doers."
15 When one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who rejoices now because of The Kingdom of YAHUWAH."
16 But He said to him, "A certain man made a great supper and he invited many people.
17 He sent out his servant at evening to tell those who were invited, 'Please come, all is ready now.'
18 They all as one began to make excuses. "The first said to him, 'I have bought a field and I must go and tend to it. Please excuse me.'
19 Another said, 'I have bought five yoke of oxen and I must go try them out. Please excuse me.'

20 Another said, 'I have married a wife and therefore I cannot come.'
21 That servant came and told his Master these things. Then The Master of The Covenant-Family in YA, being angry, said to his servant, 'Go out quickly into the streets and sidewalks of the city and bring in the poor, the maimed, the blind and the lame.'
22 Later, the servant said, 'Master, it is done as you commanded yet there is still room.'
23 Master then said to the servant, 'Go out into the highway and countryside and persuade them intently to come in, that my Covenant-House (Beth) may be filled.
24 For I tell you that none of those men who were invited will taste of My supper."
25 Now great multitudes were following Him everywhere. He turned and said to them,
26 "If anyone tries to follow Me without first subjugating his relationships to his own father, mother, wife, children, brothers and sisters, yes and even his own life as well, he cannot be My matithiYAn.
27 Whoever does not carry his own work load and also follow after Me, he will not be able to be my matithiYAn.
28 For which of you, desiring to build a tower, does not first sit down and count the cost, in order to see if he has enough to finish it?
29 Or perhaps, after he has laid a foundation yet is not able to finish it, everyone seeing this begins to mock him,
30 saying, 'This man began to build yet was not able to finish.'
31 Or what king, as he goes to encounter another king in war, will not sit down first and consider whether he is able with ten thousand men to meet him who comes against him with twenty thousand men?
32 Or else, while the other is yet a great way off, he sends a ambassador to ask for conditions of peace.
33 So therefore, whoever of you who does not renounce all that he has for himself, he cannot be My matith.
34 Salt is good, but if the salt becomes inert and tasteless, how can you use it?
35 It is fit neither for food nor for preservation. It must be thrown out. He who has ears to hear, let him hear."

LukAH 15

1 Now many tax collectors and other Word breakers were gathering close to Him to hear Him.
2 The Pharisees and the Scribes criticized Him saying, "This man welcomes Word breakers and even eats with them."
3 He told them this parable.
4 "Which of you men if you had one hundred sheep and lost one would not leave the ninety-nine in the sheepfold and go after the one that was lost until he found it?
5 And when he found it, he carries it on his shoulders, rejoicing?
6 When he gets home, he will call together his friends and his neighbors saying to them, 'Rejoice with me for I have found my sheep which was lost.'
7 I tell you that even so, there will never be more joy in the ShamaYAim over one sinner who repents than over ninety-nine Word-Abiding people who

abide in My Covenant and need no repentance.
8 Or what woman, if she had ten silver coins (a drachma, each worth 3 month's hard work), if she lost one of those coins, would not light a lamp and sweep the house, seeking diligently until she found it?
9 When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the valuable silver coin (drachma) which I had lost.'
10 Even so, I tell you, there is such joy in the presence of the angels of Almighty Loving YA of All Creation over one sinner who repents."
11 He said, "A certain man had two sons.
12 The younger of them said to his father, 'Father, give me my share of your property.' So he divided his livelihood between them.
13 Not many days after, the younger son gathered all of this into cash and traveled into a far country. There he wasted the cash for his property with riotous living.
14 When he had spent it all, there arose a severe famine in that country and he began to be in need.
15 He went and joined himself to one of the citizens of that country and he sent him into his fields to feed swine.
16 He wanted to fill his belly with the husks that the swine ate, but no one gave him even these.
17 But when he came to himself he said, 'How many hired servants of my father's have bread enough to spare and I am dying with hunger.'
18 I will get up and go to my father and will tell him, 'Father, I have sinned against ShamaYAim and in your sight.
19 I am no more worthy to be called your son. Make me as one of your hired servants.'
20 "He arose and came to his father. Yet while he was still far off, his father saw him and was moved with love and ran and fell on his neck and kissed him.
21 The son said to him, 'Father, I have sinned against ShamaYAim and in your sight. I am no longer worthy to be called your son.'
22 But The Father said to his servants, 'Bring out the best robe and put it on him. Put a ring on his hand and shoes on his feet.
23 Bring the fattened calf, kill it and let us eat and be glad.
24 This is my son who was dead and now is alive again. He was lost but now is found.' And they all began to celebrate.
25 Now his elder son was in the field working. As he came near to The Covenant-Family in YA, he heard music and dancing.
26 He called one of the servants to him and asked what was going on.
27 He said to him, 'Your brother has come home and your father has killed the fattened calf because he has received him back safe and healthy.'
28 But he was angry and would not go in. Therefore, his father came out and begged him to come in.
29 But he answered his father, 'Hear this father, these many years I have served you and I never disobeyed a commandment of yours but you never gave me a goat that I might celebrate with my friends.

30 But when this, your son who has wasted your earnings with prostitutes, comes home, you kill the fattened calf for him.'
31 He said to him, 'Son, you are always with me and all that is mine is yours.
32 But it was appropriate to celebrate and be glad for this, your brother, was dead and is alive again. He was lost but is now found.'

LukAH 16

1 He also said to His YAHUWan disciples, "There was a certain corrupt rich man who had an estate manager. A charge was made against him that this manager was 'wasting his money.'
2 He called him and said to him, 'What is this I hear about you? Give an accounting of your management and then you will no longer be my manager.'
3 The manager said within himself, 'What will I do seeing that my master is taking away this manager's job from me? I do not have strength to dig. I am too proud to beg.
4 Aha. I know what to do so that when I am removed from being manager, my friends might still receive me into their homes.'
5 He called each one of his master's business clients to him. He said to the first, 'How much do you owe my master?'
6 He said, 'A hundred units (batos) of oil.' He said to him, 'Take your bill, sit down quickly and write fifty.'
7 Then said he to another, 'How much do you owe?' He said, 'A hundred units (cors) of wheat.' He said to him, 'Take your bill and write eighty.'
8 His evil master commended the dishonest manager because he had done shrewdly, for the children of this world are, in the unbeliever's (goyim) era, shrewder than the 'children of The Light.'
9 I tell you, make friends through making money even though the world's money is corrupt, so that if you fail in converting them by your witness, you will still be received in their homes because of your business.
10 He who is faithful in very little is faithful also in much. He who is dishonest in a very little is also dishonest in much.
11 If therefore you have not been faithful in handling worldly money, who will trust you with the True Riches?
12 If you have not been faithful with that which is someone else's property, how can you be responsible with that which is your own?
13 No servant can serve two masters, for either he will hate the one and love the other, or else he will cling to one and despise the other. You cannot serve Almighty Loving YA of All Creation and money."
14 The Pharisees, who loved money, also heard all these things and they ridiculed Him.
15 He said to them, "You justify yourselves in the sight of men but Almighty Loving YA of All Creation knows your heart. For what is exalted among men is an abomination in the sight of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA.
16 The Sacrificial Laws were until the time of YAHUWchanon. After that time, The Kingdom of YAHUWAH is

now preached and everyone who now enters The Kingdom must do so through intense persecution and even violence.
17 But it is easier for the Universe and Earth to pass away than for one "YA" or "UW" in The Word to fall away from The Original Word of YAH.
18 Any man separating from his wife, except for unfaithfulness, and marries another without giving her a bill of divorce, *he commits adultery. He who marries one who is separated from her husband, but not divorced, also commits adultery.
19 Now there was a certain Wordless rich man and he was clothed in purple and fine clothes, living in selfish ease every day.
20 A certain Wordful beggar, named Eliazar *(The Almighty will strengthen me sn- Lazarus*) lay at his gate, his body full of sores,
21 forced to just eat the crumbs that fell from the corrupt rich man's table. The dogs came and licked his sores.
22 But it occurred that when the beggar died, that he was carried away by the angels of YAH (MalakiYA) to *AbrAHam's bosom. The Word-ignoring rich man also died and his body was buried but his spirit was sent into the Darkness.
23 And in Sheol, he lifted up his eyes, being in torment and saw AbrAHam far off and Eliazar at his bosom.
24 He cried out and said, 'Father AbrAHam, have mercy on me and please send Eliazar that he may dip the tip of his finger in water and cool my tongue. For I am in great pain in this fire.'
25 But AbrAHam said, 'Remember that you, in your lifetime, received your good things and Eliazar, in like unjust manner, received bad things. Yet now, he is in comfort here and you are in great pain.
26 Besides this, between you and us there is a great fixed expanse that those who want to pass from here to you are not able and that none may cross over from there to us.'
27 He replied, 'Then, please, I beg you father, send him to my father's house,
28 for I have five brothers, that he may witness to them so they will not come as well into this place of torment.'
29 But AbrAHam said to him, 'They have MoshAH and the NabiYA. Let them listen to them.'
30 He said, 'No father AbrAHam but if one goes to them from the dead, I know they will repent.'
31 He said to him, 'If they will not listen to MoshAH and the Prophets of YA (NabiYA), neither will they be persuaded if one rises from the dead.'"

LukAH 17

1 He said to the YAHUWan disciples, "It is inevitable that things that cause people to sin are bound to come but woe to him through whom they intentionally come.
2 It would be better for him if a millstone were hung around his neck and he was thrown into the sea rather than that he should cause one of the least ones to stumble.
3 Be careful. If your brother sin against you, with love, rebuke him. If he repents, forgive him.
4 Even if he sin against you seven times in the same day and seven times he

returns, saying, 'I repent,' you must forgive him each time."
5 The Missionaries (Sent Ones, MalakiYA) said to YAHUW The Master, "Increase our faith."
6 YAHUW The Master said, "If you had faith as much as a grain of mustard seed, you could tell this mulberry seed or that sycamore tree, 'Be uprooted. Be planted by the sea.' And it would obey you.
7 But who is there among you, having an employee plowing or keeping sheep, that will say when he comes in from the field, 'Come immediately and sit down at the table,'
8 and will not rather tell him, 'Prepare my supper, clothe yourself properly and serve me, while I eat and drink? Afterward you shall eat and drink'.
9 Does he pay that employee twice because he did the things that were contracted for in the first place? Certainly not.
10 Even so, when you have done all the things that you contracted for, you will simply say, 'We are unworthy contractors of additional praise or payment. We have merely done our duty.'"
11 It occurred as he was on His way to YArushalem that He was passing along the borders of SamariYA and GalilaiYA.
12 As He entered into a certain village, ten men who were lepers met Him yet stood at a distance.
13 They lifted up their voices, saying, "YAHUW, Master, have mercy on us."
14 When He saw them, he said, "Go and show yourselves to the Priests." It occurred that as they went, they were cleansed.
15 One of them, when he saw that he was healed, turned back, praising Almighty Loving YA of All Creation with a loud voice.
16 He fell on his face at YAHUW's feet, giving Him thanks. He was a *ShamariYAan.
17 YAHUW answered, "Were there not ten that were cleansed? But where are the nine?
18 Were there none who returned to give praise to Almighty Loving YA of All Creation except this alienated one?"
19 Then He said to him, "Get up, go your way. Your faith has healed you."
20 Being asked by the Pharisees when The Kingdom of Almighty Loving YA of All Creation would come, He answered them, "The Kingdom of YAHUWAH cannot be seen through casual inquiry.
21 Neither can they see it by merely saying, 'See it there.' or, 'See it here.' But hear this, The Kingdom of YAHUWAH must first come within you."
22 He said to the YAHUWan disciples, "The movements of YAH will come when you will desire to see one of the acts of YAH by the sons of AHdam yet you will not see it (*the days of The Great Persecution, the 'times of the Gentiles'*).
23 They will tell you, 'Look here.' or 'Look there.' Do not chase or follow after them,
24 for as the first rays of the dawn flashes in the east and then shines brightly into and from the west, so will The Son of AHdam come in His Restoration YAom.
25 But first, He must suffer many things and be rejected by this generation.

26 As it occurred in the movements of YA of NUWach (*YAHUWAH is our Family, sn-Noah*), even so will it be in the movements of YA of The Son of AHdam.
27 They ate, they drank, they married and they were given in marriage until the day that NUWach (*YAHUWAH is our Family, sn-Noah*) entered into The Ark and the flood came and destroyed them all.
28 Likewise, even as it occurred in the movements of YA of Lot, they ate, they drank, they bought, they sold, they planted and they built
29 but in the day that Lot went out from Sodom, it rained fire and sulfur from the skies and destroyed them all.
30 It will be the same way in The day that The Son of AHdam is revealed.
31 In that YAom, he who will be on a housetop and if his belongings be in another house, let him not take the time to get them. Let him who is working on the farm likewise not turn back.
32 Remember Lot's wife.
33 Whoever seeks to save his life loses it but whoever loses his life for My sake will preserve it.
34 I tell you, in that night there will be two people in one bed. The one will be taken and the other will be left.
35 There will be two grinding grain together. One will be taken and the other will be left.
36 There shall be two in the field, one shall be taken and the other shall be left."
37 They asked Him, "How shall we know when this will occur Master?" He said to them, "Where *'The Eternal Bones' are, there will 'The Eagles of YAH' be gathered together *(YAzeckiel/Ezekiel 38)."*

LukAH 18

1 He also spoke a parable to them that they should constantly be seeking and never give up,
2 saying, "There was a judge in a certain city who did not fear Almighty Loving YAH nor any man. He judged for money and favor, caring always for himself first.
3 A widow was in that city and she often came to him, saying, 'Defend me from my enemy.'
4 He would not for a while, but afterward he said to himself, 'Though I neither fear The Almighty nor man
5 yet because this widow gives me no peace, I will defend her or else she will tire me out by her continual coming."
6 YAHUW The Master said, "Look at what even the atheist and Wordless judge did.
7 Will not Almighty Loving YA of All Creation defend His Calling Ones (*worshippers*) who are crying out to him day and night even though He now exercises restraint?
8 I tell you that He will defend them fully. Yet this being true, when The Son of AHdam returns, will He find faith in YAHUWAH on the Earth?"
9 He spoke this parable to certain people who were puffed up of their own obedience to The Word and who despised all others.
10 "Two men went up into the temple to pray, one was a Pharisee and the other was a tax collector.
11 The Pharisee stood and prayed to himself : ' I thank You Master that I am

not like the rest of these men, bribers, Word of YAH ignoring, adulterers or even like this tax collector.
12 I fast twice a week and I give tithes of all that I get.'
13 But the tax collector, standing far off, would not even lift up his eyes to ShamaYAim but beat his breast, saying, 'Almighty Loving YA of All Creation please be merciful to me, a sinner.'
14 I tell you, this man went down to his Covenant-House cleansed from sin rather than the other, for everyone who exalts himself will be humbled but he who humbles himself will be lifted up."
15 They were also bringing their babies to him that He might bless and put His hands upon them. Yet when the YAHUWan matithim saw it, they rebuked them.
16 YAHUW summoned them, saying, "Allow the little children to come to Me and do not hinder them, for The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 belongs to such as these.
Most assuredly, I tell you, whoever does not receive The Kingdom of YAHUWAH completely, like a trusting child, he will in no way be able to enter into it."

Eternal Life

(Also in MtYAHUW 19, 22, MarkUW 10, LukAH 10)

On the way, one came to Him and said, "Most High teacher, what good thing shall I do that I may have eternal (owlam) life?"
17 He said to him, "Why do you call Me 'The Most High'? No one is 'The Most High' but One, that is, 𐤉𐤄𐤅𐤄 YAHUWAH EL YA of All Creation. If you want to have Eternal Life, keep The Covenant Words *(Commandments)*."
18 He said to him, "But which ones?" YAHUW said, "Why have you never studied The Covenant? They are:
"I am YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty Eternal Loving YA creating His People (𐤏𐤌 𐤉𐤀𐤋), who brought you out of the land of Mitseri, out of the house of bondage. You shall have no foreign gods (elohim) before your face.
"You shall not make nor consume for yourselves any contamination, nor any image to worship, not of anything that is in the ShamaYAim above, or that is in the Earth beneath, or that is in the water under the Earth.
19 You shall not bow *(subjugate)* yourself down to it, nor serve them, for I, YAHUWAH 𐤉𐤄𐤅𐤄, your Almighty Loving YA of All Creation, I am The Only Almighty Eternal Loving One. The fathers pass their sins on to their children, even to the third and fourth generation of those who ignore Me. Yet I send loving invitations a thousand times to every person in every generation of those who seek to love Me and keep My Words.
20 "Do not treat My Name 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation as unimportant for I cannot hold him sinless who treats My Name as unimportant, for it is The First Gate of Salvation.
"Remember the Shabath (7th) day, to keep it QadUWsha (*Set Apart for salvation teachings by YAHUWAH).*
21 You shall labor six days and do all your work, but the Seventh Day is QadUWsha. You shall labor six days and do all your work but the seventh day is The Pledged Day (ShabaUWoth

𐤄𐤉𐤄𐤅) to YAHUWAH The Almighty Eternal Loving YA Who Is Creating His Nation. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates, for in six YAoms, YAHUWAH made the ShamaYAim and the Earth, the sea and all that is in them but He rested the seventh YAom, therefore YAHUWAH blessed the Shabath *(Seventh, Pledging)* Day and made it QadUWsha (*Set Apart by YAHUWAH for salvation*).
22 "Honor your father and your mother in YAHUWAH that your YAoms (*journeys with YA*) may be long in the land which YAHUWAH Almighty Loving YA of All Creation gives you.
"You shall not murder.
"You shall not commit infidelity.
"You shall not steal.
"You shall not give a false testimony to a neighbor.
"You shall not lust after anything about your neighbor's house. You shall not seek after your neighbor's wife, nor his male servant nor his female servant nor his ox nor his donkey nor anything that is your neighbor's." **All My Words *(Commandments)* are perfected in this 'You shall love YAHUWAH 𐤀𐤉𐤀𐤆 your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode), and you are to love your neighbor as yourself'."**
23 The young man said falsely to him, "All these things I have practiced from my youth. Is there anything I still lack?"
24 YAHUW said to him, "If you want to be among the greatest in The Covenant Kingdom, go, sell half of what you have, give it to The Kingdom of YAH to help 'your Neighbor' find YAHUWAH and you will have great treasure in the ShamaYAim. But for now, come follow Me learning The Original Word of YAHUWAH and soon, you will be immersed in The Name of YAHUW in YAHUWAH for the forgiveness of all your sins.
25 But when the young man heard the teaching, he went away sad, for he was one who was blinded by his many possessions and who deceived himself.
26 YAHUW said to His YAHUWan disciples, "Most assuredly I say to you, it is very difficult for a rich man by himself to enter into The Kingdom of YAHUWAH 𐤀𐤉𐤀𐤆.
27 I tell you, it is easier for a *rope to go through the eye of a needle than for a selfish rich man to enter into The Kingdom of Almighty YAH of All Creation."
28 KephAH said, "Hear this Master, we have left everything and followed You."
29 He said to them, "Most assuredly I tell you, there is no one who has given up a house or time with his wife or brothers or parents or children for The Kingdom of YAHUWAH's sake,
30 who will not receive many times more here on earth, in the Restoration Renewed Eartz and Eternal Life in The Kingdom to come".
31 He took the twelve aside and said to them, "Hear this clearly, we are going up to YArushalem and all the things that are written through the Prophets concerning The Son of AHdam will be completed.
32 For He will be delivered up to the *unbelievers, He will be mocked, abused and spit on.

33 They will beat Him with metal tipped whips and kill Him. Then on the third day, He will rise again."
34 They understood none of these things. This saying was hidden from them and they did not understand the things that were said.
35 It occurred as He came near YAericho *(YAH breathes)*, a well known blind man sat by the road begging.
36 Hearing the multitude going by, he asked "What is happening?"
37 They told him that YAHUW, the *Nazar-Bareith was passing by.
38 He cried out, "YAHUW, You Son of DaUWid, have mercy on me."
39 Those who led the way rebuked him that he should be quiet but he cried out all the more, "You Son of DaUWid, have mercy on me."
40 Stopping immediately, YAHUW commanded him to be brought to Him. When he had come close, He asked him,
41 "What do you want Me to do?" He said, "Master, that I may see again."
42 YAHUW said to him, "Receive your sight. Your faith has healed you."
43 Immediately he received his sight and followed Him, praising EL YAH of All Creation. All the people, when they saw it, praised Almighty Loving YAH Creating His People.

LukAH 19

1 He entered and was passing through YAericho.
2 There was a man named ZachaiYAH (*True Life is in YAH*). He was a chief tax collector and had become wealthy.
3 He was trying to see YAHUW but could not see because of the crowd and he was short.
4 He ran on ahead and climbed up into a mulberry *(sycamore)* tree to see Him for He was walking that way.
5 When YAHUW came to that place, He looked up, saw him and said to him, "ZachaiYAH, hurry and come down for today, I will go to your house and teach you all you seek for."
6 He hurriedly came down and received him joyfully.
7 When they saw it, they grumbled saying, "He has gone in to lodge with a man who is a sinner."
8 After His teaching, ZachaiYAH repented and stood up and said to YAHUW The Master, "Now I finally understand it perfectly. YAHUW my Master, half of all my goods I give to The Kingdom of YAH to help The Seekers. If I have wrongfully taken anything from anyone, I first will *restore four times as much to him."
9 YAHUW said to him, "Today, Salvation has come to this Covenant-Family in YA because he also is now 'a son of AbrAHam.'
10 For The Son of 'The Man of YAH' came to seek and then to save those who are lost."
11 As they heard these things, He told a parable because He was near YArushalem and they supposed that The Kingdom of YAHUWAH would be revealed immediately.
12 He said therefore, "A certain nobleman went into a far country to receive for himself a kingdom and to return.

13 He called ten servants of his and gave them ten coins, telling them, 'Do my business until I come.'
14 But his citizens hated them and sent representatives after him saying, 'We do not want these men to reign over us.'
15 It occurred when he had come back again, having received the kingdom, that he commanded these servants to whom he had given the money, to come to him that he might know what they had gained in the business.
16 The first came before him, saying, 'Master, your ten coins have made ten more coins.'
17 He said to him, 'Well done, you good servant. Because you were found faithful with very little, you shall have authority over ten cities.'
18 The second came, saying, 'Your five coins, Master, have made five more coins.'
19 So he said to him, 'And you will be over five cities.'
20 Another came, saying, 'Master, listen to this, your one coin, which I kept laid away in a handkerchief,
21 for I feared you, because you are a unwavering man. You take up that which you did not lay down and reap that which you did not sow.'
22 He said to him, 'Out of your own mouth will I judge you, you wicked servant. You knew that I am a responsible man, taking up that which I did lay down and reaping that which I did sow.
23 Then why did you not at least deposit my money in investments and at my coming, I might have earned interest on it?'
24 He said to those who stood by, 'Take the coin (mina) away from him and give it to him who has the ten coins.'
25 They said to him, But Master, he already has ten coins.'
26 'For I tell you that to everyone who has some truth, will more be given but from him who does not have much truth, even that which he has will be taken away from him because he does not value what he has.
27 But bring those enemies of mine who did not want My rule over them here and kill them before me."
28 Having said these things, He went ahead on up toward YArushalem.
29 It occurred, when He drew near to the Covenant-Families of BeYAthphage and Bethany, near the mountain that is called ElYAon (*The Mountains of Almighty YA)*, He sent two of His YAHUWans,
30 saying "Go your way into the village on the other side, in which, as you enter, you will find a colt tied on which no man has ever yet sat. Untie it and bring it."
31 If anyone asks you 'Why are you untying it' say to him: 'Master needs it."
32 Those who were sent went away and found things just as He had told them.
33 As they were untying the colt, the owners of it said to them, "Why are you untying the colt?"
34 They said, "Master needs it."
35 They brought it to YAHUW. They threw their cloaks on the colt and set YAHUW on them.
36 As He went, they spread their cloaks in the way.
37 As He was now drawing near, at the descent of the Mount of ElYAon, the whole multitude of the YAHUWan

matithim began to rejoice and praise Almighty Loving YA of All Creation with a loud voice for all the mighty works which they had seen,
38 saying, "Blessed is the Beloved King who comes in The Name of YAHUWAH 𐤉𐤄𐤅𐤄 The Master. May Eternal Peace (Shalom Owlam) come from the ShamaYAim and The Eternal Splendor from The Highest."
39 Some of the Pharisees from the multitude said to Him, "Teacher, rebuke your matithim."
40 He answered them, "I tell you that if these were silent, the stones would cry out."
41 When He drew near, He saw the city and wept over it,
42 saying, "If you, even you YArushalem, understood today the things which will be given for your Eternal Peace, you would change your selfish ways, believe and enter into the Life I give. But for now, these are hidden from your eyes because you refuse to receive The MeoshiYAch sent from The Father.
43 Because of your great sin, the YAoms (*movements of YA*) will come when your enemies will throw up barricades against you, surround you, and block you in on every side.
44 They will overcome you and crush you, your children and even your children within you even if you lie surrendered on the ground. They will not leave around you one stone on another, because you did not seek to understand Him in the time of your visitation."
45 He entered into the temple and began to drive out those who bought and sold in it,
46 saying to them, "It is written, 'My Covenant-House is a House of prayer,' but you have made it a 'den of thieves'."
47 He was teaching daily in the temple yet the chief priests, the Scribes and the ruling men among the people sought to destroy Him.
48 They could not find how they might destroy Him for all the people listened intently to every Word that He said.

LukAH 20

1 It took place on one of those movements of YA, as He was teaching the people in the temple and preaching the Good News of YAHUW that the chief priests and Chief Scribes came to Him with the Elders.
2 They asked Him, "Tell us, by what authority do You do these things? Who is 'Your covering authority'?"
3 He answered them, "First, I will ask you one question. Tell me concerning
4 the immersing by YAHUWchanon (YAHUW is Covenant Forgiveness), was it from The ShamaYAim, or from men?"
5 They reasoned with themselves, saying, "If we say, 'From The ShamaYAim,' he will ask, 'Why then did you not believe him?'
6 But if we say, 'From men,' all the people will stone us, for they are persuaded that YAHUWchanon was a great prophet of YA (NabiYA)."
7 They answered politically, that they did not know where it was from.
8 YAHUW said to them, "Neither will I tell you by what authority I do these things."
9 He began to tell the people this parable. "A man planted a vineyard and

rented it out on shares to some farmers and went into another country for a long time.
10 At the proper season, he sent a servant to the farmers to collect his share of the fruit of the vineyard. Yet the farmers beat him and sent him away empty handed.
11 He sent yet another servant and they also beat him and abused him and sent him away with nothing.
12 He sent yet a third and they also hurt him and threw him out.
13 The Master of the vineyard said, 'What shall I do? AHa, he thought. I will send my beloved son. It may be that when they see him, surely they will listen to him.'
14 But when the farmers saw him, they schemed among themselves saying, 'This is the heir. Come, we shall kill him so that his inheritance may be ours.'
15 They threw him out of the vineyard and killed him. What therefore will The Master of the vineyard now do to them?
16 He will come and destroy these farmers and will give the vineyard to others." When they heard it, they said, "May this never be."
17 But he looked intently at them and said, "Then why is it written, 'The very Stone rejected by the builders has become the Chief Cornerstone?'
18 Everyone who fights against that Stone will be broken to pieces and it will crush whomever it falls on back to dry dust."
19 The chief priests and the Scribes sought to lay hands on Him that very hour yet they were afraid of the people, for they knew He had spoken this parable against them.
20 They watched him and sent out spies who pretended to be Word-Abiding, that they might trap Him in something He said, so as to deliver Him up to the power and authority of the governor.
21 They asked Him, "Teacher of YA, we know that You say and teach only what is Wordful and that You are not partial to anyone but truly teach The Way of YAHUWAH EL YAH Creating His People (Eloah YA Am).
22 Is it Wordful for us to pay taxes to Emperor (*Rome's Caesar*) or not?"
23 But He perceived their craftiness and said to them, "Why do you test Me with such small things?
24 Show Me a denarius. Whose image and inscription are on it?"They answered, "Emperor's."
25 He said to them, "Then give to Emperor the things that are Emperor's and to Almighty Loving YA of All Creation the things that are Almighty Loving YA of All Creation's."
26 They were not able to trap Him in His Words before the people. They were confounded by His answers and were forced silent.
27 Some of the Sadducees who deny that there is a resurrection, came to Him.
28 They asked Him, "Teacher, MoshAH wrote to us that if a man's brother dies having a wife and he is childless, his brother should take in his wife and raise up children for his brother.
29 There were therefore seven brothers. The first took a wife and died childless.
30 The second took her as wife and he also died childless.

31 The third took her and likewise the seven all left no children and they all died.
32 Afterward the woman also died.
33 Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife."
34 YAHUW said to them, "The children of this age marry and are given in marriage.
35 But those who are considered worthy to attain to that Age and the Resurrection from the dead neither are forced to marry nor are given in marriage but marry only in freedom and AhabiYA *(selfless love of YAH)*.
36 For they cannot die any more, for they will be like the MalikiYA (*Angels of YA*) and are children of Almighty Loving YA of All Creation being Children of The Resurrection.
37 But that the dead are raised, even MoshAH showed at the burning bush, when he Called Out to YAHUWAH The Master 'Almighty Loving YAH Creating His Nation from AbrAHam, Almighty Loving YAH Creating His People from YAsaac and Almighty Loving YAH Creating His Covenant-Family from YA'acob.'
38 Now He is not Almighty Loving YAH Who Creating His Nation out of the dead but the living, for all who truly live, live through Him."
39 Some of the Scribes answered, "Teacher, you speak deep things."
40 They did not dare to ask Him any more questions.
41 He said to them, "Why do they say that the Eternal King of The Family in YAH (MeoshiYAch) is DaUWid's son?
42 DaUWid himself says in the book of TehaleYAim (*Praises to YA, Psalms*), 'YAHUWAH said to my Master, Sit as My Right Hand,
43 until I make your enemies the footstool for your feet.'
44 DaUWid therefore calls Him 'My Master," so how is He merely His Son?"
45 While all the people were listening, He said to His YAHUWan disciples,
46 "Beware of the Scribes, who walk around in long robes and love elaborate greetings in the markets, the best seats in the assemblies and the best seats at the Feasts.
47 They devour widows' houses and make the flowery prayers of hypocrites. I tell you these will receive even a greater condemnation."

LukAH 21

1 He looked up and saw the wealthy people who were putting their gifts into the treasury.
2 He saw a certain poor widow casting in two small brass coins.
3 He said, "Surely I tell you this poor widow put in more than all of them,
4 for all these put in gifts for Almighty Loving YA of All Creation from their abundance but she, out of her poverty, put in all that she had to live on."
5 As some were talking about the temple and how it was built with such beautiful stones and gifts, He said,
6 "As for these things which you see, the day are coming in which there will not be here one stone left upon another that will stand above ground level."
7 They asked Him, "Teacher of YA (RabbonYA), so when will these things be? What is the sign that these things are about to happen?"

8 He said, "Watch out that you do not get led astray, for others will come claiming My Name is "I AM" and teaching 'The end of the world is here now.' When you see this happen, do not follow them.
9 When you hear of wars and crises, do not be terrified for these things must happen first, but the end will not come soon."
10 Then He said to them, "Nation will rise against nation and kingdom against kingdom.
11 There will be great earthquakes, famines and plagues in various places and times. There will be both "terrors" and 'great discoveries' in the Universe.
12 But before all these latter things, they will lay their hands on you and will persecute you severely, delivering you up to Wordless assemblies and locking you in prisons, bringing you before kings and governors unjustly for My Name's sake.
13 All this will amplify your true testimony.
14 Settle it therefore in your heart and meditate beforehand how to answer,
15 for I will give you a witness and wisdom which all your adversaries will not be able to withstand or to contradict.
16 AbraYA will be betrayed even by parents, brothers, relatives and friends. They will cause some of you to be put to death by torture.
17 You will be hated by all Wordless authorities for my Name's sake.
18 Fear not for not a hair of your head will perish for eternity.
19 By your endurance to the end will you win your eternal lives.
20 But when you see YArushalem surrounded by armies, then know that its desolating judgment has now arrived.
21 Then let those who are in YAHUWdaia immediately flee to *'The Mountains of YAH'. Let those who are in the middle of YAHUWans affairs depart quickly. Let those families who are in the countryside not even return to their homes in the cities.
22 For these are movements of YA of punishment and violence upon Wordless Yisrael so that all things which are written may be fulfilled.
23 Woe to those who are pregnant and to those who nurse infants in those movements of YA. For there will be great distress in the promised land of YAH and passion against these Wordless people.
24 They will fall by the edge of the sword and will be led captive into all the foreign nations. YArushalem will be trampled down by the unbelievers until the Times of the *Unbelievers are fulfilled.
25 There will be Wordless signs made about the sun, the moon and the stars. On the Earth, there will be great anxiety among the nations, and governments will be as tempestuous as the hurricanes in the oceans and the storming waves.
26 Men will tremble with fear in the forecasts of the things which are coming upon the earth. Then the Beastly powers of 'their world' will be shaken.
27 Then they will see the sons of The YAH-Man coming like a veiled mist with YAHUW's Power and great Splendor.
28 But when these things begin to happen, look up and lift up your heads

because your Complete Salvation is drawing close."
29 He told them a parable. "When you see 'the Fig Tree *(YAHUWans/YAsarel return)* among all the trees,
30 and when you see that it is beginning to bud forth again, know yourselves that the final harvest season *(The Great Latter Day Restoration)* has already begun.
31 Even so you also, when you see these things happening, know that The Kingdom of 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation is now to be offered to all.
32 Most assuredly I tell you, that generation will not pass away until all things are accomplished!
33 The Universe and the Earth will pass away but not one word of My Word will, by any means, pass away!
34 So be careful, or your heart will be so corrupted with carousing, empty-headed partying and the cares of this life, that this Day of YAHUWAH will come upon you with the violence meant for Shatan and his demons.
35 For it will come like a trap on the Wordless who dwell all across the Earth.
36 Therefore be steadfast in The Word all the time, praying that you may be counted worthy to escape all these things that will happen and to stand as a Free Man or Woman in YAHUW among the sons of The YAH-Man."
37 Every day, YAHUW taught in the temple and every night he would go out and spend the night worshipping and resting on the mountain that is called ElYAon.
38 Many people came early every morning to Him in the temple to hear Him again.

LukAH 22

1 Now the Feast of Unleaven Bread and the Feast which is called the Pesack *(Passover)* drew near.
2 The chief priests and the Scribes sought how they might put him to death for they feared the people.
3 Shatan entered into Yehuda, who was surnamed Iscariot, who was 'numbered with the twelve.'
4 He went away and talked with the chief priests and captains about how he might deliver Him to them.
5 They rejoiced and agreed to pay him money.
6 He agreed and sought an opportunity to deliver Him to them in the absence of the multitude.
7 The YAom of Unleaven Bread came on which the Pesack Lamb must be sacrificed.
8 He sent KephAH and YAHUWchanon, saying, "Go and prepare the Pesack meal for us that we may observe it."
9 They said to him, "Where do you want us to prepare it?"
10 He said to them, "Follow this; enter into the city and a man carrying a jar of water will greet you. Follow him into a house which he will enter.
11 Tell the master of that house, 'The Teacher of El YAH' says to you, where is the guest room where I may eat the Pesack with my YAHUWan disciples?
12 Then he will show you a large, furnished upper room. Make preparations there."

13 They went and found things as He had told them and they prepared for Pesack.
14 When the hour had come, He sat down with the twelve matithiYAns who were now MalakiYA (*Messengers of YA*).
15 He said to them, "I have earnestly desired to eat this Pesack with you before I suffer
16 for I tell you, I will no more by any means observe it again until it is fulfilled in The Kingdom of YAHUWAH, EL YAH of All Creation."
17 And after taking the cup He gave thanks and said, "Take this and share it among yourselves
18 for I tell you, I will not drink again from the fruit of the vine until The Kingdom of YAHUWAH Almighty Loving YA of All Creation has fully come."
19 He took bread and when He had given thanks, He broke it and gave it to them saying, "This is My Body which is given for you. Do this in memory of Me."
20 Likewise, He took the cup after supper, saying, "This cup is the sign of The King's Original Covenant of YAsarel Renewed by My Blood which is poured out for you.
21 But listen to this, the hand of him who betrays Me dares to sit with Me here at this table.
22 The Son *(exact likeness)* of the YAH-Men indeed must go away, as it has been determined, but woe to that man through whom He is betrayed."
23 They began to question among themselves, which of them it was who would do this thing.
24 There arose also a contention among them as to which of them was considered to be greatest.
25 He said to them, "The kings of the foreign nations lord it over them and those who have authority over them are called 'god's anointed ones.'
26 But not so with you. Yet let the one who is the greater among you become as the younger and one who is governing as one who serves.
27 For who is thought of as greater, the one who sits at the table or one who serves? Is it not he who sits at the table? But I am in the middle of you as one who serves.
28 But you are those who have continued with Me in My testing.
29 I give to you The Kingdom, the same Kingdom as My Father gave to Me here on the Eartz,
30 so that you may eat and drink at My table in My QadUWsha Kingdom. You will sit on thrones, judging the twelve tribes of YAsarel."
31 YAHUW The Master said, "ShemiYAon, ShemiYAon, behold Shatan has sought to have you so that he might sift you as wheat and darnel,
32 but I prayed for you in His Name so that your faith would not fail in this purifying. When you have been purified, immediately help establish your brothers in their faith also."
33 He said to him, "Master, I am ready to go with You both to prison and even to death."
34 He said, "KephAH, although you believe this, the rooster will by no means crow today before you deny me three times."
35 He said to them, "When I sent you out without purse, wallet, or shoes, did

you lack anything?"They said, "Nothing."
36 Then He said to them, "But now, whoever has a travel case, let him fill it and likewise, take all his money. Whoever has no weapon, let him sell his fine clothes and buy a sword.
37 For I tell you that all this which is The Word of YAH must still be fulfilled in Me: He was condemned as 'a Lawless man' but this persecution which surrounds Me and you will come to an end.
38 They said, "Master, See these, here are two swords." He said to them, "That is enough for now but the long eras are coming soon when each will need his own sword to defend his own family."
39 He went out, as His custom was, to the Mount of ElYAon (*(where Almighty YA is honored)*. His matithiYAns also followed Him.
40 When He was at the place, He said to them, "Pray that you do not fall by temptation."
41 He withdrew from them about a stone's throw and He knelt down and prayed,
42 saying, "My Father 𐤀𐤉𐤀𐤆, Hereby You are able to bring salvation for The Way, therefore pass this cup to Me. Not my fleshly will but rather both Your will and Mine be done now."
43 Angels from YA (malikiYA) from the ShamaYAim were immediately sent to Him, strengthening Him.
44 Being in agony, He prayed more earnestly. His sweat became like great drops of blood falling down on the ground.
45 When He rose up from prayer, He went to His matithiYAns and found them sleeping because of grief,
46 and said to them, "Why do you sleep? Rise and pray that you may not enter into testing."
47 While He was still speaking, listen to this, a multitude came and he who was called Yehuda, numbered as one of the twelve, was leading them. He came near to YAHUW to kiss Him.
48 But YAHUW said to him, "Yehuda, do you betray The Son of AHdam with a kiss?"
49 When those who were around Him saw what was about to happen, they said to Him, "Master, shall we strike him down with this sword?"
50 A certain one of them struck the servant of the high priest and cut off his right ear.
51 But YAHUW stopped him and said to the servant, "This sign is for you. I will make you to truly hear" and He touched his ear and healed him.
52 YAHUW said to the chief priests, to the captains of the Temple and the elders, who had come up against Him, "Why have you come to Me as against a robber with swords and clubs?
53 When I was with you daily in the temple, you did not even try to stretch out your hands to arrest Me. Yet this is your hour and the time of the Power of Darkness for your sins."
54 They seized Him and led Him away and brought Him into a house of the high priest. Yet KephAH followed from a distance.
55 When they had kindled a fire in the middle of the courtyard and had sat down together, KephAH sat among them.
56 A certain servant girl saw him as he sat in the light. Staring intently at him,

she said, "This man also was with Him."
57 He denied YAHUW saying, "Woman, I do you not know Him."
58 After a little while someone else saw him and said, "You also are one of them." But KephAH again answered, "Sir, I am not."
59 After about one hour passed, another confidently affirmed, saying, "Truly this man also was with Him for he is a GalilaiYAn."
60 But KephAH said, "Sir, I do not know what you are talking about." Immediately, while he was still speaking, a rooster crowed.
61 YAHUW The Master turned and looked at KephAH. Then KephAH remembered YAHUW The Master's Word, how He said to him, "Before the rooster crows you will deny Me three times."
62 He went out and wept bitterly.
63 The men who held YAHUW mocked Him and beat Him.
64 Having blindfolded Him, they struck Him on the face and asked Him, "Prophesy. Who is the one who struck you?"
65 They spoke many things against Him, abusing Him.
66 As it drew daylight, the CAHal *(Assembly of The Called of YAH)* of the Elders of the people was gathered together, both chief priests and Scribes and they led Him away into their council saying,
67 "If you are the Eternal King of The Family in YAH (MeoshiYAch), tell us." But He said to them, "If I tell you again, will you believe in Me at this time?
68 Even if I answer you, you will in no way receive Me nor let Me go.
69 From now on, The Son of AHdam will be seated as The Right Hand of 𐤉𐤄𐤅𐤄, The Power of EL YAH of All Creation for the Salvation of the Earth."
70 They all said, "Are you then truly claiming to be YAHUW, The Son of Almighty Loving YA of All Creation?" He said to them, "You say correctly, for so I forever abide in YAH (**huYAH**)."
71 They said, "Why do we need any more witnesses? For we ourselves have heard this blasphemy from his own mouth."

LukAH 23

1 The whole company of them rose up and brought Him before Pi'late.
2 They began to falsely accuse Him, saying, "We found this man perverting our nation, forbidding paying taxes to Emperor *(Caesar)* and saying that He Himself is the Eternal Anointed King of YAsarel."
3 Pi'late asked Him, "Are You really the MeoshiYAch *(Eternal Anointed King of YAHUWans/YAsarel)*?" He answered Him, "Yes, it is as you have said." Pi'late was very afraid, for never had he heard a man speak so fearlessly like this man.
4 Pi'late said to the chief priests and the multitudes, "I find no basis for a charge against this man."
5 Yet they insisted saying, "He stirs up the people, teaching throughout all YAHUWdaia, beginning from GalilaiYA even to this place."
6 But when Pi'late heard GalilaiYA mentioned, he asked if the man was a GalilaiYAn.
7 When he found out that he was in HerodeSus' jurisdiction, he gladly sent Him to HerodeSus, who was also in

YArushalem during those YAoms (*movements of YA*).
8 Now when HerodeSus saw YAHUW, he was exceedingly glad, for he had wanted to see Him for a long time because he had heard many things about Him. He hoped to see some miracle by Him.
9 He questioned Him with many words but YAHUW answered not a word.
10 The chief priests and the Scribes stood up, violently accusing Him.
11 HerodeSus and his soldiers humiliated Him and mocked Him. Dressing Him in old filthy clothing, they sent Him in mockery back to Pi'late.
12 HerodeSus and Pi'late became friends with each other that very day yet, they were enemies with each other before.
13 Pi'late called together the chief priests, the rulers and the people,
14 and said to them, "You brought this man to me as one that stirs up the people and listen to this, I have examined him before you and found no charge against this man of those things of which you accuse Him.
15 Neither has HerodeSus, for I sent Him to you and look, nothing worthy of death has been demonstrated by Him.
16 I will; therefore, beat Him and release Him."
17 Now he had to release one prisoner to them at the Feast of Pesack.
18 Yet they all cried out together saying, "Away with this man. Release to us rather Bar-abba *(son of his father)*."
19 He was one thrown into prison for a certain revolt in the city and for murder.
20 Then Pi'late spoke to them again, wanting to release YAHUW,
21 Yet they shouted, saying, "Execute Him! Execute Him!"
22 He said to them the third time, "Why? What evil has this man done? I have found no capital crime done by Him. I will therefore, chastise Him and release Him."
23 Yet they were urgent with loud voices, demanding that He be nailed to the execution pole. Their voices and the voices of the chief priests finally prevailed.
24 Pi'late decreed that what they asked for should be done.
25 He released him who had been thrown into prison for insurrection and murder for who they asked, but he delivered YAHUW up according to their will.
26 When they led Him away, they grabbed one ShemiYAon of Cyrene, coming from the country and laid on him the execution pole to carry it after YAHUW had fallen by many lashes.
27 A great multitude of the people followed Him, including women who also mourned and wept for Him.
28 But turning to them, YAHUW said, "Daughters of YAsarel, do not weep for Me but rather weep for yourselves and for your children.
29 For Hear this, the days are coming in which they will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.'
30 Then they will begin to beg the mountains, 'Fall on us.' and beg the hills, 'Please cover us.'
31 For if they do these things in the times of harvest, what will be done in the drought?"

32 There were also two criminals led with Him to be put to death.
33 When they came to the place that is called "the skull of Goliath," three soldiers nailed Him to the execution pole there with the criminals, one on the right and the other on the left.
34 Looking at the soldiers, YAHUW said, "Father, let us forgive them, for these do not know what they are doing." Other soldiers divided His garments among themselves by casting lots. But looking upon the rulers mocking Him, YAHUW said, "Father, let us forgive them not, for indeed, they do know what they are doing.
35 The people stood watching and weeping. The rulers hiding among them also scoffed at Him, saying, "He saved others. Let Him save himself, if this is the Eternal King of The Family in YAH, The Chosen One of Almighty Loving YA of All Creation."
36 Other soldiers also mocked Him, coming up and offering Him vinegar,
37 and saying, "If you are the Eternal King of The Family in YAH, save yourself."
38 An inscription was also written over Him in letters of AHlenic (*Hellenic, Greek*), Romana (*Latin*) and IbraUW (*Aramaic*): **"YAHUW NAZAR BEREITH MEOSHIYACH** (*YAHUW, KEEPER OF THE COVENANT, THE ETERNAL KING OF THE FAMILY IN YAH/YASAREL).*"
39 One of the criminals who was hanged insulted Him, saying, "If you are the Eternal King of The Family in YAH, save yourself and us."
40 But the other, rebuking him, said, "Do you not even fear Almighty El YAH Himself, seeing you are under the same condemnation?
41 And we indeed suffer justly, for we receive the reward for our deeds yet this man has done nothing wrong."
42 Then he said to YAHUW, "Master, please remember me when You come into Your Kingdom of YAH (MamlakAH)."
43 YAHUW said to him, "Assuredly I tell you that through this your YAom (*action to YA*), you will be with Me in Paradise."
44 It was now about the sixth hour and darkness came over the whole land until the ninth hour.
45 The sun was darkened and the veil of the temple was torn in two.
46 YAHUW, crying with a loud voice, said, "Father, into Your Hands I commit My Nefesh *(Being)*." Having said this, He breathed His last.
47 When the centurion saw what was done, he praised Almighty Loving YA of All Creation saying, "Certainly this was a man filled with The Word of Almighty Loving YA."
48 All the multitudes that came together to see this, when they saw the things that were done, returned home beating their breasts.
49 All His acquaintances and the women who followed Him from GalilaiYA, stood at a distance, watching these things.
50 Hear this, a man named YAoseph, who was a member of the council, a good and Word-Abiding man,
51 For he had not consented to their counsel and deed, from ArimathaeAH, a city of YAHUWans (YAHUWdi), who was also waiting for The Kingdom of

YAHUWAH 𐤉𐤄𐤅𐤄, EL YAH Creating His Nation.
52 This man went to Pi'late, asking for the body of YAHUW. It was granted him.
53 He took Him down, wrapped Him in a linen cloth and laid Him in a tomb that was cut in stone where no one had ever been laid.
54 It was the *day before the Preparation day and the Shabath Preparation day was drawing near.
55 The women, who had come with Him out of GalilaiYA, followed and saw the tomb and how His body was laid in it on the right side.
56 They returned and prepared spices and ointments. On the Pesack *Shabath (*SC*-1/14) they rested according to The Word of YAH.

LukAH 24

1 After the Shabath had passed and on the *"Firstday Shabath of Unleavened Bread" at early dawn, they and some others came to the tomb bringing the spices which they had prepared.
2 As they approached, an earthquake shook them to the ground. And when they arose trembling with fear, they found the stone rolled away from the tomb.
3 They entered cautiously but saw not the body of YAHUW The Master.
4 It happened that while they were greatly astonished about this, an angel from YAH appeared sitting on the right side beside them in radiating clothing.
5 Becoming terrified, they bowed their faces down to the Earth. He said to them, "Do not worship me. I am MikaYAHUW (*Who is like YAHUW?)* servant to YAHUW The Savior. Why do you seek the living among the dead?
6 He is not here. He has risen. Remember what He told you when He was still in GalilaiYA,
7 saying that The Son of AHdam must be delivered up into the hands of sinful men, be nailed to the execution pole and rise again on the third day?"
8 Remembering these were His Words, they
9 returned from the tomb, telling all these things to the eleven and to all the other MalakiYA.
10 Now they included MariYAm Magdalene, AbraYAanna and MariYAm the mother of YA'acob. The other women with them told these things to the *MalakiYA.
11 These words seemed to them to be impossible. They did not believe them.
12 But KephAH and YAHUWchanon got up and ran to the tomb. Stooping and looking in, they saw the strips of linen lying by themselves. Perplexed, they returned to their Covenant homes, wondering what had happened.
13 But hear this, two of them were going that very day to a village named YAammana *(Food for the People of YA, sn-Emmanus)*, which was sixty stadia from YArushalem.
14 They talked with each other about all of these things which had happened.
15 It occurred, while they talked and reasoned together, that YAHUW Himself came near and went with them.
16 But their eyes were kept from recognizing Him.
17 He said to them, "What are you talking about as you walk and are so sad about?"

18 One of them, named CleopAH, answered Him, "Are you the only stranger in YArushalem who does not know the things which have happened there in these days?"
19 He said to them, "What things?"They said to Him, "The things concerning YAHUW, The Nazar-Bareith *(Keeper of The Covenant)*, who was a prophet mighty in deeds and The Word before Almighty Loving YA of All Creation and all the people
20 and how the chief priests and our rulers delivered Him up to be condemned to death and nailed Him to an execution pole.
21 But we were hoping that it was He who would save YAsarel. Yes and besides all this, it is now the third day since these things happened.
22 Also, certain women of our company perplexed us, having arrived early at the tomb
23 and when they did not find His body, they came back saying that they had also seen a vision of angels who said that He was alive.
24 Some of us went to the tomb and found it just like the women had said yet they did not see Him."
25 He said to them, "Foolish men and slow of heart to believe in all that the Prophets of YAH (NabiYA) have spoken.
26 Did not the Eternal King of The Family in YAH (MeoshiYAch) have to suffer these things in order for all to enter into The Eternal Splendor?"
27 Beginning from MoshAH and from all the NabiYA (*Prophets of YAH*), He explained to them all The Word of YAH concerning Salvation and Himself.
28 They drew near to the village where they were going and He seemed to go further.
29 They urged Him, saying, "Stay with us for it is almost evening and the day is almost over." He went in and stayed with them.
30 It occurred, that when He had sat down at the table with them, He took the Bread of Life and gave thanks to El YAH. Explaining it, He gave it to them.
31 Then their eyes were opened and they recognized that it was Him. Then He vanished out of their sight.
32 They said one to another, "Were not our hearts burning within us while He spoke to us about The Way and while He opened The Word of YAH to us?"
33 They rose up that very hour, returned to YArushalem and found the eleven gathered together and those who were with them,
34 saying, "The Master has risen indeed and has appeared to ShemiYAon."
35 They related the things that happened along the way and how He was recognized by them in the breaking of the bread.
36 As they said these things, YAHUWAH The Eternal Loving King Himself stood among them and said to them, "Peace be to you."
37 Yet they were terrified and filled with fear and some thought that they were seeing a spirit.
38 He said to them, "Why are you troubled? Why do doubts arise in your heart?
39 See My hands and My feet, that it is truly Me. Touch Me and see, for a spirit does not have flesh and bones as you can see that I have."

40 As He said this, He showed them His hands and His feet.
41 While they still did not believe for joy and wonder, He said to them, "Do you have anything here to eat?"
42 They gave Him a piece of a broiled fish and some honeycomb.
43 He took them and ate in front of them.
44 He said to them, "While I was with you, this is what I told you, that all things which are written in The Word of YAH, that is all written by MoshAH, the NabiYA *(Prophets of YA)* and the TehaleYAim *(Psalms, praises to YAH)* concerning Me must be fulfilled for The Word of YAH never changes!"
45 Then He opened their minds so that they might understand The Word of YAH and His Covenant.
46 He said to them, "Thus it is written and thus it was necessary for the Eternal King of The Family in YAH (MeoshiYAch) to suffer and to rise from the dead on the *beginning of the third day,
47 and that repentance and remission of sin (*breaking The Covenant Words*) should be preached in His Name, even YAHUWAH, The Eternal King of The Family in YAH to all nations, beginning at 'YArushalem.'
48 You are witnesses of these things.
49 Hear this, I send forth the promise of My AbbAH (*Father YAH*) on you. Yet wait in the city of 'YArushalem' until you are clothed with The Power of YAHUWAH ֵאיֵאֵל from On High."
50 He led them out as far as BethaniYA (*The Covenant House of YAH, sn-Bethany*) and He lifted up His hands and blessed them.
51 It occurred, while He blessed them, He was carried up from them and was carried up into the ShamaYAim.
52 They worshiped Him and returned to YArushalem with great joy,
53 and were continually in the temple, praising and blessing EL YAH of All Creation. *AmaniYA.

Endnotes

*1:5-*I Dibre YAmin/Chron 24:10- the eighth course of the Priests or the 12th week of the year starting at the 1st Firstday-1st Sunday-after the spring equinox*

**1:23-Firstday-Shabath, 6/13-20, 7 BC or SC- 3/24-31, 0.5 BY -Before YAHUW's Incarnation,- the 12th week of the year which began on Gregorian 3/23/07 BC that year.*

*1:27- *YAHUWAH provides for eternity, sn-YAoseph, Joseph, Joe*

*1:42-*This establishes the date of the Great Miracle of the Incarnation as SC 10/1 or the third Firstday of December 21, 7 BC. This gives us the SC date of the third Firstday (sunday) in December for a "Feast of Love to El YAH Above" not required by The Word of YAH but a Feast freely given out of our love for YAHUWAH and the gift of His Beloved Son YAHUW.*

*1:57- *Gregorian- 3/21, the first day of the Scriptural year in 1 AY or 6 BC and the first day of the year, the Firstday after the spring equinox.*

2:4-"Keepers of The Covenant," possibly connected to the Qumran Ossene "Doers of The Word"(Essenes)*

*2:6-*probably the Feast of Trumpets, 3rd Firstday, 6 BC which is SC 7/1/01 AY or the Feast of Sukkoth-Tabernacles, 7/15/01, or Oct, 6 BC*

**3:7-a code name for The Destroyer, Shatan*

**3:23-this is the Royal Spiritual lineage of YAHUW through DaUWid-NathanYAHUW while Matith-YAHUW 1 carries the King's blood lineage through DaUWid-ShalomAH*

**3:36- blood son, these two were brothers- BarY/Gen 10:24, 11:12, see DebariYA/Dt 25:5-6*
**4:26- For 370 years, the KJV Bible and others spelled this Prophets' name "Elizeus" meaning "The Almighty is Zeus" showing us exactly what "sus" in the Catholic 1700 year old substitute savior "Iesus" referred to! Sus is simply the original spelling of Zeus. See "Ephesus" (our strength is Sus), "Pergamasus" (sweat of Sus) etc.*
**6:1- the 50 days after Pesack/Passover was Omer BakUWr or later called Pentecost*
**10:7-This is man's evangelistic system. YAHUWAH leads us specifically to one seeker-family at a time, seeing their heart is worthy.*
*10:33- *ShamariYAns were the estranged confused widely dispersed- by the Assyrian captivity of 714 BY- 11 northern tribes who carry the national name of "YAsarel"; the forefathers of 93% of Restored YAsarel today; the forefathers of most Restoration "first fruit" Seekers.*
*10:37- *Go find a hurting-seeking lost YAsarelite family and rescue them. This is meant directly for us Restoration YAsarelite Remnant Seed today.*
**16:18-the Holy Bibles of the church blame the wife for the unfaithfulness of the husband. Who believes this? Yet millions of mothers have had to raise their children without their lawful child support because preachers have told them not to divorce their long abandoning and adulterous husbands!*
*16:22-*a part of Upper Sheol for the Word-Abiding 'sleeping ones' awaiting the full preaching of the Good News of YAHUWAH and their resurrection from the dead.*
*17:16- *the decimated remnant of the 11 Northern Tribes of YAsarel who were the alienated family of the southern tribe of YAHUWdAH*
*17:37-*ancient YAHUWan Witnesses/Signs and The Original Word of YA*
**18:27-"camel" is the middle east word for "rope" and has been mistranslated as "a camel." The meaning here is that a rich man must graciously share his wealth in love with his fellow poorer YAHUWans, as a rope is spread out into strands to pass through the eye of a needle. We do this through YAsarel's unique "AhabiYA fund" which daily helps feed and clothe 40,000 homeless kids in 28 nations.*
*18:32- Goyim, *foreign nations, sn-Gentiles*
*18:37- *Keeper of The Covenant, sn-Nazarene, Nazareth*
**19:8- SBY/Ex 22:1*
*21:21- *BareithiYA/Partia, HimalaYAs, ArmeniYA, AfricAH, CappodociYAns, AHlps, CarpathiYA, AppalachiYAns, Rockies and SierrAH's*
*21:24- *The foreign nations, Gentiles 714 BY-2016 AY or 721 BC-2009 AD*
*23:54- *a Fifthday-Th_rsday-, 2 days before the Passover Shabath which was always on Shabath since it was always the 14th evening since the beginning of the year- which always begins on a Firstday of the week, ChanUWk 72, UwYAqara/Lev 23*
**23:56-the fourth of The 10+2 Covenant Words of YAHUW. An eternal sign of*
*24:1- Shabath MatsAH, *AHl-Mia Sabbaton, meaning the Firstday Feast High Shabath of Unleavened Bread, 1/15*
*24:10- *Messengers/ Ambassadors/ Missionaries of YAH*
**24:46- The church Bibles "Friday-Sunday" morning in the grave cannot be three days and three nights. The ROS text states his death occurred on 5thday (Thurs) and He arose on 1stday which is on the 3rd day after His death.*
**24:53- "AmaniYA" and its twin "AminAH" (I believe in YAH) is the great Scriptural confession of faith which ends many Scriptural Books.*

The Word of YAH tells us that "Doctor UriYAH-LukAH" continued his account of the mighty outpouring of the DebariYA by scripting MaasAH MalakiYA (Acts of the

Messengers of YAH). Persecuted by the corrupt Yehudi priests, UriYAH-LukAH died a martyr's death possibly with his beloved friend and fellow MalakiYA missionary ShaUWl (PaUWl) probably in Rome around 73 AY (66 AD). That year, the patience and favor of YAHUWAH departed completely from disbelieving rebellious "Yisrael" (Ye Almighty reigns?) and "Yerushalom" (where Ye's peace is exalted?). The Judgment of YAHUWAH came upon "Yisrael" in the form of a vicious Roman army led by Vespasian and his son Titus in 73-77 AY. The Great Persecution of the YAHUWans caused by the fallen rebellious Yisrael (which went into exile in 714 BY) had resumed after their Great Rejection of YAHUW, just as YAHUW foretold in MatithYAHUW/Mt 24. All across this "seven times" 2730 year exile of Yisrael (fallen YAHUWans/YAsarel), YAHUWAH continually 'Called to' mankind millions of opportunities to repent and bring an early end to this Great Persecution.

There has always been a small but a steady stream of "Prophets of YAH" sent by YAHUWAH who stood as brave AbraYA witnesses only to meet death as they clashed with the religions of "the Beast and the Dragon" in this "time of the foreign nations (Gentiles)." A steady stream of enlightened men and women of YAH (if you ask anything in My Name, I will do it -Ycn 14:14) of the "lost sheep of YAsarel" have returned to faith in YAHUWAH and found protection, abundance, healing and eternal life in His Word all during the Great Persecution of YAHUWans but it has been very tough on seekers, MalakiYA, evangelists and pastors. Around 1357 AY, Yohan Wycliffe and the great Lollards movement made a significant step in translating the only "easy Bible" he had, the corrupt Catholic Vulgate, into English. Amplified by YAHUWAH RUWach, even these rather bland efforts produced huge crowds. His disciples, called "The Lollards" stood on the street corners of England and read Wycliffe's English translations. Over 20,000 of them were rewarded by being killed in one day by the English Catholics. Still today, the Catholic slander "you're just lollygagging" is used, mocking their noble efforts. The Protestant Reformation saw more effort yet was greatly hindered by Erasmus, the political compromising Greek "scholar" of the "Received Text" in the Reformation, when he broke the Scriptural "Death Warning" in Rev 22:18-19 and deliberately changed his recreated Greek New Testament to align with the Catholic Vulgate, falsely re-validating the false "IeSus" of Constantine. He could have restored YAHUWAH to His Word and saved us 500 years of deceit but he sought fame and safety instead. Then he taught these corruptions to Martin Luther, Ulrich Zwingli and others. Most reformers, including William Tyndale, John Rogers and Miles Coverdale who translated the first English Bibles, followed his polluted text, missing totally YAHUW the MeshiYAch and YAHUWAH the eternal Savior, all because they did not look for themselves.

The end of 2009 AD is when the great YAsarel gets out of its 2730 year exile for its sins (721 BC-2009 AD). See YAzeckiel 4 and UwYAqara/Lev 26 (390 years x 7=2730 years of exile). This Great Restoration ushers in "The Latter Days" and is the foundation step in re-establishing free platforms out of which YAsarel, The QadUWsha Nation, will be restored in the last days. In 1947, Almighty Loving YA of All Creation remembering (zachar) His promises to AbrAHam and the Prophets, began the centuries long process of restoring Canaan to His Chosen People by forming the miraculous but struggling return of the Promised Land to "Yisrael" first and is now begun the converting in love of Yisrael to "YAsarel." The land of YAsarel is actually the "AdamAH" or "the people of YAH" in the great Latter Days. YAHUWAH's Restoration People for

"Restored YAsarel" began with a small group of AbraYA "seedlings" in the East, just as prophesized in MtYAHUW 24:27, in 2008 AY (2001 AD) with the restoration through blood AbraYA refugee youths in YAHUWAH's Name. Today, eight long "birth-pain" years after the Eastern "First Dawning" beginning, YAHUWAH now begins YAsarel-East, West, North and South in 2017 AY (2010 AD). Now comes the end time privilege of being a part of "The Gathering of Eagles"; the ones seeking and loving Almighty Loving YA of All Creation first, with all our hearts and abiding in His Word even to the death. He will show us how to study, listen, pray, love, preach, teach, finance, organize and build "YAsarel Restored." His Word must be restored for all in every heart language. Shatan will fight The Word of YAH but He will lose. He will fight against honesty and free dialogue and he will block many with their pride and fossilized traditions. But the seekers of truth will seek and find. They will listen and hear. They will see and will come to The Light of Love and Truth. They will build YAsarel and its "Kingdom of Love."

Distinctives in UriYAH-LukAH

This translation of The DebariYAH *(The Word of YAHUWAH)* according to great YAHUWan LeUWYA medical doctor, Dr UriYAH-LukAH begins appropriately with the greatest medical miracle of all time, the Incarnation of YAHUWAH The Eternal Son through whom the universe was created, who became a one celled embryo in MariYAam. Veiled within the text awaiting the "Latter Day Seekers," is the exact day this took place. This is 1st day of the 10th month on the Scripture Calendar-SC. LukAH is also the DebraiYA (gospel) which tells us precisely of this season being the "Feast of YAmanuel" or "Feast of The Light of the World." This is the only Renewed Covenant new 7 day Love Feast. Live free, especially free of pagan gods as El YAH meant you to, as His Great Forever Family.

Dr UriYAH-LukAH begins with the King Covenant's Great "Latter Day Love Feast" of the Incarnation of our Savior on "the Scripture Calendar" (*SC*) 10/1 or Gregorian (*G*) 3rd Firstday (*Sunday*) of December. The Incarnation day thereby establishes, nine months later, the birth of our Savior around TeruAH and Sukkoth. SC 7/1, the 3rd Firstday of Sept is the Feast of Trumpets (TeruAH) and the 1st Firstday of October, is usually SC 7/15, The beginning of the Feast of Tabernacles. Like the Feast of Unleavened Bread (SC-1/15-22) and the Feast of Sukkoth (*Tabernacles, SC-7/15-22 or G-Oct 4-11, 2009*), The Feast of Light *(the Incarnation)* is a 7 day Feast celebrating the great miracle of love when Almighty Loving YA of All Creation, the Savior of mankind, became a one celled baby and dwelt among us. Now YAHUWAH with His Restoration AbraYA worldwide begin the process of "darkening the sun-gods," the old pagan sun-god festival of Dec 25 "Solus Invictus" and turning back to The Word of YAH. YAHUWAH is our Beloved Almighty Loving YA of All Creation. YAHUWAH is our only Almighty One. We will love YAHUWAH with all our heart, with all our minds and all our resources. We will serve no other (V MoshAH/DebariYA/Dt 6:5).

The Original Word of YAH texts refer to Luke as " UriYAH-LukAH," the "AH" being the YAHUWan (*misnamed "Paleo-Hebrew" or "Phoenician" by most scholars today*) letter "hey" which is the second and fourth letter in The QadUWsha Name of 𐤉𐤄𐤅𐤄. YAHUWan and IbraUW (*Aramaic)* is read right to left. The "YA," "YAH," "UW," "AH," "AHUW," "YAUW" or "UWAH" inclusion in a name signified a matith of YAHUW who leads one to our exaulted Savior and Father YAHUWAH. In English, these are "YAHUWans," His people called by His Name. In IbraUW, they are called AbraYA YAHUWdi, corrupted by

he priests and Pharisees to "Yehudi," then o "Yeudi", "Yehude", and finally in the 1600's to "Jews" as known today.

The "Yehudi" have, for over 2200 years now, ceased to "proclaim His Name to the nations", one of their primary responsibilities in the AbrAHamic-YAHUWAH Covenant (Shemoth Ben YAsarel/Ex 9:16). While most present day Yehudi Rabbii are still rebellious to TorAH, YAHUWans have efforts under way to reintroduce the lost YAsarelite tribes of AfricAH, AsiYA, IndiYA, Anglo-Saxons, YArish, Khazaks, Scots, Danites, GUWths and hundreds of other lost AbraYA Tribesmen) along with the Jews to 𐤉𐤄𐤅𐤄 YAHUWAH and return to being AbraYA (*YAsarel YAHUWans*) together. Then together, we begin being The Great Nation of YAsarel Restored, The Kingdom of YAH!

His YAHUWans (*Matithim of YAHUW*) were and still are those choosing to receive His Calling as The People of YAsarel, the 'Called Out Nation of YAHUWAH." The restoration of UriYAH-LukAH's name praises the same El YAH as does AbrAHam, YAsaac, YA'acob and YAoseph. They all were "AmaniYAim" (*ones of faith in YAH*) AbraYA. Incorporating one, two or three of the vowel-consonant YAHUWan letters of YAHUWAH's Name into their names at conversion or "new birth" has been normative for the AbraYA believer's since Adam became AHdam and Chay became ChauwAH. Abram became a "keeper of The Covenant" as Abr**AH**am in 2424 BY. No one is allowed to personally carry His Full Name until after our completed perfection in the 1000 Year Reign except our Father and YAHUWAH RUWach QadUWsha.

Proclaiming YAHUWAH's Name was violently opposed by 'The Holy Roman Empire' because of "Emperor Worship" (40 BY-319 AY). Then the "Holy Roman Catholic (*Universal*) Church" formed in 328 AY, immediately made it a death sentence to "call upon" (*worship*) YAHUWAH, to have any Original Scriptures of YAH, or even to worship on the YAHUWan Shabath (Sabbath). Primary AbraYAn Scriptural names and phrases were twisted or edited out by anti-YAHUWan Roman Catholic substitutions in the 3rd-5th Centuries. The last AbraYA communities were slaughtered in genocide by Roman Catholics armies around 366 AY in North Africa. "BarbariYAans" actually mean "sons who follow The Son of YAH" who were hated by Rome. The "Vandels" were really the "Daniels," the remnant tribe of "Dans who worship Eloah." They overcame Rome, got their stolen Temple treasures back, gave the rest of Rome's money back to the roman people (scriptural democracy), offered them freedom and then voluntarily left!

The fact that most people have never heard this before was foretold by The Word of YAH when YAHUW the MeoshiYAch predicted **"a tribulation shall come upon you, greater than any since the beginning of the world and greater than will ever be afterward. Unless those days be lessened, no flesh could be saved"** (MatithYAHUW 24:21-22). Praise Almighty Loving YA, for His Light has shined upon us and His precious RUWach is now being poured out upon all flesh.

4.4 DebariYA YAHUWchanon

The Word of YAHUW according to YAHUWchanon

(YAHUW is Covenant Forgiveness)
sn-The Good News according to John

YAHUWchanon 1

1 In the beginning was The Word of YAH (DebariYAH 𐤃𐤁𐤓𐤉𐤀𐤄) and The Word of YAH was with Almighty Loving YA of All Creation (Eloah-YAH-Im) and The Word of YAH was YAHUWAH -𐤉𐤄𐤅𐤄, Almighty YA Who Is Creating His People (Eloah-YAH-Am).
2 The Word of YAH was with YAHUWAH from the very beginning.
3 All things were made through Him. Without Him was not anything made that has been made.
4 In Him was Life and this Life is the Only True Light for all intelligent men and women.
5 This True Light shines against the Darkness and the Darkness cannot persist against it.
6 There was a man of YAH (AHdam), sent from YAHUWAH, whose name was YAHUWchanon (*YAHUW is our Covenant Forgiveness, sn-Yohan, John*).
7 The same came as a witness, that he might testify about the Light, that all might believe through Him.
8 He was not the Light, but was sent that he might testify about the coming Light.
9 The Light that brings true knowledge to everyone who seeks was coming into the world.
10 YAHUWAH was in the world and the world was made by Him, yet the world did not recognize Him.
11 He came to His Nation but those rulers who represented His Covenant Nation did not receive Him.
12 But to as many as did receive Him, to them He gave the power to become 'sons of El YAH,' that is to those who believe in *His Name,
13 who were born not of blood, nor of the will of the flesh, nor of the will of man, but in and by YAHUWAH, El YAH of All Creation.
14 The Word became flesh and lived among us. We saw in Him The Splendor of Almighty El YAH, such magnificence as could only come through the One beloved Son of AbbAH (*our Father YAH*), full of Chanon *(Covenant Forgiveness)* and Truth.
15 YAHUWchanon testified about Him. He cried out, saying, "This was He of whom I said, 'He who comes after me is greater than me, for eternally before me, He already existed."
16 Through His Ahab (*Sacrificial Love*) fullness, we receive Chanon through ChanUW *(the Covenant Forgiveness of YAHUW).*
17 For the first principles of The Covenant in The Word of YAH was given through MoshAH (*sn-Moses*). Yet full Chanon *(Covenant Forgiveness)* and full Freedom and Truth came through The Word of YAHUW

(DebariYAHUW) Himself, The Almighty Loving YAH's *Beloved Eternal King of YAsarel ('MeoshiYAch').
18 No one has seen YAHUWAH 𐤉𐤄𐤅𐤄 at any time but YAHUW The One and Only Son who is in the bosom of YAHUWAH The Father, He has declared Him clearly.
19 This is YAHUWchanon's testimony, when the Yehudi (*Pharisees*) sent priests and "Leuwites" (*corrupted LeUWYA, Levites*) from *Yerushalem to ask him, "Who are you?"
20 He confessed and reaffirmed it clearly, "I am not YAHUWAH's Eternal King of The Family in YAsarel (MeoshiYAch, *sn-Messiah*).
21 They asked him, "What then? Are you EliYAHUW *(The Almighty is YAHUWAH, sn-Elijah)* returned?" He said, "I am not."
"Are you then some other Nabi (*prophet*)" they asked? He answered, "No, I am not a Nabi."
22 They said therefore to him, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"
23 He said, "I am the voice of one crying in the wilderness, 'Make The Way of 𐤉𐤄𐤅𐤄 YAHUWAH The Master the way of your life' as *YashaYAHUW the prophet of YA (NabiYA) foretold."
24 The ones who had been sent were from the Pharisees.
25 They asked him, "Why then do you immerse men if you are not The Almighty's Beloved King of YAsarel nor EliYAHUW or another NabiYA (*Prophet of YA*)?"
26 YAHUWchanon answered them, "I immerse men in water as a sign of their repentance from breaking and their pledging to The Covenant Words of YAH, but among you stands The QadUWsha One whom you do not know.
27 He is The One who comes after me, but who is preferred before me and whose sandal strap I am not worthy to loosen."
28 These things were done among the BethaniYA (*Covenant-Families of YA*) beyond the YArdan where YAHUWchanon was immersing for repentance of breaking The Covenant Words.
29 The next YAom, he saw YAHUW coming to him and said, "Behold. The Lamb of Almighty Loving YA of All Creation (Eloah-YAH-Im), who takes away the sin punishment of the world.
30 This is He of whom I said, 'After me comes a Covenant Keeping Man of YAH (AHdam) who is preferred before me, for He existed long before me.'
31 I did not know Him before yet I was sent by Him and for this reason I came calling for repentance toward The Word of YAHUWAH (Debar-YAHUWAH) by immersing the seekers in The Word of El YAH: that He would be clearly visible to all the 'Seekers of The Truth of YAsarel.'
32 YAHUWchanon testified, saying, "I have seen His RUWach *(YAHUWAH the Beloved Spirit)* descending like the cloud of The Eternal Splendor of YAH (KabodAH) out of the *ShamaYAim and it remained on Him.
33 I did not know Him before but The One who sent me to immerse the Truth-lovers returning to The Covenant Word

of YAH (TorAH) by water as a sign of repentance, He said to me, 'On whomever you will see His RUWach descending and remaining as a Ruling Eagle and a Loving Dove, the same is He who immerses every seeker of truth in YAHUWAH 𐤉𐤄𐤅𐤄 RUWach QadUWsha*.'
34 I have seen and have testified that this One is The Son (*Image, Likeness*) of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YAH creating His People (Eloah-YAH-Am)."
35 Again, the next YAom, YAHUWchanon was standing with two of his matithim (*disciples*),
36 and he perceived YAHUW as He walked up to him and said, "Look! Here is The Lamb of YAHUWAH Almighty Loving YA of All Creation."
37 The two matithim heard him proclaim this and they immediately followed YAHUW as His matithiYAns (*matithim of YAH*).
38 YAHUW turned and saw them following and said to them, "What are you looking for?"They said to Him, "RabbonYA," which is interpreted 'Teacher of YA', "may we stay with You a while?"
39 He said to them, "Come and we will see if you can." They came and saw where He was staying and they stayed with Him that entire YAom, until after the prayer time of the tenth hour of that day (4 PM).
40 One of the two who heard YAHUWchanon and followed Him, was AndreUW, ShemiYAon KephAH's (*Simon Peter)* brother.
41 He first found his own brother, ShemiYAon
42 He brought him to YAHUW. YAHUW perceived him and said, "You are ShemiYAon, The Son of YAonah (*YA eternally comforts*) but from now on you will be called 'KephAH,' which will proclaim through you from now on "YAH is our Rock."
43 In the next YAom, He set himself to go into GalilaiYA and there He found Philip (*lover*). YAHUW said to him, "Follow Me. From now, I will call you PhilippiYA (*lover of YAH*)."
44 Now PhilippiYA was from Covenant-Family in YA at SaidAH (*Hunters for YAH*) the same city of AndreUW and KephAH.
45 PhilippiYA found NathanYAel (*Our Treasurer is Almighty YA*) and said to him, "We have found Him, of whom MoshAH (*drawn out by YAH*) in The Word of YAH by the Prophets of YA wrote: YAHUW-hushua (*YAHUW, who is our salvation*) the Nazar-Bareith *(Keeper of The Covenant*), the Son of YAoseph (*YA will provide eternally*)."
46 NathanYAel said to him, "Can anyone so powerful come out of the Nazar-Bareith (*Keepers of The Covenant*)? Are they not the most poor in all YAsarel?" PhilippiYA said to him, "Just come and see!"
47 YAHUW saw NathanYAel coming to Him and said about him, "Come quickly and see a true man, indeed, a YAsarelite in whom is no deceit!"
48 NathanYAel said to Him, "But how can you know me?" YAHUW answered him, "Before PhilippiYA called you, when you were studying The Word of YAH under 'the fig tree', I saw your heart."
49 NathanYAel answered Him, "Rabboni (*my Teacher*), you are The

Son of Almighty Loving YAH creating His People (Eloah-YAH-Am). You must be The Promised longed-awaited Beloved King of YAsarel."
50 YAHUW answered him, "Is it just because I told you that I saw you studying The Word of YAH underneath the fig tree that you can believe in Me already? I tell you this, that you will see much greater signs than this."
51 He said to him, "Most assuredly, I tell you, hereafter you will see the Heavens (ShamaYAim) opened and the angels of Almighty Loving YAH creating His Nation ascending and descending on The Son of The Man of YAH (AHdam) and you shall be My YAHUWans."

YAHUWchanon 2

1 In the third YAom (*miracle/movement of YAH*) of His ministry, there was a marriage in CanAH of GalilaiYA. YAHUW YashUW's mother was there.
2 YAHUW also was invited with His YAHUWans to the marriage.
3 When the wine ran out, YAHUW's mother came and said to Him, "They have no wine remaining."
4 YAHUW said to her, "IshAH (*beloved woman of YAH)*, why should that concern you and Me? My hour of public disclosure has not yet come."
5 Yet His mother, knowing Him, said to the servants, "Whatever He says to you, do it immediately."
6 Now there were six water pots of stone set there for the AbraYA custom of washing, containing two to three metretes (*two to three hundred liters*).
7 YAHUW said to them, "Fill the water pots completely with fresh water." They filled them up to the brim.
8 He said to them, "Now draw some out and take it to the ruler of the feast." So they took it.
9 When the ruler of the feast tasted the water now become wine and did not know where it came from, but the servants who had drawn the water knew, the ruler of the feast called the bridegroom,
10 and said to him, "Everyone serves the good wine first and after the guests have drunk freely, then the cheaper wine is set forth, but you have kept the good wine until now."
11 This was the first one of His miracles which YAHUW did in ChanAH (*Covenant Forgiveness is YAH*) of GalilaiYA, revealing The Eternal Splendor and His YAHUWans believed in Him.
12 After this, He went down to CapernaUWm, He and His mother, His brothers and His YAHUWan matithim and they stayed there a few days.
13 The Pesack *(Passover)* of the AbraYA was here now (*1/14 SC*) and YAHUW went up to YArushalem, according to The Word of YAH.
14 He found sitting in the temple those who sold oxen, sheep and doves and the chpassions of money.
15 He made a whip of cords and drove everyone out of the temple, both the sheep and the oxen and He poured out the chpassions' money and overthrew their tables.
16 To those who sold the doves, He said, "Take these things out of here. Do not make My Father's House a marketplace of greed!"

17 His YAHUWan matithim remembered that it was written about YAHUWAH יהוה, "Zeal for Your House will saturate Me (*Teh /Ps 69:9*)!"
18 The Yehudi therefore answered Him, "What sign can You show us, seeing that You say that You know all these things?"
19 YAHUW answered them, "Destroy this temple and in three day I will raise it up."
20 The Yehudi therefore said, "For forty-six years with 100,000 men was this temple in the building. How can you raise it up in three days?"
21 But He spoke of The Temple of His Resurrected Body.
22 When therefore He was raised from the dead, His YAHUWan matithim remembered that He said this and they believed The Word of YAH and the words which YAHUW said.
23 Now when He was in YArushalem at the Pesack *(Passover)*, during the Feast, many believed in His Name YAHUW MeoschiUW* observing His miracles which He did.
24 But YAHUW did not entrust Himself to them because He knew all men,
25 and because He did not need for anyone to tell Him anything of natural man. He Himself perceived what was inside every man He met.

YAHUWchanon 3

1 Now there was a man of the Pharisees named Uzziam (*our strength is our people, Greek sn-Nicodemos*), a ruler of the Yehudi.
2 He came to Him by night and said to Him, "RabbonYA, we know that You are a teacher who comes from Almighty Loving YA of All Creation (Eloah-YAH-Im), for no one can do these signs that You do except Almighty Loving YAH is with Him."
3 YAHUW answered him, "Most assuredly, I tell you, unless one is born from 'Above', he cannot see The Kingdom of YAHUWAH, Almighty Loving YA of All Creation (Eloah-YAH-Im)."
4 Uzziam said to Him, "How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born?"
5 YAHUW answered, "Most assuredly I tell you, unless one is born through water of repentance and pledges to His Covenant Ten Commandments and His Great Love Commandments and is immersed in The Name and Spirit of YAHUWAH, he cannot enter into The Kingdom of Almighty Loving YAH.
6 That which is born of the flesh is flesh. That which is born of The Spirit of YAHUWAH יהוה is also filled with His RUWach QadUWsha *(Set Apart by YAHUWAH for salvation).*
7 Do not marvel that I said to you, 'You must be born from Above.'
8 His RUWach blows where He wills and you hear His voice, but you do not know where He comes from or where He leads next. So is He entering in everyone who is born of YAHUWAH's RUWach."
9 Uzziam answered Him, "How can these things be?"
10 YAHUW answered him, "Are you a teacher of YAsarel yet you do not understand these things?
11 Most assuredly I tell you, we speak of that which we know and testify of

that which we have seen yet still you do not receive our witness?
12 If I told you earthly things and you do not believe, how will you believe if I tell you about the ShamaYAim things?
13 No one has ascended into the ShamaYAim, but He who descended out of the ShamaYAim, The Son of AHdam, who has come from ShamaYAim.
14 As MoshAH lifted up the fire which burned the serpent in the wilderness, even so must The Son of AHdam be lifted up,
15 that whoever believes in and regularly keeps His Covenant Words and who believes that YAHUW is in YAHUWAH, The One who saves, will not perish but have Eternal Life.
16 For YAHUWAH so loved the world that He gave His One Eternal Beloved Son, that whoever believes in Him should not perish but have Eternal Life.
17 For YAHUWAH did not send His Son into the world to condemn the world but that the world should be saved through Him.
18 He who believes in Him is not condemned. But he who does not believe has been condemned already because he has not believed in The Name of The One Beloved Son of Almighty Loving YA of All Creation (*YAHUWshua=YAHUW our salvation*).
19 This is the judgment, that The Light has come into the world and unbelieving men (adam) loved the darkness rather than The Light, for their works were not based upon The Word.
20 For everyone who does Wordlessness hates the Light and he does not come to the Light because his works would be exposed.
21 But he who lives the truth comes to the Light, that his works may be exposed, that they have been done in YAHUWAH EL YAH of All Creation.
22 After these things, YAHUW came with His YAHUWan matithim into the land of YAHUWdaia. He stayed there with them and immersed people in repentance and in The Name of YAHUWAH.
23 YAHUWchanon also was immersing in AYAnon near Shaloam, because there was much water there. They came and were immersed,
24 For YAHUWchanon the Immerser was not yet thrown into prison.
25 There arose therefore a discussion on the part of YAHUWchanon's YAHUWan matithim with some AbraYA about purification.
26 They came to YAHUWchanon and said to him, "RabbonYA, he who was with you beyond the YArdan, to whom you have testified, the same immerses and everyone is coming to Him."
27 YAHUWchanon answered, "A man can receive nothing unless it has been given him from the ShamaYAim.
28 You yourselves testify that I said, 'I am not YAHUWAH's Beloved King of YAsarel ' but, 'I have been sent to prepare The Way before Him.'
29 He who has the bride is the bridegroom but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. This is my joy, and I am made complete.
30 He must increase and I must decrease.
31 He who comes from Above is above all. He who is from the Earth belongs to the Earth and at best, speaks only of the

Earth. He who comes from ShamaYAim is above all.
32 What he has seen and heard, of that he testifies yet only a few receive His witness.
33 He who has received His witness has set his seal to this, that YAHUWAH's Word is completely true.
34 For he whom 𐤉𐤄𐤅𐤄 has sent speaks the Words of YAHUWAH, for YAHUWAH gave His RUWach without measure to His MeoshiYAch.
35 The Father loves The Son and has given all things into His hand.
36 One who believes in The Son has Eternal Life, but one who disobeys The Son will not see life but the passion of YAHUWAH remains on him."

YAHUWchanon 4

1 Therefore when YAHUW The Master knew that the Pharisees had heard that YAHUW was making and immersing more YAHUWan matithim than YAHUWchanon
2 although YAHUW Himself did not immerse, but only His YAHUWan matithim did,
3 He left YAHUWdaia and departed into GalilaiYA.
4 He was led of His RUWach to pass through ShamariYA.
5 So He came to a city of ShamariYA, called Sychar, near the parcel of ground that YA'acob gave to his son, YAoseph.
6 YA'acob's well was there. YAHUW therefore, being tired from his journey, sat down by the well. It was about the sixth hour (*12 noon*).
7 A woman of SamariYA came to draw water. YAHUW said to her, "Give Me a drink."
8 For His YAHUWan matithim had gone away into the city to buy food.
9 The ShamariYAn woman therefore said to Him, "How is it that you, being a Yehudi, ask for a drink from me, a ShamariYAn woman?" For Yehudi have no dealings with ShamariYAns.
10 YAHUW answered her, "If you knew the gift of YAHUWAH and who this YAHUWdAH is who say to you, 'Give Me a drink,' you would have asked Him and He would have given you living water."
11 The woman said to Him, "Sir, You have nothing to draw with and the well is deep. From where then have you that living water?
12 Are you greater than our father, YA'acob, who gave us the well and drank of it himself and so did his children and his livestock?"
13 YAHUW answered her, "Everyone who drinks of this water will thirst again,
14 Yet whoever drinks of the water which I will give him will never thirst again. The water that I will give him will become through Me and The Father's Covenant a well of water springing up to Eternal Life."
15 The woman said to Him, "Sir, give me this water, so that I do not get thirsty, neither must I come all the way here to draw."
16 YAHUW said to her, "Go, call your husband and come back here with him."
17 The woman answered, "I have no husband." YAHUW said to her, "You said well, 'I have no husband,'
18 for you have had five husbands and he whom you now live with is not your husband. Thus you have spoken truly."

19 The woman said to Him, "Sir, I perceive that you are a NabiYA (*prophet of YA*), so may I ask you a question please?
20 Our fathers worshiped here on this mountain but the Yehudi say that Yerushalem is the place where people ought to go to worship and receive eternal life."
21 YAHUW said to her, "Woman, believe Me, the hour is coming, when neither on this mountain, nor even in 'Yerushalem,' will you or anyone else know to worship YAHUWAH 𐤉𐤄𐤅𐤀𐤆 The Father.
22 You worship The One your tribes have forgotten. We worship The One who we still know, for ***Salvation is now proclaimed only by the YAHUWans.**
23 But the hour comes and now is, when the true worshipers will only worship 𐤉𐤄𐤅𐤀𐤆 The Father in His RUWach and in the Truth of The Covenant Word, for YAHUWAH The Father seeks those who worship Him and His Original Word alone.
24 YAHUWAH is Spirit and those who worship Him must worship YAHUWAH through His RUWach and in undivided devotion (*a single eye*)."
25 The woman said to Him, "I know that MeoshiYAch *(The Eternal Loving King of YAHUWans/YAsarel)* is coming and when He has come, He will declare to us all things clearly."
26 YAHUW said to her, "I am He, even the One who speaks to you now."
27 At this moment, His YAHUWan matithim came. They were astonished that He was speaking with a woman openly, yet no one asked, "What are you doing" or "Why do you speak with her?"
28 So the woman left her water pot and went away into the city and said to the people,
29 "Come, see a man who told me everything that I have done. Can this be The Eternal King of YAsarel come to save us?"
30 They rushed out of the city and were searching for Him.
31 In the meanwhile, His YAHUWan matithim urged Him, saying, "Teacher, please eat something."
32 But He said to them, "I have food to eat that you do you not know about."
33 The YAHUWan matithim therefore said one to another, "Has anyone brought Him something to eat?"
34 YAHUW said to them, "My food is to do the will of Him who sent Me and to accomplish His work.
35 Do you not say, 'There are yet four months until the harvest?' Behold I tell you, lift up your eyes and look at the fields, for they are white for harvest already.
36 He who reaps receives eternal wages and he who harvests gathers fruit to eternal life, that both he who sows and he who reaps may rejoice together.
37 For in this the saying is true, 'One sows and another harvests but both reap the rewards.'
38 I sent you to harvest that for which you have not labored. Others have labored before you and you have joined in the reward for their labor."
39 From that city many of the ShamariYAns believed in Him because of the testimony in the woman who testified, "He told me everything that I ever did."

40 So when the ShamariYAns came to Him, they begged Him to stay with them. He stayed there two YAoms.
41 Many more believed because of His Words restoring The Original Covenant.
42 They said to the woman, "Now we believe, not because of your speaking, for we have heard for ourselves and know that this is indeed YAHUWAH's Beloved King of YAsarel, The Savior of the world."
43 After two other YAoms, He went out from there and went into GalilaiYA.
44 For YAHUW Himself testified that a prophet has no honor in his own country.
45 So when He came into GalilaiYA, the GalilaiYAns received Him with joy, having seen all the things that He did in YArushalem at the Pesack *(Passover)* Feast, for they also went to the Pesack Feast.
46 YAHUW came therefore again to Canaan of GalilaiYA, where He made the water into wine. There was a certain nobleman whose son was sick at CapernaUWm.
47 When he heard that YAHUW had come out of YAHUWdaia *(sn Judea)* into GalilaiYA, he went to Him and begged Him that He would come down and heal his son, for he was at the point of death.
48 YAHUW therefore said to him, "Unless you people see signs and wonders, you will not believe."
49 The nobleman said to Him, "Sir, come down before my child dies."
50 YAHUW said to him, "Go your way. Your son lives." The man believed The Word that YAHUW spoke to him and he went his way.
51 As he was now going down, his servants met him and reported, saying "Your child lives."
52 So he asked of them the hour when he became better. They said therefore to him, "Yesterday at the seventh hour (*1 PM, the hour of prayer*), the fever left him."
53 So The Father knew that it was at that hour in which YAHUW said to him, "Your son lives." He believed and so did his whole house.
54 This is again the second miracle that YAHUW did after having come out of YAHUWdaia into GalilaiYA.

YAHUWchanon 5

1 After these things, there was a Feast of the AbraYAHUW and YAHUW went up to YArushalem.
2 Now in YArushalem by the sheep gate, there was a pool, which is called in AbrAHUW "House of YA's Mercy" (*BethiYA-Chaced, sn. Bethesda*), having five porches.
3 In these lay a great multitude of those who were sick, blind, lame, or paralyzed, waiting for the moving of the water,
4 for an angel of YAHUWAH The Master went down into the pool on occasion and stirred up the water. Whoever stepped in first after the stirring of the water was made whole of whatever disease he had.
5 A certain man was there, who had been sick for thirty-eight years.
6 When YAHUW saw him lying there and knew that he had been sick for a long time, he asked him, "Do you want to be made well?"

7 The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred, but while I try to get in, another steps down before me."
8 YAHUW said to him, "Arise, take up your mat and walk."
9 Immediately, the man was made well and took up his mat and walked. Now it was the Shabath day on that YAom.
10 So the Yehudi said to him concerning he who was cured, "This is the Shabath day. It is *not lawful for you to carry the mat."
11 He answered them, "He who made me well, the same said to me, 'Take up your mat and walk."
12 Then they asked him, "Who is the man who said to you, 'Take up your mat and walk'?"
13 But he who was healed did not know who it was, for YAHUW had withdrawn, a crowd being in the place.
14 Afterward YAHUW found him in the temple and said to him "Look at you. So you are made well. Break The Covenant no more so that nothing worse happens to you."
15 The man went away and told the Yehudi that it was YAHUW who had made him well.
16 For this cause the Yehudi persecuted YAHUW and sought to kill Him, because He did these things on the Shabath.
17 *But YAHUW answered them, "My Father is still working daily, so likewise, I am working daily too
18 For this cause therefore the Yehudi sought all the more to kill Him, because He not only broke the Shabath in their eyes, but He also called YAHUWAH Almighty Loving YA of All Creation (Eloah-YAH-Im) His own Father, making Himself equal with Almighty Loving YAH Creating His Nation.
19 YAHUW therefore answered them, "Most assuredly, I tell you, The Son can do nothing of Himself, but what He sees The Father doing. For whatever things He does, these The Son also does.
20 For YAHUWAH The Father loves YAHUWAH The Son and shows Him all things even all that He Himself does. He will show through Him even greater works than these so that you may be convinced.
21 For as YAHUWAH The Father raises the dead and gives them Life, even so YAHUW The Son also gives Life to whom He desires.
22 For YAHUWAH The Father judges no one, but He has given all judgment to YAHUWAH The Son,
23 that all may honor YAHUWAH The Son, even as they honor YAHUWAH 𐤉𐤄𐤅𐤄 The Father. He who does not honor YAHUWAH The Son does not honor YAHUWAH The Father who sent Him.
24 "Most assuredly I tell you, he who hears My Word and believes it also believes in Him who sent Me. He has Eternal Life and will not come into judgment but has passed out of death into life.
25 Most assuredly, I tell you, the hour comes and now is, when the dead will hear The Son of YAHUWAH's voice and those who hear will Live.
26 For as YAHUWAH The Father has Life in Himself, even so He gave to The Son also to have Life in Himself.
27 He also gave Him authority to execute judgment, because He is The

Son of AHdam (*the Example of the Man of YAH*).
28 Do not marvel at this, for the hour comes, in which all that are in Sheol will hear His Voice,
29 and will come forth, those who have lived The Covenant Word consistently, to the Resurrection of Eternal Life and those who have lived Wordless ways, will be confined until the Day of Judgement to eternal death.
30 I can of Myself do nothing. As I hear, I speak and My judgment is just because I do not seek My own will, but the will of YAHUWAH, My Father, who sent Me.
31 "If I testify about myself, My witness is not valid.
32 It is another who testifies about Me. I know that the testimony which he testifies about Me is true.
33 You have gone and heard YAHUWchanon and he has testified to the Truth.
34 But the testimony which I receive is not from man. Hear this, for I say these things that you may be saved from destruction.
35 He spoke of the radiating Shining Lamp and you were willing to walk joyously for a while in this light.
36 But the testimony which I have is greater than that of YAHUWchanon, for the works which YAHUWAH The Father gave Me to accomplish, the very works that I do, testify about Me that YAHUWAH The Father has sent Me to be The Eternal Loving King of YAsarel and to save you from your sins.
37 YAHUWAH The Father Himself, who sent Me, has testified about Me through His NabiYA (*Prophets of YAH*). But you have neither heard His Voice at any time, nor seen His Kingdom.
38 You do not have His Word living in you because you will not even listen or believe in Him who was sent to proclaim His true Word to you.
39 "You search The Word of YAH, because in them you believe correctly, one can learn to have Eternal Life. Yet these are the very Words which testify about Me *(2100x about 'YAHUW' The Savior)*.
40 Still you have refused to come to Me, that I may give you Life.
41 I do not need praise from any man (adam).
42 But I know you that you do not yet have a love for The Almighty YAH in yourselves.
43 **I have come in ꓤꓰꓤꓶ YAHUWAH, My Father's Name but most of you will not receive Me. Yet when others come in his own name, him you will receive!**
44 How can you believe those who seek praise from one another and yet you do not seek the praise that comes from YAHUWAH the only Almighty Loving YA of All Creation (Eloah-YAH-Im)?
45 Do not think that I will need to accuse you to The Father. There is one who already accuses you, even MoshAH, the very one on whom you have set your hope!
46 For if you believed MoshAH *(drawn out by YAH)*, you would believe in Me, for he wrote about My Father's and My Covenant of salvation.
47 But if you do not believe his writings, how will you believe My Restoration Words of The Covenant?"

YAHUWchanon 6

1 After these things, YAHUW went away to the other side of the Sea of GalilaiYA, which is also called the Sea of TiberiYA.
2 A great multitude followed Him, because they saw His signs which He did on those who were sick.
3 YAHUW יהוה went up into the mountain and He sat there with His YAHUWan disciples.
4 Now the Passover Feast of the AbraYA was near.
5 YAHUW therefore lifting up His eyes and seeing that a great multitude was coming to Him, said to PhilippiYA, "Where are we to buy bread that these may eat?"
6 This He said to test him, for He Himself knew what He would do.
7 PhilippiYA answered Him, "Two hundred denari *(9 months wage)* worth of bread is not sufficient for them, that everyone of them may receive just a little bit."
8 One of His YAHUWan matithim AndreUW, ShemiYAon KephAH's (*sn-Simon PetUWr*) brother, said to Him,
9 "There is a boy here who has five barley loaves and two fishes, but what are these among so many?"
10 YAHUW said, "Have the people sit down." Now there was much grass in that place. So the men sat down, in number about five thousand.
11 YAHUW took the loaves and having given thanks, He distributed to the YAHUWan matithim and the YAHUWan matithim to those who were sitting down, likewise also of the fish as much as they desired.
12 When they were filled, He said to His YAHUWan disciples, "Gather up the broken pieces which are left over, that nothing be lost."
13 So they gathered them up and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten.
14 When therefore the people saw the sign which YAHUW did, they said, "This is truly the prophet who was promised to come into the world."
15 YAHUW therefore, perceiving that they were about to come and take Him by force, to make Him King of YAsarel, withdrew again to the mountain by Himself.
16 When evening came, His YAHUWan matithim went down to the sea,
17 and they entered into a boat and were midway over the sea to CapernaUWm. It was now dark and YAHUW had not come to them.
18 The sea was tossed by a great wind blowing.
19 When therefore they had rowed about twenty-five or thirty stadia, they saw YAHUW walking on the sea and as He came near to the boat, they were afraid.
20 But He said to them, "It is Me. Do not be afraid."
21 They were willing therefore to receive him into the boat. Immediately the boat was at the land to the place where they were going.
22 In the next YAom, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which His YAHUWan matithim had passed over and that YAHUW had not entered with His YAHUWan matithim into the boat, but

His YAHUWan matithim had gone away alone.
23 However boats from TiberiYA came near to the place where they ate the bread after Master had given thanks.
24 When the multitude therefore saw that YAHUW was not there, nor His YAHUWan disciples, they themselves got into the boats and came to CapernaUWm seeking YAHUW.
25 When they found Him on the other side of the sea, they asked Him, "RabbonYA, when did you come here?"
26 YAHUW answered them, "Most assuredly I tell you, you seek Me, not because you saw signs, but because you ate of the loaves and were filled.
27 Do not just work for the food which perishes but for the food which leads to Eternal Life, which The Son of AHdam will give to you. For YAHUWAH The Father has empowered Him."
28 They said therefore to Him, "What must we do, that we may work the works of Almighty Loving YA of All Creation (Eloah-YAH-Im)?"
29 YAHUW answered them, "This is the work of Almighty Loving YA of All Creation that you believe in Him whom He has sent."
30 They said therefore to Him, "What then do you do for a sign, that we may see and believe you? What work do you do?
31 Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of the ShamaYAim to eat.'
32 YAHUW therefore said to them, "Most assuredly, I tell you, it was not MoshAH who gave you The Bread out of the ShamaYAim, but My Father YAHUWAH gives you the true Bread out of the ShamaYAim.
33 For The Bread of Almighty Loving YA of All Creation (Eloah-YAH-Im) is that which comes down out of the ShamaYAim and gives Life to the world."
34 They said therefore to Him, "Master, always give us this bread."
35 YAHUW said to them, "I am the Bread of Life. He who comes to Me will not be hungry and he who believes in Me will never be thirsty.
36 But I told you that you have seen Me and yet you do not believe.
37 All those who YAHUWAH The Father gives Me will come to Me. Him who comes to Me I will in no way throw out.
38 For I have come down from ShamaYAim, not to do My own will, but the will of Him who sent Me.
39 This is the will of YAHUWAH My Father who sent Me, that of all He has given to Me I should lose no one, but should raise him up at the last YAom.
40 This is the will of the One who sent Me, that everyone who sees The Son and believes in His Covenant Words, should have Eternal Life and I will raise him up at the last YAom."
41 The Yehudi therefore murmured concerning Him, because He said, "I am the Bread which came down out of the ShamaYAim."
42 They said, "Is not this YAHUWshua, The Son of YAoseph, whose father and mother we know? How then does He say, 'I have come down out of the ShamaYAim?'"
43 Therefore YAHUW answered them, "Do not murmur among yourselves.

44 No one can come to My Covenant unless YAHUWAH The Father who sent Me, draws him and surely I will raise him up in the last YAom.
45 It is written in the Prophets, 'They will all be taught by El YA Creating His People. (Eloah-YAH-Am)'. Therefore everyone who hears from The Father and has intelligence comes to Me.
46 Not that anyone has seen The Father except He who is from YAHUWAH 𐤀𐤉𐤀𐤋 EL YAH of All Creation since the beginning. He alone has seen 𐤀𐤉𐤀𐤋 The Father.
47 Most assuredly, I tell you, he who believes in Me and My Covenant Words will have Eternal Life.
48 I am The Bread of Life.
49 Your fathers ate the manna in the wilderness and they died.
50 This is The Bread which comes down out of the ShamaYAim, that anyone may eat of it and not die.
51 I am the Living Bread which came down out of ShamaYAim. If anyone eats of this bread, he will live forever. Yes, The Bread which I will give for the life of the whole world is My flesh."
52 The Yehudi therefore contended with one another, saying, "How can this man give us his flesh to eat?"
53 YAHUW therefore said to them, "Most assuredly I tell you, unless you eat the flesh of The Son of AHdam and drink his blood, you will not have eternal life in yourselves.
54 He who eats My flesh and drinks My blood will have eternal life and I will raise him up at the last YAom.
55 For My flesh is eternal food indeed and My blood is eternal drink indeed.
56 He who eats My flesh and drinks My blood lives in Me and I in Him.
57 As YAHUWAH the living Father sent Me and I live because of The Father, so he who feeds in Me, he will also live because of Me.
58 This is The Bread which came down out of the ShamaYAim--not as our fathers ate the manna and died. He who eats this Bread will live forever."
59 These things He said in "The Assembly of The Call of YAH" (CAHal), as He taught in CapernaUWm.
60 Therefore many of His YAHUWan disciples, when they heard this, said, "This is a hard saying. Who can understand it?"
61 But YAHUW knowing in Himself that His YAHUWan matithim were perplexed at this, said to them, "Why does this cause you confusion?
62 Then what will you think when you see The Son of AHdam ascending to where He was before?
63 It is His RUWach who gives life. The flesh profits nothing. The Words that I speak to you are His RUWach and they are The Covenant of Life.
64 But there are some of you who do not believe in The Covenant of Salvation." For YAHUW knew since the beginning who they were who would not even try to believe and who it was who would betray Him.
65 He said, "For this cause have I said to you that no one can come to My Fulfilled Covenant of Life, unless it is given to him by YAHUWAH My Father."
66 As the persecution increased against them, many of His YAHUWan matithim went back and walked no more with Him.

67 YAHUW said therefore to the twelve, "Do you also want to go away back home?"
68 ShemiYAon KephAH answered him, "Master, to whom would we go? You have the Words of Eternal Life.
69 We have come to believe and know that You are Almighty Loving YA of All Creation's Beloved King of YAsarel, The Son of the living Almighty Loving YA."
70 YAHUW answered them, "Did not I choose you, the twelve and yet one of you is a deceiver of Shatan?"
71 Now He spoke of Yehuda, The Son of ShemiYAon Iscariot, for it was he who would betray Him, being one of the twelve.

YAHUWchanon 7

1 After these things, YAHUW was walking in GalilaiYA, for He would not walk in YAHUWdaia because the Yehudi sought to kill Him.
2 Now the feast of the AbraYA, the Feast of Sukoth (*Tabernacles*), was now here.
3 His brothers therefore said to Him, "Depart from here and go into all YAHUWdaia, that your YAHUWan matithim also may see your miracles which you do.
4 For no one does anything in secret yet seeks to be known openly. If you truly can do these miracles, reveal yourself openly to the world."
5 For even His blood brothers did not believe in Him, that He was the Savior.
6 YAHUW therefore said to them, "My time has not yet come, but your time is always ready.
7 The world cannot hate you, but it hates Me, because I testify about it, that its works are evil.
8 You go up to the feast. I am not yet going up to this feast, because My time is not yet fulfilled."
9 Having said these things to them, He stayed in GalilaiYA
10 And when His brothers had gone up to the feast, then He also went up, not publicly, but privately.
11 The Yehudi therefore sought Him at the feast and said, "Where is He?"
12 There was much murmuring among the multitudes concerning Him. Some said, "He is a good man." Others said, "Not so, but He leads the multitude astray."
13 Yet no one spoke openly of Him for fear of the Yehudi.
14 But when it was now the middle of the feast, YAHUW went up into the temple and taught.
15 The Yehudi therefore were astonished, saying, "How does this man know The Word of YAH, having never been educated?"
16 YAHUW therefore answered them, "My teaching is not mine, but His who sent Me.
17 If anyone desires to do His will, he will know about this teaching, whether it is from YAHUWAH or if I am speaking from just Myself.
18 He who speaks on his own does so to gain honor for himself, but he who seeks The Eternal Splendor who sent Him is a man of truth and no disobedience to the Word is in Him.
19 Did not MoshAH give you The Word and yet none of you keeps The Word? Why do you seek to kill Me?"

20 The multitude answered, "You have a demon. Who seeks to kill You?"
21 YAHUW answered them, "I did one miracle and you all marvel because of it.
22 MoshAH has given you circumcision, not that it is of MoshAH, but of The Father, and on the Shabath you circumcise a boy.
23 If a boy receives circumcision on the Shabath, that the Word of MoshAH may not be broken, are you angry with Me, because I made a man every bit whole on the Shabath?
24 Do not judge according to appearance, but make decisions using Word-Abiding judgment."
25 Therefore some of them of YArushalem said, "Is not this He whom they seek to kill?
26 Hear this, He speaks openly and they say nothing to Him. Can it be that the rulers indeed know that this is truly YAHUWAH's Beloved King?
27 However we know where this man comes from, but when YAHUWAH's Beloved King (MeoshiYAch, *AHl-ChristUW*) comes, no one will know where He comes from."
28 YAHUW therefore cried out in the temple, teaching and saying, "You both know Me and know where I am from. I have not come of Myself, but He who sent Me is true, whom you do not know.
29 I know Him, because I am from Him and He sent Me."
30 They sought therefore to take Him but no one laid a hand on Him, because His hour had not yet come.
31 But of the multitude, many believed in Him. They said, "When YAHUWAH's Beloved King comes, can He do more miracles than those which this man has done?"
32 The Pharisees heard the multitude murmuring these things concerning Him and the chief priests and the Pharisees sent officers to arrest Him.
33 Then YAHUW said, "I will be with you a little while longer, then I will go to Him who sent Me.
34 You will seek Me and will not find Me for where I will go, you cannot come."
35 The Yehudi therefore said among themselves, "Where will this man go that we cannot find Him? Will He go to the Dispersed or among the Hellenic *(unbelieving Greeks)* and teach the foreign nations?
36 What is this Word that He said, 'You will seek Me and will not find Me and where I am going, you cannot come'?"
37 Now on the last and greatest day of the Feast, YAHUW stood and cried out, "If anyone is thirsty, let him come to Me and drink.
38 He who believes in Me, as The Word of YAH has said, from within Him will flow rivers of living water."
39 But He said this about YAHUWAH RUWach *(Beloved Spirit of YAHUWAH)*, which those believing in Him were to receive. For YAHUWAH The Beloved RUWach QadUWsha was not yet given, because YAHUW was not yet raised.
40 Many of the multitude therefore, when they heard these words, said, "This is truly EliYAHUW, the prophet."
41 Others said, "This is the Eternal King of The Family in YAH (MeoshiYAch)." But some said, "What? How can the Eternal King of The Family in YAH come out of GalilaiYA?

42 Has not The Word of YAH said that YAHUWAH's Beloved King comes of the seed of DaUWid and from BeYAth-Lechem, the village where DaUWid was from?"
43 So there arose a division in the multitude because of Him.
44 Some of them would have arrested Him, but no one could lay their hands on Him.
45 The officers therefore came to the chief priests and Pharisees and they said to them, "Why did you not bring Him?"
46 The officers answered, "No man ever spoke like this man."
47 The Pharisees therefore answered them, "Are you not also led astray?
48 Have any of the rulers believed in Him, or of the Pharisees?
49 But the people who do not know the Word are damned."
50 Uzziam (*our strength is our people, Greek sn-Nicodemos)*, who came to Him by night, being one of them, said to them,
51 "Do our judges judge a man unless they first hear from him personally and know what he has done?"
52 They answered him, "Are you also from GalilaiYA? Search and see that no prophet has arisen out of GalilaiYA."
53 Everyone went to search The Word in his own house.

YAHUWchanon 8

1 YAHUW went to the Mount of *EliYAon to pray and rest in YAHUWAH.
2 Now very early in the morning, He came again into the temple and all the people there came to Him. As was His custom, He sat down and taught them.
3 The Scribes and the Pharisees brought a woman caught in adultery, condemned to be stoned to death according to their laws. Having set her in their midst,
4 they told Him, "Teacher, we found this woman in adultery; yes, even in the very act of it.
5 Now in our law, MoshAH commanded us to stone such a one to death. What then do you say about her?" "Are you sorry for your sin my daughter," YAHUW asked? She repented from her heart and YAHUW whispered to her, "then I forgive you."
6 They said this testing Him, that they might have something to accuse Him of. Then YAHUW stooped down and wrote on the ground with His finger The Twelve Covenant Words restored through MoshAH, saying "This is El YAH's *Covenant Law for Life which you have changed to laws of death."
7 He pointed to them but when they continued asking Him, He looked up and said to them, "He who is not breaking these Covenant Commandments among you, let him throw the first stone at her!"
8 Again He stooped down and with His finger wrote names and places upon the ground.
9 They, when they realized it was about their sins, being convicted by their conscience, went out one by one, beginning from the wisest elders, even to the last. YAHUW was left alone with the woman where she had stood in the middle of them.
10 YAHUW, standing up, perceived her heart and said, "Woman, where are your accusers? Does no one still condemn you?"

11 She said, "No one, Master." YAHUW said, "Neither do I condemn you. Go and consider your ways. From now on, rebel no more against YAHUWAH and go, love and obey His Covenant Word. For YAHUWAH loves you, a repentant sinner, more than all these hypocritical others together."
12 Again, therefore, YAHUW spoke to them, saying, "I am the Light of the world. He who follows Me will not walk in darkness but will have The Light of Life."
13 The Pharisees therefore said to Him, "You are only testifying about yourself, therefore your testimony is not valid."
14 YAHUW answered them, "Even if I do testify about Myself, My testimony is true, for I know where I came from and where I am going, but you do not know where I came from, nor where you are going.
15 You judge according to the flesh. I judge no one right now.
16 And when I will judge, My judgment will be true, for I am not alone, but I am with YAHUWAH 𐤉𐤄𐤅𐤀𐤋 The Father who sent Me.
17 It is written in Your Word that the eyewitness testimony of two people is acceptable as confirmed truth.
18 I am He who testifies about Myself and YAHUWAH The Father who sent Me testifies about Me."
19 They said therefore to Him, "Where is your Father?" YAHUW answered, "You know neither Me nor My Father. For if you knew Me, you would know YAHUWAH 𐤉𐤄𐤅𐤀𐤋 My Father also."
20 YAHUW spoke aloud freely The Name of YAHUWAH in the temple treasury as He taught the people The Covenant Word. This was worthy of death according to the Yehudi, yet no one arrested Him because His hour to be delivered up had not yet come.
21 YAHUW said therefore again to them, "I am going away and you will seek to kill Me but it is you who will die in your sin. Where I go, you cannot come."
22 The Yehudi therefore said, "Will He kill Himself, that He says, 'Where I am going, you cannot come?'"
23 He said to them, "You are from the spirit beneath. I am from His RUWach above. You are of this world. I am not of this world.
24 I said therefore to you that you will die in your sin, for unless you believe that I am YAHUW Yashuah, the Eternal King of The Family in YAH who can save you, you will die in your sins."
25 They said therefore to Him, "Who are You?" YAHUW said to them, "I am exactly who I have been saying to you since the beginning of The Covenant Word.
26 I have many things to share with you and to discuss that concern you. However He who sent Me is true and the things which I heard from Him, these I say to the world."
27 They did not understand that He spoke to them about YAHUWAH The Father.
28 YAHUW therefore said to them, "When you have lifted up The Son of AHdam, then you will know that I am in YAHUWAH and I do nothing of Myself, but as My Father taught Me, I say these things.
29 He who sent Me is with Me. YAHUWAH The Father has not left Me alone, for He is always with Me and I

only say and do the things that are pleasing to Him."
30 As He spoke about YAHUWAH, many believed in Him.
31 YAHUW therefore said to those Yehudi who had believed on Him, "If you keep in My Word, then you are truly My YAHUWan disciples.
32 You will know the Truth and the Truth will make you free."
33 They answered Him, "We are AbrAHam's seed and have never been in bondage to anyone. So what do you mean when you say, "You will be made free?'"
34 YAHUW answered them, "Most assuredly I tell you, everyone who commits sin is the servant of sin.
35 A servant does not live in the master's house. Yet 'A Son of YAH' lives in The House of The Master El YAH forever.
36 If therefore The Son of YAH makes you free, you will be free indeed.
37 I know that you are AbrAHam's seed, yet you seek to kill Me, because My Word finds no place in you.
38 I say the things which I have seen with 𐤀𐤁𐤀 My Father and you also do the things which you have seen with your father."
39 They answered Him, "Our father is AbrAHam." YAHUW said to them, "If you were AbrAHam's children, you would do the faith and works of AbrAHam.
40 But now you seek to kill Me, a man who has told you the truth. That Covenant which was originally heard from AbrAHam did also teach this.
41 Yes, you surely do the works of 'your father'." They argued back at Him, "We were not born in immorality (*out of wedlock*) as were you. And we have 'The One true Father,' Almighty Loving YA of All Creation as did AbrAHam."
42 Therefore YAHUW-husha said to them, "If YAHUWAH were your Father, you would love Me, for I came out of and have come from Almighty Loving YA of All Creation. For I did not come of Myself, but He sent Me.
43 You do not understand My Words because you will not listen to His true Word.
44 You are of your father, Shatan, The Deceiver, and you want to do the desires of 'your father'. He was a murderer since the beginning and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks on his own, for he is a liar and 'The father of lies'.
45 But because I tell the truth, you do not believe Me.
46 Which of you convicts Me of sin? If I tell the truth, why do you not believe Me?
47 Whoever is of Almighty Loving YAH, he obeys the Covenant Words of YAHUW the Beloved King of YAsarel (MeoshiYAch). For this cause you do not hear, because you are not true believers in The Covenant of YAHUWAH Almighty Loving YA."
48 Then the Yehudi answered Him, "Do not we say truth that You must be a ShamariYAn and also have a demon?"
49 YAHUW answered, "I do not have a demon but I honor My Father while you ridicule Me.
50 I do not seek My own kabode (*praise).* There is only One who we must seek and trust in.

51 Most assuredly, I tell you, if any person trys to keep His and My Ten and Two Covenant Words in My Name, he will never see death."
52 Then they said to Him, "Now we know that you have a demon! AbrAHam died and all the Prophets died yet you teach, 'If a man keeps My Covenant Words, he will never see death!'
53 Are you greater than our father, AbrAHam, who died as the father of our faith? Are you greater than the Prophets of YAH who founded our faith? Who do you make yourself out to be?"
54 YAHUW answered, "If I exalt Myself, My exaltation is nothing. Yet it is YAHUWAH My Father who exalts Me in YAH, of whom even you admit is The Almighty Loving YAH of All Creation (Eloah-YAH-Im).
55 You have not known Him, but I know Him. If I said, 'I do not know Him,' I would be like you, a liar. Yet I know Him and I keep His Eternal Covenant Words of Life.
56 I know that our father AbrAHam rejoiced to proclaim My YAom. He did foresee it and he is overjoyed that it has now come."
57 The Yehudi therefore said to Him, "You are not yet fifty years old *(the age of elders)* and yet you claim to have seen our father AbrAHam?"
58 YAHUW said to them, "Most assuredly, I tell you, long before AbrAHam came, I already was."
59 Therefore they took up stones to stone Him, as the Yehudi added, but YAHUW became veiled from their sight and went out of the temple, passing right through the middle of them, for the appointed time of His sacrificial act of love was not yet.

YAHUWchanon 9

1 As He passed by, He saw a man blind from birth.
2 His YAHUWan matithim asked Him, "RabbonYA, who sinned, this man or his parents, that he was born blind?"
3 YAHUW answered, "Neither did this man sin, nor his parents but that the works of YAHUWAH Almighty Loving YA of All Creation might be revealed in Him.
4 I must work the works of Him who sent Me, while it is a bright YAom. The darkness is coming, when no one can work for YAHUWAH and live safely.
5 While I am in the world, I am the Light of the world."
6 When He had said this, He spat on the ground, made mud with the saliva, anointed the blind man's eyes with the mud,
7 and said to him, "Go, wash in the pool of Siloam," which meant "He sends a Messenger." So he went away, washed and came back, able to see.
8 The neighbors therefore and those who had seen that he was blind before said, "Is not this he who sat and begged?"
9 Others were saying, "It is he." Still others were saying, "He looks like him." Therefore, upon asking him, he said, "Yes, I am that one."
10 They therefore were asking him, "How were your eyes opened?"
11 He answered, "A man called YAHUW made mud, anointed my eyes and said to me, 'Go to the pool of

Siloam and wash.' So I went and washed and I received my sight."
12 Then they asked him, "Where is He?" He said, "I do not know."
13 They brought him who had been blind to the Pharisees.
14 It was a Shabath when YAHUW made the mud and opened his eyes.
15 Again therefore the Pharisees also asked him how he received his sight. He said to them, "He put mud on my eyes. I washed it off and now I see."
16 Some therefore of the Pharisees said, "This man is not from Almighty Loving YA of All Creation (Eloah-YAH-Im), because He does not keep the Shabath." Others said, "How can a man who is a sinner do such miracles?"There was sharp division among them.
17 Therefore they asked the blind man again, "What do you say about Him; who is He who opened your eyes?" He said, "He is surely a prophet."
18 The Yehudi therefore did not believe him, that he had been blind and had received his sight until they called the parents of him who had received his sight,
19 and asked them, "Is this your son, who you say was born blind? How then does he now see?"
20 His parents answered them, "We know that this is our son and that he was born blind,
21 but how he now sees, we do not know, or who opened his eyes, we do not know. He is of age (*over 20, see Bemidbar/Num 1*). Ask him. He will speak for himself."
22 His parents said these things because they feared the Yehudi, for the Yehudi had already agreed that if any man would confess YAHUWsha as The Almighty's Beloved King of all AbraYA, he would be put out of the CAHal *(Assembly of The Called of YAH)* and stoned as to their law.
23 Therefore his parents said in confidence, "He is of age. Ask him."
24 So they called the man who was blind a second time and said to him, "Repent for exalting this man to Almighty El because we know that this man is a Covenant breaker."
25 He therefore answered, "I do not know if He is a breaker of The Covenant or not. But this one thing I do know; before I was blind, but now I can see."
26 They said to him again, "Surely He used sorcery to do this to you? How else could He, a man, open your eyes?"
27 He answered them, "I told you already and you did not listen. Why do you want to hear it again? You do not also want to become His YAHUWan matithim (*disciples*), do you?"
28 They insulted him and said, "You are his matith but we are matithim of MoshAH.
29 We know that Almighty El has spoken to MoshAH. Yet as for this man, we do not even know where He comes from."
30 The man answered them, "How amazing. You do not know where He comes from, yet He opened my eyes.
31 We know that Almighty El YA does not listen to breakers of The Covenant, but if anyone is a worshipper of Almighty El YA and does His will, He listens to him.
32 Therefore, since the world began, it has never been heard of that anyone opened the eyes of someone born blind.

33 So if this man were not from Almighty Loving YA of All Creation, He could do nothing."
34 They answered him, "You were born by *Torah breakers and do you now teach us?" Being unable to answer him, they threw him out.
35 YAHUW heard that they had thrown him out and finding him, He asked him, "Do you believe in The Covenant of The Son of Almighty Loving YA of All Creation (Eloah-YAH-Im)?"
36 He answered, "What is His Covenant and who is He, my teacher of YAH, that I may believe in Him?"
37 YAHUW said to him, "You have both heard and seen Him and it is He who speaks with you now."
38 He said, "YAHUW my Master, I believe in You and your Covenant Words of Life." And he worshiped Him.
39 YAHUW יאל said, "I came into this world to convert the lost, that those who do not see may see and that those who arrogantly say they see may remain blind."
40 Those of the Pharisees who were with Him heard these things and said to Him, "Are we also blind?"
41 YAHUW said to them, "If you were blind, you would have no knowledge of your sin but now you say, 'We see but we will not repent nor change. Therefore your sins remain!

YAHUWchanon 10

1 "Most assuredly, I tell you, one who does not enter by the door into the sheep fold, but climbs in some other way, the same is a thief and a robber.
2 But one who enters in by the door is the shepherd of the sheep.
3 The gatekeeper opens the gate for him and the sheep listen to his voice. He calls his own sheep by name and leads them out.
4 Whenever he brings out his own sheep, he goes before them and the sheep follow him, for they know his voice.
5 They will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers."
6 YAHUW spoke this parable to them, yet they did not understand what He was telling them.
7 YAHUW therefore said to them again, "Most assuredly, I tell you, I am The Door for the sheep of YAsarel.
8 Many who came before Me are thieves and robbers but the sheep did not listen to them.
9 I am The Door to the forgiveness of yours sins and your salvation. If anyone seeks to enter in The Kingdom through Me, he will be saved and will go in and go out and will find eternal pasture.
10 The thief comes to steal, kill and destroy. I came that they may have life and have it abundantly.
11 I am the Good Shepherd. The Good Shepherd lays down His life for the sheep.
12 He who is merely a hired hand is not a shepherd. He does not own the sheep. When he sees the wolf coming, he flees and leaves the sheep. The wolf then snatches a sheep and scatters the rest of them.
13 The hired hand flees because he is a hired hand and does not love the sheep.
14 I am the Good Shepherd. I know My own and My own will recognize Me,

15 even as YAHUWAH 𐤉𐤄𐤅𐤄 The Father knows Me and I know The Father. I chose to lay down My life for His sheep in love for them.
16 I do have other sheep (*dispersed YAHUWans in many nations*) which are not of this fold. I must gather them back together to My Covenant and they will hear My voice. One YAom, they all will become one flock again with One Shepherd (*YAzeckiel 37*).
17 Therefore The Father loves Me because I lay down My life for the sheep of El YAH. But on the third day, My Father will raise Me up and I will receive it again.
18 No one takes it away from Me, but I lay it down by myself because of My love for you. I have the love to lay it down, yet I will take up My Power again. I received this commandment from YAHUWAH My Father."
19 Therefore a division arose again among the Yehudi because of His Words.
20 Many of them said, "He has a demon and is insane! Why do you listen to Him?"
21 Others said, "These are not the words of one possessed by a demon. It is not possible for a demon to open the eyes of the blind, is it?"
22 It was The Feast of the Dedication at YArushalem.
23 It was winter and YAHUW was walking in the temple, in ShalomAH's porch.
24 The Yehudi therefore came around Him and said to Him, "How long will You hold us in suspense? If You are YAHUWAH's Almighty Loving YA of All Creation's Appointed King of YAsarel, please tell us plainly."
25 YAHUW answered them, "I told you yet you still do not believe in My Father's Covenant of Life. The miracles that I do, I do in My Father's Name. These miracles testify about Me.
26 But you do not believe these Covenant Words, you are not My sheep! As I told you before,
27 My sheep hear My voice and I know them and they follow Me.
28 I give Eternal Life to them that keep My Covenant in My Name. They will never perish and no one will snatch them out of My hand.
29 My Father 𐤉𐤄𐤅𐤄 YAHUWAH, who has given them to Me, is greater than all. No one is able to snatch them out of My Father's Hand.
30 I and The Father are One (Echad) in His RUWach QadUWsha."
31 Therefore the Yehudi took up stones again to stone Him, as was their Wordless law and custom.
32 YAHUW answered them, "I have demonstrated to you many miraculous Wordful works from YAHUWAH My Father. For which of those works do you stone Me?"
33 The Yehudi answered Him, "We do not stone you for a good work but for blasphemy because you, being a mere man, make yourself out to be Echad (One) with The Eternal Almighty."
34 YAHUW answered them, "Is not it written in The DebariYA *(Word of YAH)*, 'Almighty Loving YA of All Creation says this, **You are the Children of The Most High.'** (*TehaleYAim 82:6*)
35 If He called them Children of The Most High to those whom the Word of El YAH came, and The Word of YAH cannot be broken,

36 Then why do you say of Him whom The Father sanctified and sent into the world, 'You blaspheme.' Is it because I said, 'I am The Eternal Son (*The Likeness, The Image*) of YAHUWAH?'
37 If I do not do the works of My Father, then do not believe in Me.
38 But if I do them, though you have not believed My Covenant Words, believe in Me because of the miracles you have seen through Me, that you may know and believe that AbbAH Father is in Me and I live in AbbAH Father."
39 They sought again to seize Him and stone Him but He passed out of their hands.
40 He went away again beyond the YArdan into the place where YAHUWchanon was immersing those repenting of breaking The Ten and Two Covenant-Words *(Commandments)* of YAH at this awakening to YAH and there He stayed many days.
41 Many came to Him. They said, "YAHUWchanon indeed did no miracles but everything that YAHUWchanon said about this man is true."
42 Many heard His Covenant Word and believed in Him and passed into Life.

YAHUWchanon 11

1 Now a certain man was sick, EliYAazar (*Almighty Loving YAH is my strength, sn. Lazarus)* from The Covenant-Family in YA (*sn-Bethany*) of the village of MariYAam and her sister, MarthAH.
2 It was that MariYAam who had anointed The Master with ointment and wiped His feet with her hair, whose brother, EliYAazar, was sick.
3 The sisters therefore sent to Him, saying, "Master, listen to this, one for whom You have a great love is sick."
4 But when YAHUW heard it, He said, "This sickness is not to death, but to show the Power of 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation and that Almighty's Son may be exalted by it."
5 Now YAHUW loved MarthAH and her sister and EliYAazar.
6 When therefore He heard that he was sick, He stayed two day in the place where He was.
7 Then after this He said to the YAHUWan disciples, "Let us go into YAHUWdaia again."
8 The YAHUWan matithim told Him, "RabbonYA, the Yehudi were just trying to stone you there and you are going there again?"
9 YAHUW answered, "Are not there normally twelve hours of day light? If a man walks in "The YAom of The Word", he does not stumble, because he is guided by 'The Light of the World.'
10 But if a man walks in the night, he stumbles, because The Light is not in him."
11 He said these things and after that, He said to them, "Our friend, EliYAazar has fallen asleep, but I am going so that I may awake him out of sleep."
12 The YAHUWan matithim therefore said, "Master, if he has fallen asleep, he will recover."
13 Now YAHUW had spoken of his death, yet they thought that He spoke of taking rest in a sleep.
14 So YAHUW said to them plainly then, "EliYAazar is dead.

15 I am glad for your sakes that I was not there earlier, so that you may believe now. Therefore, let us go to him."
16 ThomAH therefore, who is also called DidymAH, said to his fellow YAHUWan disciples, "Let us go also, that we may die with Him."
17 So when YAHUW came, He found that he had been in the tomb four days already.
18 Now BethaniYA (*sn-Bethany*) was near YArushalem, about fifteen stadia (*7 kilometers*) away.
19 Many of the Yehudi had joined the women around MarthAH and MariYAam to console them concerning their brother.
20 Then when MarthAH heard that YAHUW was coming, she went and met Him, but MariYAam stayed with her BethiYA.
21 Therefore MarthAH said to YAHUW, "Master, if you would have been here, my brother would not have died.
22 Even now I know that, whatever you ask of Almighty Loving YA of All Creation, Almighty Loving YAH will give you."
23 YAHUW said to her, "Your brother will rise again."
24 MarthAH said to Him, "I know that he will rise again in the resurrection at The Last Day."
25 YAHUW said to her, "I am the Resurrection and Eternal Life. He who believes in Me and walks in My Covenant, though he dies physically, he will still live.
26 Whoever lives and believes in My Covenant will never die. Do you believe this?"
27 She said to Him, "Yes, Master. I have come to believe that you are Almighty Loving YA of All Creation's Beloved King of YAsarel, YAHUWAH's Son, who was foretold, would come into the world."
28 When she had said this, she went away and called MariYAam her sister secretly saying, "The Teacher of YAH is here and is calling you."
29 When she heard this, she arose immediately and went to Him.
30 Now YAHUW had not yet come into the village, but was in the place where MarthAH met Him.
31 Then the Yehudi who were with her in her house were consoling her, when they saw MariYAam that she rose up quickly and went out, they followed her, saying, "She is going to the tomb to weep there."
32 Therefore, when MariYAam came to where YAHUW was and saw Him, she fell down at His feet saying to Him, "Master, if you would have been here, my acha *(brother)* would not have died!"
33 When YAHUW therefore saw her weeping and the Yehudi weeping who came with her, He groaned in His human spirit and was grieving because still, they did not understand.
34 Then He asked, "Where have you laid him?" They told Him, "Master, Please come and see."
35 YAHUW wept for them, for their blindness was still so great.
36 The Yehudi therefore said, "See how much love He had for him."
37 Some of them said, "Could not this man, who opened the eyes of him who was blind, have also kept this man from dying?" Their ears would hear but their

minds could not comprehend His Words.
38 YAHUW therefore, again groaning in Himself at their blindness, came to the tomb. Now it was a cave and a stone lay covering it.
39 YAHUW said, "Take away the stone." MarthAH, the sister of him who was dead, said to Him, "Master, by this time there is a stench, for he has been dead four days."
40 YAHUW said to her, "Did I not tell you that if you believed, you would see the Power of Almighty Loving YA of All Creation and The Eternal Splendor?"
41 So they took away the stone from the place where the dead man was lying. YAHUW lifted up His eyes and said, "AbbAH YAHUWAH, I thank You that You listen to Me.
42 I know that You always listen to Me through Your RUWach, but because of this multitude that stands here I say this, that they may believe that You sent Me and My Words are Yours."
43 When He had said this, He cried with a loud voice, "EliYAazar (*Almighty YA is your strength*). The Almighty Loving YA of All Creation calls you. In YAHUWAH's Name, rise up and come out."
44 He who was dead came out, bound hand and foot with wrappings and his face was wrapped around with a cloth. YAHUW said to them, "Free him and let him go."
45 Therefore many of the Yehudi who came to MariYAam and saw what YAHUW did, believed in Him.
46 But some of them went away to the Pharisees and told them the things which YAHUW had done.
47 The chief priests therefore and the Pharisees gathered a council and said, "What are we going to do? For this man does many miracles.
48 If we leave Him alone like this, everyone will believe in Him and the Romans will come and take away both our leadership and our nation and make Him the King."
49 But a certain one of them, Caiapha, being high priest that year, said to them, "You know nothing at all about how to rule people,
50 nor do you understand that it is in our best interests that one man should die for the nation rather than our Yehudi nation perish."
51 Now he did not say this of himself, but being high priest that year, he thus prophesied that YAHUW would die for the salvation of The Nation,
52 and not for these present people only, but that He might also one YAom gather together into One (Echad) QadUWsha Nation, all the Children of Almighty Loving YA, into the Great Nation YAsarel with those Covenant sons who are dispersed in the foreign nations.
53 So from that day forward, they took counsel how they might put Him to death.
54 Therefore, YAHUW no more walked openly among the Yehudi but departed from there into the country near the wilderness, to a city called EphraYAam. He stayed there teaching His YAHUWan disciples.
55 Now the Passover of the AbraYA had arrived. Many went up from the country to YArushalem before the Passover, to purify themselves.

56 Then they sought for YAHUW-the-Savior (YAHUWsha) and spoke one with another, as they stood in the temple, "What do you think—maybe that He is not coming to the Feast at all now?"
57 Now the chief priests and the Pharisees had commanded that if anyone knew where He was, he should report it, that they might seize Him.

YAHUWchanon 12

1 Then six days before the Pesack *(Passover)*, YAHUW came to BethaniYA*, where EliYAazar (*Almighty Loving YAH is my strength" sn- Lazarus*) was who had been dead but whom He raised from the dead.
2 So they made Him a supper there. MarthAH served them and EliYAazar was one of those who sat at the table with Him.
3 MariYAam therefore, took a litre jar of pure perfume, which was very precious, and anointed the feet of YAHUW and wiped His feet with her hair. The Covenant-Family in YA was filled with the fragrance of the ointment.
4 Then Yehuda Iscariot, ShemiYAon's son, one of His YAHUWan disciples, who would betray Him, said,
5 "Why was not this ointment sold for three hundred denari, and given for the seekers?"
6 Now he said this, not because he cared for the seekers, but because he was a thief and having the money box, used to steal part of what was put into it.
7 But YAHUW said, "Leave her alone. She has kept this for the YAom of My burial.
8 For you will always have the seekers with you, but you will not always have Me."
9 A large crowd therefore of the Yehudi learned that He was there and they came, not for YAHUW only, but that they might see EliYAazar also, whom He had raised from the dead.
10 But the chief priests conspired to put EliYAazar to death also,
11 because on account of him many of the Yehudi went away from them and believed in YAHUW.
12 In the next YAom a great multitude had come to the feast. When they heard that YAHUW was coming to YArushalem,
13 they took the branches of the palm trees and went out to meet Him and cried out, "HosannAH. Blessed is He who comes in The Name of YAHUWAH, the Eternal King of YAsarel."
14 YAHUW, having found a young donkey, sat on it. As it is written,
15 "Do not be afraid, daughter of ZiYAon. Come and look at this, the Eternal King of The Family in YAH comes sitting on a donkey's colt."
16 His YAHUWan matithim did not understand these things at first, but when YAHUW was raised, then they remembered that these things were written about Him and that they had done these things to Him.
17 The multitude therefore that was with Him when He called EliYAazar out of the tomb and raised Him from the dead, was testifying about it.

18 For this cause also the multitude went and met Him, because they heard that He had done this miracle.
19 The Pharisees therefore said among them, "See how we accomplish nothing. Look now, the entire world has gone after Him."
20 Now there were certain AHlenica among those that went up to worship at the feast.
21 These, therefore, came to PhilippiYA, who was from The Covenant-Families of YAH at SaidAH (*hunters for YAH, sn-Bethsaida*) of GalilaiYA and asked him, saying, "Sir, we want to see YAHUW."
22 PhilippiYA came and told AndreUW and in turn AndreUW came with PhilippiYA and they told YAHUW.
23 YAHUW answered them, "The time has come for The Son of AHdam to be praised.
24 Most assuredly I tell you, unless a grain of wheat falls into the Earth and dies, it remains by itself alone. Yet if it dies, it bears much fruit.
25 He who loves his life will lose it. He who hates his life in this world will keep it to Eternal Life.
26 If anyone serves Me, let him follow Me. Where I am, there will My servants be also. If anyone serves Me, The Father will honor him.
27 "Now that My life is troubled, shall I say 'Father, save Me from this time?' No, it is for this very cause I came into the world!
28 Now Father YAHUWAH, exalt Your Name."* Then there came a voice out of the ShamaYAim saying, "I have both exalted it and will magnified it even more again."
29 The multitude therefore, who stood by and heard it, said that it had thundered. Others said, "A MalikiYA (*angel of YA*) has spoken to Him."
30 YAHUW answered, "This voice has not come for My sake but for your sakes.
31 Now the judgment of this world is here. Now the "Prince of this World" can be cast out.
32 And if I am lifted up from the Earth, I will draw all people to Myself."
33 But He said this, signifying by what kind of death He should die.
34 The multitude answered Him, "We have heard out of The Word that Almighty Loving YA of All Creation's Beloved King of YAsarel remains forever. How then can you say, 'The Son of AHdam must be lifted up?' Who is this 'Son of AHdam'?"
35 YAHUW therefore said to them, "Yet only a little while longer is The Light with you. Walk while you have The Light, that darkness does not overtake you. He who walks in the darkness does not know where he is going.
36 While you have The Light, believe in The Light, that you may become 'Children of The Light'." YAHUW said these things and He departed and hid Himself from them to speak with His Father.
37 But though He had done so many signs before them, yet still, the Yehudi did not believe in Him,
38 that The Word of YashaYAHUW the prophet might be fulfilled, which he spoke, "O YAHUWAH, who has believed Your Word? Only to whom The Word of YAHUWAH been

revealed, has understood and believed it."(*YashaY/Is 53:1)*
39 For this reason, they could not believe, for YashaYAHUW had said,
40 "He has blinded their eyes and He hardened their hearts because they chose not to study The Word of YAH with their own eyes nor repent of breaking The Words *(Commandments)* with their heart whereby I would return to them and I would save them."(*YashaY/Is 6:10)*
41 YashaYAHUW said these things when he saw The Eternal Splendor and spoke of Him.
42 Actually, many of the rulers believed in Him, but because of the Pharisees they did not publically confess it, so that they would not be expelled from the CAHal,
43 for they loved the praise of men more than the praise of EL YAH of All Creation.
44 YAHUW cried out and said, "Whoever believes in Me, believes not only 'in Me', but also in Him who sent Me.
45 He who experiences Me, experiences Him who sent Me.
46 I have come as The Light into the world, that whoever believes in Me may not remain in the Darkness.
47 If anyone listens to My Words and does not believe, I do not judge him. For I came not to judge the world but to save the world.
48 He who rejects Me and does not receive My Words, has One who judges him. The Word that I spoke, the same will judge him in the last YAom.
49 For I spoke not from Myself, but YAHUWAH The Father who sent Me, He gave Me a Word I should say and what I should speak; that YArushalem will again worship Almighty Loving YA of All Creation and The Lamb and His Name will be in their foremost thoughts.
50 I know that in His Words are Eternal Life. The things therefore which I speak, even as The Father has said to Me, so I speak them again to you."

YAHUWchanon 13

1 Now before the Feast of Pesack, YAHUW, knowing that His time had come that He would depart from this world to YAHUWAH 𐤉𐤄𐤅𐤄 The Father. Having loved His own who were in the world, He loved them faithfully through the end of His life.
2 After supper, Shatan having already come into the heart of Yehuda Iscariot, ShemiYAon's wavering son, to betray Him,
3 YAHUW, knowing that YAHUWAH The Father had given all things into His hands and that He had come forth from Almighty Loving YA of All Creation and was soon returning again to Almighty Loving YAH,
4 arose from supper and laid aside His outer garments. He took a towel and wrapped a towel around His waist.
5 Then He poured water into the basin and began to wash the YAHUWan disciples' feet and to wipe them with the towel that was wrapped around Him.
6 Then He came to ShemiYAon KephAH. He said to Him, "Master, do You intend to wash my feet?"
7 YAHUW answered him, "You do not know what I am doing now, but you will understand later."

8 KephAH said to Him, "You will never wash my feet." YAHUW answered him, "If I do not wash you, you can have no part with Me."
9 ShemiYAon KephAH (The Rock is YAH) said to Him, "Master, if that is the case, wash not my feet only, but also my hands and even my head."
10 YAHUW said to him, "Someone who has already bathed only needs to have his feet washed, and then is completely clean. You are clean, but not all of you."
11 For He knew him who would betray Him, therefore He said, "You are not all clean."
12 So when He had washed their feet, put His outer garment back on and sat down again, He said to them, "Do you know what I have done to you?
13 You call Me, 'Teacher' and 'Master.' You say so correctly, for so I am.
14 If I then, being your Master and your Teacher, have washed your feet, you also ought to wash one another's feet.
15 For I have given you an example, that you also should do as I have done for you.
16 Most assuredly I tell you, a servant is not greater than his Master, neither one who is sent greater than He who sent him.
17 If you know these things, blessed are you if you do them.
18 I do not speak concerning all of you. I know which ones I have chosen. Even so, The Word of YAH will be fulfilled, 'One who eats bread with Me will also lift up his heel against Me.' (*Teh/Ps 41:9)*
19 From now on, I tell you this before it happens, that when it happens, you may believe that I am YAHUW-shua (*YAHUW who is salvation*).
20 Most assuredly I tell you, he who receives whomever I send, is also receiving Me. And he who receives Me, receives Him who sent Me."
21 When YAHUW had said this, He was troubled through The Spirit of YAHUWAH and testified, "Most assuredly I tell you that one of you will betray Me."
22 The YAHUWan matithim looked at one another, perplexed about whom He spoke.
23 One of His YAHUWan disciples, whom YAHUW loved, was at the table, leaning against YAHUW's breast.
24 ShemiYAon KephAH therefore beckoned to Him and said to Him, "Tell us who it is of whom You speak."
25 He, leaning back, as he was, on YAHUW's chest, asked Him, "Master, who is it?"
26 YAHUW therefore answered, "It is he to whom I will give this piece of bread when I have dipped it." So when He had dipped the piece of bread, He gave it to Yehuda, The Son of ShemiYAon Iscariot.
27 After the piece of bread, Shatan entered into him. Then YAHUW said to him, "What you are going to do, do quickly."
28 Now no man at the table knew why He said this to him.
29 For some thought, because Yehuda had the money box, that YAHUW said to him, "Buy what things we need for the Feast (*Pesack, Passover*)," or that he should give something to the seekers.
30 Therefore, having received that piece, he went out immediately. It was night.

31 When he had gone out, YAHUW said, "Now will The Son of AHdam be praised and Almighty Loving YA of All Creation will be praised through Him.
32 After YAHUWAH Almighty Loving YA of All Creation has been praised in Him, Almighty will also exalt Him by bringing Him into Himself and He will exalt Him fully as He was before.
33 Little children, I will be with you a little while longer. You will seek Me and as I said to the other AbraYA, 'Where I am going, you cannot come just yet,' so now I tell you this:
34 **A New Commandment** I give to you, that you love one another. Just like I have loved you, you also must show love for one another.
35 By this will others know that you are My YAHUWan disciples, by the way we all hold love for each other!"
36 ShemiYAon KephAH said to Him, "Master, where are you going?" YAHUW answered, "Where I am going, you cannot follow now, but you will follow after awhile."
37 KephAH said to Him, "Master, why cannot I follow You now? I will lay down my life for You."
38 YAHUW answered him, "Will you lay down your life for Me? Most assuredly I tell you, the rooster will not crow twice until you have denied Me three times (*confirmed in MarkUW 14:66-68*).

YAHUWchanon 14

1 "Do not let your heart be troubled. If you truly believe in Almighty Eloah of All Creation, you will also believe in Me.
2 Among My Father's BethiYA (*Covenant-Houses/Families of YA)* are many huge palaces. If it were not so, I would have told you differently. I am going to prepare a place for you.
3 If I go and prepare one of these palaces for each of you, I will come again and will receive you to Myself, that where I am, you may be there also.
4 Where I go, you will know and even now, you know The Way."
5 ThomAH said to Him, "Master, we do not know where You are going. How can we know the way?"
6 YAHUW said to him, "I am The Way, The Truth and The Life. No one comes to The Father except through Me, except you be burned up by His Perfection and by your sins.
7 If you had known Me, you would have known YAHUWAH 𐤉𐤄𐤅𐤄 My Father also. Very soon now, you will begin to truly know Him and will begin to truly experience Him through Me."
8 PhilippiYA said to Him, "Master, show us The Father and that will be enough for us."
9 YAHUW said to him, "Have I been with you such a long time and yet you do not know who I am PhilippiYA? He who has seen Me has seen The Word of YAHUWAH, and in Me you see perfectly The Word of The Father. How can you therefore still ask, 'Show us YAHUWAH The Father?'
10 Do you still not understand that I am in The Word of YAHUWAH The Father and YAHUWAH The Father's Word is in Me? The Word that I tell you, I speak not from Myself but they originate from YAHUWAH The Father who lives in Me. That Word does His works.

11 Believe Me that I dwell perfectly in The Father and The Father dwells in Me, or else believe Me because of these very works which you see.
12 Most assuredly I tell you, he who believes in Me, the works that I do, he will do also and he will do even greater works than these, because I am going to YAHUWAH My Father.
13 Whatever you will ask believing in My Name *(YAHUW in YAHUWAH)*, that will I do, that The Father may be praised through The Son.
14 If you will ask anything in My Name, I will do it.
15 If you love Me, you will keep My teachings!
16 I will pray to The Father and He will give you The Counselor of Strength, that you may be with Him forever,
17 His RUWach of Truth, whom the world cannot receive, for it cannot understand Him or know Him. You know Him, for He even now dwells with you and soon, He will be in you.
18 I will never leave you as "orphans." I will always come to you when you seek for Me.
19 Yet a little while and this world will not see Me any more, but you will still experience Me. Because I live, you will live also, even forever with Me.
20 In that movement of YA, you will know that I am in YAHUWAH My Father and you live in Me and I in you.
21 One who has My Words and keeps them, that person is one who loves Me. One who loves Me will be loved by My Father and I will love him and will reveal Myself to him."
22 YAHUWdAH, not Yehuda Iscariot, said to Him, "Master, how is it that you are about to reveal Yourself to us but not to the world?"
23 YAHUW answered him, "If a man loves Me, he will keep My Word. My Father will love him and We will come to him and make our home in him.
24 He who does not love Me does not keep My Word. The Word which you hear is not mine, but The Father's who sent Me.
25 I have said these things to you, while still living among you.
26 But The Enabler, YAHUWAH The Beloved RUWach QadUWsha, whom YAHUWAH The Father will send in My Name, He will teach you all things and will remind you of all that I said to you.
27 Peace I leave with you. My peace I give to you, not peace as the world gives, give I to you. Do not let your heart be troubled, neither let it be afraid.
28 You heard how I told you, 'I will go away but I will come again to you.' If you loved Me, you would have rejoiced, because I said 'I am going to My Father,' for YAHUWAH The Father is greater than I, YAHUW-husha.
29 Now I have told you before it happens so that, when it happens, you may believe.
30 I will not speak much more with you, for the 'Prince of the Present Age' comes and he has nothing truthful to say about Me, for he seeks to hide Me.
31 But that the world may know that I love YAHUWAH The Father, as YAHUWAH The Father and I have in love chosen, even this, I now shall do. Arise, let us go from here to do it. For only YAHUW is the perfect sacrifice.

YAHUWchanon 15

1 "I am the True Vine and YAHUWAH 𐤉𐤄𐤅𐤄, My Father is the Vineyard Farmer.
2 Every branch in Me that does not bear fruit, He takes away. Every branch that bears fruit, He prunes, that it may bear more fruit.
3 You are already pruned clean because of The Word which I have spoken to you.
4 Remain in Me and I in you. As the branch cannot bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in Me.
5 I am the vine. You are the branches. He who remains in Me and I in Him, the same bears much fruit, for separate from Me you can do nothing forever.
6 If a man does not remain in Me, he is thrown out as a branch and is withered and they gather them, throw them into the fire and they cease to be.
7 If you remain in Me and My Words remain in you, you will ask whatever you desire to be and it will be done in you and through you.
8 "In this is My Father praised, that you bear much Wordful fruit and so you will be recognized as My YAHUWan disciples.
9 Even as YAHUWAH 𐤉𐤄𐤅𐤄 The Father has loved Me, I also have loved you. Keep yourself in My Love.
10 If you keep My Words *(Commandments)*, you will remain in My love, even as I constantly keep YAHUWAH My Father's Words and remain in His Love.
11 I have spoken these things to you, that My joy may remain in you and that your joy may be made complete.
12 "This is My Commandment, that you guard your love for each other, even as I have loved you.
13 **Greater love has no one than this, that someone lay down his life for his family.**
14 You are My Family, if you do what I teach you.
15 No longer do I call you servants, for the servant does not know what his master truly knows. Yet I have called you "My Family," for everything that I heard from YAHUWAH My Father, I have made known to you.
16 You did not call Me, but I called you and appointed you, that you should go and bear fruit and that your fruit should remain, that whatever you will ask of YAHUWAH The Father in My Name *(YAHUW The Eternal King of YAsarel)*, believing, He will give it to you!
17 I command this thing to you, that you always dearly love one another.
18 The world hates you, you know that but it hated Me before it hated you.
19 If you were of the world, the world would love its own. Yet because you are not of the world's system, since I chose you to come out of the world's system, therefore the world hates you.
20 Remember The Word of YAH that I said to you: 'A servant is not more protected than his master.' If they persecuted Me, they will also persecute you. Yet if one keeps My Word, he will trust yours also.
21 But all these things will they do to you for My Name's purpose; YAHUW-DaleShua *(YAHUW The Door to*

Salvation), because they do not live in Him who empowers Me.
22 If I had not come and spoken to them, they would still have their sin but they would have no forgiveness for their sin.
23 He who hates Me, hates YAHUWAH My Father also.
24 If I had not done among them the works which no one else ever has done, they would not have had the knowledge of how to deal with sin. Yet now have they seen and still hate both Me and YAHUWAH My Father.
25 But this happened so that The Word of YAH may be fulfilled which was written in their law, 'They hated Me without a cause.'
26 When The Enabler has come, whom I will send to you from YAHUWAH The Father, His RUWach of Truth, who proceeds from YAHUWAH The Father, He will testify about Me.
27 You will also testify because you have been with Me since the beginning.

YAHUWchanon 16

1 "These things have I spoken to you, so that you would not stumble.
2 They will put you out of the "Assemblies of the Yehudi." Yes, the time comes that whoever kills you will think that he offers service to The Almighty!
3 They will do these things because they have not known YAHUWAH The Father, nor Me.
4 But I have told you these things, so that when the time comes, you may understand what I told you. I did not tell you everything at the beginning because you needed that I be with you and teach you fully yet the Yehudi would have killed Me prematurely preventing Me teaching you all these things.
5 But now I am going to return to Him who sent Me yet none of you asks Me, 'Where are you going?'
6 But because I have told you these things, only the grief has filled your heart. Where is your faith for My joy!
7 Nevertheless I tell you the truth: It is to your advantage that I go away, for if I do not go away, YAHUWAH The Counselor will not come to you. Yet if I go, I can send Him to you all as Me.
8 When He has come, He will convict the world about sin, about obedience to The Word and about judgment;
9 about sin, because they do not believe in Me;
10 about obedience to The Word, because I am going to YAHUWAH My Father and you will not see Me anymore;
11 about judgment, because the "Prince of this Present Age" has been judged.
12 "I have yet many things to tell you, but you cannot understand them now.
13 However when He, YAHUWAH RUWach of Truth has come, He will guide you into all truth, for He will not speak from Himself but whatever He has heard from The Word through The Name, He will speak. He will declare to you many things that are coming.
14 He will show the Splendor of YAH in Me, for He will take from The Word of Ours and will teach it to you.
15 All Eternal Truths whatever YAHUWAH The Father has, He is. They are My truths also, therefore The Eternal Writings says, "He takes of Mine and will declare it to you."

16 In a little while from now, you will not see Me. Yet again a little while longer and you will see Me forever."
17 Some of His YAHUWan matithim therefore said to one another, "What is this that He says to us, 'A little while and you will not see Me and again a little while and you will see Me forever,' and, 'Because I go to YAHUWAH The Father?'"
18 They said therefore, "What is this that He says, 'A little while?' We do not know what He is saying."
19 Therefore YAHUW perceived that they wanted to ask Him and He said to them, "Do you ask among yourselves concerning this, that I said, 'A little while and you will not see Me and again a little while and you will see Me again forever?'
20 Most assuredly I tell you, that you will weep and grieve but the world will rejoice at my death. You will be sorrowful, but fear not, your sorrow will be turned into great joy and victory!
21 A woman, when she gives birth, has sorrow, because her time has come. Yet when she has delivered the child, she does not remember the anguish any more, for the joy that a human being is born into the world.
22 Therefore you now have sorrow, but I will see you again and your heart will rejoice and no one will ever again take your joy away from you in that YAom.
23 "In that YAom you will ask Me no questions. Most assuredly I tell you, whatever you may ask of YAHUWAH The Father in My Name, He will give it to you!
24 Until now, you have asked nothing in My True Eternal Name, YAHUWAH The Savior. Soon, you will ask in it and you will receive what you ask, that your faith may be made complete.
25 I have spoken these things to you in figures of speech. Yet the time is coming when I will no more speak to you in figures of speech, but will tell you plainly about YAHUWAH The Father.
26 In that YAom you will ask in My Eternal Name YAHUWAH The Savior and I do not say to you that I will need to pray to YAHUWAH The Father for you,
27 for YAHUWAH The Father Himself loves you, because I love you and you have loved Me and have believed that I came forth from EL YAH of All Creation.
28 I came out from The Spirit of YAHUWAH The Father and have come into the world for your sins. Now, I leave the world to return to The Father."
29 His YAHUWan matithim said to Him, "You speak plainly and speak no longer in figures of speech (*parables*).
30 Now we know that You know all things and do not need for anyone to question You. By this knowledge, we know that You came forth from EL YAH of All Creation."
31 YAHUW answered them, "Are you able yet to believe in Me with all your heart and mind? When you come to give your resources fully to Me, then you will believe fully believe in Me.
32 Hear this, the time is coming, yes and will now begin to be dispersed, everyone to his own assignment and you will leave Me for awhile in your testing. Yet I am never really alone because YAHUWAH The Father is always in Me!

33 I have told you these things, that in Me you may have Shalom Shalem *(Perfected Peace)*. In the world you have oppression but have heart. I will overcome the world."

YAHUWchanon 17

1 YAHUW said these things and lifting up His eyes toward the ShamaYAim, He said, "YAHUWAH Father, the time has come. Empower Your Son, that Your Son may also help You to gather Your Children into our Image,
2 even as You gave Him authority over all flesh, He will give Eternal Life to all whom You have brought into Him.
3 **And this is Eternal Life, that they should know You YAHUWAH, the only true Almighty Loving YA of All Creation and Him whom You sent, YAHUW The Savior, The Beloved Sacrificial King of YAsarel.**
4 I have exalted You on the Earth. I have almost accomplished the work which You have given Me to do.
5 Now, Father, Exhalt Your Love with pouring Your Spirit , even with The Eternal Splendor which I had with You before the world existed!
6 I revealed (*explained*) Your Name YAHUWAH to The Children whom You have given Me to take back this world. They are Yours and You have given them to Me. They have become Keepers of Your Covenant Word (Nazar-Berith Debar).
7 Now they have known this thing, that what ever You have given Me, that is from You,
8 for The Words which You have given Me I have given to them, that they may receive them and know for sure that I came forth from You, that they can believe that You sent Me.
9 I pray for them. I do not pray for the selfish minded, but for those whom You have given Me, for they are Yours.
10 All things that are Mine are Yours and Yours are Mine and I am exalted through all these.
11 **I am no more a part of the world but these remain in the world while I am returning to You, QadUWsha Father. Keep them through Your Name, The Name which You have given to Me to proclaim since the beginning, that they may become eternally one even as We are One even forever.**
12 While I was with them in the world, I protected them in Your Name, The Name You gave and will give again to Me. Not one of them was lost, except the son of destruction, that The Word of YAH might be fulfilled.
13 But now I come to You and I say these things in the world, that they may have My joy made complete in themselves.
14 I have given them Your Word YAHUWAH. The world hated them, because they are not of the world, even as I am not of the world.
15 **I pray not that You would take them from the world, but that You would keep them from the Evil One.**
16 They are not of the world even as I am not of the world.
17 Sanctify them in Your Truth. Your Word is The Truth.

18 As You sent Me into the world, even so I have sent them into the world.
19 For their sakes I sanctify Myself, that they themselves also may be sanctified in Truth.
20 Not for these only do I pray, but for those also who will believe in Me through their testimonies,
21 that they may all be one, even as You, Father YAHUWAH are in Me and I in You, that they also may be One in us, that the world may believe that You sent Me.
22 The Eternal Splendor which You gave Me, I have given to them, that they may be One, even as We are One,
23 I in them and You in Me, that they may be perfected into One, that the world may know that You sent Me and loved them, even as You loved Me.
24 Father, I desire that they also whom You have given Me be with Me where I am, that they may see My Splendor, which You have given Me, for You loved Me before the foundation of the Universe.
25 Word-Abiding Father YAHUWAH, the world has not known You, but I knew You and these knew that You sent Me.
26 I made known to them Your Name 𐤉𐤄𐤅𐤄 YAHUWAH and will make it known so that the love with which You loved Me may be in them and I in them."

YAHUWchanon 18

1 When YAHUW had spoken these words, He went out with His YAHUWan matithim over the brook KidrUWn, where there was a garden, into which He and His YAHUWan matithim entered.
2 Now Yehuda, who betrayed Him, also knew the place, for YAHUW often resorted there with His YAHUWans to pray.
3 Yehuda then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches and weapons.
4 YAHUW, knowing all the things that were taking place, went forth and said to them, "Who do you seek?"
5 They answered Him, "YAHUWsha, Ha Nazar-Bareith" *(YAHUW the Savior, The Keeper of The Covenant*). YAHUW said to them, "I am YAHUW." Yehuda also, who betrayed Him, was standing with them.
6 When therefore He said to them, "I am YAHUW," they stumbled backward and fell to the ground.
7 Again therefore He asked them, "Who are you looking for?"They said, "YAHUW The Nazar-Bareith" *(Keeper of The Covenant* of YAH, sn- *Nazarene, Nazareth*).
8 YAHUW answered, "I told you that I am YAHUW. If therefore you seek Me, let these go their way."
9 This happened that The Word might be fulfilled which He spoke, "Of those whom You have given Me, I have protected them all."
10 ShemiYAon KephAH (*sn- Simon Peter*) therefore, having a sword, drew it and struck the high priest's servant and cut off his right ear. The servant's name was Malak (*messenger*).
11 YAHUW therefore said to KephAH, "Put your sword into its sheath. The cup which The Father has given Me and

which I have chosen, must I not surely drink it for your salvation?"
12 So the detachment, the commanding officer and the officers of the Yehudi seized YAHUW and bound Him,
13 and led Him to AnnaiAH (*Grace is YAH*) first, for he was father-in-law to Caiapha, who was high priest that year.
14 Now it was Caiapha who advised the Yehudi that it was expedient that one man should perish for the people.
15 ShemiYAon KephAH *(His Name is YAHUWAH, The Rock is YAH*) followed YAHUW and so did another matith. Now that matith was known to the high priest and entered in with YAHUW into the court of the high priest,
16 but KephAH was standing at the door outside. So the other matith, who was known to the high priest, went out and spoke to her who kept the door and brought in KephAH (*The Rock is YAH*).
17 Then the maid who kept the door said to KephAH "Are you also one of this man's YAHUWan disciples?" He said, "I am not."
18 Now the servants and the officers were standing there, having made a fire of coals, for it was cold. They were warming themselves. KephAH was with them, standing and warming himself.
19 The high priest therefore asked YAHUW about His YAHUWan matithim and about His teaching.
20 YAHUW answered him, "I spoke openly to the world. I always taught in assemblies and in the temple, where the Yehudi always meet. I said nothing in secret.
21 Why do you ask Me? Ask those who have heard Me what I said to them. Hear this, these know the things which I said."
22 When He had said this, one of the officers standing by, slapped YAHUW with his hand, saying, "Do you answer the high priest like that?"
23 YAHUW answered him, "If I have spoken evil, testify of that evil but if I speak truth, why do you beat Me?" AnnaiAH could find nothing evil.
24 AnnaiAH (*Covenant Forgiveness is YAH)* sent Him bound to Caiapha, the high priest.
25 Now ShemiYAon KephAH was standing and warming himself. They said therefore to him, "Are you not also one of His matithians?" He denied it and said, "No, I am not."
26 One of the servants of the high priest, being a relative of him whose ear KephAH had cut off, said, "Did not I see you in the garden with Him?"
27 KephAH therefore denied it again and immediately the rooster crowed. KephAH remembered the Words of YAHUW and wept bitterly.
28 They led YAHUW therefore from Caiapha into the Praetorium. It was early and they themselves did not enter into the Praetorium that they might not be defiled, but might eat the Pesack *(Passover)*.
29 Pi'late therefore went out to them and said, "What accusation do you bring against this man?"
30 They answered him, "If this man were not an evildoer, we would not have delivered Him up to you."
31 Pi'late therefore said to them, "Take Him yourselves and judge Him according to your law." Therefore the Yehudi said to him, "It is not lawful for us to put anyone to death,

32 that The Word of YAHUWAH might be fulfilled, which He spoke, thus signifying by what kind of death He should die.
33 Pi'late therefore entered again into the Praetorium and called YAHUW and said to Him, "Are you really YAHUW the Eternal King of YAsarel (MeoshiYAch)?"
34 YAHUW answered him, "Do you say this yourself, or did others tell you this about Me?"
35 Pi'late answered, "I am not a Yehudi am I? Your own nation and the chief priests delivered You to me. What have You done to deserve this?"
36 YAHUW answered, "My Kingdom is not now allowed into this present world yet. If My Kingdom was now in this present world, then My servants would fight for Me and I would never be delivered to the Yehudi or anyone else. Yet, for now, My Kingdom is not here. For YAsarel is still in exile for its sins but in the right time, it shall return."
37 Pi'late therefore said Him, "Are you really the Eternal King of YAsarel then?" YAHUW the Savior answered, "You have said correctly. I am the Eternal King of The Family in YAH (MeoshiYAch). For this reason I have been born into the world and for this reason I have come from the ShamaYAim into the world that I should witness to this Truth. Everyone who loves Truth listens to My voice."
38 Pi'late said to Him, "Where is real truth?" YAHUW answered "I am the Way to Truth and Light." When He had said this, being shaken, Pi'late went out again to the Yehudi and said to them, "I find no basis for a charge against Him."
But the Yehudi persisted in their charge.
39 "You have a custom that I should release someone to you at The Pesack Feast. Therefore, I will release to you Him who claims to be The Eternal King of YAsarel?"
40 Then all the priests shouted again, saying, "Release not this man, but rather Bar-abba." Now Bar-abba was a thief.

YAHUWchanon 19

1 So Pi'late then took YAHUW and flogged Him.
2 The soldiers twisted thorns into a crown and put it on His head and dressed Him in a purple garment.
3 They kept saying, "Hail, king of the Yehudi." and they kept slapping Him.
4 Then Pi'late went out again and said to them, "Hear this, I bring Him out to you, that you may know that I find no basis for a charge against Him."
5 YAHUW therefore came out, wearing the crown of thorns and the purple garment. Pi'late said to them, "Come and see Him now. He is only an ordinary man."
6 When therefore the chief priests and the officers saw Him, they shouted, saying, "Execute Him. Execute Him." Pi'late said to them, "Take Him yourselves and execute Him, for I find no basis for a charge against Him."
7 The Yehudi answered him, "We have a law and by our law He ought to die, because He called himself "The Son of Almighty *Ha Shem."
8 When therefore Pi'late heard this saying, he was more afraid. He entered into the Praetorium again and said to

YAHUW, "Where are You from?" But YAHUW gave him no answer.
10 Pi'late therefore said to Him, "Are not You speaking to me? Do You not know that I have power to release You and have power to execute You?"
11 YAHUW answered, "You would have no power at all over Me unless it were directed to you from above. Therefore he who delivered Me to you has no great sin, for I have chosen it long ago. For love is freely choosing.
12 At this, Pi'late sought to release Him again but the Yehudi cried out, saying, "If you release this man, you are not Emperor's friend. Everyone who makes himself a king speaks against Emperor."
13 When Pi'late therefore heard these words, he brought YAHUW out and sat down on the judgment seat at a place called "The Pavement," but in IbraUW, it is called "GabbathAH" *(where YAH turns His back)*.
14 Now it was the day (*1/12*) before the Preparation day of the Passover, at about the sixth hour (*12 noon*). He said to the Yehudi, "Here, take your 'Beloved King.'"
15 They cried out, "Away with Him. Away with Him! Execute Him." Pi'late retorted to them, "Must I now execute your Beloved King?"The chief priests answered in blasphemy, "We have no king but Emperor (*Caesar*)."
16 So then he delivered Him to them to be nailed to the execution pole. So they took YAHUW and led Him away.
17 He went out, bearing His execution pole, to the place called "The Place of Goliath's Skull," which is called in IbraUW "Golgoliath."
18 There they nailed to the execution pole Him with two others, with each one on either side and YAHUW in the middle.
19 Pi'late wrote a title also and put it on the execution pole. There was written, "**YAHUW NAZAR BEREITH MEOSHIYACH** *(YAHUW, KEEPER OF THE COVENANT, THE ETERNAL KING OF THE FAMILY IN YAHUWANS/ YASAREL)*."
20 Therefore when the Yehudi read this title, for the place where YAHUW the Savior was nailed to the execution pole was near the city and it was written in IbraUW, in Romania *(Latin)* and in AHlenic *(Greek)*.
21 The chief priests of the Yehudi therefore said to Pi'late, "Do not write, 'The Eternal King of YAsarel,' but rather 'He claimed to be The Eternal King of YAsarel'."
22 Pi'late answered, "What I have written, I have written."
23 Then the soldiers, when they had nailed YAHUW to the execution pole, they took His garments and made four parts, to every soldier a part and also the coat. Now the coat was without seam, woven from the top to bottom as one.
24 Then they said to one another, "Let us not tear it but cast lots for it to decide whose it will be," that The Word of YAH might be fulfilled, which says, "They divided My garments among them. For My cloak they cast lots." Therefore the soldiers did these things. *(Teh/Ps 22:18)*
25 But there, standing by the execution of YAHUW, were His mother, His mother's sister MariYAam the wife of ClopAH and MariYAam of Magdalene.
26 Therefore when YAHUW saw His mother and the YAHUWan whom He

loved standing there, He said to His mother, "Woman, behold your son."
27 Then He said to the YAHUWan, "Hear this, your mother." From that hour, that matithiYAn took her into his own home.
28 After this, YAHUW, knowing that all things were now finished, that The Word of YAH might be fulfilled, said, "I am thirsty for The New Wine."
29 Now a vessel full of vinegar was brought there, so they put a sponge full of the vinegar on hyssop and held it at His mouth.
30 When YAHUW therefore had received the vinegar, He said, "It is completed." He bowed His head and gave up His breath.
31 Therefore the Yehudi, because it was the evening before the Preparation day (*6th day*) for Pesack *(Passover Shabath)*, so that the bodies would not remain on the execution pole on the Shabath, for that Shabath was even a High Shabath (*the Pesack Feast)*, they asked of Pi'late that their legs might be broken and that they might be taken away.
32 Therefore the soldiers came and broke the legs of the first and of the other who was nailed to the execution pole with Him,
33 But when they came to YAHUW and saw that He was already dead, they did not break His legs.
34 However one of the soldiers pierced His side with a spear and immediately blood and pure water came out.
35 He who has seen this is testifying and his testimony is true. He knows that he tells the truth, that you may believe.
36 For these things happened, that The Word of YAH might be fulfilled, that not a bone of Him will be broken. (*Shem/Ex 12:46, Bemid/Num 9:12, Teh/Ps34:20)*
37 Again another Word of YAH says that they will look on Him whom they pierced *(Zac 12:10)*.
38 After these things, YAoseph of ArimathaeAH, being a matithiYAn of YAHUW, but secretly for fear of the Yehudi, asked of Pi'late that he might take away YAHUW's body. Pi'late gave him permission. He came therefore and took away His body.
39 Uzziam (*our strength is our people, Greek sn-Nicodemos*), who at first came to YAHUW by night, also came bringing a mixture of myrrh and aloes, about a hundred stones weight.
40 So they took YAHUW's body and bound it in linen cloths with the spices, as the custom of the AbraYA is to bury the dead.
41 Now in the place where He was nailed to the execution pole there was a garden. In the garden was a new tomb in which no man had ever yet been laid.
42 Then because it was the late evening *before the Preparation day of the YAHUWans, for the tomb was nearby, they laid the body of YAHUW MeoschiUW temporarily there.

YAHUWchanon 20

1 Now, after the Pesack Shabath had passed, early on the *First Fruits Shabath MariYAam and MariYAam Magdalene, while it was still dark, went to the tomb but fell in fear when the earth shook. When they arose, they saw the great stone was rolled away from the tomb door. When MariYAam entered in, his body was not there. As she trembled at this wondering who had

taken the body of YAHUW The Master, suddenly an Angel of YAH sat where His body had lain. "I am MikaYAHUW, servant to YAHUW. You seek YAHUW the Savior, the Nazar-BareithYAHUWAH *(Keeper of The Covenant of YAHUWAH)*. He is not here. He is risen from the dead as He told you. Tell His MalakiYA, 'Hurry, for He goes before you into GalilaiYA'."

2 Immediately, she ran and came to ShemiYAon KephAH and to the other YAHUWans whom YAHUW so loved and said to them, "He is risen from the grave and goes before you into GalilaiYA. Yet they did not believe her.

3 But KephAH and the other YAHUWans went out and they ran toward the tomb.

4 They both ran together but the other MatithiYAn outran KephAH and came to the tomb first.

5 Stooping and looking in, he saw the linen cloths lying on the stone, yet he did not enter in.

6 Then ShemiYAon KephAH came following him. He entered immediately into the tomb. He also saw the linen cloths lying empty on the stone.

7 The cloth that had been around His head, was not lying with the other linen cloths, but folded up in a place by itself.

8 So then the other MatithiYAn who ran first to the tomb also entered in and he saw, he remembered and he immediately believed His resurrection.

9 Yet the others, they did not understand fully The Word of YAHUW that He must resurrect from the dead.

10 So the other YAHUWans went out to seek who had taken the body of YAHUW their Master.

11 Listening to the other matithiYAns, MariYAam also begin to doubt what she had seen and heard, wondering if it were a vision. She began to weep. As MariYAam remained outside by the tomb weeping, she stooped and looked into the tomb again,

12 And she saw again the Angel in white sitting on the right side at the feet, where the body of YAHUW had laid.

13 He asked her, "Woman of YA (IshAH), why are you weeping? Did I not tell you already?" She said to him, "Because they have taken away YAHUW my Master and I do not know where they have laid Him."

14 When she had said this, the Angel pointed and she turned around and saw YAHUW standing there, yet she did not know that He was the resurrected YAHUW MeoschiUW, the Savior.

15 YAHUWAH the Savior said to her, "Woman of YA, why are you weeping? Who are you looking for?" She, supposing Him to be the gardener, said to Him, "Sir, if you have carried Him away, please tell me where you have laid Him and I will take Him away."

16 YAHUW the Savior said to her, "MariYAam." Suddenly she recognized His voice and falling on her knees weeping in joy said to Him, "My RabbonYA" which is to say, "My Teacher of YA."

17 YAHUWAH the Savior said to her, *"Do not touch Me for The Power of YAHUWAH in Me is too great for you for I have not yet ascended to YAHUWAH my Father in the ShamaYAim but go to my MalakiYA and tell them, 'I am ascending to YAHUWAH My Father and your Father, even to YAHUWAH, The

Eternal Loving YAH creating His Distinct People and to YAHUWAH EL YAH who is creating His Nation out of you."
18 MariYAam Magdalene came and told the YAHUWans that she had seen YAHUW The Master and that He had said these things to her, yet still they believed her not.
19 When therefore it was evening of that day, the First Fruits Shabath of Unleaven Bread, the doors being locked where the YAHUWan matithim were assembled for fear of the Yehudi, YAHUWAH Yasha (*the Savior*) came and stood in the middle and said to them, "My Peace be to you."
20 When He had said this, He showed them His hands and His side. The YAHUWan matithim therefore were awed when they saw that truly He was YAHUW The Master.
21 YAHUWAH the Savior therefore said to them again, "And now, I, YAHUWAH the Savior, commission you."
22 When He had said this, He breathed on them and said to them, "Receive YAHUWAH RUWach QadUWsha.
23 Whomever's sins He forgives through His and My Name, they will be forgiven. Whomever's sins He chooses to remain, they will remain upon them. For through the YAHUWAH RUWach, I am in you and you are in Me."
24 But ThomAH, one of the twelve, called DidymAH, was not with them when YAHUW first came.
25 The other YAHUWans therefore said to Him, "We have seen that YAHUW has risen as YAHUW MeoschiUW (The *Eternal King of the YAHUWans*), just as He said." But he said to them, "Unless I see in His hands the print of the nails and put my hand into His side, I cannot believe."
26 After eight days again His matithiYAns were inside and ThomAH was with them. YAHUWAH Yasha (*the Savior*) came, the doors being locked and stood in the middle of them and said, "My Peace be to you."
27 Then He said to ThomAH, "Reach here your finger and see My hands. Reach here your hand and put it into My side. Do not be faithless but rather believe My resurrection."
28 ThomAH answered Him, "YAHUW, my Master, my Beloved Eternal Saving King!"
29 YAHUWAH said to him, "Because you have seen me, you have believed. Blessed are those who will not have seen yet still will believe."
30 Therefore YAHUWAH the Savior did many other miracles in the presence of His YAHUWan matithim which are not written in this Word,
31 but this Word of YAH is written, that you may believe that "YAHUW YashUW" *(YAHUW is Salvation)*, that He is YAHUWAH the Eternal King of YAsarel, The Son of Almighty Loving YAH Creating His People and that by believing in Him, you might have Life through His Name (*MaasAH/Acts 2:38, 4:12, 10:43).*

YAHUWchanon 21

1 After these things, YAHUWAH the Savior revealed Himself again to His YAHUWans at the sea of TiberiYA. Here, He revealed Himself as The Way.
2 ShemiYAon KephAH, ThomAH who is also called DidymAH, NathanYAel of CanAH in GalilaiYA and The Sons

of ZebedeYA, YAHUWchanon and YA'acob, and two others of His YAHUWan matithim were together.
3 Being hungry, ShemiYAon KephAH said to them, "I'm going fishing for us." They told him, "We will also come with you to help." They immediately went out and entered into the boat. That night, they caught nothing.
4 But when the next YAom had dawned, YAHUWAH the Savior stood on the beach, yet the matithiYAns did not know that He was YAHUW MeoschiUW, the Resurrected Savior.
5 YAHUW the Savior therefore said to them, "Children, have you anything to eat?"They answered Him, "No."
6 He said to them, "Cast the net on the right side of the boat and you will find some." They cast it therefore and they were not able to draw it in for the multitude of fish.
7 That matithiYAn therefore whom YAHUW had loved said to KephAH, "It is YAHUW The Savior, our Master." So when ShemiYAon KephAH heard that it was YAHUW The Master, he wrapped his coat around him, for he was naked and threw himself into the sea.
8 But the other YAHUWan matithim came in the little boat, for they were not far from the land but about two hundred cubits (*100 meters*), dragging the net full of fish.
9 So when they got out on the land, they saw a fire of coals there and fish laid on it and bread.
10 YAHUW MeoschiUW said to them, "Bring some of the fish which you have just caught."
11 ShemiYAon KephAH (*sn-Simon Peter*) went up and drew the net to land, full of great fish, *one hundred fifty-three and even though there were so many, the net was not torn.
12 YAHUW said to them, "Come and eat breakfast." None of the YAHUWan matithim dared ask of Him, "Who are you?" All of them knew that it was YAHUW MeoschiUW, the risen Master.
13 Then YAHUW Yasha (*the Savior*) came and took the bread, gave it to them and then the fish likewise.
14 This is now the third time that YAHUW The Eternal King of The Family in YAsarel was revealed to His YAHUWans after YAHUW MeoschiUW had risen from the dead.
15 So when they had eaten their breakfast, YAHUWAH the Savior said to ShemiYAon KephAH, "ShemiYAon, son of YAoanna *(YAH is eternal Chanon, sn-Jonah*), do you love Me the Eternal King of The Family in YAsarel (MeoshiYAch) more than your business?" He said to Him, "Yes, YAHUW my Master, you know that I love you more." Then He said to him, "Then feed My new lambs."
16 He said to him again a second time, "ShemiYAon, son of YAoanna (*YAH is eternal Chanon*), do you really love Me?" He said to him, "Yes, YAHUW my Master. You know that I love you." He said to him, "Then feed my parenting sheep."
17 He said to him the third time, "ShemiYAon, son of YAHoannUW (*YAH is The Eternal Favor-YAHUW*), do you really have a true abiding love for Me?" KephAH was grieved because He asked him the third time, 'Do you really have a full knowing of Me?' YAHUWAH explained The Full Word

to him and then he finally understood. He said to Him, "Surely You are YAHUWAH my Master. You truly know everything. You know that indeed, now I have an abiding First-Love for You, YAHUWAH my Master." YAHUWAH said to him, "Now you must feed even My flocks of sheep, both now and to come for many generations and write My Word and Acts for all to see and hear for those who will seek Me. Do this soon, and bury some, for I tell you
18 most assuredly, when you were young, you dressed yourself and walked where you wanted to. Yet when you are old, you will stretch out your hands and another will undress you and carry you where you do not want to go."
19 Now He said this, signifying by what kind of death He would magnify EL YAH of All Creation. When He had said this, He said to him, "You just follow Me."
20 Then KephAH, turning around, saw this matithiYAn of YAHUW following Him. This was the matithiYAn whom YAHUW the Savior sincerely loved, the one who had also leaned on YAHUW's breast at the supper and asked, "YAHUW our Savior, my Master, who could ever betray You?"
21 KephAH, seeing this one, said to YAHUW the Savior, "YAHUW MeoschiUW, what will happen to this beloved one?"
22 YAHUW YashUW (*the Savior*) said to him, "If I desire that this one remain until I return, this will be of no responsibility for you. Just follow Me for yourself."
23 This saying therefore went out among the Brothers that this YAHUWan would not die. Yet YAHUW the Savior did not say that this one would not die, but, "If I desire that this one stay until I return, what responsibility is that of yours?"
24 This is the YAHUWan YAHUWchanon who testifies about these things and wrote these things. All know that His witness is always truthful.
25 There are also many other things which YAHUW the Savior did, which, if they would all be written down, I suppose that even the world itself would not have room for the books that would be written.

Endnotes

*1:12**Y**AHUW*sha/YAHUWshua=YAHUW is The Savior/YAHUW is Salvation.*
*1:17- *120 years later translated in AHlenic/Greek- as XPY- or 'ChrUW'*).
*1:19- "*where Ye exalt peace," corrupted YArushalem*
*1:23-*The Savior is YAHUW, sn-Isaiah*
*1:32- *the Eternal Realm where all beings listen to YA, sign name-Heavens*
*1:33-*The Set-Apart Spirit of YAHUWAH for salvation who acts only in pure love and enters only with a sincere invitation, the only Channel of YAHUWAH to mankind until YAHUWAH the King returns with His full Kingdom to fully rule*
*2:23- *YAHUW is the Eternal Saving King of YAHUWAH*
**4:22- "those who worship YAHUWAH through YAHUW"*
**5:10- an added fence law of the Yehudi Pharisees, still carried in the Jewish Talmud today*
**5:17-.Some Pharisees taught El YAH was resting and unconcerned with man ever since creation Shabath.*
*8:1 – Mt *EliYAon – this was mistaken by English translators for "Mt of Olives", because they did not recognized El YA in the*

Original YAHUWan text. The AHlenic text also says EliYAon.
**8:6- The Original Word prohibited stoning anyone to death. Only tried and jury conficted murderers were condemned to death by hanging. All the other 'stonings to death" (like in Lev 20, Dt 13, 17, 22 etc) were later corrupt additions by the Yehudi rulers to control people by fear, not in the love of El YAH while He is building His Eternal Loving Free Family.*
**9:34- all the poor were considered as sinners, born in a poor family unable to keep all the added expensive fence laws of the Yehudi, and buy all the expensive sacrifices "Judaism" demanded. This was also a reference to the "virgin birth" of YAHUW which was considered out of wedlock by the Pharisees*
*12:1-*the home of Covenant-Families of YAH, sn-Bethany*
**19:7-"The Name," pronouncing 'YAHUWAH' which was a death offence."*
*19:42- *the day (12th) before the Preparation day (13th) for Pesack Shabath which is always on the 14th*
**20:1-first day of Unleavened Bread, the 15th of 1st month, a "High Shabath" and also the "First Fruit Offering"*
*21:11- *representing all the 150 original nations on the Earth and the 3 YAHUWan Nation peoples of the Latter Days, ManassAH, EphraYAam and the returned NabiYA (traveling Prophets).*

The purpose of this great Book is summarized in 20:31; **"but this Word of YAH is written that you may believe that "YAHUW YashUW" (YAHUW is your salvation), that He is YAHUWAH the Eternal King of YAsarel, The Son of Almighty Loving YAH Creating His People and that by believing in Him, you might have Life through His Name"** *(MaasAH/Acts 2:38, 4:12, 10:43). Eternal Life comes through the saving Name of YAHUWAH! The "Catholic Church" says salvation is through "Iesus" and the Catholic Church. Protestants and Charismatics say it is through "Jesus." Islam says it is through "Allah." Messianics say "through Yeshua and Yahweh". The Original Scriptures say it is only through the Name of YAHUWAH.*

Written by YAHUW through YAHUWchanon, the MalakiYA (Messenger of YA, sn- Apostle), this is the last written but first for the "Latter day" account of the "four Good Words of YAH" (Tob DebariYA, Gospel) accounts. The 124 AbraUW Restoration Texts (RT), found at Al YAHUWdi (The place of The YAHUWans), YAsarel East, in 2009 AY, just before the Feast of Trumpets, contained YAHUWchanon in its original YAHUWan and its sister IbreUW language. "YAsarel" is The QadUWsha (Set Apart by YAHUW for salvation) Covenant Family comprised of YAHUWAH's Word filled people in The Original Scriptures and in ancient history beginning with AbrAHam in 2424 BY.

The Covenant of Salvation for The Kingdom of YAH's People (YAsarel) was both a Renewal of The Original Covenant and a New Fulfilled Covenant in Chanon through the blood sacrifice for our sins by YAHUW MeoshiYAch (MessiYAH) in 27 AD (a Yubilee year). He did not restore His physical Set Apart Nation YAsarel after His atoning death on the execution pole for our sins because "His Kingdom was not now of this world." Many individuals received Him but The Covenant Nation of the Family of AbrAHam as a whole did not. Therefore, the nation continued in its 2730 exile, which began in 714 BY when they rejected the last message of repentance (YAzeckiel 4, YermeYAHUW 12-28) and were enslaved by Assyria. According to The Scriptures (UwYAqara/Lev 26), their punishment according to The Word (which cannot be broken) was 7 years of exile for every year of rebelling against Him without repentance. Seven times 390 = 2730 years. YAsarel is just getting out of this exile and begins to "shoot forth" in 2017 AY (2010 AD),

probably during the Everlasting Feast Days (UwYAqara/Lev 23). Good times for believers in YAHUWAH are soon coming back. The true Good News will again be preached to all nations again.

Between 30-77 AY (23-70 AD), the Yehudi Priests, Scribes, and Pharisees rejected YAHUW. YAHUWAH Almighty Loving YAH then finally destroyed "Yisrael" (unbelieving Yehudi/ Yisrael) with the Romans in the war of 73-76 AY. During this, thousands of AbraYAHUW and YAHUWan families were dispersed in the Great Persecution by, first the Yehudi (30-73 AY), then the Romans Emperor worship (76-326 AY), then the Roman Catholic Church and Empire (326-1776 AY), Atheistic Communism, the other pagan religions around the world and for the past 100 years Pseudo-scientific Evolution and Materialism. This intense persecution continued in great force until the Shabath Yubilee year 1776 AY, when the tyranny of the Roman Catholic and other forced-religion nations was broken in the AmericAHn (Proclaim The Call of YAH) Revolution and then followed by many other peoples seeking freedom of worship. The Great Tribulation against the AbraYA (family of AbrAHam who worship YAH) began with the martyrdom of StephaniYA around 34 AY and ShemiYAon KephAH (Simon Peter), YA'acob (sn- James) and ShaUWl (Paul) in 66 AD. It soon followed the dispersion "into the foreign nations" (Goyim, 68-today AD). This Great Persecution of the Nazar-Bareith (Keepers of The Covenant) YAHUWans was especially harsh by Roman Emperor worship 46 BC-312 AD. The "Holy Roman Catholic Circe" (Church), 326 AD-today, where, by the Vatican's own records, over 14 million YAHUWans and 92 million other "heretics" were tortured and killed "to purify their souls."

The Beast (the Anti-YAHUWan Political Religion with "many blasphemous names") was given "power to make war against the YAHUWans and to overcome them" (Rev 13:7) during the "times of the foreign nations triumph" (Goyim, unbelievers, Gentiles, 721 BC-2009 AD). The AbraYA East, the first group of "Pre-Restoration Covenant YAsarel" believer's east of YArushalem, began as "first fruits" in the Shabath Year 2002 AD in the Himalaya mountains with a small group of orphaned young "lost tribes" AbraYA of the tribe of YAHUWdAH (The Door is YAHUWAH, sn-Judah) and 12 men of YAH. The AbraYA in the West are now being "Called" and raised up and gathered as the first western "Eagles of YAH" (called out ones by YAH, MtY/Mt 24:28) to restore YAsarel and The Last Days Kingdom of YAH. YAHUWchanon's very name restores the source of true "Chanon" (Forgiveness) in the risen Savior "YAHUWAH the Eternal King of The Family in YAH (MeoshiYAach)." The DebariYA (The Word of YAH) according to YAHUWchanon begins with before creation. YAHUWAH The Savior is the Eternal TorAH (The Word of YAH). He was never "begotten" (made, created). He always was, from the very beginning, YAHUWAH - The Eternal Word.

For over 5700+ years now, Shatan has been trying to hide, blaspheme and deceive people about The Name of our Creator and Savior. In the beginning and after the resurrection, their Name is one and the same: ***YAHUWAH****. YAHUWAH is "The Name above all Names" and the only Name which can activate the blood atonement and eternal salvation. Only while incarnated on earth, between 1-34 AY (7 BC-27) AD, did YAHUWAH The Word lay aside His "YAHUWAH-ship" and become the unique prophesied YAH-man YAHUW often called YAHUW-husha/hushua ("YAHUW He who will save, YAHUW He who is our salvation").*

4.5 Ma'asah MalakiYA

(The Acts of The Messengers of YAH)

sn -The Acts of the Apostles

Acts 1

1 In my first writing, O AhabiYA *(Lover of Almighty YA AHl-TheophilAH)*, I told of all that YAHUW began to do and teach
2 until the YAom (*movement of YA*) in which He was taken up in The QadUWsha, after He had finished teaching the MalakiYA whom He had chosen and who had chosen to Covenant in Him.
3 To these, He also showed Himself alive after His suffering, by many proofs, appearing to them over a period of forty days and speaking about The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 to them.
4 Being assembled together with them, He charged them, "Do not depart from YArushalem (*where YA is fully taught and exalted*), but wait for The Promise of YAHUWAH The Father, which you heard spoken of from Me.
5 For YAHUWchanon indeed immersed you in water, but you will be immersed in YAHUWAH the Beloved RUWach QadUWsha (*set apart to YAHUWAH for Salvation*) not many acts of YA from now."
6 Therefore, when they had come together, they asked Him, "Master, will you now restore YAsarel to its promised Latter Day Kingdom?"
7 He said to them, "It is not for you to know the times or seasons which YAHUWAH 𐤉𐤄𐤅𐤄 The Father has set by His own authority.
8 But you will receive various Powers of The Kingdom when YAHUWAH His RUWach QadUWsha have come upon you. Then you will be Malaka (*witnesses*) for Me in *YArushalem, in all YAHUWdaia (*the lands of the YAHUWans*), in ShamariYA (*where YA is listened to*) and to the uttermost parts of the Earth *(the Goyim, unbelievers, foreign nations, Gentiles)*."
9 When He had said these things, as they were looking, He was taken up and The Eternal Splendor of YAH (Ha KabodAH) received Him out of their sight.
10 While they were looking intently into the ShamaYAim (*where all creation listens to YA, sn-Heavens)* as He went, two men stood by them in white clothing
11 who said, "You men of GalilaiYA *(the circle of YA).* Why do you stand here looking up into the heavens? This YAHUW the Savior (YAHUW-yasha), who was taken up from you into the Heavens, will come back in the same way as you saw Him going into the Heavens."
12 Then they returned to YArushalem from the mountain called EliYA (*Almighty YA's Mountain*), which is near YArushalem, a Shabath's "day journey" away (*one hour's travel time).*
13 When they had come in, they went to the upper room, where they were staying, that is KephAH, YAHUWchanon, YA'acob, AndreUW, PhilippiYA, ThomAH, BartholomeUW, MatithYAHUW, YA'acob The Son of AlephiAH, ShemiYAon ZealotiAH and YAHUWdAH The Son of YA'acob.

14 All these with one accord continued steadfastly in prayer and request, along with the women of YAH (ishAH) and MariYAam the mother of YAHUWAH the Savior and His brothers.
15 In these YAoms, KephAH (*The Rock is YAH, sn-Peter*) stood up in the middle of the YAHUWan matithim and the number of adults were one hundred twenty and said,
16 "Brothers, it was necessary that this Word of YAH should be fulfilled, which YAHUWAH RUWach QadUWsha spoke before by the mouth of DaUWid concerning Yehuda, who was the guide for those who arrested YAHUW the Savior.
17 For he was numbered with us and received his portion in this ministry.
18 Now this man obtained a field with the reward for his wickedness but he went out and hanged himself. His body bloated and burst open and his intestines burst out onto the ground.
19 It became known to everyone who lived in YArushalem that in their language that field was called 'Akaldama,' that is, 'a field of blood.'
20 For it is written in the book of TehaleYAim (*Praises to YA*), 'Let his place be made desolate. Let no one dwell there,' and, 'Let another take his witness' (*TehY/Ps 69:25,109:8).*
21 Of the men therefore who have accompanied us all the time that YAHUW the Savior was with, around and among us,
22 beginning from the immersion by YAHUWchanon, to the YAom that He was received up from us, of these this one must be a witness with us of His resurrection.
23 They put forward two, YAoseph also called Bar-Shabath, who was surnamed YustUW and MatithiYA.
24 They prayed and said, "You, Great YAHUWAH, who know the heart of all men, show us which one of these two you have called
25 to take part in this ministry and Calling from which Yehuda fell away that he might go to his own reward."
26 They drew lots for them and the lot fell on MatithiYA (a *disciple of YA*) and he was numbered with the eleven MalakiYA (*Messengers of YA*).

Acts 2

1 Now when the YAom of the Feast of *BakUWr (*First Fruits-Pentecost*) had come, they were all with one mind in a place of Echad (*QadUWsha Oneness*).
2 Suddenly there came from the ShamaYAim, a sound like the rushing of a mighty wind and it filled all The Covenant-Family in YA while they were sitting.
3 Tongues like fire appeared and were distributed to them and one sat on each of them.
4 They were all filled with YAHUWAH 𐤓𐤅𐤇 RUWach QadUWsha and began to speak with other languages, as YAHUWAH RUWach gave them the ability to speak
5 Now at that Feast time there were dwelling in YArushalem *AbraYA, devout men, from every nation under the heavens.
6 When this sound was heard, the multitude came together and were bewildered, because everyone heard them speaking in his own language.

7 They were all amazed and were astonished, saying to one another, "Behold, are not all these who speak GalilaiYAns?
8 Then how do all of us hear in our own native language?
9 For we are from BareithiYA *(Parthia),* MediYA, AlamiYAtes and people from MesopotamiYA, and YAHUWdaia *(land of the YAHUWans)*, CappadokiYA *(The Right Leader is YA)*, PontUW, AsiYA *(The King is YA)*,
10 PhrygiYA, PamphyliYA, Egyptians, from parts of LibiYA *(our heart is YA)*, especially around CearenAH and RomaniYA, all both proven AbraYA YAHUWans and new 'Seekers' from afar and even
11 KretiYAns and ArabiYAns: yet we hear them speaking in our languages about mighty miracles in The Name of Almighty YA of All Creation."
12 They were all amazed and were perplexed, saying one to another, "What is happening here?"
13 Others, mockingly said, "They are just filled with new wine."
14 But KephAH, standing up with the eleven, lifted up his voice and spoke out to them, "You men of YAHUWdaia and all you who dwell at YArushalem, let this be known to you and listen to His Word.
15 For these are not drunks, as you suppose, seeing it is only the third hour of the day *(9 AM),*
16 But this is what has been spoken through the prophet YAoel (*'YAHUWAH is Eternal Almighty El'*)
17 In 'The Latter Days', says YAHUWAH 𐤉𐤄𐤅𐤄, I will pour out My RUWach (*Spirit*) upon all flesh. Your sons and your daughters will again preach The Real Word of YAH. Your Elder AHdam will proclaim The Covenant of YAH. Your youth will proclaim The Revelation of Him.
18 Yes and on My servants and on My handmaidens in those acts of YA, I will pour out My spirit and they will understand and foretell many events.
19 I will show Signs from the ShamaYAim above and on the Earth beneath, *1)* Blood and fire and pillars of smoke.
20 The *2)* sun-elohim (*sun-gods*) will be darkened and *3)* the moon-elohim will appear red like blood (*terrorism*) before the great and magnificent 'Day of YAHUWAH' comes.
21 **In the Latter day (YAom), it shall be proclaimed that *4)* whosoever will faithfully Call Upon The Name of YAHUWAH 𐤉𐤄𐤅𐤄 will be saved.'**
22 Men of YAsarel, hear these words. YAHUW the Nazar-Bareith *(Keeper of The Covenant)*, is The Man of YAH approved by El YAH Almighty to you by mighty works and miracles which YAHUWAH did through Him in the midst of you all, even as you yourselves know and many have seen.
23 He was delivered up by the set purpose and foreknowledge of Almighty El YAH. This One, you have taken by the hand of Wordless men, nailed to the execution pole and murdered.
24 But YAHUWAH, Almighty El YAH of All Creation, raised Him up, having freed Him from the agony of death because it was impossible for death to keep its hold on Him.
25 For DaUWid said concerning Almighty Loving YA of the Great Nation, 'I saw YAHUWAH the Loving

King of YAsarel always before my face, for He guides my right hand, that I should not be destroyed.
26 Therefore my heart was glad and my tongue always did rejoice. Moreover my flesh also will live in the hope of salvation,
27 Because I know that You will not *leave my soul in Sheol, neither will You allow your QadUWsha Ones to see decay.
28 You made known to me The Way of Eternal Life. You will make me full of gladness with Your presence.'
29 "Brothers, I may tell you freely of the patriarch DaUWid, that he both died and was buried and his tomb is with us to this YAom.
30 Therefore, being a prophet and knowing that YAHUWAH Almighty had sworn with an oath to him that of the fruit of his body according to the flesh, He would raise up YAHUW, the promised Eternal King of The Family in YAH (MeoshiYAch), to sit on His throne.
31 Foreseeing this, He spoke this because of the resurrection of the Eternal King of The Family in YAH, so that neither was his soul left in Sheol, nor did he even go through decay.
32 This YAHUW, whom Almighty Loving YAH raised up, of Him, we all are witnesses.
33 Being therefore exalted again to The Right Hand of YAHUWAH and having received from YAHUWAH The Father, The Promise of His RUWach QadUWsha, He has poured out this which you now see and hear.
34 For DaUWid did not ascend directly into the ShamaYAim, but rather he himself says, 'YAHUWAH said to my Master, Sit as my Right Hand
35 until I make your enemies a footstool for your feet.'*(TehaleYAim/Ps 110:1)*
36 **Therefore let all The Covenant Family in YAsarel know assuredly that Almighty Loving YAH has made this *YAHUWshua, whom you nailed to the execution pole, both YAHUW The Savior (𐤉𐤄𐤅𐤔𐤏 YAHUW-yasha) and YAHUWAH (𐤉𐤄𐤅𐤄), The Eternal King of The Family in YAH (MeoshiYAch,** *sn MessiYAH*).**"**
37 Now when they heard this, they were cut to the heart and said to KephAH and the rest of the MalakiYA, "Brothers, what shall we do?"
38 **KephAH said to them, "Repent of breaking and swear to The Covenant Words of YAH and for all who will believe in Him, be immersed in The Name of YAHUW in YAHUWAH, your Eternal King of The Family in YAsarel for the forgiveness of your sins and you will receive the gift of His RUWach QadUWsha.**
39 For this promise is *(1)* to you, *(2)* to your children, *(3)* to your children's children *(4)* and to those who are in the far future, and *(5)* to anyone else who will faithfully Call Upon (*worship, be immersed in*) YAHUWAH 𐤉𐤄𐤅𐤄, Almighty Loving YA of All Creation."
40 With many other words he testified and exhorted them saying, "Save your selves from this crooked generation."
41 Then those who had returned to The Covenant and were intently seeking, gladly received The Word of YAH and were immersed in His Name. There were added that YAom about three thousand souls to The Way of Salvation.

42 They continued steadfastly in the MalakiYA teachings, in fellowship, in the breaking of bread together and in prayer.
43 AhabiAH (*The Love of YAH*) and Ha RUWach Hallel *(The Spirit of Praise to YAHUW*) came upon every soul and many miracles and signs were done through the MalakiYA (*Appointed Ministers of YAH*).
44 All who believed were together and honored each other as one with themselves.
45 Many sold some of their possessions and goods and *shared them with each other, caring for one another as themselves, supplying all their material needs.
46 YAom by YAom, continuing steadfastly with one accord both in the temple and by breaking bread in their Covenant-Family homes, they took their food from His RUWach QadUWsha with gladness and sincere enthusiasm of heart,
47 praising YAHUWAH and having favor with all the people who loved The Almighty One. YAHUWAH added to The Covenant-Family, YAom by YAom, those who were being saved.

Acts 3

1 KephAH and YAHUWchanon were going up into the temple at the hour of prayer, the seventh hour of the day *(1PM).*
2 A certain man who was lame from his mother's womb was being carried, whom they laid daily at the door of the temple which is called YA-Yipah (*YA is Beautiful)*, to ask gifts for the needy of those who entered into the temple.
3 Seeing KephAH and YAHUWchanon about to go into the temple, he asked to receive a gift for the poor.
4 KephAH, fastening his eyes on him, with YAHUWchanon, said, "Look at us."
5 He looked to them, expecting to receive something from them.
6 But KephAH said, "Silver and gold have I none for you, but what I do have is much better. That I will give you. In The Name of YAHUWAH יהוה, The Eternal Loving King of the YAHUWans (MeoshiYAch) "The Maker of The Covenant of YAH" (Nazar-BareithiYA), get up and walk."
7 He took him by the right hand and raised him up. Immediately his feet and his ankle bones received strength.
8 Leaping up, he stood and began to walk. He entered with them into the temple, walking, leaping and shouting "AHleleuYAH" (*I worship You YAH*).
9 All the people saw him walking and praising Almighty El YA of All Creation.
10 They recognized him that it was indeed him who used to sit begging for gifts for the poor at the Gate YA-Yiphah (*YA is Beautiful*) of the temple. They were filled with wonder and amazement at what had happened to him.
11 As the AHdam *(man of YAH)*, who was healed, rejoiced and held on to KephAH (*YAH is my Rock*) and YAHUWchanon (*YAHUWAH is Covenant Forgiveness*), all the people ran to them around the porch that is called ShalomAH (*Peace is YAH, sn-Solomon*), greatly wondering.
12 When KephAH saw it, he responded to the people, "You men of YAsarel,

why do you marvel at this AHdam? Why do you fasten your eyes on us, as though by our own power or righteousness we made him walk?
13 YAHUWAH 𐤉𐤄𐤅𐤄, Almighty Loving YA of AbrAHam, YAsaac and YA'acob, Almighty Loving YA of All Creation of our fathers, has praised his Servant YAHUW, whom you delivered up and rejected in the presence of Pi'late, even after he had determined to release him.
14 But you rejected this QadUWsha and Word-Abiding One and rather asked for a murderer to be released among you,
15 and so you killed the Prince of Life, whom Almighty Loving YAHUWAH raised from the dead, to which we are witnesses.
16 By faith in His Name, YAHUWAH the Savior has made this man strong, whom you now see and whom you know. Yes, it is in faith which is through Him, has given this man this perfect soundness in the very presence of you all.
17 Now brothers, I know that you rejected YAHUW the Savior in ignorance and so did also your rulers.
18 But the things which YAHUWAH announced by the mouth of all His Prophets, that YAHUW the Beloved King of YAsarel should suffer, He thus fulfilled.
19 Repent therefore and turn to Almighty Loving YA of All Creation that your sins may be covered over through YAHUW the Savior and so that there may come 'The Time of Restoration' within you in the Presence of YAHUWAH The Master,
20 and that He may send the Eternal King of The Family in YAH, YAHUWAH the Savior, who was ordained for you from long before you existed,
21 whom the ShamaYAim (*the Heavens*) must hold until The Time of Restoration of all things, which Almighty Loving YAH spoke of long ago by the mouth of his QadUWsha Prophets.
22 For MoshAH indeed said to The Fathers, 'YAHUWAH The Master, The Eternal Loving YAH creating the Great Nation will raise up a Prophet for you from among your brothers, like He did me. You shall listen to YA (*'shamaYA'*) in all things whatever He says to you.
23 And it will be that every soul that will not listen to 'That NabiYA (Prophet YA)' will be utterly destroyed from among The Family-Nation of YAsarel.'
24 Yes and all the Prophets from ShamUWel (*Hear YAHUWAH our Almighty El)* and those who followed after, as many as have spoken, they also told of these YAoms (*movements of YA*).
25 You are the children of the Prophets and of The Covenant which was made with our fathers, saying to AbrAHam, 'Through your seed will all the families of the Earth be blessed.'
26 Almighty Loving YA of All Creation having raised up His servant YAHUW as the Savior, sent Him to you first, to eternally bless you by turning away everyone of you from your Wordlessness (*sin*)."

Acts 4

1 As they spoke to the people, the priests, the captain of the temple and the Sadducees came to them,
2 being upset because they taught the people and worshipped YAHUW as the MeoshiYAch *(The Eternal King of The Family in YAHUWans/YAsarel)* who had been resurrected from the dead."
3 They laid hands on them and put them in custody until the next day, for it was now evening.
4 But many of those who heard The Word of YAH (DebariYAH) believed and the number of the believing men (AHdam) came to be about five thousand.
5 It occurred in the morning that the Rulers, Elders and Scribes were gathered together in YArushalem.
6 AnaniYAH the high priest was there, with Caiapha, Yoannan, Alexander and as many as were relatives of the high priest.
7 When they had stood them in the middle of them, they asked, "By what power or by what name, have you done this?"
8 Then KephAH, filled with His RUWach QadUWsha (*the Beloved Spirit of YAHUWAH of The Set Apart for Salvation One*), said to them, "You rulers of the people and Elders of YAsarel,
9 since we are being examined today concerning a good deed done for a crippled man, that is, by what means this man has been healed,
10 be it known to you all and to all the people of YAsarel, that in The Name of YAHUWAH, the Eternal King of The Family in YAH, The Nazar-BareithiYA *(Fulfiller of The Covenant of YAH)*, whom you nailed to the execution pole but whom YAHUWAH The Father raised from the dead, by Him does this man stand here before you whole.
11 He is 'The Stone' which was regarded as worthless by you, who call yourselves the builders of YAsarel, who has become 'The Corner Stone.'
12 **There is Salvation in no other name. For there is no other name, under heaven, given among men, by which we can be saved."**
13 Now when they saw the boldness of KephAH and YAHUWchanon and yet had perceived that they were unschooled men, they were astonished at their knowledge of The Word of YAH (DebariYAH). Then they were told that they had been with "YAHUWsha."
14 Seeing the man who was healed standing with them, they could say nothing against them.
15 But when they had commanded them to go aside out of the council, they conferred with themselves,
16 saying, "What shall we do to these men? Indeed a notable miracle has been done through them, as can be plainly seen by all who dwell in 'Yerushalom' and we cannot deny it
17 But so that this spreads no further among the people, let us threaten them with death, that from now on they do not speak to anyone in "Ha Shem" *(The Name -YAHUWAH)*."
18 They called them and charged them not to speak at all nor teach in The QadUWsha Name of Almighty Master.
19 But KephAH and YAHUWchanon answered them, "Whether it is right in the sight of Almighty Loving YAH to listen to you rather than to The Word of Eloah-YAH-Im *('Almighty Loving YA*

of All Creation'), you must decide for yourselves.
20 But we cannot help continue telling the things which we saw and heard."
21 When they had further threatened them, they let them go, finding no way to punish them and because of the love of The People, for everyone praised YAHUWAH The Master for what was done.
22 For the man on whom this miracle of healing was performed was more than forty years old.
23 Being let go, they returned to The People and reported all that the chief priests and the Elders had said to them.
24 When they heard it, they lifted up their voice to Almighty Loving YAH with one accord and said, "O YAHUWAH. You are Almighty Loving YA of All Creation. You made the Heavens (*ShamaYAim)*, the Earth, the sea's of YA and all that is within them.
25 By the mouth of your servant DaUWid, You said, 'Why do the foreign nations war and the peoples plan such useless things?
26 The kings of the Earth take such useless stands and the rulers take council together against YAHUWAH and against His Beloved King of YAsarel (MeoshiYAch).
27 For truly, aligned against your QadUWsha Servant YAHUW the Savior, whom you anointed as The Eternal King of The Family in YAsarel over this city, are both HerodeSus and Pontius Pi'late, along with the foreign nations (*Gentiles, unbelievers, Romans*) and even some of our people who are of 'Yisrael,' are gathered together against us
28 to do whatever your hand and your council have foreordained to allow to happen.
29 Now, YAHUWAH our Master, look at their threats and grant to your servants to speak Your Word with all boldness,
30 while we stretch out your hand to heal and that signs and wonders may be done through The Name of Your QadUWsha Servant YAHUWAH the Savior."
31 When they had prayed, the place was shaken where they were gathered together. They were all immersed in YAHUWAH RUWach QadUWsha and they spoke The Word of YAH with boldness.
32 The multitude of those who believed were of one heart and one mind. Not one of them claimed that any of the things which he possessed was his own, for they held all things as belonging to Him.
33 With great power, the MalakiYA gave their testimony of the resurrection of YAHUWAH the Savior. Great Chanon *(Covenant Forgiveness)* was upon them all.
34 For neither was there any among them who lacked for food, housing or clothes, for as many as were owners of lands, houses and properties, they gave half of them or brought the proceeds of the things that were sold,
35 and laid it at the feet of the MalakiYA and distribution was made to anointed *Business Elders of YAH who in turn managed all their financial needs.
36 YAHose (*YAH is the eternal provider*), who by the MalakiYA was surnamed BarnabiYA which is, being

interpreted, 'Son of the Prophet of YA', a 'Praiser of YA', a man of KupriYA (*sn-Cypress*) by race,
37 and having just one field, he sold it and brought all the money and laid it at the feet of the MalakiYA *(Messengers of YAH)*. Then he began to minister to all and soon he received approval from all in The Covenant Family in YAsarel as a "LeUWYA" (one who worships YAH).

Acts 5

1 But a certain man named Ananaia, with Sapphira, his wife, sold a property, announcing the gift of it all to AdoniYA
2 but deceitfully, he kept back part of what he had pledged to YAHUWAH. His wife was also a part of it, and they brought only a part they had pledged and laid it at the feet of the MalakiYA *(Messengers of YAH)*.
3 Perceiving this, KephAH said, "Ananias (*unbelieving Ananaia*), why has Shatan filled your heart to lie to RUWach QadUWsha and to keep back part of the price of the land which you have pledged?
4 While you kept it yourself, did not it remain wholly your own? Even after it was sold, was it not still all in your power? Why then is it that you have birthed this deception from your heart? You have lied not only to us YAHUWdAH men, but to YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation."
5 AnaniYAH, hearing these words, fell down and died. Great respect for The Word came on all who heard these things.
6 The young men of YAH (AHdam) arose and wrapped him up and they carried him out and buried him.
7 About three hours later, his wife, not knowing what had happened, came in
8 KephAH answered her, "Tell me whether you sold the land for so much." She said, "Yes, for exactly this much."
9 But KephAH asked her, "How is it that you have agreed together to tempt YAHUWAH's RUWach? Hear this, the feet of those who have buried your husband are at the door and now they will carry you out also."
10 She fell down immediately at his feet and died. The young AHdami (*YAHUWan men*) came in and found her dead and they carried her out and buried her by her husband.
11 Great anointing came on the whole Covenant-Family in YA, the Assembly of the Choosing Ones and on all who heard these things.
12 By the hands of the MalakiYA, many signs and wonders were done among His People. They were all with one mind witnessing daily in ShalomAH's *(Peace is YAH)* porch.
13 Yet none of the rest of the priests dared to join them but the people honored them.
14 More and more believers were added to YAHUWAH The Master, multitudes of both YAish (*men of YA*) and IshAH (*women of YAH)*.
15 They even carried out the sick into the streets and laid them on cots and mattresses, so that as KephAH came by, at the least his shadow might touch some of them.
16 Multitudes also came from the cities around YArushalem, bringing sick people and those who were tormented

by unclean spirits, and they were all healed.
17 But the high priest rose up and all those who were with Him which were the sect of the Sadducees and they were filled with jealousy,
18 and they laid hands on the MalakiYA and put them in public prison.
19 But an angel of YAHUWAH The Master opened the prison doors by night and brought them out and said,
20 "Go stand and continue to speak in the temple to the people all The Words of Life."
21 When they heard this, they entered into the temple about day break and taught. But the high priest came and those who were with Him and called the council together and all the senate of the 'Children of Yisrael' and sent to the prison to have them brought.
22 But the officers who came did not find them in the prison. They returned and reported,
23 "We found the prison shut and locked and the guards standing before the doors, but when we opened them, we found no one inside."
24 Now when the high priest, the captain of the temple and the chief priests heard these words, they were very perplexed about them and what might have caused this.
25 One came and told them, "Come and look at this. The men of YAH, whom you put in prison, are in the temple, standing and teaching the people."
26 Then the captain went with the officers and brought them respectfully, without violence, for they were afraid that the people might stone them.
27 When they had brought them, they set them before the council. The high priest questioned them,
28 saying, "Did not we strictly charge you not to teach in this Name (YAHUWAH MeoshiYAch-'the Eternal King of The Family in YAH')? Indeed, you have filled 'Yerushalem' with your teaching and intend to bring this man's blood on us."
29 But KephAH and the MalakiYA answered, "We must obey Almighty Loving YAH rather than unbelieving men (adami).
30 Almighty Loving YA of our fathers raised up YAHUW the Eternal King of The Family in YAH (MeoshiYAch), whom you killed, hanging Him on a tree.
31 Therefore YAH exalted him to become His Right Hand to be The Prince and The Savior, to bring repentance from Covenant-breaking and remission of sin to 'Yisrael.'
32 We are His witnesses of these things, and so also is the Beloved RUWach QadUWsha, whom The Almighty has given to those who obey Him."
33 Yet they, when they heard this, were cut to the heart and determined to kill them.
34 But one stood up in the council, a Pharisee named GamaliYAel, a teacher of The TorAH, honored by all the people and he commanded to put the MalakiYA out for a little while.
35 He said to them, "You men of Yisrael, be careful concerning these AbraYAn men, and what you are about to do with them.
36 For before these present days, a man named Theudah rose up, making himself out to be somebody, to whom a

number of men, about four hundred, joined themselves. He was slain, and all of them, as many as obeyed him, were dispersed and it all came to nothing.
37 After this man, YAHUWdAH of Galilee rose up in the day of the foreign tax enrollment and drew away some people after him. He also perished and all, as many as obeyed him, were dispersed abroad.
38 Now I tell you, withdraw from these men and leave them alone. For if this counsel or this work is of men, it will be overthrown by Almighty El YAH.
39 But if it is of Almighty El YAH, you will not be able to overthrow it and you would be found to be fighting against Almighty Loving YAH.
40 They agreed with him. Summoning the MalakiYA, they beat them and charged them not to speak in The Name of YAHUWAH or "The MeoshiYAch" and let them go.
41 They therefore departed from the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the Savior's Name, YAHUWAH the Eternal King of The Family in YAH.
42 Every day, both in the temple and at home, they never stopped teaching and preaching "YAHUWAH will save" (YAHUWsha) for Almighty Loving YA's Eternal King of The Family in YAH alone saves us from our sin.

Acts 6

1 Now in those movements of YA, when the number of the YAHUWan matithim was multiplying, a complaint arose from the AHlenica against the YAHUWans, because their widows were neglected in the daily communion meal.
2 The twelve summoned the multitude of the YAHUWan matithim and said, "It is not the right thing for us to forsake The Word of YAHUWAH and serve tables.
3 Therefore select from among you brothers, seven men of good report, full of RUWach QadUWsha and of wisdom, whom we may appoint over this business.
4 But we will continue steadfastly in prayer and in the ministry of The Word of YAHUWAH."
5 These words pleased the whole multitude. They chose StephAHn, a man of YAH full of faith and of The Beloved RUWach QadUWsha, PhilippiYA, ProchorUW, NicAHnor, TimUWon, ParmenAH and NicolAH, a new convert from Antioch,
6 whom they brought before the MalakiYA. When they had prayed for them, they laid their hands on them.
7 The Word of Almighty Loving YAH increased and the number of the YAHUWan matithim multiplied in YArushalem exceedingly. A great company of the priests began to become obedient to The Faith.
8 StephAHn, full of faith and power, performed great wonders and signs among the people.
9 But some of those who were of the CAHal *(Assembly of The Called of YAH)* called "Ha TeshuAH" *(The Free Men of YAH)* and of the Kurenans of the Alexandria and of those of KilikiYA and AsiYA arose, disputing with StephAHn.

10 They weren't able to withstand the Wisdom and His RUWach by whom he spoke.
11 Then they secretly induced men to say, "We have heard him speak blasphemous words against MoshAH and Almighty Eloah."
12 They stirred up the people, the Elders and the Scribes and came against him and seized him and brought him in to the council,
13 and set up false witnesses who said, "This man never stops speaking blasphemous words against this QadUWsha Place and The Word of YAH (TorAH).
14 For we have heard him say that this YAHUW is the Savior of the Nazar-Bareith *(Keeper of The Covenant, sn-Nazarene, Nazareth)* and He will destroy this place and will change the laws which MoshAH delivered to us."
15 All who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.

Acts 7

1 The high priest said, "Are these things so?"
2 He said, "Brothers and fathers, please listen to my words. The Splendor of Almighty YAHUWAH appeared to our father AbrAHam, when he was in MesopotamiYA, before he lived in Charan,
3 and said to him, 'Get out of your land and from your relatives and come into a land which I will show you.'
4 Then he came out of the land of the Kasedian *(sn- Chaldeans)* and lived in Charan *(city of Covenant Forgiveness, sn-Haran)*. From there, when his father was dead, Almighty Loving YA of All Creation moved him into this land, where you are now living.
5 Almighty Loving YA of All Creation gave him all the land in it, everywhere he set his foot upon. Almighty Loving YA's promise was that He gave it all to him for a permanent possession and to his seed after him, even though he still had no child.
6 YAHUWAH spoke in this way so that when his seed would live as strangers in a foreign nation and they would be enslaved and mistreated for four hundred years, they would remember and return to YAHUWAH.
7 'Then I will bring judgment upon the Mitseri to which they will be in bondage,' said YAHUWAH, 'and after that will they come out and serve Me in their land.'
8 He gave him The Covenant of Circumcision. So AbrAHam became The Father of YAsaac and circumcised him on the eighth day. YAsaac became the father of YA'acob and YA'acob became the father of the twelve patriarchs.
9 "The patriarchs, moved with jealousy against YAoseph (*YA eternally provides*), sold him into Mitseri. However YAHUWAH was with Him,
10 and delivered him out of all his sufferings and gave him favor and wisdom before Pharaoh, king of the Mitseri. He made him Governor over Mitseri and all his Covenant-Family in YA *(house)*.
11 Now a famine came over all the land of the AbraYA and Chanaan *(land of Covenant Forgiveness, sn-Canaan)* and brought great hardship. Our fathers found no food.

12 But when YA'acob heard that there was grain in Mitseri, he sent out our fathers the first time.
13 On the second time YAoseph was made known to his brothers and YAoseph's race was revealed to Pharaoh.
14 YAoseph sent and summoned YA'acob, his father and all his relatives, seventy-five souls.
15 YA'acob went down into Mitseri and he died, himself and our fathers,
16 and they were brought back to ShUWchem and laid in the tomb that AbrAHam bought for a price in silver from the children of Hamor of ShUWchem.
17 "But as the time of the promise came close which Almighty had sworn to AbrAHam, the people grew and multiplied in Mitseri,
18 until there arose a different king, who did not know YAoseph.
19 The same took advantage of our gracious people and mistreated our fathers and forced them to throw out their babies, so that they wouldn't stay alive.
20 At that time MoshAH was born and was exceedingly handsome. He was nourished three months in his real father's Covenant-Family.
21 When he was thrown out, Pharaoh's daughter took him up and reared him as her own son.
22 MoshAH was instructed in all the wisdom of the Mitseri. He was mighty in words and works.
23 But when he was forty years old, it came into his heart to visit his brothers the Children of YAsarel.
24 Seeing one of them suffer wrong, he defended him and avenged him who was oppressed, striking the Mitseri.
25 He supposed that his brothers understood that YAHUWAH Almighty Loving YA, by his hand, was giving them deliverance, yet they did not understand.
26 "The YAom following, he appeared to them as they fought and urged them to be at peace again, saying, 'Sirs, you are brothers. Why do you wrong one another?'
27 But he who did his neighbor wrong pushed him away, saying, 'Who made you a ruler and a judge over us?
28 Do you want to kill me, as you killed the Mitseria (*the ancient cursed nation who enslaved YAHUWans/YAsarel)* yesterday?'
29 MoshAH fled at this saying and became a stranger in the land of Median, where he became the father of two sons.
30 "When forty years were fulfilled, an angel of The Master appeared to him in the wilderness of Mount SiYAnai, in a flame of fire in a bush.
31 When MoshAH saw it, he marveled at the sight. As he came closer to see, the voice of The Master came to him,
32 'I am Almighty El YAH of your fathers, Almighty El YAH of AbrAHam, Almighty El YAH of YAsaac and Almighty El YAH of YA'acob.' MoshAH trembled and dared not look up.
33 YAHUWAH The Master said to him, 'Take your sandals off of your feet, for the place where you stand is QadUWsha ground.
34 I have surely seen the persecution of my people that are in Mitseri (*root of*

the English word "misery) and have heard their groaning. I have come down to deliver them. Now come, I will send you into Mitseri.'
35 "This MoshAH, whom they refused, saying, 'Who made you a ruler and a judge?' Almighty Loving YAH has sent him as both a ruler and a deliverer by the hand of the angel who appeared to him in the bush.
36 This man led them out having worked wonders and signs in Mitseri in the Suwph (*Red*) Sea and in the wilderness for forty years.
37 This is that MoshAH, who said to the Children of YAsarel, 'YAHUWAH Almighty will raise up The Prophet YA for you from among your brothers, greater yet than me.
38 This is He who was in The Covenant-Family in YA in the wilderness with the angel that spoke to him on Mount SiYAnai and with our fathers, who received Living Words to give to us,
39 to whom our fathers would not be obedient, but rejected him and turned back in their heart to Mitseri,
40 saying to AAHron, 'Make us elohim that will go before us, for as for this MoshAH, who led us out of the land of Mitseri, we do not know what has become of him.'
41 They made a calf in those YAoms and brought a sacrifice to the idol and rejoiced in the works of their hands.
42 But YAHUWAH Almighty turned from blessing them and gave them up to worship the pagan gods (elohim) of the sky, as it is written in the Book of the NabiYA *(Prophets of YAH)*, 'Did you steadfastly offer to me your best animals and make sacrifice to Me all forty years in the wilderness, O Covenant-Family in YAsarel?' For surely you did not.
43 Rather you took up the *Tabernacle of Moloch *(Pleasure)* and worshiped and honored the 'ankar elohim' *(alien gods)* of the stars. You made idolatrous figures of them to worship. Therefore, I will make you to be carried away by another people of Babylon.'
44 "Our fathers had 'The Tabernacle of The Word of YAH' in the wilderness, even as he who spoke to MoshAH commanded him to make it according to the pattern that he had seen,
45 which also our fathers, in their turn, brought in with YAHUWshua (*YAHUW is salvation, sn Joshua*) when they entered into the repossession of our land from foreign nations, whom Almighty Loving YAH drove out before the face of our fathers, until the movements of YA of DaUWid,
46 who found favor in the sight of YAHUWAH and asked to build a Dwelling Place for the Almighty Loving YA of YA'acob.
47 So ShalomAH built Him a temple for His House.
48 However, The Most High does not dwell in temples made with hands. The prophet of YAH called 'The Savior is YAHUW', (YashaYAHUW, *sn-Isaiah*) says,
49 'The universe is my throne (*22 billion light years wide)* and the Earth is my footstool. How can you build a house big enough for Me' asks YAHUWAH our Master? 'Or where on Earth can you build a place for Me to lie down?
50 Did not my hand make all these things?'

51 "You stiff-necked and uncircumcised in heart and ears. You still resist My QadUWsha Spirit. As your fathers did, so still do you.
52 Which of the Prophets did your fathers not persecute? They killed those who foretold the coming of the Word-Abiding One, of whom you have now become betrayers and murderers.
53 You received The Word as it was ordained by angels and yet you did not keep it."
54 Now when they heard these things, they were cut to the heart and they gnashed at him with their teeth.
55 But he, being full of YAHUWAH 𐤉𐤄𐤅𐤄 RUWach QadUWsha looked up steadfastly into heaven and saw The Eternal Splendor and YAHUW the Savior standing as "The Right Hand" of Almighty Loving YAH,
56 and said, "Hear this, I see the heavens opened and YAHUW The Son of AHdam as The Right Hand of YAHUWAH my Almighty Loving YAH."
57 Yet they cried out with a loud voice and stopped their ears and rushed at him with one accord.
58 They threw him out of the city and stoned him. The witnesses placed their garments at the feet of a young man named ShaUWl.
59 They stoned StephAHn as he called out, saying, "YAHUWAH my Savior, receive my spirit."
60 He kneeled down and cried with a loud voice, "YAHUWAH, do not hold this sin against them." When he had said this, he fell asleep.

Acts 8

1 ShaUWl was consenting to his death. A great persecution arose against the AbraYA, The Covenant-Family in YA which was in YArushalem in that movement of YA (YAom, *sn-day*). They were all dispersed abroad throughout the regions of YAHUWdaia and SamariYA, except for the MalakiYA.
2 Devout men buried StephAHn and lamented greatly over him.
3 But ShaUWl ravaged The Covenant-Family in YAH, entering into house by house every Covenant-Family of the AbraYA; every BethiYAH and dragged both YAish (*men of YA*) and ishAH (*women of YA*) off to prison.
4 Yet those who were dispersed abroad continued preaching The Word of YAH (DebariYA) everywhere they went.
5 PhilippiYA went down to the city of SamariYA and proclaimed to them the Eternal King of The Family in YAH (MeoshiYAch).
6 The multitudes listened with one accord to the things that were spoken by PhilippiYA when they heard and saw the miracles which he did.
7 For unclean spirits came out of many of those who had them. They came out, crying with a loud voice. Many who had been paralyzed and lame were healed.
8 There was great joy in that city.
9 But there was a certain man, ShemiYAn by name, who used to practice religion using illusions *(magic)* in the city and amazed the people of SamariYA, making himself out to be some anointed one,
10 to whom they all listened, from the least to the greatest, saying, "This man

has miraculous power from Almighty God."
11 They listened to him, because for a long time he had amazed them with his sorcery.
12 But when they heard the preaching of PhilippiYA about the Good News of The Kingdom of El YAH and The Name of YAHUW the Savior, The Eternal King of The Family in YAH (MeoshiYAch), many believed and they were immersed in Him, both YAish and ishAH.
13 ShemiYAn himself also believed but was immersed only in the water of repentance but not yet in His Name (*YAHUW's Forgiveness and Spirit).* He continued with PhilippiYA, seeing signs and great miracles occurring and he was amazed.
14 Now when the malakiYA who were at YArushalem heard that ShamariYAns had received The Word of YAHUWAH, they sent KephAH and YAHUWchanon to them,
15 who, when they realized why they were so powerless, prayed for them, that they might receive YAHUWAH Ha RUWach QadUWsha,
16 for He had fallen on none of them as they had yet to be immersed in The Name of YAHUW the Savior, the Eternal King of The Family in YAH (MeoshiYAch).
17 Then they laid their hands on them and they received YAHUWAH RUWach QadUWsha, being now immersed in His Name (*YAHUW's Forgiveness, Spirit and Person*).
18 Yet when ShemiYAn saw that RUWach QadUWsha was given through the laying on of the MalakiYA's hands but had not fallen upon him, he offered them money
19 saying, "Give me also this Power that whoever I lay my hands on also may receive this RUWach QadUWsha."
20 But KephAH said to him, "May your silver perish with you, because you thought you could obtain The Gift of YAHUWAH with money.
21 You have neither qualification nor part in this matter because your heart is not right before El YAHUWAH.
22 Repent right now of this, your wickedness, and ask YAHUW if perhaps the thoughts of your heart may be forgiven you.
23 For I see that you are still in the garbage of deceit and still in the bondage of sins."
24 ShemiYAon answered, "Pray for me to YAHUW, that none of the things which you have spoken happen to me."
25 They therefore, after they had explained and proclaimed The Word of YAHUWAH fully to him, he received The Name of YAHUW the Beloved King of YAsarel for the forgiveness of his sins. They returned to YArushalem rejoicing and preached the Good News of YAHUW along the way to many villages of the ShamariYAns.
26 But an angel of YAHUWAH spoke to PhilippiYA, saying, "Arise and go toward the south to the way that goes down from YArushalem to Gaza. He will be from a high desert place."
27 He arose and went, and behold, there was a man of EthiopiYA, a eunuch of great authority under CandaiciAH, queen of the EthiopiYAns, who was over all her treasure, who had come to YArushalem to worship.

28 He was returning and sitting in his chariot and was reading the prophet YashaYAHUW (*The Savior is YAHUW*).
29 YAHUWAH RUWach said to PhilippiYA, "Go near and join yourself to this chariot."
30 PhilippiYA ran to him and heard him reading YashaYAHUW *(The Savior is YAHUW, sn-Isaiah)* the prophet and said, "Do you understand what you are reading?"
31 He said, "How can I, unless someone explains it to me?" He begged PhilippiYA to come up and sit with Him.
32 Now the passage of The Word of YAH which he was reading was this, "He was led as a sheep to the slaughter. As a lamb before his shearer is silent so He did not open his mouth.
33 Because of His suffering for us, His Words were taken away. So who will proclaim His message to this generation? For His life was taken away from the Earth."
34 The eunuch asked PhilippiYA, "Who is the prophet talking about? About himself, or about someone else?"
35 PhilippiYA opened his mouth and beginning from this Word of YAH, preached to him about how only YAHUW the Savior can save one.
36 As they went along the way, they came to some water and the eunuch said, "Do you see this. Here is water. What is keeping me from being immersed in Him?"
37 And PhilippiYA said, "If you believe in YAHUW's Salvation with all your heart, having no doubts, you can." And he answered and said, "I believe that YAHUWAH alone is Salvation, and that YAHUW The Eternal King of The Family in YAH (MeoshiYAch) is my one and only Savior, The Son of YAHUWAH."
38 He commanded the chariot to stand still and they both went down into the water, both PhilippiYA and the eunuch and he immersed him in the water of repentance and in The Name of YAHUW the Eternal King of The Family in YAH for the forgiveness of his sins.
39 When they came up out of the water, YAHUWAH's RUWach The Master caught PhilippiYA away and the eunuch did not see him anymore but he went on his way rejoicing.
40 Later, PhilippiYA was found at AzotiAH. Passing through it, he preached the Good News to all the cities around until he came to Emperorea.

Acts 9

1 But ShaUWl, still breathing threats and slaughter against the YAHUWan matithim of YAHUW, went to the high priest,
2 and asked for letters from him to the assemblies of Damaskos, that if he found any who were of "The Way," whether men or women, he might bring them bound to 'Yerushalem.'
3 As he traveled, it occurred that he got close to Damaskos (*Damaskos of Qumran*?) and suddenly a light from the ShamaYAim shone around him.
4 He fell on the Earth and heard a voice saying to him, "ShaUWL (*He who saves is YAHUW)*, ShaUWL, why do you persecute Me?"
5 He said, "Who are you, Master?" YAHUWAH The Master said, "I am

YAHUW your Savior, whom you are ignorantly fighting against.
6 Now rise up and enter into the city and you will be told what you must do."
7 The men who traveled with Him stood speechless, hearing the sound, but seeing no one.
8 ShaUWl arose from the ground and when his eyes were opened, he could see nothing. They led him by the hand and brought him into Damaskos.
9 He was without sight for three days and neither ate nor drank.
10 Now there was a certain matith at Damaskos named AnanaiYA *(Covenant Forgiveness is YA)*. YAHUWAH The Master said to him in a vision, "AnanaiYA." He said, "Yes, I am listening YAHUWAH, my Master."
11 YAHUWAH said to him, "Arise and go to The People who are called "The Way" and ask in The Covenant-Family in YAH of YAUWdas for one named ShaUWl, a man of Tarsus. Go and find him, for he is praying to Me,
12 and in the ChazUW YAHUW (*Revelation from YAHUW*) I have sent him, he has seen a man named AnanaiYA coming in and laying his hands on him, that he might receive his sight."
13 But AnanaiYA answered, "Master YAHUWAH, I have heard from many about this man, how much evil he did to your Covenant-Family at YArushalem.
14 Even here he has authority from the chief priests to arrest all who "Call upon Your Name."
15 But YAHUWAH The Master said to him, "Get going on your way, for he is my chosen vessel to bear My Name before foreign nations and kings and the Children of "Yisrael" *(the rebellious nation of unbelieving Yehudi)*.
16 For I will show him how many things he must suffer for My Name's sake."
17 AnanaiYA departed and entered into The Covenant-Family in YAH. Laying his hands on him, he said, "My Brother ShaUWl, YAHUW the Savior, our Master, who appeared to you on the road by which you came, has sent me that you may receive your sight and be immersed in the Name of YAHUW MeoshiYAch and be filled with YAHUWAH, The Beloved RUWach QadUWsha.
18 Immediately something like scales fell from his eyes and he received his sight. He arose and was immersed in The Name of YAHUW The Eternal Loving King for the forgiveness of sin.
19 He took food and was strengthened. ShaUWl stayed several movements of YA with the YAHUWan matithim who were at Damaskos.
20 Immediately in the assemblies he began proclaiming YAHUW the Eternal King of YAsarel (MeoshiYAch), that He is The Son of YAHUWAH Almighty Loving YA of YAsarel.
21 All who heard him were amazed and said, "Is not this he who in YArushalem made havoc of those who "Called upon The Name of YAHUWAH 𐤉𐤄𐤅𐤄?" And he had come here intending to bring them bound before the chief priests."
22 But ShaUWl (*He who saves is YAHUW*) increased more in strength and debated the Yehudi who lived at Damaskos, proving that YAHUW was raised up as YAHUWAH the Eternal King of YAsarel (MeoshiYAch).

23 When many YAoms (*movements of YA*) were fulfilled, the Yehudi conspired together to kill him because they could not answer his words,
24 but their plot became known to ShaUWl. They watched the gates both in the day and in the dark times that they might kill him,
25 but His YAHUWan matithim took him by night and let him down through the wall, lowering him in a basket.
26 When ShaUWl had come to YArushalem, he tried to join Himself to the YAHUWan disciples, yet they were all afraid of him, not believing that he was truly a matith of YAHUW.
27 But Bar-nabiYA (*a son of The Prophet of YA)* took him and brought him to the MalakiYA and declared to them how he had seen YAHUW The Master on the road and that he had spoken to him and how at Damaskos he had preached boldly The Name of YAHUW as the Savior, The Eternal King of The Family in YAH (MeoshiYAch).
28 He went with them as they entered into YArushalem,
29 preaching salvation boldly in The Name of YAHUW, the Savior. He spoke and disputed lovingly against the Hellenic (*unbelieving Greeks*), yet still they sought to kill him.
30 When the YAHUWan matithim there heard their plans, they brought him down to Emperorea and sent him off to Tarsus.
31 So The Covenant-Family in YAH throughout all YAHUWdaia and GalilaiYA and SamariYA had the intimate Peace of YA (YArushalom) until they were built up again. They multiplied, walking in the honor and respect toward YAHUWAH The Master and in the strength of YAHUWAH RUWach QadUWsha.
32 It occurred, as KephAH went throughout all those parts, he came down also to The Covenant-Family who lived at LydiYA.
33 There he found a certain man named AeneAH (*weakened by YAH*), who had been bedridden for eight years, because he was paralyzed.
34 KephAH said to him, "AnaiYAH *(Covenant Forgiveness is YAH)*, YAHUW MeoshiYAch *(the Eternal King of The Family in YAH)* heals you this moment. Get up and make your bed." Immediately he arose.
35 All who lived at LydiYA and in ShAHron (*YAH will triumph*) saw him and they turned to YAHUWAH The Master.
36 Now there was at YApha a certain matith named TabiYAtha, an YAHUWan, which, when translated into IbraUW (*Aramaic*), means "All Honor to YAH." This woman was full of good works and acts of mercy which she did continually.
37 It occurred in that YAom (*movement of YA*) that she fell sick and died. When they had washed her, they laid her in an upper chamber.
38 As LydiYA was near YApha, the YAHUWan disciples, hearing that KephAH was there, sent two men to him, imploring him not to delay in coming to them.
39 KephAH got up and went with them. When he had come, they brought him into the upper chamber. All the widows stood by him weeping and showing the coats and garments which DorcAH had made while she was with them.

40 KephAH (*YAH is my Rock, AHl-PetUWr*) put them all out and then kneeled down and prayed. Turning to the body, he said, "TabiYAtha (*Splendor of YAH*), get up." She opened her eyes and when she saw KephAH, she sat up.
41 He gave her his hand and raised her up. Calling The Covenant-Family and widows, he presented her alive.
42 And it became known throughout all YApha (*YA is beautiful, sn- Joppa*) and many believed in YAHUW as their Master.
43 It transpired that he stayed many YAoms in YApha with one ShemiYAHUWn *(His Name is YAHUW)*, a tanner. Now tanners are considered unclean by the Pharisees and the Yehudi, even to this day.

Acts 10

1 Now there was a certain man in Emperorea, CorneliYAH by name, a centurion of what was called the Regiment of ItaliYA,
2 He was a devout man and one who honored YAHUWAH with all his Covenant-Family, who gave gifts for the seekers generously to The Nation of the YAHUWans (YAsarel) and consistently prayed to YAHUWAH.
3 At about the ninth hour of the YAom, he clearly saw in a vision an angel of Almighty Loving YAH coming to him and saying to him, "CorneliYAH, listen to El YAH!"
4 He, fastening his eyes on him and being frightened, said, "What is it from my Master?" He said to him, "Your prayers and your gifts for the seekers have gone up for a memorial before YAHUWAH.
5 Now send men to YApha and get one ShemiYAon, who is surnamed KephAH.
6 He lodges with one ShemiYAHUWn, a tanner, whose Covenant-Family lives by the seaside.
7 When the angel who spoke to him had departed, CorneliYAH called two of his household servants and a devout soldier from those who waited on him continually.
8 Having explained everything to them, he sent them to YApha.
9 Now the next day, as they were on their journey and got close to the city, as was his custom, KephAH went up on the roof of that Covenant-house for YAH to pray at the Shabath (7th) hour (*1pm*).
10 He became hungry and desired to eat, but while they were preparing food, he fell into a vision.
11 He saw ShamaYAim opened and a certain container descending to him, like a great sheet let down by four corners on the Earth,
12 in which were all kinds of "unclean" animals of the Earth, the wild animals, reptiles and birds of the sky.
13 The voice of YAHUWAH came to him, "Rise, KephAH, select one and eat it."
14 But KephAH said, "Not so, YAHUW my Master, for I have never eaten anything that is common or unclean."
15 The voice came to him again the second time, "What YAHUW The Savior and YAHUWAH Almighty have cleansed, you must not call unclean."

16 This was done three times and immediately the vision was taken back up into heaven.
17 Now while KephAH was very perplexed in himself what the vision which he had seen might mean, amazingly, the men who were sent by CorneliYAH, having made inquiry for ShemiYAHUW's Covenant-house of YAH, stood before the gate,
18 and called and asked whether ShemiYAon, whose believer's name is KephAH (*YAH is my Rock, AHl-PetUWr)* was lodging there.
19 While KephAH was pondering the vision, YAHUWAH RUWach said to him, "Hear this, three men seek you.
20 But arise, get down and go with them, doubting nothing, for I have sent them."
21 KephAH went down to the men and said, "Welcome, I am he whom you seek. Why have you come?"
22 They said, "CorneliYAH, a centurion, a Word-Abiding man and one who honors ꟻYꟻꟿ and who is well spoken of by all The Peoples of the AbraYA, was directed by a QadUWsha angel to invite you to his BethiYA *(House of YAH)*, and to listen to what you have to say."
23 So he called them in and lodged them. In the next YAom, KephAH (*The Rock is YAH*) arose and went out with them and some of the Brothers from YApha accompanied him.
24 In the next YAom they entered into EmperoreAH. CorneliYAH was waiting for them, having called together his relatives and his near friends.
25 When it occurred that KephAH entered, CorneliYAH met him, fell down at his feet and worshiped him.
26 But KephAH raised him up, saying, "Stand up. I myself am also a man."
27 As he talked with Him, he went in and found many gathered together.
28 He said to them, "You yourselves know how it is an unlawful thing for a man who is a YAHUWans to join himself to one of the foreign nations (*an unbeliever, a Gentile*) but YAHUWAH Almighty Loving YA of All Creation has demonstrated to me that I should not call any man "common" or unclean.
YAHUW MeoshiYAch has demonstrated to me not to call anything unclean which He has cleansed and made clean.
29 Therefore also I came without complaint when I was sent for. I ask therefore, why did you send for me?"
30 CorneliYAH said, "Four day ago, I was fasting until this hour and at the ninth hour, I prayed with my BethiYA and behold, a man stood before me in bright clothing,
31 and said, 'CorneliYAH, your prayer is heard and your gifts to help My seekers are remembered in the sight of YAHUWAH Almighty Loving YA.
32 Send therefore to YApha and summon ShemiYAon, who is surnamed KephAH. He lodges in The Covenant-Family in YA of ShemAHUW a tanner, by the seaside. When he comes, he will speak to you.'
33 Therefore I sent to you at once and it was good of you to come. Now therefore we are all here present in the sight of Almighty to hear all things that have been commanded you by El YAH."
34 KephAH opened his mouth and said, "Truly I perceive that YAHUWAH

Almighty YAH does not show favoritism,
35 but in every nation, he who loves Him and lives The Word of YAH is acceptable to YAHUWAH Almighty Loving YA of All Peoples.
36 The Word which he sent to the Children of YAsarel preaches the Good News of peace through YAHUW the Eternal King of The Family in YAH (MeoshiYAch). He is The Master YA (Master) of all peoples.
37 That spoken Word you yourselves know, which was proclaimed throughout all YAHUWdaia, beginning from GalilaiYA, after the immersion of repentance which YAHUWchanon preached.
38 That is about YAHUW the Savior, the Nazar-Bareith *(Keeper of The Covenant)*, how YAHUWAH anointed him with The Beloved QadUWsha Spirit of YAHUWAH (RUWach) and with The Power, who went about doing good and healing all who were oppressed by Shatan, for YAHUWAH Almighty was with Him.
39 We are witnesses of everything He did both in the country of the YAHUWan and in YArushalem, whom they also killed, hanging Him on a tree.
40 Almighty Loving YAHUWAH raised YAHUW The Master up the third day and made Him to be seen,
41 not to just unknown people, but to eyewitnesses who were chosen by Almighty and known to us, who ate and drank with Him after He rose from the dead.
42 He charged us to preach Him to the people and to testify that this is He who is appointed by YAHUWAH as the Judge of the living and the dead.
43 **All the Prophets testify that through His Name, everyone who believes in Him will receive forgiveness of their sins."**
44 While KephAH was still speaking these words, The Beloved RUWach QadUWsha fell on all those who heard The Word.
45 They of the circumcision who were believers were amazed, all those who had come with KephAH, because the gift of YAHUWAH RUWach QadUWsha was also now poured out upon the seekers in foreign nations.
46 For they heard them speaking in other languages and magnifying YAHUWAH. Then KephAH answered,
47 "Can any man forbid the anointing to these who have received YAHUWAH RUWach QadUWsha as well as we, that they should not be immersed in Him?"
48 **He commanded them to be immersed *(mikuwah)* into 𐤉𐤄𐤅𐤄 by The Name of YAHUW the Savior, the Eternal King of The Family in YAH (MeoshiYAch) for the forgiveness of their sins.** Then they pleaded with him to stay some few days with them teaching them His Covenant Word.

Acts 11

1 Now the MalakiYA and the Brothers who were in YAHUWdaia heard that the foreign nations *(foreign nations, Ab-Goyim, Gentiles)* had also received The Word of YAHUWAH.
2 When KephAH had come up to YArushalem, those who were of the circumcision contended with Him,
3 saying, "You went in to uncircumcised men and ate with them."

4 But KephAH explained it to them in order, saying,
5 "I was in the city of YApha, praying and in a trance I saw a vision: a certain container descended, like it was a great sheet let down from ShamaYAim *(heaven)* by four corners. It came from afar to me.
6 When I had looked intently at it, I considered and saw the four-footed animals of the Earth, wild animals, creeping things and birds of the sky.
7 I also heard The Voice saying to me, 'Rise, KephAH, kill and eat.'
8 But I said, 'Not so, YAHUWAH my Master, for nothing contaminated or unclean has ever entered into my mouth.'
9 But The Voice answered me the second time out of heaven, 'What YAHUWAH has cleansed, do not call unclean.'
10 This was done three times and all were drawn up again into heaven.
11 See this, immediately three men stood before The Covenant-Family in YA where I was, having been sent from EmperoreAH to me.
12 YAHUWAH His RUWach told me to go with them, without discriminating. These six brothers also accompanied me and we entered into the man's Covenant-Family in YA.
13 He told us how he had seen the angel standing in his Covenant-House and saying to him, 'Send to YApha and get ShemiYAon, whose surname is KephAH,
14 who will speak to you The Word of YAH (DebariYA) by which you will be saved, you and all your family.'
15 As I began to speak, YAHUWAH RUWach QadUWsha fell on them, even as on us at the beginning.
16 I remembered The Word of YAHUW The Master, how He said, 'YAHUWchanon indeed immersed in water of repentance, but soon, you will be immersed in YAHUWAH RUWach QadUWsha.'
17 If then YAHUW gave to them the same gift as to us when we believed that **"YAHUW is The Way to YAHUWAH the Eternal King of The Family in YAsarel" who was I, that I could withstand Almighty Loving YA?"**
18 When they heard these things, they held their peace and praised YAHUWAH Almighty Loving YA, saying, "Then YAHUWAH has also granted to the foreign nations (*Gentiles*) repentance and immersion for Eternal Life."
19 They therefore who were dispersed abroad by the great persecution that arose after StephAHn, traveled as far as PhoeniciAH, CyprUs and AntiochiYA, speaking The Word to everyone through the YAHUWans.
20 But there were some of them, men of Kuprus *(Cyprus)* and Cyrene, who, when they had come to AntiochiYA, spoke to the AHlenica (*YAHUWan Hellenics*), preaching that YAHUW the Savior is also YAHUWAH, The Right Hand of The Father.
21 The hand of The Master was with them and a great number believed and turned to faith in the risen Savior YAHUW who was The Way to YAHUWAH Almighty Loving YAH Creating His People.

22 The report concerning them came to the ears of The Covenant-House of YAH which was in YArushalem. They sent out BarnabiYA to go as far as AntiochiYA,
23 When he had come and had seen the Chanon of YAHUWAH was upon them, he was very glad. He exhorted them all, that with all their heart they should remain close to each other in The Master.
24 For he was a good man, full of RUWach QadUWsha and of The Faith and many people were added to The Covenant Family in YAHUWAH.
25 BarnabiYA went out to Tarsus to look for ShaUWl.
26 When he found him, he brought him to AntiochiYA. It came about, that for a whole year they were gathered together with The Covenant-Family in YA there and they discipled many people. His MeoshiYAans were first called *ChristiYAans and ChristiYAHUWans (*Followers of The Eternal Loving King YAHUW)* in AntiochiYA.
27 Now in these movements of YA, Prophets came down from YArushalem to AntiochiYA.
28 One of them named AgAHbus stood up and prophesized by YAHUWAH RUWach that there should be a great famine throughout their land, which came about in the day of YA of Claudius (*notice he was not called "King" by the AbraYA*).
29 All of the MalakiYA who had plenty, determined to send relief to their brothers who lived in YAHUWdaia (*the land of the YAHUWans*)
30 which they also did, sending it to the Elders there by the hands of BarnabiYA and ShaUWl (*He who saves is YAHUW).*

Acts 12 *(66 AY?)*

1 Now about that time, HerodeSus, the king, stretched out his hands to oppress some of The Covenant-Family in YAH Assembly.
2 He killed YA'acob, the brother of YAHUWchanon, also called "YAoannon" *(YA is Eternal Chanon)*, with the sword.
3 When he saw that it pleased the Yehudi, he proceeded to seize KephAH also. This happened even during the Feast of Unleaven Bread (Matsah).
4 When he had arrested him, he put him in prison and delivered him to four squads of four soldiers each to guard him, intending to bring him out to the people after Pesack-Matsah.
5 KephAH therefore was kept in the prison, but constant prayer was made by The Covenant-Family Assembly to Almighty Loving YAHUWAH for him.
6 The same night when HerodeSus was about to bring him out, KephAH was sleeping between two soldiers, bound with two chains. Guards in front of the door kept the prison.
7 And miraculously, an angel of YAHUWAH stood by him and a light shone in the cell. He touched KephAH on the side and woke him up, saying, "Stand up quickly." His chains immediately fell off from his hands.
8 The angel said to him, "Get dressed and put on your sandals." He did so. He said to him, "Put on your cloak and follow me."
9 And he went out and followed him. He did not know that what was being

done by the angel was real, but thought he saw a vision.
10 When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out and went down one street and immediately the angel departed from him.
11 When KephAH had come to himself, he said, "Now I truly know that YAHUWAH The Master has sent out his angel and delivered me out of the hand of HerodeSus and from everything the Yehudi people were expecting."
12 Thinking about that, he came to The Covenant-Family of MariYAam, the mother of YAHUWchanon whose surname was MarkUW, where many were gathered together and were praying.
13 When KephAH knocked at the door of the gate, a maid named RhodAH came to answer.
14 When she recognized KephAH's voice, she did not open the gate for joy, but ran back and reported that KephAH was standing in front of the gate.
15 They said to her, "You must be mistaken." But she insisted that it was so. Then they said, "It must be his spirit risen from the dead."
16 But KephAH continued knocking. When they had opened, they saw him and were amazed.
17 But he, beckoning to them with his hand to be silent, declared to them how YAHUWAH The Master had brought him out of the prison. He said, "Tell these things to YA'acob (*sn-James*) and to The Brothers." Then he departed and went to another place.
18 Now as soon as it was daylight, there was no small stir among the soldiers about what had become of KephAH.
19 When HerodeSus had sought for him and did not find him, he examined the guards and commanded that they should be put to death. He went down from YAHUWdaia to EmperoreAH and stayed there.
20 Now HerodeSus was very angry with the people of Tyre and Sidon. They came with one accord to him, and, having made Blastus, the king's chamberlain, their friend, they asked for peace and trade, because their country depended on the king's country for food.
21 On an announced day, HerodeSus dressed himself in royal clothing, sat on the throne and gave a speech to them.
22 The people shouted, "It is the voice of Almighty Loving YAH and not of a man."
23 Immediately an angel of YAHUWAH struck him, because he did not give YAHUWAH The Almighty Father his due honor and he was eaten by worms and he died an eternal death.
24 And The Word of YAHUWAH among the Seekers grew and multiplied.
25 BarnabiYA and ShaUWl returned to YArushalem, when they had fulfilled their service, also taking with them YAHUWchanon whose surname was MarkUW (*The Word is YAHUW*).

Acts 13

1 Now in The Covenant-Family in YA Assembly that was at AntiochiYA there were some Prophets and teachers: BarnabiYA, ShemAHon who was also called NigeriYA, LUWcius of Cyrene,

MAHnaen the foster brother of HerodeSusotus the tetrarch and ShaUWl.
2 As they served YAHUWAH The Master and fasted, The Beloved RUWach QadUWsha said, "Separate BarnabiYA and ShaUWl for me, for the work to which I have called them."
3 Then, when they had fasted and prayed and laid their hands on them, they sent them on their way.
4 So, being sent out by YAHUWAH, The Beloved RUWach QadUWsha, they went down to SeleuciYA. From there they sailed to CyprUWs.
5 When they were at Salamis, they proclaimed The Word of YAHUWAH in the assemblies of the Yehudi. They had also YAochanon as their attendant.
6 When they had gone through the island to Paphos, they found a certain sorcerer, **a false prophet**, a Yehudi, whose name was Bar-Yehsus (a *son of "Yeh is Sus/Yeah to Sus"*),
7 who was with the proconsul Sergius Paulus, a man of acclaimed education. This man summoned BarnabiYA and ShaUWl and sought to hear The Word of YAHUWAH.
8 But Elymas (*I am the anointed of the Almighty*) the sorcerer, for this is seen by translating his name, he opposed them, seeking to turn aside the proconsul from Faith in El YAH.
9 But PaUWL, who is also called ShaUWl, filled with The Beloved RUWach QadUWsha, fastened his eyes on him,
10 and said, "You full of all deceit and all cunning, you son of the Shatan, you enemy of all Life from The Word of YAHUWAH, will you not cease to pervert the teachings of The Master YA?
11 Now, Hear this, the Hand of YAHUWAH The Master is on you and you will be blind, not seeing the sun for a season." Immediately a mist and darkness fell on him. He went around seeking someone to lead him by the hand.
12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of YAHUWAH The Master.
13 Now ShaUWl and his company set sail from Paphos and came to PergAH in PamphyliYA. YAHUWchanon departed from them and returned to YArushalem.
14 Yet they, passing on from PergAH, came to AntiochiYA of PisidiYA. They went into the CAHal *(Assembly of The Called of YAH)* on the Shabath YAom and sat down.
15 After the reading of The Word of YAH (TorAH) and the Prophets of YA (NabiYA), the rulers of the CAHal *(Assembly of The Called of YAH)* sent to them, saying, "Brothers, if you have any word of exhortation for the people, please now speak."
16 ShaUWl stood up and, beckoning with his hand, said, "Men of YAsarel and you who honor and respect The One Almighty Loving YAH, hear this:
17 Almighty Loving YA of our people, chose our fathers and exalted His Great Nation even when they stayed as aliens in the land of Mitseri and with uplifted arms to El YAH, he led them out of it.
18 For a period of forty years, He put up with them in the wilderness.
19 When He had defeated seven nations in the land of Canaan, He returned to

them their land for an inheritance, after an absence of about four hundred fifty years.
20 After these things He gave them the Judges until ShamaUWel *(Listen to YAHUWAH Almighty)* the prophet.
21 Afterward they asked for a king and YAHUWAH gave to them ShaUWL The Son of Kish, a man of the tribe of *BenYAmin for forty years.
22 When He had removed him, He raised up DaUWid *(focused upon YAHUWAH)* to be their king, to whom YAH also testified, 'I have found DaUWid The Son of YashaYAHUW *(Salvation is YA, sn Jesse)*, a man after my heart, who will consistently do my will.'
23 From this AHdam's seed, YAHUWAH our Almighty Father has brought Salvation to YAsarel according to His promise.
24 He spoke this even before His coming, through YAHUWchanon who had first preached the immersion of repentance from Covenant Wordlessness to all 'Yisrael.'
25 As YAHUWchanon was fulfilling his course, he said, 'Who do you suppose that I am? I am not the long awaited Saving King of the Family in YAsarel (MeshiYAch). But come and see this. One comes after me the sandals of whose feet I am not worthy to untie.'
26 Brothers, children of the seed of AbrAHam and those among you who honor and respect YAHUWAH Almighty Loving YAH our Father, The Word of Salvation is now sent to you as your opportunity and responsibility.
27 For those who dwell in "Yerushalem" (*unbelieving YArushalem*) and their rulers, because they did not know YAHUWAH nor the voices of the Prophets of YAH, even though they are read every Shabath, fulfilled the Prophets prophecies by condemning Him.
28 Though they found no cause for death, they still demanded of Pi'late to have Him killed.
29 When they had fulfilled all things that were written about Him, they took Him down from the tree and laid Him in a tomb.
30 But our Father, Almighty Loving YAH raised Him from the dead,
31 and He was seen in many movements of YA by those who came up with Him from GalilaiYA to YArushalem, who are His witnesses to the people.
32 We bring you The Good News of The Promise made to The fathers,
33 that Almighty has fulfilled the same to us, their children, in that He raised up YAHUW as the MeoshiYAch, as it is also written in the TehaleYAim (*Psalms*), 'You are indeed My Son. Today I have placed My Spirit upon You.' (*TehY/Ps 2:7*)
34 "Concerning that He raised Him up from the dead, now no more to return to corruption, YAHUWAH has spoken thus: 'I will give you The QadUWsha and sure 'Blessing of DaUWid.'
35 Therefore YAHUWAH says of Him in another TehaleYAim (*praises to YA, Psalms*), 'You will not allow your QadUWsha One to see decay.'
36 For DaUWid, after he had in his own generation served in The Covenant-Family of Almighty Loving YA of All Creation, fell asleep and was laid with his fathers and saw decay.

37 But He whom YAHUWAH raised up saw no decay.
38 **Be it known to you therefore, brothers that through YAHUW alone comes the full atonement of sin to you,**
39 and through YAHUW the Risen YAHUWAH the MeoshiYAch, everyone who abides in Him is cleansed from sin in all things, even the very sins which we could not be cleansed from by The Law of MoshAH.
40 Beware therefore, except that come on you which is spoken in the NabiYA (*Prophets of YAH*):
41 'Hear this, you skeptics. You mock this and you will perish. I will work a great work in your Last Days. Yet it will be such a work that you will never be able to believe in, even when one declares it to you clearly."
42 So when the Yehudi went out of the CAHal (assembly), the foreign nations (*unbelievers*) begged that these words might be preached to them again the next Shabath.
43 Now when the CAHal *(Assembly of The Called of YAH)* broke up, many of the Yehudi and of the devout new converts followed ShaUWl and BarnabiYA, who, speaking to them, urged them to continue in the ChanUW YAHUW (*Spiritual Power of YAHUW*).
44 The next Shabath almost the whole city was gathered together to hear The Word of Almighty Loving YAH.
45 But when the Yehudi saw the multitudes, they were filled with jealousy and contradicted the things which were spoken by ShaUWl and blasphemed YAHUW and His QadUWsha Name.
46 ShaUWl and BarnabiYA spoke out boldly and said, "It was necessary that Almighty Loving YA's Word should be spoken to you first, but indeed you thrust it from you and judge yourselves unworthy of Eternal Life. Hear this, we now will turn to seek the 'lost sheep of YAsarel' in the foreign nations.
47 For so has YAHUWAH The Master commanded us, saying, 'I have set you to be a light in the Other-Nations, that you should bring Salvation to the uttermost parts of the Earth."
48 As the foreign nations heard this, they were glad and praised The Word of YAHUWAH. As many as were appointed AbraYA, these believed unto Eternal Life.
49 YAHUWAH's Word was spread abroad throughout all the region.
50 But the Yehudi stirred up the devout and prominent women and the chief men of the city and stirred up a persecution against ShaUWl and BarnabiYA and threw them out of their region.
51 Yet they shook off the dust of their feet against them and came to YAconium.
52 The TalmidiYA *(Students of YA)* were filled with the joy of YAHUWAH RUWach QadUWsha.

Acts 14

1 It occurred in YAconium that they entered together into the CAHal *(Assembly of The Called of YAH)* of the Yehudi and so spoke that a great multitude both of Yehudi and of AHlenica (*Greeks*) believed.

2 But the disbelieving Yehudi stirred up and embittered the souls of the foreign nations against the Brothers.
3 Therefore they stayed there a long time, speaking boldly in YAHUWAH The Master, who testified to The Word of His Chanon *(Covenant Forgiveness)*, granting signs and wonders to be done by their hands.
4 But the multitude of the city was divided. Part sided with the Yehudi and part with the MalakiYA.
5 When some of both the foreign nations and the Yehudi, with their rulers, made a violent attempt to mistreat and stone them,
6 they became aware of it and fled to the cities of LycaoniYA, LystrAH, DAHrbe and the surrounding region.
7 There they preached the DebariYA *(The Word of YAH)*.
8 At LystrAH a certain man sat, impotent in his feet, a cripple from his mother's womb, who never had walked.
9 He was listening to ShaUWl speaking, who, fastening eyes on him and seeing that he had faith to be made whole,
10 said with a loud voice, "Leap up on your feet." He leaped up and walked.
11 When the multitude saw what ShaUWl had done, they lifted up their voice, saying in the language of LycaoniYA, "The elohim (*gods*) have come down to us in the likeness of men."
12 They called BarnabiYA "Sus" (*Seus, Zeus)* or in Latin- "Jupiter" and "Jove", and ShaUWl they called "Hermes" the pagan 'messenger of Sus,' or in Latin- "Mercury" because he was the chief speaker.
13 The priest of Sus, whose temple was in front of their city, brought oxen and garlands to the gates and would have made a sacrifice to them along with the multitudes.
14 But when the MalakiYA, BarnabiYA and ShaUWl, heard of it, they tore their clothes and sprang into the multitude, crying out,
15 "You misunderstand us men. Why are you doing these things? We also are men of the same nature as you and we bring you Good News, that you should turn from these vain things to YAHUWAH, your living Almighty Creator, who made the entire universe and the Earth and the People of YAH and all that is in them,
16 who in the generations gone by allowed all the foreign nations to walk in their own ways.
7 Yet YAHUWAH did not leave Himself without witness, in that He constantly did good for you and gave you rains from the sky and fruitful seasons, filling our heart with food and gladness."
18 Even while proclaiming these things, still, they barely stopped the multitudes from making a sacrifice to them.
19 Then some Yehudi from Antiochia and Iconium came there and having persuaded the multitudes, they stoned ShaUWl and dragged him out of the city, supposing that he was dead.
20 But as the YAHUWan matithim stood around him and prayed, he rose up and reentered into the city. In the next YAom, he went out with BarnabiYA to DAHrbe.
21 When they had preached the Good News of YAHUW (DebariYA) to that city and had made many YAHUWan disciples, they returned to LystrAH, YAconium and AntiochiYA,

22 strengthening the minds of the YAHUWan disciples, exhorting them to continue in The Faith and that through many sufferings we must enter into The Kingdom of YAHUWAH.
23 When they had appointed Elders for them in every CAHal and had prayed with fasting, they commended them to YAHUWAH The Master, on whom they had believed.
24 They passed through PisidiYA and came to PamphyliYA.
25 When they had spoken The Word in PergAH, they went down to AttaliYA.
26 From there they sailed to AntiochiYA, from where they had been committed to the Chanon *(Favor, Covenant Forgiveness)* of YAHUWAH Almighty for the work which they had fulfilled.
27 When they had arrived and had gathered The Covenant-Family in YA *(AHl- "EkklesiYA" or "The Called Out Ones of YA)* together, they reported all the things that YAHUWAH had done with them and that He had opened "The Door of Faith" to the Other-Nations.
28 They stayed there with the YAHUWan matithim for many YAoms.

Acts 15

1 Some men came down from YAHUWdaia and taught the Brothers, "Unless you are circumcised after the custom of MoshAH, you cannot be saved."
2 Therefore when ShaUWl and BarnabiYA had no small discord and discussion with them, they appointed ShaUWl and BarnabiYA and some others of them, to go up to YArushalem to the MalakiYA and Elders about this question.
3 They, being sent on their way by The Covenant-Family in YA Assembly, they passed through both PhoeniciYA and ShamariYA, telling of the conversions of the Other-nation peoples. They caused great joy to all the Brothers of YA.
4 When they had come to YArushalem, they were received by The Covenant-Family in YA Assembly and the MalakiYA and the Elders and they reported all things that YAHUWAH Almighty had done with them.
5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them and to charge them to keep The Custom Laws of MoshAH."
6 Both the MalakiYA and the Elders were gathered together to see about this matter.
7 When there had been much discussion, KephAH rose up and said to them, "Brothers, you know that a good while ago YAHUWAH Almighty made a choice among you, that by my mouth the Other-Nation peoples should hear The Word of The Good News and believe.
8 YAHUWAH, Almighty Loving YAH, who knows the heart, testified about them, giving them His RUWach QadUWsha, just like He did to us.
9 He made no distinction between us and them, cleansing their heart by The Faith.
10 Now therefore why do you tempt YAHUWAH, Almighty Loving YAH, that you should put a yoke on the neck of the YAHUWan matithim which

neither our fathers nor we were able to bear successfully?
11 For we believe that we are saved through the same Chanon of YAHUWAH the Savior, our Master, just as they are."
12 All the multitude kept silence and they listened to BarnabiYA and ShaUWl reporting what signs and wonders Almighty had done among the Other-nation peoples through them.
13 After they were silent, YA'acob answered, "Brothers, listen to me.
14 ShemiYAon KephAH has reported how YAHUWAH Almighty first visited the foreign nations, to take out of them a people for His Name's sake.
15 This agrees with The Word of YAH (TorAH) of the Prophets. As it is written, (*Amos 9:11,12*)
16 'After these things I will return. I will again build the tent of DaUWid, which has fallen. I will again build its ruins. I will set it up
17 so that the rest of mankind may also seek after YAHUWAH The Master, that is all those in the foreign nations who cannot now call upon My Name because they do not know, says YAHUWAH The Master, who does all He says.
18 All man's works are known to Almighty Loving YAH from his beginning.'
19 "Therefore my judgment is that we do not trouble with the traditional customs those from among the foreign nations who turn to Almighty Loving YA of All Creation
20 but that we write to them requesting that they abstain from the pollution of idols, from fornication, from what is twisted idolatry and from drinking blood (*pagan elohim drinks*).
21 For MoshAH from generations of old has in every city those who preach The Word of YAH, being read in the Assemblies every Shabath."
22 Then it seemed good to the MalakiYA and the Elders, with the whole Covenant-Family in YA Assembly, to choose men out of their company and send them to AntiochiYA with ShaUWl and BarnabiYA: YUWdas called Bar-Sabba and SilAHs, chief men among the Brothers.
23 They wrote these things by their own hand: " From the MalakiYA, the Elders and the Brothers in YArushalem to our Brothers who are from the foreign nations in AntiochiYA, SyriYA and CiliciYA: Greetings.
24 Because we have heard that some who went out from us have troubled you with their own words, troubling your minds by saying, 'You must be circumcised and keep 'the law of customs' (*the Pharisaic law*)'- we tell you we gave no such teaching.
25 So it seemed good to us, having come to one agreement, to choose out men and send them to you with our beloved BarnabiYA and ShaUWl *(He who saves is YAHUW)*,
26 men who have risked their lives for The Name of YAHUWAH our Master, the Eternal King of The Family in YAsarel (MeoshiYAch).
27 We have sent therefore YAHUWdAH and SilAHs, who themselves will also tell you the same things by their word of mouth.
28 For it seemed good to YAHUWAH, The Beloved RUWach QadUWsha and to us, to lay no greater burden on you

than the essential Covenant Word teachings:
29 and that, as part of the outworking of your faith in Loving YAHUWAH with all your heart, you abstain from all things concerning sacrifices to idols, from eating blood from things purchased from pagans and from anything pornographic from which if you keep yourselves, it will be prosperous with you and so you will fare well."
30 So, when they were sent off, they came to AntiochiYA and having gathered the CAHal of The Covenant-Family in YA, they delivered the letter.
31 When they had read it, they all rejoiced over the encouragement.
32 YAHUWdAH and SilAHs, also being Prophets themselves, encouraged the Brothers with many words and strengthened them.
33 After they had spent some time there, they were sent back with love and gifts from the Brothers to the MalakiYA.
34 Yet it pleased SilAHs to remain there still
35 but ShaUWl and BarnabiYA stayed in AntiochiYA, teaching and preaching The Word of YAHUWAH The Master, with many others also.
36 After some YAoms, ShaUWl said to BarnabiYA, "Let us return now and visit our brothers in every city in which we proclaimed The Word of YAHUWAH The Master, to see how they are doing."
37 BarnabiYA planned to take YAHUWchanon, who was also called MarkUW, with them also.
38 But ShaUWl did not want to take with them someone who had abandoned them in PamphyliYA and did not finish with them the work.
39 Then the contention grew so that they separated from each other. BarnabiYA took MarkUW with Him and sailed away to CyprUWs,
40 but ShaUWl chose SilAHs and went out, being commended by the Brothers to the Chanon of YAHUWAH Almighty Loving YA.
41 He went through SyriYA and CiliciYA, strengthening greatly The Covenant-Family in YA there.

Acts 16

1 He came to DAHrbe and LystrAH. And take note of this; a certain matithiYAn was there, named TimotheUW *(lover of Almighty Loving YAHUWAH)*, The Son of a wonderful YAHUWan mother who believed, and whose father was AHlenic *(a Greek believer in YAH)*.
2 The Brothers who were at LystrAH and YAconium gave a good report about him.
3 ShaUWl wanted to have him go about with him and he took and circumcised him because of the Yehudi who were in those parts, for they all thought that his father was a Hellenic *(unbelieving Greek)*.
4 As they went on their way through the cities, they delivered The Teachings to them to keep which had been ordained by the MalakiYA and Elders who were at YArushalem.
5 So The Covenant-Family in YAH Assemblies were strengthened in The Faith and increased in number daily.
6 When they had gone through the region of PhrygiYA and GalatiYA, they

were forbidden by The Beloved QadUWsha RUWach to speak The Word in AsiYA just yet.
7 When they had come opposite MusiYA, they tried to go into BithyniYA, but His RUWach QadUWsha did not allow them.
8 Passing by MusiYA, they came down to Troas.
9 A vision appeared to ShaUWl in the night. There was a man of MacedoniYA standing, begging him and saying, "Come over into MacedoniYA and help us."
10 When he had seen the vision, immediately we sought to go out to MacedoniYA, concluding that YAHUWAH The Master had called us to preach the Good News to them.
11 Setting sail therefore from Troas, we made a straight course to Samothrace and the YAom following to Neapolis,
12 and from there to PhilippiYA, which is a city of MacedoniYA, the foremost of the district, a Romani colony. We were staying some movements of YA in this city
13 On the Shabath YAom we went forth outside of the city by a riverside, where we were told there was a place of prayer and we sat down and spoke to the ishAH (*YAH's women*) who had come together.
14 A certain woman named LydiYA, a seller of purple, of the city of ThyratirAH, one who worshiped YAHUWAH Almighty Loving YA, heard us, whose heart YAHUWAH The Master opened to listen to the things which were spoken by ShaUWl.
15 When she and her household were immersed, she begged us, saying, "If you have judged me to be faithful to YAHUWAH The Master, come into my Covenant-Family in YA and stay awhile." So she persuaded us.
16 It occurred, as we were going to prayer in the Shabath hour, that a certain girl having a spirit of divination met us, who brought her masters much gain by fortune telling.
17 Following ShaUWl and us, she cried out, "These men are servants of YAHUWAH The Most High Almighty Loving YAH, who proclaim to us the way of Salvation."
18 She was doing this for many days, but ShaUWl, becoming annoyed, turned and said to the spirit, "I charge you in The Name of YAHUWAH the Eternal King of The Family in YAH (MeoshiYAch) to come out of her." It came out that very hour.
19 But when her masters saw that the hope of their gain was gone, they seized ShaUWl and SilAHs and dragged them into the marketplace before the rulers.
20 When they had brought them to the magistrates, they said, "These men, being EbrAHUW, are agitating our city,
21 and set forth customs which it is not lawful for us to accept or to observe, we being Romans."
22 The multitude rose up together against them and the magistrates tore their clothes off of them and commanded them to be beaten with rods.
23 When they had laid many stripes on them, they threw them into prison, charging the jailer to keep them securely on threat of his life,
24 who, having received such a severe charge against them, threw them into the inner prison and even secured their feet in the stocks.

25 But about midnight ShaUWl and SilAHs were praying and singing hymns about YAHUW and to YAHUWAH Almighty Loving YAH and the prisoners were listening to them.
26 Suddenly there was a great Earthquake, so that the foundations of the prison were shaken and immediately all the doors were opened and everyone's bonds were loosened.
27 The jailer, being convicted by their singing and unable to sleep but upon seeing the prison doors open, drew his sword and was about to kill himself, supposing that with such Power, the prisoners would indeed escape.
28 But ShaUWl cried with a loud voice, saying, "Do not harm yourself, for we are all here."
29 The jailer called for lights, ran in, and fell down trembling before ShaUWl and SilAHs, and listened to them.
30 Then he brought them out and asked, "Sirs, what must I do to be saved?"
31 They said, "Repent of breaking The Covenant, believe in and call upon YAHUW the Savior as your Master and as YAHUWAH the Eternal King of The Family in YAH (MeoshiYAch) and you will be saved, you and even your entire household."
32 They spoke The Word of YAHUWAH The Master to him and to all who were in his family.
33 He took them the same hour of the night and washed their stripes and was immediately immersed in The Name of YAHUW in YAHUWAH, the Eternal King of The Family in YAH, he and all his Family in YAH.
34 He brought them up into his BethiYA and set food before them and rejoiced greatly, with all his household, having believed in YAHUW the Savior and in YAHUWAH Almighty Loving YAH for all YAsarel.
35 But when it was daybreak, the magistrates sent the sergeants, saying, "Let those men go."
36 The jailer reported these words to ShaUWl, saying, "The magistrates have sent to let you go, now therefore come out and go in peace."
37 But ShaUWl said to them, "They have beaten us publicly, without a trial, men who are Romans and have cast us into prison. Do they now release us secretly? No, most assuredly, but let them come themselves and bring us out."
38 The sergeants reported these words to the magistrates and they were afraid when they heard that they were Romans,
39 and they came and begged their forgiveness. When they had brought them out, they asked them politely to depart from the city.
40 They went out of the prison and entered into LydiYA's BethiYA. When they had seen the Brothers, they encouraged them and departed.

Acts 17

1 Now when they had passed through Amphipolis and ApolloniYA, they came to ThessalonikiAH, where there was an CAHal *(Assembly of The Called of YAH)* of the Yehudi.

2 ShaUWl, as was his custom, went in to them and for three Shabaths reasoned with them from The Word of YAH,
3 explaining and demonstrating that the MeoshiYAch had to suffer and rise again from the dead and saying, "This YAHUW, whom I proclaim to you, is the Eternal King of The Family in YAH."
4 Some of them were persuaded and joined ShaUWl and SilAHs, coming from the devout AHlenica a great multitude and not a few of the chief women.
5 But the unbelieving Yehudi took along some wicked men from the marketplace and gathering a crowd, set the city in an uproar. Assaulting the house of YAson, they sought to bring them out to the people.
6 When they did not find them, they dragged YAson and certain brothers before the rulers of the city, crying, "These who have turned the world upside down have come here also,
7 whom YAson has received. these all act contrary to the decrees of Emperor, saying that there is another King, they call Him YAHUWAH the Eternal King of The Family in YAH (MeoshiYAch, AHl-*ChristUW*)."
8 The multitude and the rulers of the city were troubled when they heard these things.
9 When they had taken security pledges from YAson and the rest, they let them go.
10 The Brothers immediately sent ShaUWl and SilAHs away by night to BeroeAH. When they arrived, they went into the Yehudi CAHal.
11 Now these were more noble than those in ThessalonikiAH, in that they received The Word with all readiness of the mind, examining The Word of YAH daily to see whether these things were so.
12 Many of them therefore believed, also of the prominent AHlenic women and many men.
13 But when the Yehudi of ThessalonikiAH had knowledge that The Word of YAHUWAH Almighty was proclaimed by ShaUWl at BeroeAH also, they came there likewise, agitating the multitudes.
14 Then the Brothers immediately sent out ShaUWl to go as far as to the sea and SilAHs and TimotheUW still stayed there.
15 But those who escorted ShaUWl brought him as far as Athena. Receiving a commandment to SilAHs and TimotheUW that they should come to him very quickly, they departed.
16 Now while ShaUWl waited for them at Athena, his RUWach was provoked within Him as he saw the city full of idols.
17 So he reasoned in the CAHal *(Assembly of The Called of YAH)* with the Yehudi and the devout persons and in the marketplace every YAom (day) with those who met him.
18 Some of the Epicurean and Stoic philosophers also were conversing with Him. Some said, "What does this babbler want to say?" Others said, "He seems to be advocating foreign deities," because he preached YAHUWAH and the resurrection.
19 They took hold of him and brought him to the hill called Areopagus, saying, "May we know what this new teaching is, which is spoken by you?

20 For you bring certain strange things to our ears. We want to know therefore what these things mean."
21 Now all the Athenians and the strangers living there spent their time in nothing else, but either to tell or to hear some new thing.
22 ShaUWl stood in the middle of the Areopagus and said, "You men of Athena (Athens), I perceive that you are very religious in all things.
23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'TO THE UNKNOWN EL.' Who therefore you worship in ignorance, He I announce to you.
24 Almighty Loving YAHUWAH who made the world and all things in it, He, being The Ruler of heaven and Earth, does not dwell in temples made with hands,
25 neither is He served by men's hands, as though He needed anything, seeing He Himself gives to all life and breath and all things.
26 He made from one blood every nation of men to dwell on all the surface of the Earth, having determined appointed seasons and the boundaries of their dwellings,
27 that they should seek YAHUWAH The Master, if perhaps they might reach out for Him and find Him, although He is never far from each one of us.
28 'For in Him we live and move and have our being.' As some of your own poets have said, 'For we are also His offspring.'
29 Being then the offspring of YAHUWAH Almighty Loving YA, we ought not to think that the Divine is like gold, or silver, or stone, engraved by art and design of man.
30 In the times of ignorance up to now, YAHUWAH Almighty has overlooked. But now he commands that all people everywhere should repent of breaking His QadUWsha Word,
31 because He has appointed a YAom in which He will judge the world by their life in The Word of Almighty by the man who is The Eternal King of The Family in YAH (MeoshiYAch), of which He has given proofs to all men, in that He raised him from the dead."
32 Now when they heard of the resurrection of the dead, some mocked, but others said, "We want to hear more concerning this."
33 Thus ShaUWl went out from among them.
34 But certain men joined with Him and believed, among whom also was Dionysius the Areopagite and a woman named Damarias and others with them.

Acts 18

1 After these things ShaUWl departed from Athena and came to CorinthiYA.
2 He found a certain YAHUWdAH named AquilAH, a man of Pontikos by race, who had recently come from ItaliYA, with his wife PriscillAH, because Claudius had commanded all the YAHUWans to depart from Roma (Rome). He came to them,
3 and because he practiced the same trade, he lived with them and worked, for by trade they were tent makers.
4 He reasoned in the CAHal *(Assembly of The Called of YAH)* every Shabath and persuaded both Hellenics and Yehudi.

5 But when SilAHs and TimotheUW came down from MacedoniYA, ShaUWl was compelled by His RUWach, testifying to the Yehudi that YAHUW was the Eternal King of The Family in YAH (MeoshiYAch).
6 When they opposed him and blasphemed, he shook out his clothing and said to them, "Your blood be on your own heads. I am clean. From now on, I will go to the foreign nations."
7 He departed there and went into The Covenant-Family of a certain man named YUWstu, one who worshiped YAHUWAH Almighty Loving YA, whose Covenant-Family in YA was next door to the CAHal.
8 CrispUW, the ruler of the CAHal, believed in YAHUWAH the-Master with all his BethiYA. Many of the CorinthiYAns, when they heard, believed and were immersed in The Name of YAHUWAH the Eternal King of The Family in YAH.
9 Master YAHUWAH said to ShaUWl in the night by a vision, "Do not be afraid, but speak and do not be silent,
10 for I am with you and no one will attack you to harm you, for I have many people in this city."
11 He lived there a year and six months, teaching The Word of YAH Almighty Loving YAH among them.
12 But when Gallion, brother to the famous Seneca, was proconsul of AchaiYA, the Yehudi with one accord rose up against ShaUWl and brought him before the town judgment seat,
13 saying, "This man persuades men to worship Almighty Loving YAH contrary to the Law of Customs."
14 But when ShaUWl was about to open his mouth, Gallion said to the Yehudi, "If indeed it were a matter of breaking the law or of a wicked crime among you Yehudi, it would be reasonable that I should bear with you,
15 but since you bring questions about certain words and about using "names" and your own law, look to it yourselves. For I do not want to be a judge concerning these matters."
16 He drove them from the town judgment seat.
17 Then all the Hellenics laid hold on Sosthene, the ruler of the CAHal *(Assembly of The Called of YAH)* and beat him before the town judgment seat. But Gallion did not care about any of these things.
18 ShaUWl, having stayed after this many more YAoms, took his leave of the Brothers and sailed from there for SyriYA, together with PriscillAH and AHkulas (an eagle of YAH, sn-Aquila). He shaved his head in Cenchreae, for he had made a vow.
19 He came to EphesiYA and he left them there, but he himself entered into the CAHal *(Assembly of The Called of YAH)* and reasoned with the Yehudi.
20 They asked him to stay with them a longer time but he had to go
21 so taking his leave of them he said, "I must by all means try to keep this coming Feast in YArushalem, but I will return again to you if YAHUWAH wills," and he set sail from EphesiYA.
22 When he had landed at EmperoreAH, he went up and greeted a Covenant-Family in YA Assembly and went down to AntiochiYA.
23 Having spent some time there, he departed and went through the region of GalatiYA and PhrygiYA, in order,

establishing all the YAHUWan disciples.
24 Now a certain Yehudi named Apollo, an AlexandriYAn by race, an eloquent man, came to EphesiYA. He was mighty in The Word of YAH.
25 This man had been instructed in the way of YAHUWAH The Master, and being fervent in RUWach, he spoke and taught accurately the things concerning YAHUWAH, although he knew only the immersion of YAHUWchanon (repentance and obedience to the 10 Covenant Words *(Commandments)*).
26 He began to speak boldly in the CAHal. But when PriscillAH and AquilAH heard him, they took him aside and explained to him The Way of YAHUWAH The Savior more accurately and immediately, he was immersed in The Name of YAHUWAH The Savior for the forgiveness of his sins.
27 When he had determined to pass over into AchaiYA, The Brothers encouraged him and wrote to the YAHUWan matithim to receive him, as ApolloshaLa *(Apollo cannot save)*. When he had come, he greatly helped those who had believed through His Chanon,
28 for he powerfully refuted the Yehudi, publicly showing by The Word of YAH that YAHUW had become YAHUWAH, the Eternal King of The Family in YAH *(In P-45/P-46 and others AHl-"IHY XPY"-YAHUW ChristUW)*.

Acts 19

1 It occurred that, while ApolloshaLa *(Apollo cannot save)* was at CorinthiYA, ShaUWl, having passed through the upper country, came to EphesiYA and found certain YAHUWan disciples.
2 He said to them, "Did you receive YAHUWAH RUWach QadUWsha when you believed?"They said to him, "No, we have not even heard that there is a QadUWsha RUWach *(Beloved Spirit of YAHUWAH)*."
3 He said, "Into what then were you immersed?"They said, "Into YAHUWchanon's immersion."
4 ShaUWl said, "YAHUWchanon indeed immersed with the immersion of repentance, saying to the people that they should believe in the One who would come after him, that is, in 'YAHUW' the Savior (YAHUWshua)."
5 When they heard this, they were immersed in The Name of YAHUW the Savior, The Eternal King of YAsarel.
6 When ShaUWl had laid his hands on them, YAHUWAH RUWach QadUWsha came on them and they spoke in other languages and prophesied.
7 They were about twelve men in all.
8 He entered into the CAHal *(Assembly of The Called of YAH)* and spoke boldly for a period of three months, reasoning and persuading about the things concerning The Kingdom of YAHUWAH.
9 But when some were hardened and disobedient, speaking evil of The Way before the multitude, he departed from them and separated himself with the YAHUWan disciples, reasoning daily in the school of Tyrannus.
10 This continued for two years, so that all those who lived in AsiYA heard The

Word of YAHUWAH the Savior, who were either Yehudi or Hellenic.
11 YAHUWAH Almighty worked special miracles by the hands of ShaUWl,
12 so that even handkerchiefs or aprons were carried away from his body to the sick and the diseases left them and the evil spirits fled out of the afflicted.
13 But some of the traveling Yehudi exorcists, took on themselves to invoke over those who had the evil spirits, The Name of YAHUW The Master, saying, "We warn you by YAHUW whom ShaUWl preaches."
14 There were seven sons of one Sceva, a Yehudi chief priest, who did this.
15 The evil spirit answered, "YAHUW the Savior I know and ShaUWl I know, but who are you?"
16 The man in whom the evil spirit was, leaped on them and overpowered them and prevailed against them, so that they fled out of that house naked and bleeding.
17 This became known to all, both Yehudi and AHlenic, who lived at EphesiYA. Fear fell on them all and The Name of YAHUWAH 𐤉𐤄𐤅𐤄 Master was magnified.
18 Many also of those who had believed came, confessing and declaring their sinful deeds.
19 Many of those who practiced magical arts brought their books together and burned them in the sight of all. They counted the price of them and found it to be fifty thousand pieces of silver *(over 1,000,000 dollars US today)*.
20 So The Word of YAHUWAH The Master was growing and becoming mighty.
21 Now after these things had ended, ShaUWl determined by His RUWach *(Beloved Spirit of YAHUWAH)*, when he had passed through MacedoniYA and AchaiYA, to go to YArushalem, saying, "After I have been there, I must also see Roma."
22 Having sent into MacedoniYA two of those who ministered to him, TimotheUW and ErastUW, he himself stayed in AsiYA for a while.
23 About that time there arose great commotion concerning "The Way" movement.
24 For a certain man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen,
25 whom he gathered together, with the workmen of like occupation and said, "Sirs, you know that by this business we have our wealth.
26 You see and hear, that not at EphesiYA alone, but almost throughout all AsiYA, this ShaUWl has persuaded and turned away many people, saying that there are no elohim that are made with hands, even there are no elohim.
27 Not only is there high risk that our trade comes into disrepute, but also that the temple of the great female mighty one Artemis will be vanatized (counted as nothing) and her majesty destroyed, whom all AsiYA and the world worships."
28 When they heard this they were filled with passion and cried out, saying, "Great is Artemis of Ephe-Sus (our strength is Sus)."
29 The whole city was filled with confusion and they rushed with one accord into the theater, having seized GaiYAH and AristarchUW, men of

MacedoniYA, ShaUWl's companions in travel.
30 When ShaUWl wanted to rush in to teach the people, the YAHUWan matithim did not allow him.
31 Certain also of the YAHUWans from AsiYA, being his friends, came to him and begged him not to venture into the theater.
32 Some therefore cried one thing and some another, for the gathering was in confusion. Most of them did not know why they had come together.
33 They brought AlexanderYAHUW out of the multitude, and the Yehudi pushed him to the front to speak. Some the crowd shouted instructions to him. He motioned for silence in order to make a defense before the people.
34 But when they perceived that he was a YAHUWan, all, as one voice for a time of about two hours, cried out, "Great is Artemis of Ephesus *(strength of Sus)*."
35 When the town clerk had quieted the multitude, he said, "You men of Ephesus, what man is there who does not know that the city of the Ephesians is the guardian of the temple of the great goddess Artemis and of her statute which came down from Sus (*Seus, Zeus*)?
36 Seeing then that these things cannot be denied, you ought to be quiet and to do nothing rash.
37 For you have brought these men here, who are neither robbers of temples nor blasphemers of your gods (elohim).
38 If therefore Demetrius and the craftsmen who are with him have a matter against anyone, the courts are open and there are proconsuls. Let them press charges against one another.
39 But if you seek anything about other matters, it will be settled in their regular Cahals.
40 For indeed we ourselves are in high risk of being guilty concerning this day's riot, there being no cause. Concerning it, we wouldn't be able to give a justification of this commotion."
41 When he had thus spoken, he dismissed the CAHal.

Acts 20

1 After the uproar had ceased, ShaUWl sent for the YAHUWan disciples, took leave of them and departed to go into MacedoniYA.
2 When he had gone through those parts and had encouraged them with many words, he came into MacedoniYA.
3 When he had spent three months there and a plot was made against him by the Yehudi as he was about to set sail for SyriYA, he determined to return through MacedoniYA *(Greece)*.
4 These accompanied him as far as AsiYA: SUWpater of BeroeAH, ArYAstarchus and SecUWndus of the ThessaloniYAans, GaiUWs of DAHrbe, TimotheUW (*lover of Almighty*), and TYAchius and TrophiYAmus of AsiYA.
5 But then had gone ahead and were waiting for us at Troas.
6 We sailed away from PhilippiYA after the day of Unleaven Bread and came to them at Troas in days, where we stayed seven days.
7 On the Shabath, when the YAHUWan matithim were gathered together to break bread, ShaUWl talked with them, intending to depart in the next day and continued his speech until midnight.

8 There were many lights in the upper chamber where we were gathered together.
9 A certain young man named Eutychus sat in the window, weighed down with deep sleep. As ShaUWl spoke still longer, being weighed down by his sleep, he fell down from the third story and was taken up dead.
10 ShaUWl went down and fell upon him and embracing him said, "Do not be troubled, for his life is in Him."
11 When he had gone up and had broken bread and eaten and had talked with them a long while, even until daybreak, he departed.
12 They brought the boy home alive and were greatly comforted.
13 But we who went ahead to the ship set sail for Assos, intending to take ShaUWl aboard there, for he had so arranged, intending himself to go by land.
14 When he met us at Assos, we took him aboard and came to Mitylene.
15 Sailing from there, we came the following day opposite to Chios. The next day we touched at Samos and stayed at Trogyllium and the day after we came to Miletus.
16 For ShaUWl had determined to sail past EphesiYA, that he might not have to spend time in AsiYA, for he was in a hurry to see if it were possible for him to be in YArushalem on the Day of BakUWr (*Pentecost*).
17 From Miletus he sent to EphesiYA and called to himself the Elders of The Covenant-Family in YA Assembly.
18 When they had come to him, he said to them, "You yourselves know, from the first YAom that I set foot in AsiYA, how I was with you all the time,
19 serving YAHUWAH The Master with all humility, with many tears and with trials which happened to me by the plots of the Yehudi,
20 how I did not shrink from declaring to you anything that was profitable, teaching you publicly and from house to house,
21 testifying both to Yehudi and to Hellenics about repentance to The Covenant Words *(Commandments)* of Almighty Loving YAH and faith toward our Master YAHUWAH the Savior.
22 Now, listen to this. I go bound by YAHUWAH RUWach to YArushalem, not knowing what will happen to me there,
23 except that YAHUWAH His RUWach QadUWsha testifies in every city, saying that bonds and sufferings wait for me.
24 But these things do not count, nor do I hold my life dear to myself, so that I may finish my race with joy and the ministry which I received from YAHUWAH the Savior Master, to fully testify to the Good News of the Chanon *(Covenant Forgiveness)* of Almighty Loving YA.
25 Now hear this, I know that you all, among whom I went about preaching The Kingdom of YAHUWAH Almighty Loving YA, will see my face no more.
26 Therefore I testify to you this YAom that I am clean from the blood of all men.
27 For I did not shrink from declaring to you the whole counsel of YAHUWAH Almighty Loving YA.
28 Take heed, therefore, to yourselves and to all the flock, in which The Beloved RUWach QadUWsha has

made you Elders, to shepherd The Covenant-Family in YA of YAHUWAH 𐤉𐤄𐤅𐤄 Master which he purchased with his own blood.
29 For I know that after my departure, vicious wolves will enter in among you, not sparing the flock.
30 Men will arise from among your own selves, speaking perverse things, to draw away the YAHUWan matithim after them.
31 Therefore watch, remembering that for a period of three years I did not cease to admonish everyone night and day with tears.
32 Now, brothers, I entrust you to YAHUWAH and to The Word of his Chanon, which is able to build up and to give you the inheritance among all those who are sanctified.
33 I coveted no one's silver, or gold, or clothing.
34 You yourselves know that these hands worked for my own necessities and also for those who were with me.
35 In all things I gave you an example, that so laboring you ought to help the poor seekers and to remember The Words of YAHUWAH The Master, that He Himself said, 'It is more blessed to give than to receive."
36 When he had spoken these things, he knelt down and prayed with them all.
37 They all wept a lot and fell on ShaUWl's neck and kissed him,
38 sorrowing most of all because of the message which he had spoken, even that they should see his beloved face no more. And they accompanied him to the ship.

Acts 21

1 When it occurred that we had parted from them and had set sail, we came with a straight course to Cos and the next YAom to Rhodes and from there to Patara.
2 Having found a ship crossing over to PhoeniciAH, we went aboard and set sail.
3 When we had come in sight of Cyprus, leaving it on the left hand, we sailed to SyriYA and landed at Tyre, for there the ship was to unload her cargo.
4 Having found YAHUWan disciples, we stayed there seven days. These said to ShaUWl through His RUWach *(Beloved Spirit of YAHUWAH)*, that he should not go up to YArushalem.
5 When it occurred that we had accomplished the movements of YA, we departed and went on our journey. They all, with wives and children, brought us on our way until we were out of the city. Kneeling down on the beach, we prayed.
6 After saying goodbye to each other, we went on board the ship and they returned home again.
7 When we had finished the sailing from Tyre, we arrived at Ptolemais. We greeted the Brothers and stayed with them one YAom.
8 In the next YAom, we, who were ShaUWl's companions, departed and came to EmperoreAH. We entered into The Covenant-Family in YA of PhilippiYA the evangelist, who was one of the seven and stayed with Him.
9 Now this man had four virgin daughters who all prophesied clearly.
10 As we stayed there some movements of YA, a certain prophet named Agab came down from YAHUWdaia.

11 Coming to us and taking ShaUWl's belt, he bound his own feet and hands and said, "Thus says YAHUWAH RUWach QadUWsha : 'So will the Yehudi at YArushalem bind the man who owns this belt and will deliver him into the hands of the foreign nations."
12 When we heard these things, both we and they of that place begged him not to go up to YArushalem.
13 Then ShaUWl answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be bound, but also to die at YArushalem for The Name of YAHUWAH the Savior, our Master."
14 When he would not be persuaded, we ceased our begging, saying, "Let YAHUWAH's will be done."
15 After these movements of YA we took up our baggage and went up to YArushalem.
16 Some of the YAHUWan matithim from EmperoreAH also went with us, bringing one Manson of Kuprus (*Cyprus*), a new matithiYAn with whom we would stay.
17 When we had come to YArushalem, the Brothers received us gladly.
18 The day following, ShaUWl went in with us to YA'acob and all the Elders were present.
19 When he had greeted them, he reported one by one the things which YAHUWAH Almighty had worked among the foreign nations through his ministry.
20 They, when they heard it, praised YAHUWAH Almighty Loving YA. They said to him, "You see, brother, how many thousands there are among the Yehudi of those who have believed and they are all very zealous for The Word.
21 They have been informed about you, that you teach all the Yehudi who are among the foreign nations to forsake MoshAH, telling them not to circumcise their children neither to walk after the customs.
22 What then? The Sanhedrin CAHal *(Assembly of The Called of YAH)* must certainly meet, for they will hear that you have come.
23 Therefore do what we tell you. We have four men who have taken a vow.
24 Take them and purify yourself with them and pay their charges, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk keeping The Word of YAH.
25 But concerning the foreign nations people who turn to faith, we have written our decision that they should observe no added customs to The Covenant except that they should keep themselves from the pollution of idols, from eating blood, from using veiled idolatry and from sexual fornication."
26 Then ShaUWl took the men and the next day, went through the purification ritual himself and went with them into the temple, declaring the fulfillment of the movements of YA of purification, until the offering was offered for every one of them.
27 When the Yehudi's "Seven Days of Cleansing" were almost completed, the Yehudi from AsiYA, when they saw him in the temple, stirred up all the multitude and laid hands on him,
28 crying out, "Men of Yisrael, help. This is the man who teaches all men

everywhere against 'our Nation' and against The Torah and even against this place. Moreover, he also brought an Hellenic into the temple and has defiled this Qodesh Place."
29 For they had seen TrophimUW, the AbraYA from EphesiYA, with him in the city and they supposed that ShaUWl had brought him into the temple.
30 All the city was manipulated into passion and the rioters ran to them. They seized ShaUWl and dragged him out of the temple. Immediately the doors were shut.
31 As they were trying to kill him, news came up to the commanding officer of the regiment that all 'Yerushalem' was in an uproar.
32 Immediately he took soldiers and centurions and ran down to them. They, when they saw the chief captain and the soldiers, stopped beating ShaUWl.
33 Then the commanding officer came near, arrested him, commanded him to be bound with two chains and asked who he was and what he had done.
34 Some shouted one thing and some another, among the crowd. When he could not find out the truth because of the uproar, he commanded him to be brought into the barracks.
35 When he came to the stairs, it occurred that he was carried by the soldiers because of the violence of the crowd,
36 for the multitude of the people followed after, crying out, "Away with him."
37 As ShaUWl was about to be brought into the barracks, he asked the commanding officer, "May I speak to you?" He said, "Do you know AHlenica *(The Light is YAH, Greek)*?
38 Are not you then the Egyptian, who some time ago to started a revolt and led out into the wilderness the four thousand men called "The Sarasins" (*Assassins*)?
39 But ShaUWl said, "I am a YAHUWdAH, from Tarsus in CiliciYA, a citizen of no insignificant city. I beg you; allow me to speak to the people directly."
40 When he had given him permission, ShaUWl, standing on the stairs, beckoned with his hand to the people. When there was a great silence, he spoke to them in the AbraYAn (YAHUWadith) language, saying,

Acts 22

1 "Brothers and fathers, please listen to 'The Message' which I now speak to you."
2 When they heard that he spoke to them in the AbraYAn language, they were even more respectful. He said,
3 "I am indeed a YAHUWdAH, born in Tarsus of CiliciYA but brought up in this city at the feet of GamalYAel, instructed according to the strict manner of Ha DebariYA (*The Word of YAH*) of our fathers, being zealous for Almighty Loving YAH, even as you all are this YAom.
4 I persecuted the people of The Way of YAHUWshua to the death, binding and delivering into prisons both men and women.
5 As also the high priest and all the Council of the Elders testify, from whom also I received letters to arrest The Brothers and traveled to Damaskos to bring them also who were there to YArushalem in bonds to be punished.

6 It occurred that, as I made my journey and came close to Damaskos, about noon, suddenly there shone from the sky a great light around me.
7 I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?'
8 I answered, 'Who are you, Master?' He said to me, 'I am YAHUWAH The Savior, Ha-Nazar-Bareith *(The Keeper of The Covenant)*, whom you persecute.'
9 "Those who were with me indeed saw The Light and were afraid, yet they did not understand the voice of Him who spoke to me.
10 I said, 'What shall I do, Master?' YAHUWAH The Savior, The Master said to me, 'Arise and go into Damaskos. There you will be told about all things which are appointed for you to do.'
11 As I could not see because of The Eternal Splendor of that light, being led by the hand of those who were with me, I came into Damaskos.
12 One AnaniYAH, a devout man according to The Word, well reported of by all the AbraYA who lived in Damaskos,
13 came to me and standing by me said to me, 'Brother ShaUWL, receive your new name and your sight.' In that very hour I looked up at him able to see.
14 He said, **'YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty El of our fathers has appointed you to know His True Word and to see the Word-Abiding One and to hear His Voice from His mouth and to proclaim His Word and His Name to the nations.**
15 For you will be a witness for Him to all men of what you have seen and heard and now believe.
16 **Now, why do you wait any longer? Arise, repent of breaking His Covenant Words and be immersed in The Name of 𐤉𐤄𐤅𐤄 in 𐤉𐤄𐤅𐤄, the Eternal King of The Nation of YAH, washing away your sins!'**
17 "It occurred that, when I had returned to YArushalem and while I prayed in the temple, I fell into a trance,
18 and saw him saying to me, 'Hurry and get out of YArushalem quickly, because they will not receive testimony concerning me from you.'
19 I said, 'YAHUWAH my-Savior my Master, they themselves know that I imprisoned and beat in every CAHal *(Assembly of The Called of YAH)* those who believed in You.
20 When the blood of StephAHn, Your witness, was shed, I also was standing by and consenting to his death and guarding the cloaks of those who killed him!'
21 "He said to me, 'Depart, for I will send you out far from here to the Other Nations."
22 They listened to him until he said that, then they lifted up their voice and said, "Rid the Earth of this fellow, for he is not fit to live."
23 As they cried out and threw off their cloaks and threw dust into the air,
24 the commanding officer commanded him to be brought into the barracks, ordering him to be examined by scourging, that he might know for what crime they shouted against him like that.
25 When they stretched him out to flock him, ShaUWl asked the centurion who stood by, "Is it lawful for you to beat with a metal tipped whip a man who is a

RomaniYA but is not been convicted as guilty?"
26 When the centurion heard it, he went to the commanding officer and told him, "Watch what you are about to do, for this man is a Roman citizen."
27 The commanding officer came and asked him, "Tell me, are you a Roman?" He said, "I am a RomaniYA, yes."
28 The commanding officer answered, "I bought my citizenship for a great price." ShaUWl said, "But I was born a Roman."
29 Immediately those who were about to examine him departed from him and the commanding officer also was afraid when he realized that he was a Roman, because he had bound him unlawfully.
30 But in the next day, desiring to know the truth about why he was accused by the Yehudi, he freed him from the bonds and commanded the chief priests and all the council to come together and brought ShaUWl down and set him before them.

Acts 23

1 ShaUWl, looking steadfastly at the council, said, "Brothers, I have lived before Almighty Loving YAH in good integrity even until this YAom."
2 The high priest, AnaniYAH, commanded those who stood by him to strike him on the mouth.
3 Then ShaUWl said to him, "El YAH Almighty will strike you if you strike His anointed, you hypocritical whitewashed wall! Do you pretend to judge me according to The Word of YAH (TorAH) and then command me to be struck contrary to The Word of YAH?"
4 Those who stood by said, "Do you dishonor The Almighty's high priest?"
5 ShaUWl said, "I apologize. I did not know, brothers, that he is the high priest. For it is written, 'You shall not speak evil of a ruler of your Great People."
6 But when ShaUWl perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, "Men and brothers, I am a Pharisee, and a son of Pharisees. It is over my hope of the resurrection of the dead in part that I am being accused."
7 When he had said this, an argument arose between the Pharisees and Sadducees and the assembly was sharply divided.
8 For some of the Sadducees say that there is no resurrection, nor angels, nor spirits, but the Pharisees believe in all of these.
9 A great clamor arose and some of the Scribes of the Pharisees stood up and contended, saying, "We find no evil in this man. But if His RUWach *(Beloved Spirit of YAHUWAH)* or an angel has spoken to him, let us not fight against Almighty Master."
10 When a great argument arose, the commanding officer, fearing that ShaUWl would be torn in pieces by them, commanded the soldiers to go down and take him by force from among them and bring him into the barracks.
11 The following night, YAHUW the Savior stood by him and said, "Rejoice, ShaUWl, for as you have testified about Me at YArushalem, so you must testify also even at Roma *(Rome)*."

12 When it was daylight, some of the Yehudi vowed together and bound themselves under a curse, saying that they would neither eat nor drink until they had killed ShaUWl.
13 There were more than forty people who had made this conspiracy.
14 They came to the chief priests and the Elders and said, "We have bound ourselves under a great curse, to taste nothing until we have killed ShaUWl.
15 Now therefore, you with the council inform the commanding officer that he should bring him down to you tomorrow, as though you were going to judge his case more exactly. We are ready to kill him before he comes near."
16 But ShaUWl's sister's son heard of their lying deceit and he came and entered into the barracks and told ShaUWl.
17 ShaUWl summoned one of the centurions and said, "Bring this young man to the commanding officer, for he has something to tell him."
18 So he took him and brought him to the commanding officer and said, "ShaUWl, the prisoner, summoned me and asked me to bring this young man to you, who has something to tell you."
19 The commanding officer took him by the hand and going aside, asked him privately, "What is it that you have to tell me?"
20 He said, "The Yehudi have agreed to ask you to bring ShaUWl down to the council tomorrow, as though intending to ask somewhat more accurately concerning him.
21 Therefore do not yield to them, for more than forty men lie in wait for him, who have bound themselves under a curse neither to eat nor to drink until they have killed him. Now they are ready, looking for the promise from you."
22 So the commanding officer let the young man go, charging him, "Tell no one that you have revealed these things to me."
23 He called to himself two of the centurions and said, "Prepare two hundred soldiers to go as far as Emperorea, with seventy horsemen and two hundred men armed with spears, at the third hour of the night (*9PM*)"
24 He asked them to provide animals, that they might set ShaUWl on one and bring him safely to Felix the governor.
25 He wrote a letter like this:
26 "Claudius Lysias to the most excellent governor Felix: Greetings.
27 "This man was seized by the Yehudi and was about to be killed by them, when I came with my soldiers and rescued him, having learned that he was a Roman citizen.
28 Desiring to know the cause why they accused him, I brought him down to their council.
29 I found him to be accused about questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
30 When I was told that the Yehudi lay in wait for the man, I sent him to you immediately, charging his accusers also to bring their accusations against him before you. Farewell."
31 So the soldiers, carrying out their orders, took ShaUWl and brought him by night to Antipatris.
32 But in the next YAom they left the horsemen to go with Him and returned to the barracks.

33 When they came to EmperoreAH and delivered the letter to the governor, they also presented ShaUWl to him.
34 When the governor had read it, he asked what province he was from. When he understood that he was from CiliciYA, he said,
35 "I will hear fully when your accusers also arrive." He commanded that he be kept in HerodeSus's palace.

Acts 24

1 After five days, the high priest, AnanaiYAH (*Chanon-Covenant Forgiveness is from YAH)*, came down with certain Elders and an orator, one Tertullus. They informed the governor against ShaUWl.
2 When he was called, Tertullus began to accuse him, saying, "Seeing that we enjoy much peace and that excellent blessings are coming to this nation through you,
3 we accept them in all way and in all places, most excellent Felix, with all thankfulness.
4 But, that I do not delay you, I seek you to bear with us and hear a few words.
5 For we have found this man to be a disease, an instigator of insurrections among all the Yehudi throughout the world and a ringleader of the sect called the Nazar-Bareith *(Keeper of The Covenant)*.
6 He even tried to profane the temple and we arrested him and would have judged him according to our own Word
7 But the Chief Captain Lysias came and with great violence took him from out of our hands.
8 Commanding his accusers to come unto you, which examining him yourself you may ascertain all these things of which we accuse him."
9 The Yehudi also joined in the attack, affirming that these things were so.
10 When the governor had beckoned to him to speak, ShaUWl answered, "Because I know that you have been a judge of this nation for many years, I cheerfully make my defense,
11 seeing that you can recognize that it is not more than twelve day since I went up to worship at YArushalem.
12 In the temple they did not find me disputing with anyone or stirring up a crowd, neither in the assemblies, nor in the city.
13 Nor can they prove to you the things of which they now accuse me.
14 But this I confess to you, that following after 'The Way,' which they call a cult, so I serve YAHUWAH Almighty of our fathers, believing all things which are according to The Word of YAH to The Nation (DebariYAam) and which are written through The Prophets of YA,
15 having this hope toward YAHUWAH Almighty Loving YA, which these people also themselves look for, that there will be a resurrection of the dead, both of the just and unjust.
16 Herein I also practice always having a conscience void of offense toward YAHUWAH Almighty and all men.
17 Now after some years, I came to bring gifts for the seekers to my nation and offerings to YAHUWAH,
18 amid which certain Yehudi from AsiYA found me during my YAom of purification in the temple, not inciting a mob nor with turmoil.

19 They ought to have been here before you and to make accusation, if they had anything against me.
20 Or else let these men themselves says what injustice they found in me when I stood before the council,
21 unless it is for this one thing that I cried standing among them, 'Concerning the resurrection of the dead I am being judged before you today.'"
22 But Felix, having more exact knowledge concerning The Way, deferred them, saying, "When Lysias, the commanding officer, comes down; I will decide your case."
23 He ordered the centurion that ShaUWl should be kept in custody and should have some privileges and not to forbid any of his friends to serve him or to visit him.
24 But after some days Felix came with Drusilla, his wife, who was a Yehudi and sent for ShaUWl and heard him concerning The Faith in YAHUWAH the Savior.
25 As he reasoned about Eternal Life in The Word of YA, obedience to His Commands and The Judgment to come, Felix became terrified and answered, "Go your way for this time and when it is convenient for me, I will summon you."
26 Meanwhile, he also hoped that money would be given to him by ShaUWl, that he might release him. Therefore also he sent for him more often and talked with Him.
27 But when two years were fulfilled, Felix was succeeded by Porcius Festus and desiring to gain favor with the Yehudi, Felix left ShaUWl in bonds.

Acts 25

1 Festus therefore, having come into the province, after three days went up to YArushalem from EmperoreAH.
2 Then the high priest and the principal men of the Yehudi informed him against ShaUWl and they begged him,
3 asking a favor against him, that he would summon him to YArushalem, plotting to kill him on the way.
4 However Festus answered that ShaUWl should be kept under arrest at EmperoreAH and that he himself was about to depart shortly.
5 He replied "Let them therefore that are in power among you go down with me and if there is anything wrong in the man, let them accuse him."
6 When he had stayed among them more than ten YAoms (days), he went down to EmperoreAH and in the next YAom he sat on the judgment seat and commanded ShaUWl to be brought.
7 When he had come, the Yehudi who had come down from YArushalem stood around him, bringing against him many and grievous charges which they could not prove,
8 while he said in his defense, "Neither against the Word of the AbraYA, nor against the Temple, nor against Emperor, have I been disobedient at all."
9 But Festus, desiring to gain favor with the Yehudi, answered ShaUWl and said, "Are you willing to go up to YArushalem and be judged by me there concerning these things?"
10 But ShaUWl said, "I am standing before Emperor's judgment seat, where I ought to be tried. I have done no

wrong to the Yehudi, as you also know very well.
11 For if I have done wrong and have committed anything worthy of death, I do not refuse to die, but if none of those things are true that they accuse me of, no one of you can give me up to them. Therefore I appeal to Emperor."
12 Then Festus, when he had conferred with the council, answered, "You have appealed to Emperor. Then to Emperor you shall go."
13 Now when some days had passed, Agrippa the King and Bernice arrived at EmperoreAH and greeted Festus.
14 As he stayed there many movements of YA, Festus laid ShaUWl's case before the king, saying, "There is a certain man left a prisoner by Felix,
15 about whom, when I was at YArushalem, the chief priests and the Elders of the Yehudi informed me, asking for a sentence of death against him.
16 To whom I answered that it is not the custom of the Romani to give up any man to destruction, before the accused has met the accusers face to face and has had opportunity to make his defense concerning the matter laid against him.
17 When therefore they had come together here, I did not delay, but in the next YAom sat on the judgment seat and commanded the man to be brought.
18 Concerning whom, when the accusers stood up, they brought no charge of such things as I supposed,
19 but had certain questions against him about their own religion and about one YAHUWsha the Savior, who was dead, whom ShaUWl affirmed to be alive.
20 Being perplexed how to ask concerning these things, I asked whether he was willing to go to YArushalem and there be judged concerning these matters.
21 But when ShaUWl had appealed to be kept for the decision of the emperor, I commanded him to be kept until I could send him to Emperor."
22 Agrippa said to Festus, "I also would like to hear the man myself." "Tomorrow," he said, "you shall hear him."
23 So the next day, when Agrippa and Bernice had come with great ceremony and they had entered into the place of hearing with the commanding officers and principal men of the city, at the command of Festus, ShaUWl was brought in.
24 Festus said, "King Agrippa and all men who are here present with us, you see this man, about whom the multitude of the Yehudi petitioned me, both at YArushalem and here, crying that he ought not to live any longer.
25 But when I found that he had committed nothing worthy of death and as he himself appealed to the emperor I determined to send him.
26 Of whom I have no accusation to write to my master. Therefore I have brought him forth before you and especially before you, King Agrippa, that, after examination, I may have some accusation to write.
27 For it seems to me unreasonable, in sending a prisoner, not to also specify the charges against him."

Acts 26

1 Agrippa said to ShaUWl, "You may speak for yourself." Then ShaUWl

stretched out his hand and made his defense.
2 "I think myself blessed King Agrippa, that I am to make my defense before you this day concerning all that I am accused of by the Yehudi,
3 especially because you are expert in all customs and questions which are among the Yehudi. Therefore I ask you to hear me patiently.
4 "Indeed, all the Yehudi know my way of life from my youth up, which was since the beginning among my own nation and even throughout YArushalem,
5 having known me from the first, if they are willing to testify, that after the strictest sect of our religion I lived a *Pharisee.
6 Now I stand here to be judged for the hope of the promise made by YAHUWAH Almighty to our fathers,
7 which our twelve tribes, earnestly serving night and day, hope to attain. Concerning this very hope they have, I am accused by the Yehudi, King Agrippa.
8 Why is it deemed incredible to you, if Almighty Loving YAH does raise the dead?
9 "I myself most assuredly thought that I ought to pursue many things in opposition to The Name of YAHUW יאזל, the *Nazar-Bareith.
10 This I did with vigor in YArushalem. I both shut up many of The Covenant-Family in prisons, having received authority from the chief priests and when they were on trial for either life or death, I gave my vote against them.
11 Punishing them often in all the assemblies, I tried to make them blaspheme by calling out publicly upon The Name of YAHUWAH. Being exceedingly enraged against them, I persecuted them even to foreign cities.
12 "Whereupon as I traveled to Damaskos with the authority and commission from the chief priests.
13 But at noon, O king, I saw on the way a light from the Heavens (ShamaYAim), brighter than the sun, shining around me and those who traveled with me.
14 When we had all fallen to the Earth, I heard a voice saying to me in the AbraYA language, 'ShaUWL, ShaUWL, why are you persecuting me? Is it not hard for you to kick against The Truth?'
15 "I said, 'Who are you, Master?' "He said, 'I am YAHUWAH the Savior, whom you are persecuting.
16 But arise and stand on your feet, for I have appeared to you for this purpose: to appoint you a servant and a witness both of the things which you have seen and of future things which I will reveal to you,
17 delivering you for a witness to The YAHUWan Nation and for the Other-Nations to whom I send you,
18 to open their eyes, that they may turn from the darkness to the Light and from the power of Shatan to the Power of YAHUWAH, that they may receive remission of sin and an inheritance among those who are sanctified by The Faith preached by me.'
19 "Therefore, King Agrippa, I was not disobedient to the heavenly vision,
20 but declared first to them of Damaskos, at YArushalem and throughout all the country of YAHUWdaia and also to the Other-Nations that they should repent of

breaking The Covenant of The Almighty and turn to YAHUWAH Almighty Loving YA, doing works worthy of repentance.
21 For this reason the Yehudi seized me in the temple and tried to kill me.
22 Having therefore obtained the help that is from Almighty Loving YAH, I stand to this YAom testifying both to small and great, saying nothing but what The Prophets and MoshAH said would happen,
23 how YAHUW the Beloved King of YAsarel (MeoshiYAch) must suffer and how, by the resurrection of the dead, He would be first to proclaim The Light of YAHUWAH both to these people and to the Other-Nations."
24 As he thus made his defense, Festus said with a loud voice, "ShaUWl, you are crazy. Your great learning is making you insane."
25 But he said, "I am not insane, most excellent Festus, but I boldly declare The Word of Truth and Reason.
26 For the king knows of these things, to whom also I speak freely. For I am persuaded that none of these things is hidden from him, for this has not been done in a secret corner.
27 King Agrippa, do you believe the Prophets? I know that you believe them."
28 Agrippa said to ShaUWl, "With but a little more persuasion you would convince me to become a MeschiYAan."
29 ShaUWl said, "I pray to YAHUWAH my Almighty Loving YAH that whether with little or with much, not only you, but also all that hear me this YAom, might become such as I am, except for these bonds."
30 The king rose up with the governor and Bernice and those who sat with them.
31 When they had withdrawn, they spoke one to another, saying, "This man does nothing worthy of death or of even imprisonment."
32 Agrippa said to Festus, "This man might have been set free if he had not appealed to Emperor."

Acts 27

1 When it was determined that we should sail for ItaliYA, they delivered ShaUWl and certain other prisoners to a centurion named Julius, of the Sebastos (*the Emperor Augustus*) band.
2 Embarking in a ship of Adramyttium, which was about to sail to places on the coast of AsiYA, we put to sea, Aristarchus, a Macedonian of ThessaloniYA, being with us.
3 The next YAom, we touched at Sidon. Julius treated ShaUWl kindly and gave him permission to go to his friends and refresh himself.
4 Putting to sea from there, we sailed under the lee of KupriYA (Cyprus), because the winds were contrary.
5 When we had sailed across the sea which is off CiliciYA and PamphyliYA, we came to Mura, a city of LyciYA.
6 There the centurion found a ship of AlexandriYA sailing for ItaliYA and he put us on board.
7 When we had sailed slowly many day and had come with difficulty opposite Cnidus, the wind not allowing us further, we sailed under the lee of Crete, opposite Shalome.

8 With difficulty we sailed along it until we came to a certain place called Fair Havens, near the city of LasaiYA.
9 When much time had passed and the sailing was now of high risk, because the Fast had now already begun and gone by, ShaUWl admonished them,
10 and said to them, "Sirs, I perceive that the sailing will be with injury and much loss, not only of the cargo and the ship, but also of our lives."
11 But the centurion gave more heed to The Master and to the owner of the ship than to those things which were spoken by ShaUWl.
12 Because the haven was not suitable to winter in, the majority advised going to sea from there, if by any means they could reach Phoenix and winter there, which is a port of Crete, looking northeast and southeast.
13 When the south wind blew softly, supposing that they had obtained their purpose, they weighed anchor and sailed along Crete, close to shore.
14 But before long, a tempestuous wind beat down from shore, which is called Eurocludon (Northeaster).
15 When the ship was caught and could not face the wind, we gave way to it and were driven along.
16 Running under the lee of a small island called ClaudAH; we were able, with difficulty, to secure the boat.
17 After they had hoisted it up, they used cables to help reinforce the ship. Fearing that they would run aground on the Syrtis sand bars, they lowered the sea anchor and so were driven along.
18 As we labored exceedingly with the storm, the next YAom they began to throw things overboard.
19 In the third YAom, they threw out the ship's tackle with their own hands.
20 When neither sun nor stars shone on us for many movements of YA and no small tempest pressed on us, all hope that we would be saved was now taken away.
21 When they had been long without food, ShaUWl stood up in the middle of them and said, "Sirs, you should have listened to me and not have set sail from Crete and have gotten this injury and loss.
22 Now I exhort you to cheer up, for there will be no loss of life among you, but only of the ship.
23 For there stood by me this night an angel, belonging to YAHUWAH Almighty whose I am and whom I serve,
24 saying, 'Do not be afraid, ShaUWl. You must stand before Emperor. Hear this, Almighty Loving YA of All Creation has granted you all those who sail with you.'
25 Therefore, sirs, cheer up. For I believe YAHUWAH my Almighty Loving YA, that it will be just as it has been spoken to me.
26 But we must run aground on a certain island."
27 But when the fourteenth night had come, as we were driven back and forth in the Adriatic Sea, about midnight the sailors surmised that they were drawing near to some land.
28 They took soundings and found twenty fathoms (12 meters). After a little while, they took soundings again and found fifteen fathoms (22 feet).
29 Fearing that we would run aground on rocky ground, they let go four

anchors from the stern and wished for the daybreak.
30 As the sailors were trying to flee out of the ship and had lowered the boat into the sea, pretending that they would lay out anchors from the bow,
31 ShaUWl said to the centurion and to the soldiers, "Unless these stay in the ship, you cannot be saved."
32 Then the soldiers cut away the ropes of the boat and let it fall off.
33 While the YAom was coming on, ShaUWl encouraged them all to take some food, saying, "This YAom is the fourteenth YAom that you wait and continue fasting, having taken nothing.
34 Therefore I beg you to take some food, for this is for your safety, for not a hair will perish from any of your heads."
35 When he had said this and had taken bread, he gave thanks to YAHUWAH, Almighty Loving YA of All Creation in the presence of all and he broke it and began to eat.
36 Then they all cheered up and they also took food.
37 In all, there were two hundred seventy-six souls on the ship.
38 When they had eaten enough, they lightened the ship, throwing out all the cargo into the sea.
39 When it was YAom, they did not recognize the land, Yet they noticed a certain bay with a beach and they decided to try to drive the ship onto it.
40 Casting off the anchors, they left them in the sea. At the same time, they untied the rudder ropes. Hoisting up the foresail to the wind, they made for shore.
41 But coming to a place where two seas met, they ran the vessel aground. The bow struck and remained immovable, but the stern began to break up by the violence of the waves.
42 The soldiers' counsel was to kill the prisoners, so that none of them would swim out and escape.
43 But the centurion, desiring to save ShaUWl, stopped them from their purpose and commanded that those who could swim should throw themselves overboard first to go toward the land,
44 and the rest should follow, some on planks and some on other things from the ship. So it took place as ShaUWl had foretold that they all escaped safely to the island.

Acts 28

1 When we had escaped, then they learned that the island was called MaltiYA (Malta).
2 The natives showed us uncommon kindness, for they kindled a fire and received us all, because of the present rain and because of the cold.
3 But when ShaUWl had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat and fastened on his hand.
4 When the natives saw the viper hanging from his hand, they said one to another, "No doubt this man is a murderer, whom, though he has escaped from the sea, yet Almighty's Justice will not allow him to live."
5 However he shook off the creature into the fire and was not harmed.
6 Yet they expected that he would have swollen or fallen down dead suddenly, but when they watched after a long time and saw nothing happen to him, they

changed their minds and said that he must be one of the elohim (gods).
7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and courteously entertained us for three days.
8 It occurred that The Father of Publius lay sick of fever and dysentery. ShaUWl entered in to him, prayed and laying his hands on him, he healed him.
9 Then when this was done, the rest also who had diseases in the island came and were cured.
10 They also honored us with many honors and when we sailed, they put on board the things that we needed.
11 After three months, we set sail in a ship of AlexandriYA which had wintered in the island, whose name was "The Two Brothers."
12 Touching at Syracuse, we stayed there three movements of YA.
13 From there we circled around and arrived at Rhegium. After one YAom, a south wind sprang up and on the second YAom we came to PuteoliYA,
14 where we found brothers and we sought to stay with them for seven YAoms. Then we came to Roma (Rome).
15 From there the Brothers, when they heard of us, came to meet us as far as The Forum of AppiYA with three Assemblies of YAH. When ShaUWl saw them, he thanked YAHUWAH Almighty Loving YAH and was encouraged.
16 When we entered into Roma, the centurion delivered the prisoners to the captain of the guard, but ShaUWl was allowed to stay by himself with the soldier who guarded him.
17 It occurred that after three YAoms, ShaUWl called together those who were the leaders of the Yehudi. When they had come together, he said to them, "I, brothers, though I had done nothing against the people, or the customs of our fathers, still was delivered prisoner from YArushalem into the hands of the Romans,
18 who, when they had examined me, desired to set me free, because there was no cause of death in me.
19 But when the Yehudi spoke against it, I was constrained to appeal to Emperor, not that I had anything about which to accuse my nation.
20 For this cause therefore I asked to see and to speak with you. For because of the hope of YAsarel I am bound with this chain."
21 They said to him, "We neither received letters from YAHUWdaia concerning you, nor did any of the Brothers come here and report or speak any evil of you.
22 But we desire to hear from you what you think. For, as concerning this sect of AbraYA, it is known to us that everywhere it is spoken against."
23 When they had appointed him a day, many people came to him at his lodging. He explained to them, testifying about The Kingdom of YAHUWAH Almighty and persuading them concerning YAHUW and YAHUWAH the Savior, both from The Word of MoshAH and from The Prophets, from morning until evening.
24 Some believed the things which were spoken and some disbelieved.
25 When they did not agree among themselves, they departed after ShaUWl had spoken this Word, "RUWach

QadUWsha spoke rightly through YashaYAHUW, The Prophet, to our fathers,
26 saying, 'Go to this people and say, in hearing, you will hear words, but will in no way understand. In seeing, you will see images, but you will in no way perceive what they mean.
27 For this people's heart has grown callous. Their ears are dull of hearing. Their eyes they have closed, or else they could see with their eyes, hear with their ears, understand with their heart and would repent and I would heal them all.'
28 "Be it known therefore to you, that the Salvation of YAHUWAH Almighty is sent now also to the Other-nation's peoples. They will certainly listen."
29 When he had said these words, the Yehudi departed, having a great dispute among them.
30 ShaUWl stayed two whole years in his own rented Covenant-House and received all who were coming to him,
31 preaching The Kingdom of YAHUWAH Almighty and teaching the things concerning Master the Eternal King of The Family in YAH (MeoshiYAch) with all boldness and without hindrance.*

Endnotes

1:8-_where YAHUWAH is fully received and exalted and His Name is caused to dwell_

*1:27- _According to YAHUW-Chanon/Jn 14:12, all believers will do what YAHUW did, which MAY include preaching three days and nights in Sheol so that all our passed on family and loved ones might have a clear chance to hear and receive The True Way of Salvation "YAHUWAH saves." Your "Pre-YAHUWan" loved ones may only listen how to have Eternal Life from you before your resurrection body. You may be their only future hope to ever hear the truth they never heard on earth. This Good News of Salvation "must be preached to all people," then the end will come. So stand fast in YAHUWAH for their sakes also._

*_2:1-This Feast is known in AHlenic as Pentecost (50 days) after "The First Fruit" offering of Resurrection day. Often confused with Pentecost is ShabUWa which is 7 weeks after Pentecost. See UwYAqara/Lev 23._

*_2:5-the Covenant-Family of AbrAHam who worship YAH_

*_2:36- YAHUWshua="YAHUW, our Salvation." "Shua" is the conjunctive form of yashua (salvation)._

*_2:45 Later Greek manuscripts corrupted this to be direct gifts to the "Apostles," as it continues in Christianity today. This keeps the believers from the blessings of "loving your AbraYA" and attracts "merchants of religion"._

*_7:43- Today it still continues as Sun-day, Moon-day, Tues-day, Wednes-day, Thors-day, Frigga-day, Saturn-day, Janis, Febru, Mars, Aprili, Mei, Juni, Apollo, Jupiter, Easter, Christmas, Halloween._

*_11:26-In the first 1300 years of AHlenic King's Covenant/NT texts, like P45, P46, P-72, Sinaiticus, Vaticanus, Alexandrius, Ephraemi, etc, IHY XPY, IY XY, IHU XPU or IU XU, all pronounced "YAHUW ChristUW," were consistently used for the Savior's Name. "Christos" was used only for "Christ" deceivers as in MtYA 24:5, but_

never for YAHUW. The "IeSus" of Roman Catholicism was always "Christos. Thus true AHlenic believers should always be ChristiYAHUWans.

**13:21- "The Sons who believe in YA" sn Benjamin*

**26:5- The name "Pharisee" came from the revival of passionate "Yehudi" in Babylon who gradually became corrupted by the customs of powerful corrupt priests and became a major political power in the Maccabean revolt of 166 BY. They became the main survivors of the fall of "Yisrael" in 77 AY. Today, they are known as "Jews" in the west but are still "Yehudi" in the east. They followed a strict added "oral law of Moshe" which added a lot of burdensome religion on the people, called "The Talmud" today.*

**26:9-Keeper of The Covenant of YAH, sn-Nazarene, Nazareth*

**28:31- Tradition has it that the great YAHUWan missionary ShaUWl was beheaded soon after in Roma which had yet to become RomaniYA. Another rumor is that he was released and died from the hands of the Yehudi in IberiYA (Spain). Another tradition is that he founded a group of YAHUWans in the Hebrides islands of the United Kingdom. Regardless, for 250 years after ShaUWl, the AbraYAn MeoshiYAans (YAHUWans) continued to grow even with intermittent intense persecution from both the Yehudi and the Romans as The Great Persecution increased its' fury. No one could stop them until in the sixth generation there arose the prophesied internal counterfeit faith of Shatan through the "Kurios believers" and the "Kuriach" ("The Lord's Family," the lukewarm forerunner of Shatan's "Catholic Circe" or Church) which betrayed the pure AbraYA YAHUWans.*

The true YAHUWan believers began to be martyred on every side as Shatan's fury was unleashed. "The Kurios Generation Children" betrayed their YAHUWan parents, corruption set in and "the love of many grew cold" (MatithYAHUW 24). Tens of thousands were "slaughtered for His Name's sake." Rome dangled political power and wealth before the "wolves in sheep clothing." The wolves knew where the true AbraYA Elders lived and worshiped. Before long, many were martyred "for His Name's sake." Then, the Second Beast, backed by Shatan's Babylon, arrived fully in 328 AY (321 AD) with the new "Holy Roman Catholic (Universal) Church," with the vast power of Rome behind it, they tortured and killed thousands AbraYA, claiming them to be "YAHUWans" and burned thousands of precious Originals of The Written Word of YAH.

Many scholars confuse the Circe's hatred of the YAHUWans MeoschiYAans, the "Nazar Bareith" (Keepers of The Covenant) with "the Yehudi". Actually, the Yehudi (after 1630 known as "Jews" in England) simply "stayed low profile" and avoided most of the persecution against the AbraYA YAHUWans and the AHlenic YAHUWans (ChristUWans) because they persecuted anyone "calling upon The Name of YAHUWAH " anyway.

Constantine and his bishops made it a death penalty to merely own a YAHUWan copy or AHlenic translation of a Scriptural Book with The Name of 𐤉𐤄𐤅𐤄 *in it or worship on 7th Day Sabbath. They created their own "Universal" translation of the BibliYA (The Book of YA) into "the Bibilos", blasphemously changing the precious Name of YAHUW the Savior to "IeSus," meaning the "son of Sus." Sus (later spelled "Zeus") was the sun-god of Constantine and the majority of the Greco-Roman pagans. The Great Persecution against Meoshianic YAHUWans foretold in MatithYAHUW 24:21 reached full force, torturing and killing both the AbraYA MeoshiYAan YAHUWans and the AHlenic ChristiYAan YAHUWans by the hundreds of thousands. By the Council of Laodicea, 55 years later in 383 AY (376 AD), most of the AbraYA and The YAHUWans had been martyred, imprisoned or persecuted out of normal society and cultural history. The QadUWsha Name of YAHUWAH was largely covered over for the next 1666 years. In the Shabath-Yubilee year 1776-77 AY, the 250th Sabbath year cycle since our Liberation from sin by YAHUW on the execution tree, The Great Persecution began to be "lessened" by YAHUWAH Himself in the founding of AmericAH (Proclaim The Call of YAH) and the Dutch, English, French, Asian, African and South American Freedom Revolutions accelerating the continuing worldwide movement for religious freedom. For 231 years (33 Sabbath year cycles) YAHUWAH gradually increased the knowledge of His Word to His Seekers.*

Then, after 9/11 2001 AD, YAHUWAH graciously diminished our blindness and flowed with Power back into our lives and restored His QadUWsha Eternal Name through some bold "seed AbraYA" young orphaned youths in The East, just as His Word predicted (MtYA/Mt 24:27). These proposed first pure manuscripts of His Original Word (ROS texts) were given to Restoration AbraYA in early 2002 (2008 AY).

In 2017 AY (2010 AD), YAsarel gets out of her 2730 year exile for her stupid past rebellions. All across the world, in every country, in fulfillment of The Covenant Promise to AbrAHam, the blood seed of AbrAHam is being Called Out first to return to The Original Word of YAH and restore The Way of true salvation. Now begins "The Time of The Great Restoration" for the Latter Days of the Great People of YAH and Worldwide YAsarel. Let Freedom and Truth Ring forth in Full Liberty!

4.6 Ma'asah MalakiYA II

These Scripture records are the written continued story of the Acts of the YAHUWans during the 1946 years (277x7+7) after Ma'asah I/Acts I, (70 AY-2017 AY or 63-2010 AD). Only a small number of these records have been found at present but full records are prophesied to exist securely buried in the earth near where the YAHUWans were scattered after the "Judgment of Yerusalem" in 77 AY (70 AD). These precious records were written during the intense wars of the Great Persecution (34-2017 AY) foretold by YAHUW in MtY 24. Please contact us at theOriginalScriptures@yahoo.com if you have any knowledge of a candidate manuscript or if you have a calling to help us search for them. No doubt, they will include many magnificent stories of the faith, works and miracles seen or known by our martyred forefathers in the Great Persecution against the YAsarelite AbraYA YAHUWans (714 BY-2016AY).

Some sincere seekers have expressed concern and some even fear about Scriptures after 100 AY. But remember, **YAHUWAH cannot change His Word or His continuing Love!** The Covenant of YAH is established for eternity! Unlike dispensational Christianity, it never changes! Second, **YAHUWAH is still at work changing lives!** He will be working toward the salvation of all seeking people even up until the Final Judgment.

4.7 Acharith YAomi

The Latter Days Restoration, 2017-short of 3500 AY (5517-7000 years AA-"After AHdam")

The In-Progress Last Book of The Fulfillment of The Covenant and The Word of YAHUWAH on The Earth before the New Eartz

Now being written through His People, The YAHUWans and The Seekers

Your name, faithfulness to His Covenant Word, bold works of faith and First Love commitment for YAHUWAH Almighty will be written about here, for eternal praise or for shame! You will never have this opportunity again to live as pleasing to YAHUWAH on this earth **by bold faith** against such overwhelming numbers of unbelievers, Wordless culture and evil ever again! The beginning of your last opportunity to live as a bold witness for Him begins now.... "Here am I YAHUWAH, send me!"-YashaYAHUW *(the Savior is YAHUW).*

Section V-The 7 Elders

5.1 YA'acob (Jacob, sn-James)
5.2 ShemaiYAon KephAH I (I Peter)
5,3 ShemaiYAon KephAH II (IIPeter)
5.4 YAHUWchanon the Elder (John I)
5.5 YAHUWchanon the Elder (Jn I-II)
5.6 AbraYAHUW (Hebrews)
5.7 YAHUWdAH (Jude)

5.1 YA'ACOB

(*YAHUWAH raises you up*)
sn- Jacob, James

YA'acob 1

1 *YA'acob, a servant of Almighty Loving YA of All Creation and of YAHUWAH 𐤉𐤄𐤅𐤄 our risen Beloved King to the twelve tribes of YAsarel which are dispersed among The foreign nations- Ahabi (*much love*), Chanai *(much favor)* and Shalom *(Eternal Peace)* to you all!
2 Count it all joy, my brothers when you fall into various testings,
3 knowing that the testing of your faith produces persistence.
4 Let persistence have its perfect work that you may be perfect and complete, lacking in nothing.
5 But if any of you lacks wisdom, let him ask of Almighty Loving YA of All Creation who gives to all liberally and without "favoritism" and it will be given to him.
6 But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed.
7 Let that man not think that he will receive anything from YAHUWAH The Master.
8 He is a double-minded man, unstable in all his ways.
9 But let the brother in poor circumstances now rejoice in his coming high position in the ShamaYAim,
10 and let the wealthy brother be aware that physical wealth can prevent humility and like the flower in the field, it too will pass away and he must give account of all.
11 For the sun arises with the scorching wind and withers the grass and the flower in it falls and the beauty of its form perishes. So also will the rich man fade away with his pursuits of wealth.
12 Blessed is the man who endures testing, for when he is approved, he will receive The Crown of Life, which YAHUW promised to those who persevere in loving Him.
13 Let no man say when he is tempted to do evil, "I am tempted by Almighty Loving YA of All Creation to do evil" for YAHUWAH cannot be tempted by any evil and He Himself tempts no one with evil.
14 But each one when he is tempted, he is drawn away by his own desires and enticed by the Evil One.
15 Then Wordless desire, when it has been nurtured, brings forth Wordless actions and those Wordless actions, when they are full grown, bring forth spiritual eternal death.
16 Do not be deceived, my beloved brothers.
17 Every good gift and every perfect gift is from 𐤉𐤄𐤅𐤄 YAHUWAH above, and comes down from The Father of

Lights, in whom there is no variation in Himself or His Word, nor even a "changing shadow."
18 Of His own will He brought us forth by The Word of Truth, that we should be a kind of Bakuwrim (*First fruits*) of His Peoples.
19 So, then, my beloved brothers, let every man of YAH (AHdam) be swift to hear, slow to speak and slow to passion,
20 for the emotions of the natural man cannot produce 'The Word-fullness' of EL YAH of All Creation.
21 Therefore, putting away all obscenities and primary wickedness, receive with humility the Implanted Word, which is able to save your souls.
22 Be Doers of The Word of YAH and not just hearers and thereby deceiving your own minds.
23 For if anyone is a mere hearer of The Word and not a doer of The Word, he is like a man in deep reflection of who he was meant to be, as one looking in 'the mirror' but not seeing The Likeness of Almighty Loving YA of All Creation in himself,
24 for although he sees that Image in The Word yet when he goes on his way, he immediately forgets what kind of man he was created to be!
25 But he who looks into The Original Word of YAH (Rashuwn DebariYA) that gives True Liberty and continues in it, not being a hearer who forgets but a doer of The Word, this man will be blessed in all that he does.
26 If anyone among you thinks himself to be spiritual while he does not bridle his tongue, he deceives his own heart. This man's spirituality is worthless.
27 Pure faith and undefiled before 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation, our Father, is this, to care for the Fatherless, our elders and our widows in their persecution and to keep oneself uncompromised by the Wordless peoples of this world.

YA'acob 2

1 My brothers, do not hold The Faith of YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King of All Splendor with partiality toward some over others.
2 For if a man with a gold ring and in fine clothing comes into your CAHal *(Assembly of YAH)* and a poor man in worn out clothing also comes in,
3 and you pay special attention to him who wears the fine clothing and say, "Sit here in a good place," and you tell the poor man, "Stand there," or "Sit by my footstool,"
4 have you not demonstrated favoritism among yourselves and become Wordless judges captured by the pagan values of the world?
5 Listen my beloved brothers. Has not Almighty Loving YA of All Creation mostly chosen the working truth-seekers in this world to be wealthy in faith and Royal Heirs of The Kingdom which He promised to those who love Him?
6 But you have dishonored The Seekers. Do not the rich oppress you and personally drag you before the courts?
7 Do not they blaspheme the honorable Name (*YAHUWan*) by which you are called?
8 However, if you fulfill This Word in The Word of YAH, "You shall love your neighbor as yourself," you do well.

9 But if you show partiality, you commit sin, being convicted by The Word of YAH as transgressors.
10 For whoever shall keep most of the Word and yet stumble in one point, he has become guilty of breaking all.
11 For he who said, "Do not commit infidelity," said also, "Do not commit murder." Now if you do not commit infidelity, but commit murder, you have become a transgressor of **all** The Word of YAHUWAH (DebariYA) and a breaker of The Covenant.
12 As you speak, so do, as men who are to be judged by The Word which leads one into Perfect Freedom.
13 For judgment is without mercy to him who has demonstrated no mercy on others. For in YAHUWAH, mercy triumphs over The Judgment of The MitsUWAH *(Commandments of YAHUWAH)*.
14 What good is it, my brothers, if a man says he has faith, but has no actions supporting that? Can that sort of faith save him?
15 And if a brother or sister is naked and in lack of daily food,
16 and one of you tells them, "The Almighty will bless you, go in peace, and be warmed and blessed," and yet you did not share with them the things the body needs, what good is it?
17 This sort of faith, if it has no corresponding actions, is itself dead.
18 Yes, a true AHdam will say, "You say, 'Have faith' but I would rather do actions of The Faith. Show me your faith rather by your actions and by my actions will I show you my faith.
19 You say that you believe YAHUWAH, Almighty Loving YA of All Creation is the only Almighty El, you do well. But the demons **also** believe this and shudder.
20 But do you not know, vain man, **that** faith separate from actions of **The** Covenant Faith is dead?
21 Was not AbrAHam our **father** cleansed from his sin by his **action of** repenting of offering up YAsaac (*YAH's laughter*) his son on the altar **and** following the ways of men?
22 You see that his faith **worked** through his action of repentance **and by** this action, faith was perfected,
23 and The Word of YAH was fulfilled which says, "AbrAHam obeyed Almighty Loving YA of All Creation and it was accounted to him as walking in The Word and he was called **'the** friend of EL YAH of All Creation'."
24 You see then that by one's consistent actions, an AHdam is cleansed from **sin** and not only by his proclaimed faith.
25 In like manner was not Rahab **the** prostitute also cleansed from her sins by her actions of repentance when **she** received the Messengers of YA (MalakiYA) and protected them at risk to herself, sending them out a secret way?
26 For as the body separated from His RUWach is dead, even so faith separate from actions of The Faith, is also dead.

YA'acob 3

1 Let not many of you be teachers, my brothers, knowing that we will receive heavier scrutiny.
2 For in many things we all stumble. If anyone does not stumble in The Word, the same is a perfect AHdam, able to bridle his whole body also.

3 Indeed, we put bits into the horses' mouths so that they may obey us and we guide their whole body.
4 Hear this, the ships also, though they are so big and are driven by fierce winds, are yet guided by a very small rudder, as the pilot desires.
5 So the tongue is also a little member but it does great things. See how a small fire can spread to a large forest.
6 And the tongue is like such a fire. The beginning of sin among our members is the tongue, which defiles the whole body and sets on fire all our Wordless passions which lead us to the destroying fires of Gehenna.
7 For every kind of animal, bird, reptile and creature of the sea has been tamed or will be tamed by the men of YAH.
8 But nobody has been able to fully tame the tongue. It is a restless evil, full of deadly poison.
9 With it we bless Almighty Loving YA of All Creation and Father while with it we curse also men, who are made in the image of EL YAH of All Creation.
10 Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so.
11 Does a spring send out from the same opening fresh and bitter water?
12 Can a fig tree, my brothers, yield olives, or vine figs? Thus no spring yields both salt water and fresh water.
13 Who is wise and understanding among you? Let him show by his good conduct that his deeds are done in gentleness of wisdom.
14 But if you have bitter jealousy and selfish ambition in your heart, do not speak before you first think and do not lie against the truths brought by YAHUWAH The Beloved RUWach QadUWsha.
15 This wisdom is not that which comes down from above, but is earthly, sensual and demonic.
16 For where jealousy and selfish ambition are, there is spiritual confusion and every evil deed.
17 But the wisdom that is from above is first pure, then peaceful, gentle, intelligent, full of mercy and good fruits, without partiality and without hypocrisy.
18 Now the fruit of walking in The Word is sown in the Peace of YAH by those who are Peacemakers and Covenant Keepers.

YA'acob 4

1 Where do wars and conflicts among you come from? Do they not come from your desires that war in your members?
2 You lust for things but still, you do not have. You kill and covet but yet still cannot obtain. You fight and make war but end up destitute. You do not have because you do not ask rightly.
3 And when you do ask and do not receive, it is because you ask with wrong motives, so that you may spend it for your own pleasures.
4 You adulterers and adulteresses. Do you not know that friendship with the world is enmity with Almighty Loving YA of All Creation? Whoever therefore wants to be a friend of the world makes himself an enemy of EL YAH of All Creation.
5 Or do you think that The Word of YAH says in vain, "YAHUWAH's RUWach who lives in us loves consistency"?

6 But He gives us even more ChanUW *(YAHUW's Covenant Forgiveness).* Therefore it says, "Almighty Loving YA of All Creation resists the proud but gives ChanUW YAHUW to the true Seekers." *(Mishle/Pr 3:34)*
7 Be subject therefore to YAHUWAH. Resist Shatan and he will flee from you.
8 Draw near to Almighty Loving YA of All Creation and He will draw near to you. Cleanse your hands, you sinners and purify your heart, you double-minded.
9 Cry out, repent and weep. Let your laughter be turned to repenting and your joy to gloom.
10 Humble yourselves in the sight of YAHUWAH and He will lift you up.
11 Do not speak against one another, brothers. He who speaks against a brother and condemns his brother, speaks against The Word of YAH and is actually condemning The Word. And if you condemn The Word, you are not a Doer of The Word, but a condemner of it.
12 Only One is The Word-Giver who is able to save and to destroy. Yet who are you to condemn one another?
13 Come now, you who say, "Today or tomorrow let us go into this city and spend a year there, trade and make a profit."
14 Whereas you do not know what your life will be like tomorrow. For what is your life? You are like a thin mist that appears for a little time and then vanishes away.
15 For you ought to say, "If YAHUWAH 𐤉𐤄𐤅𐤄 wills, we will live or do this or that."
16 But now you boast in your arrogance. All such bragging is evil.
17 Therefore, to him who knows to do The Perfect Word of YAHUWAH and does not do it, to him this is sin.

YA'acob 5

1 Come now, you wealthy unbelievers. Weep and howl for your miseries that are coming on you.
2 Your riches are corrupted and your garments are moth-eaten.
3 Your gold and your silver are corroded and their corrosion will be for a testimony against you and will eat your flesh like fire. You have laid up your treasures for your old days.
4 But look here, the wages of the laborers who mowed your fields, which you have kept back from them by deceit, cry out and the cries of those who reaped have entered into the ears of YAHUWAH of All People.
5 You have lived lavishly on the Earth and taken your pleasure. You have fattened your heart only for the day of your slaughter.
6 You have abused and you have murdered The Wordful *(Word-Abiding)* ones. Many of them have not willed to resist you but have witnessed to you.
7 Be persistent therefore, brothers, until the coming of YAHUWAH. Hear this, the farmer waits for the precious fruit of the Earth, being patient over it, until it receives both the early and the latter rains.
8 You also be patient. Stand firm with your heart, for the coming of YAHUWAH 𐤉𐤄𐤅𐤄 is not yet near to all the Earth, but is near for us.
9 Do not grumble, brothers, against one another, so that you will not be judged. Hear this, the judge stands at the door.

10 Brothers, take for an example the suffering and persistence of the Prophets who spoke in The Name of YAHUWAH.
11 Hear this, we call them blessed who endured. You have heard of the persistence of YAob and have seen YAHUWAH The Master in the outcome and how YAHUWAH is full of love and mercy.
12 But above all things, my brothers, do not swear by the heavens nor by the Earth, nor using any other oath, but let your "yes" be "yes," and your "no," "no," so that you do not fall into hypocrisy.
13 Is any among you suffering a lack of something? Let him pray for it and YAHUWAH will answer him! Is any not cheerful? Let him sing praises to El YAH and become cheerful!
14 Is any among you sick? Let him call for the Elders of the Bareith CAHal *(Covenant-Assembly of YA)* and let them pray over him, anointing him with oil in The Name of YAHUWAH as their Master,
15 and the prayer of faith will heal him who is sick and YAHUWAH The Master will raise him up. If he has committed sin, he will be forgiven as he
16 confesses any sin against others. Pray one for the other, that you may be healed. The persistent prayer of a Word-Abiding person is powerfully effective.
17 EliYAHUW was a man with a nature like ours and he prayed earnestly that it might not rain and it did not rain on the Earth for three years and six months.
18 He prayed again and the sky gave rain and the Earth brought forth its fruit.
19 Brothers, if any among you wanders from the truth and someone turns him back,
20 let him know that he who pulls a sinner from the error of his way will save a precious soul from death and will cover a multitude of sins.

Endnotes

**1:1-YA'acob became the Elder pastor of the home Covenant-CAHal in YArushalem after YAHUW's resurrection. For all the early centuries before Roman Catholicism, his teachings ("Didache") were placed first among the "Elder Teachings" of the MalakiYA and had a profound effect on the early Cahals. "James" was substituted for "YA'acob" in the English New Testament 1580 years later in 1611 AD because Catholic King James of England wanted his name in the "King James Bible" before he and The Pope would "authorize" it and pay the Bishops. YA'acob was sent to the believer's who were the true twelve tribes of YAsarel still being scattered around the world but whose general area, like BareithiYA (Parthia), was still well known. After defeating the entire Roman army in 223 AD, BareithiYA strangely and voluntarily dispersed sending 12-18 million of the Covenant "seed of AbrAHam" into Russia, Ukraine, North Europe, and millions into East, North and South AsiAH.*

5.2 I KephAH

(The Rock is YAH)

sn Peter

1 KephAH 1

1 KephAH, a MalakiYA *(Messenger of YAH)* of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, to The Covenant-Family in YA who are living as foreigners in the Dispersion in PontiAH, GalatiYA, CappadociYA, AsiYA (*The Kings of YA*) and BithyniYA,
2 according to the foreknowledge of Almighty Loving YA of All Creation The Father, that by being made pure through YAHUWAH RUWach you may obey YAHUWAH our Beloved King and be sprinkled in His blood. Chanon *(Covenant Forgiveness)* to you and may His peace be multiplied to you.
3 Blessed be Almighty Loving YA of All Creation and Father of our Master YAHUWAH the Eternal King of The Family in YAH, who according to His Great Mercy became "our Father" again to a living hope through the resurrection of YAHUW our Beloved King from the dead,
4 to an incorruptible and undefiled inheritance that does not fade away, reserved in the ShamaYAim for you,
5 who, by the Power of Almighty Loving YA of All Creation is guarded, through faith, for The Salvation ready to be revealed in The Latter Days.
6 Wherein you greatly rejoice, though now for a little while, if need be, you have been put to grief in various testings,
7 that the proof of your faith, which is more precious than gold that perishes because it is refined by the fires of persecution, may be found to result in praise, exaltation and honor at the revealing of YAHUWAH our Beloved King—
8 whom not having known your love, in whom, though now you do not see Him, yet through faith, you rejoice greatly with joy unspeakable and full of The Eternal Splendor—
9 receiving the result of your faith, The salvation of your souls.
10 Concerning this Salvation, the Preachers sought and searched diligently, who prophesied of the Chanon *(Covenant Forgiveness)* that would come to you,
11 searching for who or what kind of time His RUWach of the Eternal King of The Family in YAH, which was in them, pointed to, when He predicted the sufferings of our Beloved King and The Eternal Splendor that would follow them.
12 To them it was revealed, that not to themselves, but to you, did they minister these things, which now have been announced to you through those who preached the Good News of YAHUW to you by YAHUWAH RUWach QadUWsha sent out from ShamaYAim, which things angels desire to look into.
13 Therefore, prepare your minds for action. Be sober and set your hope fully on the Amazing Favor that will be brought to you at the ChazUW YAHUW (Revelation through YAHUW) our Beloved King,
14 as children of obedience, not conforming yourselves according to your former lusts as in your ignorance,

15 but just as He who called you is QadUWsha, you yourselves also be QadUWsha in all of your behavior,
16 because it is written, "You shall be QadUWsha, for I am QadUWsha."
17 If you call on Him as Father, who without respect of persons judges according to each man's work, pass the time of your living as foreigners here in reverent fear,
18 knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers,
19 but with precious blood, as of a faultless and pure lamb, the blood of YAHUWAH the Eternal King of The Family in YAH,
20 who was foreknown indeed before the foundation of the world, but was revealed at the end of times for your sake,
21 who through Him are believers in Almighty Loving YA of All Creation who raised Him from the dead and gave Him The Eternal Splendor, so that your faith and hope might be fully in EL YAH of All Creation.
22 Seeing you have purified your souls in your obedience to the truth through His RUWach in sincere brotherly love, love one another from the heart fervently,
23 having been born from above, not of corruptible seed, but of incorruptible seed through The Word of Almighty Loving YA of All Creation, who lives and remains forever.
24 For, "All flesh is like grass and all of man's greatness is like the flower in the fields. The plant withers and its flowers falls,
25 But YAHUWAH's Word endures forever." This is The Word of the Good News of YAHUW which was preached to you.

1 KephAH 2

1 Putting away therefore all wickedness, all deceit, hypocrisies, envies and all evil speaking,
2 as newborn babes do, long for the pure milk of The Word, that you may grow thereby,
3 if indeed you have tasted that YAHUWAH is gracious,
4 coming to Him 'The Living Stone', rejected indeed by men, but so precious to The Covenant-Family in YAH and Almighty Loving YAH Creating His People.
5 You, also as 'Living Stones', are built up as a Spiritual Covenant-Family in YA, to be a QadUWsha priesthood, to offer up spiritual sacrifices, acceptable to Almighty Loving YA of All Creation through YAHUW our Beloved King.
6 Because it is contained in The Word of YAH, "Behold, I lay in ZiYAon *(The Mount-Nation of YAH)* a Foundation Stone, a Chief Cornerstone which has been tested and is found so faithful. He who believes in Him will not be disappointed." *(YsY/Is 28:16)*
7 For you therefore who believe this is such honor but for such as are disobedient, "The stone which the builders rejected which has become The Chief Cornerstone, "
8 has become "a stone of stumbling and a rock of offense." For they stumble at The Word of YAH, being disobedient, whereunto also they were appointed.

9 But you are The Set Apart for Salvation Covenant-People of YA, The Royal Priesthood, 'The QadUWsha Nation,' The People for Almighty Loving YA of All Creation's own possession, that you may show forth the excellencies of Him who called you out of darkness into His marvelous light,
10 who in time past you who were no nation but now are 'Almighty Loving YA of All Creation's Nation', who had not formerly obtained forgiveness in the Partial Covenant, but now have obtained forgiveness in The King's New Covenant.
11 Beloved, I beg you as fellow foreigners and pilgrims in this world, to abstain from fleshly lusts, which actually make war against your own selves.
12 Have good behavior among the foreign nations, so when they speak against you as evil-doers, they may by your good works, which they can see, worship Almighty Loving YA of All Creation in the YAom of The Last Visitation when He returns forever.
13 Therefore subject yourselves to every law of man as it follows YAHUWAH's Word, foremost of all to YAHUW The King, then to
14 the governors, as they were originally established by Him for punishment on evil-doers and for praise to those who do Wordfulness.
15 For this is the will of Almighty Loving YA of All Creation that by the goodness of The Word you should put to silence the ignorance of unlearned men.
16 And live as the Free Men of YAH but not using your freedom for a cover for Wordlessness, but rather as is consistent with the eternally free bondservants of EL YAH of All Creation.
17 Honor all men under El YAH. Love all the brotherhood of YAHUWans. Fear only YAHUWAH Almighty Loving YA of All Creation and in everything always honor YAHUWAH The Loving King of YAsarel.
18 Servants, be in subjection to YAHUWAH alone with all fear but be respectful to all, not only to the Word-abiding and Word-Seekers, but also to the Wordless as is possible.
19 For it is commendable if someone endures pain, suffering unjustly, because of loyalty to EL YAH of All Creation.
20 For what 'kabodAH' *(splendorous virtue of YAH)* is it, when you sin, that you patiently endure the punishment for it? But if, when you do well, you patiently endure suffering, this is magnificent to YAHUWAH.
21 For to this you were called, because YAHUW our Beloved King also suffered for us, leaving you an example, that you should follow His steps,
22 who did not sin, "neither was any deceit found in His mouth"
23 Who, when He was cursed, did not curse in retaliation. When He suffered, he did not threaten them, but committed Himself to Him who alone can judge the Word-Abiding ones,
24 who His Own Self bore our sins in His body on the execution pole *(AHl-stauros)*, that we, having died to sin, might live to 'Perfection in The Word', by whose stripes you have been healed.
25 For you were going astray like sheep, but are now returned to The Shepherd and The Owner of your souls.

1 KephAH 3

1 In like manner, wives, be in subjection to your own husbands, so that, even if he does not obey The Word, they may be won by the behavior of their wives without even a word from her,
2 seeing your purity in your behavior toward them.
3 Let your beauty be not just the outward adorning of styling your hair and of wearing jewels of gold, or of putting on appealing clothes,
4 but let your beauty also be 'the hidden person of your heart,' in the incorruptible adornment of a gentle and quiet spirit, which, in the sight of YAHUWAH, is very beautiful indeed.
5 For this is how The QadUWsha women before, who hoped in Almighty Loving YAH Creating His People also adorned themselves, being in loving subjection to their own husbands,
6 as SarAH obeyed AbrAHam, calling him "my master," whose children you now are. If you also do this, you will not be put in any fear or any terror from even your unbelieving husbands.
7 You husbands, in like manner, live with your wives according to the knowledge from YAH, giving honor to her as IshAH *(YAH's woman),* as to the weaker vessel, as being also joint heirs of the Chanon *(Covenant Forgiveness)* of Eternal Life, that your prayers may not be hindered.
8 Finally, live in harmony with one another, loving, cobarnate as true brothers should, sympathetic, courteous,
9 not rendering evil for evil, or insult with insult, but instead return blessing for evil, knowing that to this you were called, that you may inherit His Eternal Blessing.
10 For, "he who would love life and see many good days, let him keep his tongue from evil and his lips from speaking deceit.
11 Let him turn away from evil and continually do good. Let him seek peace yet continually pursue Him.
12 For the eyes of YAHUWAH are on The Word-Abiding and His ears are open to their prayer, but the face of YAHUWAH is against those who do evil."
13 Now who is he who will harm you, if you become imitators of that which is good?
14 But even if you should suffer for walking in The Word' sake, you are blessed. "Do not fear what they fear, neither be troubled."
15 But completely fill your heart in YAHUWAH Almighty Loving YA of All Creation and always be ready to give an answer to everyone who asks you a reason concerning 'The Hope of Resurrection' that is in you, with humility and fear,
16 having a good record, that, while you are spoken against as evildoers, they may be disappointed who curse your good manner of life in YAHUWAH  our Beloved King.
17 For it is better, if the will of Almighty Loving YA of All Creation should so will, that you suffer for doing well than for doing evil.
18 Because our Beloved King also suffered for sin once, The Word-Abiding One for the non-Word-Abiding ones, that He might bring you to Almighty Loving YA of All Creation

being put to death in the flesh, but made alive in YAHUWAH RUWach *(Beloved Spirit of YAHUWAH)*,
19 in which He also went and preached to the spirits in prison,
20 who before lived in disobedience when Almighty Loving YA of All Creation waited patiently before and during the movements of YA of NUWach (*YAHUWAH is our Family, sn-Noah*). in the time which the Ark was being built. Only a few, that is only eight souls, walked in The Way of Salvation through the "water of repentance."
21 This is a sign of "The Immersion in His Name *(Himself, YAHUWAH)*" which now is saving you—not the washing away of the dirt of the body, but the spiritual immersion in YAHUWAH resulting in of a Word-Abiding mind toward Almighty Loving YA of All Creation through the resurrection of YAHUWAH the Eternal King of The Family in YAH,
22 who is "The Right Hand of Almighty Loving YA of All Creation" having gone into the ShamaYAim, angels and authorities and other powers being made subject to Him.

1 KephAH 4

1 Forasmuch then as our Beloved King suffered for us in the flesh, arm yourselves also with the same mind, for He who has suffered in the flesh has ceased dealing with sin,
2 that you no longer should live the rest of your time in the flesh controlled by the lusts of men, but rather live for the will of EL YAH of All Creation.
3 For we have spent enough of our past time doing the desire of the foreign nations and having walked in obscenities, lusts, drunken bashes, orgies, weekend flings and abominable idolatries.
4 They think it is strange that you no longer run with them into the same absurdity of uncontrolled life, blaspheming EL YAH of All Creation by their lives.
5 Yet they are those who will give account to Him who is ready to judge both the living YAHUWans and the dead.
6 *For to this reason the Good News of YAHUW was and will be preached even to all the dead, that while they will be judged indeed for their life in the flesh, they will have a chance to live according to The Eternal Covenant of YAHUWAH Almighty Loving YA of All Creation in His RUWach *(Beloved Spirit of YAHUWAH)*.
7 But the end of all things is near. Therefore be of sound mind, self-controlled and persistent in prayer.
8 And above all things be earnest in your love among yourselves, for love covers a multitude of sins.
9 Be hospitable one to another without grumbling.
10 According as each has received a gift, be ministering it among yourselves, as good stewards of the Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation in its various forms.
11 If any man speaks, let it be about The Teachings of EL YAH of All Creation. If any man serves, let it be in the strength which Almighty Loving YA of All Creation supplies, that in all

things Almighty Loving YA of All Creation may be praised through YAHUWAH the Eternal King of The Family in YAH, to whom belongs The Eternal Splendor and The Dominion forever and ever. AmaniYA *(We believe in YAH).*
12 Beloved, do not be astonished at the fiery trials which have come upon you, to test you, as though a strange thing happened to you.
13 But because you are partakers of our Beloved King's sufferings, rejoice, that at the ChazUW YAHUW *(Revelation through YAHUW)* of His Eternal Splendor, you also may rejoice with exceeding and eternal joy!
14 If you are insulted for carrying The Name of the Eternal King of The Family in YAH, blessed are you because His RUWach of His Eternal Splendor, even that of Almighty Loving YA of All Creation rests on you. On their part, He is blasphemed, but on your part, He is praised.
15 For let none of you suffer as a murderer, or a thief, or an evil doer, or as a meddler in other men's matters.
16 But if one of you suffers for being a matith *(disciple)* of The King, let him not be depressed, but let him rather worship Almighty Loving YA of All Creation joyfully in this matter, counting it a honor to suffer for Him.
17 For the time has come for cleansing to begin with The Covenant-Nation of Almighty EL YAH of All Creation. If it begins first with us, what will happen to those who do not obey The Covenant Good News of Almighty Loving YA of All Creation?
18 "If it is hard for The Word-Abiding to be saved, what will happen to those in opposition to Almighty Loving YA of All Creation's Word and The Covenant Breakers?"
19 Therefore let them also who suffer according to the will of Almighty Loving YA of All Creation in doing good entrust their souls to Him, as to a faithful Creator.

1 KephAH 5

1 I exhort the Elders among you, as a fellow Elder and a witness of the sufferings of YAHUW 𐤉𐤄𐤅 our Beloved King and who will also share in The Eternal Splendor that will be revealed.
2 Shepherd the flock of Almighty Loving YA of All Creation which is among you, exercising the oversight, not under compulsion, but voluntarily, not for dishonest gain, but willingly,
3 neither as 'lording over' those under you but rather make yourselves examples to the flock.
4 When the Chief Shepherd is revealed, you will receive the 'Crown of The Eternal Splendor' that does not fade away.
5 Likewise, you younger ones, be subject to the Elders. Yes, all of you gird yourselves with humility, to subject yourselves to one another, for "Almighty Loving YA of All Creation rejects the proud, but gives Chanon *(Covenant Forgiveness)* to the humble seekers."
6 Humble yourselves therefore under the Almighty Right Hand of YAHUWAH, Almighty Loving YA creating His People, that He may exalt you in due time.

7 Cast all your worries on Him, because He cares for you.
8 Be sober and self-controlled. Be watchful. Your adversary 'The Destroyer' walks around like a roaring lion, seeking whom He may devour.
9 Withstand Shatan by being steadfast in your faith, knowing that your brothers who are in the world are undergoing the same sufferings.
10 But may Almighty Loving YA of All Creation of all Chanon *(Covenant Forgiveness)*, who called you to His eternal Splendor of YAH by The Eternal Loving King YAHUWAH, after you have suffered a little while, perfect, establish, strengthen and make you persistent.
11 To Him be The Eternal Splendor and The Power forever and ever. AmaniYA *(We believe in YAH)*.
12 Through SilvanAH, our faithful brother, as I consider him, I have written to you briefly, exhorting and testifying that this is the true Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation in which you stand.
13 We who are ministering "in the Renewed Babylon" but despite its death threats, still choosing YAHUWAH together with you, greet you and so does MarkUW, my son in The Faith.
14 Greet one another with a kiss of love and blessing. Eternal Peace be to you all who are already in our Beloved King YAHUWAH. AmaniYA *(We Trust in YAH)*.

*4:6 –*The plan of salvation was preached 3 days and 3 nights by YAHUW and since we will do "what He did" (Ycn 14:12), post-atonement YAHUWans will do this and even greater things, like preaching to even more lost souls now sleeping in Sheol, waiting for a witness! Never preached before? Don't worry, YAHUW the Savior will be standing right beside you, helping you to convert the lost.However, better to practice up here before being called upon for your 3 days and 3 nights preaching to your loved ones in Sheol!*

5.3 II KEPHAH
(The Rock is YAHUWAH)
sn Peter

2 KephAH 1

1 ShemiYAon KephAH, a servant and malakiYA *(messenger of YAH," AHlenic sn-apostle)* of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, to those who have obtained a like precious faith with us by walking in The Word of Almighty Loving YA of All Creation and in YAHUWAH our Beloved King, our Savior.
2 Chanon *(Favor, Covenant Forgiveness)* to you and peace be multiplied in the knowledge of Almighty Loving YA of All Creation and of YAHUWAH our Master,
3 seeing that His divine Power has granted to us all things that pertain to life and Almighty Loving YA of All Creation's nature, through the knowledge of Him who called us by His own Splendor in YAH and in His virtue,
4 by which He has granted to us His precious and exceedingly great promises, that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.
5 Yes and for this very reason He adds to you all diligence, that in your faith He supplies moral excellence and through moral excellence, He supplies knowledge,
6 and through knowledge, He supplies self-control and through self-control persistence and through persistence He supplies the very nature of Almighty Loving YA of All Creation
7 and in Almighty Loving YA of All Creation's nature, He supplies brotherly compassionand through brotherly cobarn, He supplies AHab *(YAH's Love)*.
8 For if these things are yours and abound, they make you to be not idle nor unproductive to spreading the knowledge of YAHUWAH our Master, our Beloved King of all YAHUWans.
9 For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.
10 Therefore, brothers, be more diligent to make your calling and your reception of that calling permanent in you. For if you do these things you will never stumble in your faith, even to the end.
11 For thus you will be richly prepared for entrance into the Eternal Kingdom of our Master and Savior, YAHUWAH our Beloved King.
12 Therefore I will not be negligent to remind you of these things, though you know them and are being established in these primary truths.
13 I think it right, as long as I am in "this tent," to stir you up by reminding you,
14 knowing that the 'putting off of my tent' comes swiftly, even as YAHUWAH our Beloved King has made clear to me.
15 Yes, I will make the effort to write these teachings that you may always be able to remember these things even after my departure.
16 For we did not follow cunningly devised fables of religions when we made known to you The Power and

coming of YAHUWAH the Eternal King of The Family in YAH, but we were eyewitnesses of His Majesty.
17 For He received from Almighty Loving YA of All Creation The Father's Honor and Splendor, when the Voice came to Him from the 'Majestic Splendor of YAH', "This is My Beloved Son, in whom I am well pleased."
18 This voice we heard come out of the ShamaYAim when we were with Him on The QadUWsha Mountain (*ZiYAon*).
19 Moreover, we have the sure Word of Prophecy, whereunto you do well that you take notice, as to a lamp shining in a dark place, until the YAom dawns and the Morning Star arises in your heart,
20 knowing that, first of all, no prophecy of The Word of YAH is a private interpretation only.
21 For no prophecy ever came by way of only one man of YAH but is always confirmed through several QadUWsha men as Eloah YA Im spoke through them, being moved by YAHUWAH's RUWach QadUWsha.

2 KephAH 2

1 But there also arose false preachers among the people, as among you also there will arise false teachers, who will secretly bring in destructive heresies, denying even that YAHUWAH was He who can save them, bringing on themselves a terrible judgement.
2 Many will follow and preach their immoral ways and as a result, The Way of Truth will be more difficult to find.
3 In pursuit of money, they will exploit you with deceptive words. Their reward will be as from even ancient times. Their destruction will linger long and they will not sleep in upper Sheol.
4 For if YAHUWAH did not spare angels when they sinned, but cast them down to be condemned and pre-sentenced them to the eternal pits of darkness, which are delayed until The Judgment,
5 and did not spare that ancient land, yet did preserve NUWach (*YAHUWAH is my Family, sn-Noah*) with seven other adults and all the children, a preacher 'Full of The Word', when He brought a flood on the land of the opponents to Almighty's nature and Word, will He not judge also every Wordless age?
6 And turning the cities of Sodom and Gomorrah into ashes, He condemned them to destruction, making them a warning to those who afterward would live in Wordlessness.
7 He saved the Word-Abiding Lot, who was very distressed by the selfish life of the wicked in his day,
8 for that Word-Abiding AHdam *(man of YAH)* dwelling among them, was tormented in his soul from day to day with doing and speaking Lawless deeds.
9 YAHUWAH knows how to deliver every one who has The Almighty's nature out of temptation and to keep the Wordless blasphemers under punishment until The Day of The Judgment.
10 However, those who walk after the flesh in the lust of sin despise authority. They are arrogant egotists who are not afraid to speak evil of all who are placed in a position of honor by YAHUW.
11 Angels, though greater in might and power, do not even bring such critical

judgment against them before YAHUWAH.
12 But the Wordless, as unreasoning creatures, born natural animals to be taken and destroyed, blaspheme in matters about which they are ignorant, will in their destroying ways surely be destroyed themselves,
13 receiving the wages of 'Ignoring The Word.' These people count it a pleasure to laugh at the works of El YAH. They are like cancer spots and leper blemishes, boasting in their deceit while they seek to feast with you.
14 They have eyes full for adultery and will not cease from sin, enticing unsettled souls, having a heart trained in greed, being children of a curse.
15 They forsake The Way of The Word. They went astray, having followed the way of Baalam *(the people of Confusion, Baal)* The Son of Beor, who loved the temporary pleasure of 'doing as I wish,'
16 but he was rebuked for his own disobedience. A stupid donkey had to speak through an AHdam's voice to stop the madness of that false preaching!
17 These are wells without water, clouds of rain driven away by a storm's distant wind, for whom the blackness of The Pit has been reserved forever.
18 For, by uttering 'great swelling words of emptiness,' they entice many through the lusts of the flesh, by preaching 'there is no Law over us,' to those who are indeed trying to escape those who live in sin.
19 They promise them 'liberty' while they themselves are bondservants of corruption. For by whom a man is overcome, by the same is he also brought into bondage.
20 For if, after they have initially escaped the defilement of the world through some knowledge of The Master and the Savior YAHUWAH the Eternal King of The Family in YAH, they are again entangled therein and are overcome, their last state has become worse for them than the first.
21 For it would be better for them to have not known *'The Way of Abiding by His Word' than, after knowing Him, to turn away from The QadUWsha Covenant Word delivered to them.
22 But the tragedy has come upon them according to the original proverb of YAH, "The dog turns to his own vomit again" and "the pig that had been washed returned to wallowing in his slop."

2 KephAH 3

1 This is now, beloved, the second letter that I have written to you and in both of them I try to stir up your sincere mind by reminding you,
2 that you should remember The Word which was spoken in earlier times by The QadUWsha Preachers and The Covenant Words *(Commandments)* to us, the malakiYA of YAHUWAH, our Master and Savior,
3 knowing this first, that in The Latter Days, mockers will come, walking after their own lusts,
4 and saying, "Where is the promise of His coming? For, from the YAom that The Fathers fell asleep, all things continue as they were since the beginning of the creation."

5 For this they willfully forget, that there were ShamaYAim from of old and an Eartz formed out of the particles of water *(protons, neutrons, electrons, baryons, gluons)* and compounds of water particles, by The Word of Almighty Loving YA of All Creation
6 by which means the world that then was, being overflowed with water, perished.
7 But the ShamaYAim that now are and the Earth, by the same Word have been stored up for fire, being reserved against The YAom of The Judgment and destruction of all men in opposition to Almighty Loving YA of All Creation's RUWach.
8 But do not forget this one thing, beloved, that 'one YAom' with YAHUWAH The Master, can be a thousand years and a thousand years as 'one YAom' *(see BrY/Gen 1).*
9 ֵאיֵאֵל YAHUWAH The Master is not slow concerning His promises, as some count slowness, but is patient with us, not wishing that any should perish, but that all should come to repentance.
10 But The YAom of YAHUWAH will come as a thief in the night for the Wordless, in which the universe will be transformed with a great noise and the elements will be dissolved with fervent heat and the Earth and the works that are in it will be burned up.
11 Therefore since all these things are thus to be destroyed, what manner of persons ought you to be in QadUWsha living in Almighty Loving YA of All Creation's nature,
12 looking for and earnestly desiring the coming of the YAom of Almighty El YA because of which the ShamaYAim being on fire will be dissolved and the elements will melt with fervent heat?
13 But, according to His promise, we look for new ShamaYAim and a new Earth, The Restored Earth, in which all dwell 'Abiding in The Word.'
14 Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without blemish and blameless in his sight.
15 Regard the patience of our Master important for salvation, even as our beloved brother ShaUWl also, according to the wisdom given to him, wrote to you
16 in all of his letters, as he also spoke in them of these primary things. In those letters are some things hard to be understood, which the ignorant and unlearned twist, as they also do to the other Words of YAH, to their own destruction.
17 You therefore, beloved, knowing these things beforehand, beware lest, being carried away with the error of the wicked, that His Covenant Laws have now changed, you fall from your own steadfastness to walk Wordfully.
18 But grow in the Chanon and knowledge of our Master and Savior YAHUWAH our Beloved King. To Him be The Eternal Splendor both now and forever. AmaniYA *(We trust in YAHUWAH).*

*2:21 - . *If one belittles or mocks The Set Apart Eternal QadUWsha Name of YAHUWAH -3rd Comm.- Shemoth/Ex 20-, he cannot become "guiltless" or "sinless" any time later, whether again here or even in Sheol. This is an unforgiveable sin.*

5.4 I YAHochanon

(YAH is Eternal Covenant Forgiveness)

sn John the Elder

1 YAHochanon 1

1 That which was from the very beginning of creation, is that which we have heard. That which we have seen with our own eyes that which we saw and our hands touched was The Word of Life.
2 And this Life was revealed to us and we have seen Him and testify and declare to you this Life, that He is Eternal Life, which 𐤉𐤄𐤅𐤄 YAHUWAH The Father revealed to us.
3 Him whom we have seen and heard, we declare to you, that you also may have eternal fellowship with us. Yes and our fellowship is with The Father and with His Son, YAHUWAH our Beloved King.
4 And we write these things to you, that our joy may be completed.
5 This is the message which we have heard from Him and announce to you, that Almighty Loving YA of All Creation is The Light and in Him is no darkness at all.
6 If we say that we have fellowship with Him and walk in The Darkness, we lie and do not tell the truth.
7 But if we walk in The Light, as He is in The Light, we have eternal fellowship with one another and the blood of YAHUW the Beloved King of YAsarel, His Son, cleanses us from all sin.
8 If we say that we have no sin, we deceive ourselves and the truth is not in us.
9 If we confess our sin, He is faithful and trustworthy to forgive us of all our sin and to cleanse us from all our disobedience to The Covenant Word of YAH.
10 If we say that we have not sinned, we make Him a liar and YAHUWAH's Word is not in us.

1 YAHochanon 2

1 My little children, I write these things to you so that you may not sin. But if anyone does sin, we have a Counselor with The Father, YAHUW the Eternal King of The Family in YAH, 'The Word-Abiding One.'
2 And He is the atoning sacrifice for our sins and not for ours only, but also for the whole universe*.
3 This is how we know that we know Him, if we keep His Eternal Covenant Words.
4 One who says, "I know Him," and does not keep His Covenant Words *(Commandments)*, is a liar and the truth is not in Him.
5 But whoever keeps His Covenant Words, YAHUWAH's Ahab *(Love)* has most assuredly been perfected in him. This is how we know that we are in Him,
6 He who say he remains in Him ought himself also to walk just like YAHUW walked.
7 Brothers, I write no new Commandment to you, but rather The Original Covenant Commandments which you had since the beginning. This Original Covenant Commandments is in

The Word which you heard since the beginning of your learning about The Word of YAH.
8 Again, I tell you of The New Commandment, which is true in Him and in you, because The Darkness will pass away but The True Light already is shining in you.
9 He who says he is 'in The Light' and yet hates his brother is still in The Darkness even until now.
10 He who loves his brother in YAH remains in The Light of YAH and there is no occasion for stumbling in him.
11 But he who hates his brother is in The Darkness and walks in The Darkness and does not know where he is going, because The Darkness has blinded his eyes.
12 I write to you, little children, because your sins are forgiven you through His Name "YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH."
13 I write to you, fathers, because you know Him who is since the beginning. I write to you, young men, because you have overcome the Evil One. I write to you, little children, because you know The Father.
14 I have written to you, fathers, because you know Him who was before the beginning creation explosion *(the "Big Bang")*. I have written to you, young Warriors of YAH, because you are strong and The Word of YAHUWAH Almighty remains in you and you will overcome the Evil One.
15 Do not love the world, neither the things that are in the world. If anyone loves the world first, The Father's love is not in Him.
16 For all that is in the world, the lust of the flesh, the lust of the eyes and the pride of life is not from YAHUWAH The Father, but is from the world.
17 The world is passing away with its lusts, but he who does YAHUWAH Almighty Eternal YA's will remains forever.
18 Little children, these might be the beginning of The Latter Days (Acharith YAoms) and in those times you have heard that the 'Anti-YAHUWAH spirit' is coming, even now as many Anti-YAHUWans are already arising. By this evidence, this is the final hour before the Great Persecution begins.
19 They went out from us because they did not belong among us, for if they had belonged as one of us, they would have continued with us. Yet they left, that it might be revealed that none of them actually belong to Him.
20 You have an anointing from The QadUWsha One and you know The Truth.
21 I have not written to you because you do not know the truth, but because you know it and because no lie is in any part of the truth.
22 Who is the liar but he who denies that YAHUWAH 𐤉𐤄𐤅𐤄 is our Beloved Eternal King and Savior? This is the Anti-MeoshiYAch *(Anti-ChristUW)*, even he who denies that YAHUWAH 𐤉𐤄𐤅𐤄 is The Father and The Son!
23 Whoever denies that YAHUWAH is The Son, the same does not have YAHUWAH The Father. He who confesses YAHUW is The Image of YAHUWAH consistently, has YAHUWAH The Father also.
24 Therefore, as for you, let that remain in you which you heard since the beginning. If that Love for Eloah YA Am and for your brother in YAH which

you heard since the beginning remains consistent in you, you also will remain consistent in YAHUWAH The Son and The Father.
25 This is the promise which He promised us, even Eternal Life.
26 These things I have written to you concerning those who would lead you astray.
27 As for you, the anointing which you received from Him remains upon you and you do not need for anyone to teach you differently. Yet as His anointing teaches you concerning all things and is true and is no lie, even as He taught you, so you will remain in Him.
28 Now, little children, remain in Him, that when He appears, we may have boldness and not be ashamed before Him at His coming.
29 If you know that He is Wordful (*Word-Abiding*), you know that everyone who practices walking in The Word is born of Him.

1 YAHochanon 3

1 Hear this, how great AhabiYA 𐤀𐤄𐤁𐤉𐤉𐤀 YAHUWAH The Father has bestowed on us, that we should be called YAHUWans, The Children of YAHUWAH. For this reason, the world does not know us because it does not know Him.
2 Beloved, now we are Children of YAHUWAH Almighty Loving YA of All Creation yet it is not yet revealed what we will exactly be. Yet we know that when He is revealed, we will be like Him, for we will see Him just as He is, our Eternal King.
3 Everyone who has his future based upon Him purifies himself, even toward as He is perfectly pure.
4 Everyone who consistently sins enters Lawlessness (*Wordlessness*). Consistent sin is caused by a spirit of Lawlessness.
5 You know that He was revealed to take away our sins and in Him is no sin.
6 Whoever 'abides in Him' does not continually commit a sin. Whoever continually commits a specific sin, has not seen Him, neither knows Him, for His RUWach will guide His own and keep him from falling.
7 Little children, let no one lead you astray. He who 'Abides in The Word' is Covenant Word-Abiding, even as YAHUWAH is Word-Abiding in The Covenant.
8 He who continuously sins is of The Destroyer, for The Destroyer has been consistently opposing The Covenant Words of YAH since the beginning. To this end The Son of Almighty Loving YA of All Creation was sent, that He might overcome and then destroy the works of Shatan through His Nation.
9 **Whoever is born of Almighty Loving YA of All Creation does not consistently break a Covenant Law, because YAHUWAH's Spirit-Seed abides in every true believer. Therefore, he cannot continue in any Lawlessness because he is born of YAHUWAH EL YAH of All Creation.**
10 In this is the difference between The Children of YAHUWAH Almighty Loving YA of All Creation and the children of Shatan. Whoever does not regularly obey The Word of YAHUWAH is not living in Almighty

El YAH, like as one who does not love his YAHUWan brother or sister.
11 For this is the message which you heard since the beginning, that we should love other YAHUWans as we love ourselves.
12 Unlike Cain, who was of the Evil One and killed his brother, let us rather love each other with our very life. Why did he kill him? It was because Cain's works were evil but his brother lived in The Covenant Word.
13 Do not be surprised, my brothers, when the world hates you.
14 We know that we have passed out of death into life when we love "The Brothers in YAH." He who does not love his brother remains in spiritual death.
15 Whoever hates his brother is a murderer and you know that no murderer has Eternal Life abiding in him.
16 By this we know true AhabiYA, because he laid down His life for us. Likewise, we ought to lay down our lives for The Brothers.
17 But whoever has the world's goods and sees his brother in need yet closes his love for him, how can the AhabiYA of YAHUWAH Almighty Loving YA of All Creation abide in Him?
18 My little children let us not love with words only, neither with the tongue only, but in true acts of AhabiYA.
19 And by this we know that we are of The Truth, if our hearts remain loyal to Him in the face of persecution,
20 for even when our cultures condemn us, we know that YAHUWAH will reward us according to our faithfulness.
21 Beloved, if our RUWach-filled heart does not condemn us, we will have boldness toward YAHUWAH Almighty Loving YA of All Creation
22 and whatever we ask, we will receive from Him if we keep His MitsUWAHim *(Commandments)* and do the things that are pleasing in His sight.
23 This is His First Commandment, that we should believe in The Name YAHUWAH, The Eternal Loving King of YAsarel (MeoshiYAch) and call upon His Name for our salvation which empowers us to love one another, even as He commanded all us YAHUWans.
24 He who keeps His Words abides in Him and He in that one. This is how we know that He remains in us. His RUWach QadUWsha, even YAHUWAH Himself gives this potential to each of us!

1 YAHochanon 4

1 Beloved, do not believe every person, but test each one's spirit, whether they are of YAHUWAH Almighty Loving YA of All Creation because many false preachers have now gone out into the world.
2 By this you know YAHUWAH's RUWach, every spirit who confesses that YAHUWAH our Beloved King has come in the flesh in YAHUW is of YAHUWAH,
3 and every spirit who does not confess that YAHUWAH our Beloved King has come in the flesh is not of Almighty Loving YA of All Creation and this is the spirits of Anti-YAHUWAH, of whom you have heard that it comes, empowered by the Wordless One. Even now, he is already in the world.

4 **You are of YAHUWAH Almighty Loving YA of All Creation little children and have through faith already overcome the Evil One, because greater is He who is in you than he who is temporarily ruling the world!**
5 They are of the world's ways. Therefore they speak in the world's customs and the world respects them.
6 We are of YAHUWAH EL YAH of All Creation's Eternal Way. He who knows Almighty Loving YA, listens to us teach. He who is not of Almighty Loving YAH does not listen to us. By this we know the difference between the truth of His RUWach and the ignorant errors of man's spirit and ways.
7 Beloved, let us AhabiYA one another, for AhabiYA is from 𐤉𐤄𐤅𐤄 YAHUWAH and everyone who has AHab (*the love of YAH*) is born of YAHUWAH and knows YAHUWAH El YAH of All Creation.
8 He who does not love like YAHUW does not know YAHUWAH, for YAHUWAH Almighty Loving YA of All Creation is AHab (*AHl-AHgape*).
9 By this was YAHUWAH's love revealed in us, in that YAHUWAH has sent His one and Only Son into the world that we might live through Him.
10 In this is AHab, not that we first loved YAHUWAH Almighty Loving YA of All Creation but that He first loved us and sent His Son as the atoning sacrifice for our sin.
11 Beloved, if YAHUWAH loved us this much, we also ought to love one another.
12 No one other than YAHUW has seen YAHUWAH Almighty Loving YA of All Creation at any time. If we love one another, YAHUWAH remains in us and His AHab is being perfected in us.
13 By this we know that we remain in Him and He in us, because He has given us a portion of His RUWach.
14 We have seen and testify that The Father has sent The Son as the Savior of the world.
15 Whoever confesses that YAHUW is now YAHUWAH, The Son of Almighty Loving YA of All Creation, YAHUWAH remains in Him and he in YAHUWAH.
16 We know and have believed in the love which YAHUWAH has for us. YAHUWAH is AHab *(the love of YAH)* and he who abides in AHab abides in YAHUWAH and YAHUWAH abides in him.
17 In Him, AhabiYA has been made perfect among us, that we may have bold liberty in The YAom of The Judgment, because as He is, even so will we believer's who are still in this world, also be in that YAom.
18 There is no fear in perfect Ahab, but perfect Ahab casts out all fear, because fear fears death. He who fears is not yet been made perfect in AhabiYA because He has forgiven us our sins and we will never again be threatened by death.
19 We love Him, because He first was AhabiYA to us.
20 If a man says, "I love Eloah yet he hates a YAHUWan brother, he is a liar. For he who does not learn to Ahab his brother whom he has seen, how can he Ahab YAHUWAH Almighty Loving YA of All Creation whom he has not seen?
21 This Commandment we have from Him, that he who loves YAHUWAH Almighty Loving YA of All Creation

will also love his YAHUWan brothers as himself.

1 YAHochanon 5

1 Whoever believes that YAHUW is YAHUWAH our Eternal Loving King is born from EL YAH of All Creation. Whoever loves The Father also loves 'The Child' who is born of Him.
2 This is how we know that we are the children of Almighty Loving YA of All Creation when we love foremost Almighty Loving YA of YAsarel and live keeping His Covenant Words *(Commandments)*.
3 For this is love for Almighty Loving YA of All Creation that we keep His Covenant Words. His Covenant Words also protect us from meaningless lives and suffering.
4 For whoever is born of Almighty Loving YA of All Creation will overcome the world's corruptions. This is the victory that will overcome the world, even your faith in The Name of YAHUWAH.
5 Who is He who overcomes the world, but he who believes that YAHUW is now also YAHUWAH The Son of YAHUWAH Almighty Loving YA of All Creation?
6 This is He who lived sinless from the time of becoming an accountable adult *(20 yrs old)* and was immersed in water and became 'The Blood of The Lamb,' YAHUW the Beloved King of YAsarel. He lived guiltless not just from the immersion in water only, but was completely Word-Abiding beyond the water to also qualify as 'The Blood of The Lamb.' It is His RUWach who testifies to this, because His RUWach testifies to Truth.
7 For there are three who testify of Eternal Truth;
8 His RUWach*, 'The Immersion in His RUWach' at repentance and the turning to The Covenant Words *(Commandments)* against the flesh- and The Word and Blood of YAHUW The Perfect Lamb. These three all agree.
9 If we receive the witness of adam (*Lawless men*), the witness of YAHUWAH is much greater, for this is YAHUWAH's approval which He has testified concerning His Son when He raised Him from death.
10 He who believes in The Son of 𐤉𐤄𐤅𐤄 (YAHUWAH) Almighty Loving YA of All Creation has this testimony in himself. He who does not believe YAHUWAH Almighty Loving YA of All Creation has made himself a liar, because he has not believed in the many Original Scriptures that YAHUWAH has given us concerning His true Son.
11 The testimony is this, that YAHUWAH Almighty Loving YA of All Creation is giving to us Eternal Life and that this life comes through believing in YAHUW His Son!
12 He who has YAHUWAH The Son has true Eternal Life. He who does not have YAHUWAH The Son, does not have Eternal Life.
13 These things I have written to you who believe in The Name of 𐤉𐤄𐤅 YAHUW in YAHUWAH The Son, that you may know that you have Eternal Life, that you continue to believe in The Name of YAHUW The Son for the forgiveness of your sins.
14 This is the boldness which we have toward Him, that, if we ask anything

according to His Name and His Word, He will gladly hear us.
15 And if we know that He gladly hears us, whatever we ask, we know that we will have the requests which we have asked of Him.
16 *If anyone sees his brother continuing to do a sin not unto eternal death, he shall ask and Almighty Loving YA of All Creation will give him life for those who sin not to eternal death. **There are sins which lead to eternal death. I do not say that one should make a request of forgiveness concerning these, for His Word can never be broken.
17 All Wordlessness is habitual sin and all uncovered sins do lead to eternal death.
18 However, we know that whoever is born of YAHUWAH does not practice Wordlessness but he who is born of YAHUWAH Almighty Loving YA of All Creation disciplines himself and the Evil One cannot then touch him.
19 We know that we are of YAHUWAH Almighty Loving YA of All Creation but that the whole world presently lies in the power of the Evil One.
20 We know that The Son of YAHUWAH Almighty Loving YA of All Creation has come and has given us understanding, that we might know Him who is true because we are in Him who is true, even in His Son YAHUWAH our Beloved King. He is the true Almighty One and only He is Eternal Life.
21 Little children, keep yourselves away from the foreign images of the elohim (*foreign gods, idols*) of Shatan. Through them, many are deceived.

Endnotes

*2:2-*Are there other creature planets His Atonement was also for?*
*5:8-*Beloved Spirit of YAHUWAH*
*5:16- *all forgiveable sinners will get many chances to repent from their sins even after death but before the Final Judgment. The longer they linger in unbelief, the clearer salvation becomes but the lower their place in The Kingdom and the fewer eternal rewards.*
***There are twelve unforgiveable sins from which one cannot be saved:*
1) blaspheming or belittling YAHUWAH's Name (SbY/Ex 20:7),
2) blaspheming the Spirit of YAHUWAH when He convicts us (MtY 12:31).
3) unforgiveness toward a repenting brother or sister in YAHUWAH (MtY 6:15, 18:35, MkW 11:26)
4) unbelievers, Covenant breakers who reject the Name or blood atonement of YAHUW in YAHUWAH (Ycn 3:16-18, I Ycn 3:5-10, AbY/Heb 10:18-26, ChazUW 22:15)
5) Continuous Covenant breakers after hearing The Way of Salvation (I Ycn/I John 2:2-10, 3:5-10, MtY 19:16-26)
6) unrepentant murder (I Ycn 3:15, Ycn 8:44, ChazUW/Rev 21:8)
7) unrepentant whoremongering (21:8)
8) unrepentant thief (ChazUW 21:8)
9) unrepentant idolatry (ChazUW 21:8)
10) unrepentant liars (Ycn 8:44, 2 ThesY 2:9, ChazUW/Rev 22:15)
11) hating a brother YAHUWan (I Ycn/I Jn 2:2-12)
12) Taking even one word away from His Original Eternal Word (DbY/Dt 4:2, 12, MtY 5:18, ChazUW/Rev 22:19)

5.5a II YAHochanon

(YAH is Eternal Covenant Forgiveness)
sn John the Elder

II YAHochanon 1

1 An Elder of YAHUW Godowl *(The Most High)*, to The Covenant-Family in YA with lady KariYA (*The Called of YA*) and her children, whom I love in truth and not I only, but also all those who know The Truth,
2 for The Truth remains in us and it will be with us forever!
3 Chanon *(Covenant Forgiveness)*, mercy and peace will be with us, from Almighty Loving YA of All Creation YAHUWAH 𐤉𐤄𐤅𐤄 The Father and from our Master YAHUWAH, the Eternal King of The Family in YAH, The Son of The Father in truth and love.
4 I rejoice greatly that I have found some of your children walking strong in The Truth, even as we have been commanded by The Father.
5 Now I beg you, dear Covenant-Family of lady KariYA, not as though I wrote to you a new Commandment, but that which we had received since the beginning, that we love one another as YAHUW loved us.
6 This is love for El YAHUWAH that we should walk according to His Covenant Words *(Commandments)*. This is the one New Commandment, even as you heard from the Original Covenant Words of YAHUW, that you should walk in it.
7 For many deceivers have gone out into the world, which are those who deny that YAHUWAH is our Eternal King of The Family in YAH and that He came in the flesh. This is from the deceiver and the Anti-MeoshiYAch spirit.
8 Watch yourselves, that we do not lose the things which we have accomplished, but that we receive a full reward.
9 Whoever transgresses and does not remain in the teaching of the Eternal King of The Family in YAH does not have YAHUWAH, Almighty EL YAH of All Creation. He who remains in The Word of YAH, the same has both YAHUWAH The Father and YAHUWAH The Son.
10 If anyone comes to you and does not bring this teaching, do not receive him into your Covenant-Family and do not bid him farewell,
11 for he who helps or blesses him participates in his evil works.
12 Having many things to write to you, I do not want to do so with paper and ink, but I hope to come to you and to speak face to face, that our joy may be made complete.
13 The children of your sister Covenant Family in YAH here greet you in AhabiYA (*The Love of YAH*).
AmaniYA *(We believe in YAH)*.

5.5b III YAHochanon GodUWI

III YAHochanon 1

1 From an Elder-Brother in YAHUWAH 𐤉𐤄𐤅𐤄 to GaiYAus my beloved, whom indeed, I love in truth.
2 Beloved, I pray that you may prosper in all things and be healthy, even as your soul prospers.
3 For I rejoiced greatly, when the Elder-Brothers in YAHUWAH 𐤉𐤄𐤅𐤄 came and testified about your faith, even as you continue to walk into even more truth.
4 I have no greater joy than this, to hear about The Family walking in His truth.
5 Beloved, you do a faithful work in whatever you accomplish for those who are both from our Dispersed Tribes brothers come to you and those of His Dispersed Tribes living in foreign nations (*AbraYA tribes in BareithiYA-ParthiYA, AsiAH, AfraicAH, IndiYA, YAran, YAraq, ArabiYA, IberiYA, SiberiYA, YApan, Bareith-ish, YAreland, EuropAH and AmericAH,)*.
6 They have testified about your love before many throughout The Assemblies (CAHalim) of The Covenant-Family in YA. You will do well to send them forward on their journey in a manner worthy of The Family in YAHUWAH Almighty Loving YA of All Creation
7 because for the sake of Ha Shem (*The Name)* of 𐤉𐤄𐤅𐤄 YAHUWAH, they went out to serve, taking nothing from the Dispersed Tribes of the AbraYA of YAsarel.
8 We therefore ought to support these ones, that we may be fellow workers with them for the truth.
9 I wrote this to The Assembly of The Covenant-Family in YA there, but DiotrephiAH, who tries to be first among them, does not accept what we say.
10 Therefore when I come, I will deal with these deeds which he does, unjustly accusing us with incorrect words. Not content with this, not only does he himself refuse to receive The Elder-Brothers of The Nation from here- who do recognize and love him-, these he forbids welcoming into your Assembly and even throws them out of The Assembly of The Covenant-Family in YA there. This is never to be done among The People of YA. You of mature faith and wisdom must correct him in the love of Ha Shem YAHUWAH, our Beloved Eternal King.
11 Beloved, do not imitate that which is destructive, but that which builds us up in The Faith. He who builds The Family has the mind of EL YAH of The Covenant-Nation. He who tears down The Covenant-Family has neither seen Almighty Loving YAH nor knows YAHUWAH our Savior.
12 DemetriYA has the testimony of all and of the truth itself. Yes, we also testify and you know that our testimony is true.
13 I had many things to write to you, but I am unwilling to write to you with ink and pen,
14 but I hope to see you soon and we will speak face to face. May The Peace of YAH always be yours. Your Covenant-Family in YAH greet you from here. Please give our love to The Family there in The Name above all names: 𐤉𐤄𐤅𐤄 YAHUWAH our Beloved King of all YAsarel.

5.6 AbraYAHUW

(AbrAHam's Seed who worship YAHUW/YAHUWAH)
sn- Hebrews

AbraYAHUW *(sn-Hebrews)* 1

1 Almighty Loving YA of All Creation having in the past spoken to the forefathers through the Prophets of YAH at many times and in various ways,
2 has at the end of these recent movements of YAH spoken to us by His Son, whom He appointed His King for all things, through whom also He made the several universes.
3 His Son is the radiance of The Eternal Splendor, the very image of His substance and upholding all things by The Word of His Power, when He had by Himself made purification for our sins, sat down as "The Right Hand" of YAHUWAH the Majesty On High,
4 having become so much higher than the angels of YAH as He has inherited a more 'Excellent Name' than they have.
5 For to which of the angels did YAHUWAH say at any time, "You are my Son, today I am your Father?" and again, "I will be to him a Father and he will be to me a Son?"
6 Again, when He brings in the Firstborn into the world He says, "Let all the angels of Almighty Loving YA of All Creation worship Him."
7 Of the angels He says, "Who makes His angels as the winds and His servants as a flame of fire."
8 But of The Son he says, "Your throne, O Almighty Loving YA of All Creation is forever and ever, The Scepter of Obedience to The Word; The Scepter of your Beloved Kingdom.
9 You have loved walking in The Word and hated iniquity, therefore, Almighty Loving YA of All Creation has anointed you with the oil of gladness above your fellows."
10 And, "You, YAHUWAH our Master, in the beginning, laid the foundation of the Earth. The Universes are the works of your hands.
11 They will perish, but you will continue. They all will grow old like a fine garment does.
12 As a fine overcoat, you will roll them up and they will be changed, but you are the same. Your years will not fail."
13 But to whom of the angels has YAHUWAH said at any time, "Sit as My Right Hand until I make your enemies the footstool of your feet?"
14 Are not they all ministering Spirits, sent out to do service for the sake of those who will inherit Salvation?

AbraYAHUW 2

1 Therefore we ought to pay greater attention to the things that were heard, except perhaps we drift away.
2 For if The Word spoken through angels proved steadfast and every transgression and disobedience received a just reward,
3 how shall we escape if we neglect so great a Salvation, which at the first having been spoken through YAHUW The Master, was confirmed to us by those who heard,
4 Almighty Loving YA of All Creation also bearing witness with them, both by signs and wonders and by various works of Power and by gifts of The Beloved RUWach QadUWsha, according to His own will?
5 It is not to angels that He subjected the world to come, of which we speak.

6 But one prophet has already testified, saying, "Who are the men of YAH (AHdam), that you love them so much? Or how is it concerning The Son of AHdam, that you love Him so much?
7 You made Him a little lower than the angels. You crowned Him with The Splendor of YAH and honor.
8 You have put all things in subjection under His feet." For in that He subjected all things to Him, He left nothing that is not subject to Him. Yet now we do not yet see all things subjected to Him.
9 For we see Him, YAHUWAH the Savior, who in His appointed time, was made lower than the angels because of the suffering of His death for our sin, but who was then crowned with The Eternal Splendor and Honor of YAHUWAH, that by the Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation He should taste of death for everyone.
10 For it became Him, for whom are all things and through whom are all things, in bringing many children to the Salvation in YAH, to make The Author of their Salvation perfect through sufferings.
11 For both He who sanctifies and those who are sanctified are all from One Almighty Loving YA, for which cause He is not ashamed to call them "brothers"
12 saying, "I will declare Your Name to my brothers. In the middle of The Covenant-Family in YAH (the CAHal), I will sing your praise."
13 Again He says, "I will put My trust in Him." Again, "Hear this, here am I and the Children whom Almighty Loving YAH has given Me."
14 since then "The Children" have shared in flesh and blood, He also Himself in like manner partook of the same, that through death He might bring to nothing Him who had the power of death, that is, The Destroyer,
15 and might deliver all of them who, through fear of death, were all their lifetime subject to bondage.
16 For most assuredly, not to angels does He give His Strength, but He gives His Strength to The Seed of AbrAHam.
17 Therefore YAHUW was required in all things to be made like His brothers, that He might become a merciful and faithful High Priest in things pertaining to Almighty Loving YA of All Creation to make atonement for the sin of all the people.
18 For in that He himself has suffered through being tempted, He is able to help those who are now tempted.

AbraYAHUW 3

1 Therefore, my Covenant Word-abiding brothers, partakers of the ShamaYAim calling (*the call to hear YA as His People*), concentrate on The Ambassador and High Priest of our faith, YAHUWAH The Eternal Loving King of The Family in YAsarel (MeoshiYAch),
2 who was faithful to Him who appointed Him, just as also was MoshAH to all his Covenant-Family in YA.
3 For He has been counted worthy of more Splendor than MoshAH, inasmuch as he who built a house has more honor than the house.
4 For every house is built by someone, but He who built all things is YAHUWAH, EL YAH of All Creation.
5 MoshAH indeed was faithful in all his Covenant-Family in YA as a servant, for a testimony of those things which were afterward to be spoken,
6 but the Eternal King of The Family in YAH is faithful as a Son over His own

Covenant-Family in YAH, indeed whose Covenant-Family we are, if we hold fast our confidence and the confidence of our hope firm to the end.
7 Therefore, even as YAHUWAH RUWach QadUWsha says, "Today if you will stop and listen to My voice,
8 Do not harden your heart, as in "The Rebellion" in the YAom of the testing in the wilderness,
9 where your fathers tested Me by their forgetting again of Me and I had to teach them My works for forty years.
10 Therefore I was displeased with that generation and said, 'They always erred in their heart in that they did not seek to know My way with all their heart and minds.'
11 Therefore, in My passion, I spoke, 'They will not enter into My Eternal Shabath.' *(TehaleYAim/Ps 95:7-11)*
12 Beware, brothers, except perhaps there be in any one of you an evil heart of unbelief, in falling away from the living Almighty Loving YA of All Creation
13 but exhort one another YAom by YAom, so long as it is preached for "today," except anyone of you be hardened by the deceitfulness of sin.
14 For we have become partakers of our Beloved King YAHUWAH, if we hold fast to the fundamentals of our Faith firmly to the end,
15 It is written, "Today if you will listen to His voice, do not lose your love, as formerly in 'The Rebellions *(at Sinai and others)*'."
16 For what few, when they heard YAHUWAH's Word, rebelled against it? No, did not all those who came out of Mitserim with MoshAH rebel,
17 With whom was He displeased for those forty years? Was not it with those who sinned, whose bodies died in the wilderness?
18 To whom did He swear that they would not enter into His Rest, but to those who were in disobedience?
19 We see that they were not able to enter in because of their unbelief.

AbraYAHUW 4

1 Let us honor and seek therefore, The Promise given us of entering into His Eternal Shabath Rest, lest anyone of you come short of it. For as you seek, you will find.
2 For indeed we have had the Introduction DebariYA *(The Word of YAH)* preached to us, even as they also had, but The Word they heard did not profit them because it was not mixed with faith by those who heard.
3 For we who have believed, can enter into that Eternal Shabath Rest, although of those others He has said, "As I swore in My passion, they will not enter into My Shabath Rest," although this was the goal from the foundation and beginning of the world (*TehY/Ps 95:4,11*).
4 For He has said this specifically about the Shabath YAom, "Almighty Loving YA of All Creation rested on the Shabath YAom from all His works, "
5 and in this time also He says, "They will not enter into My Rest."
6 Seeing therefore it is true that some did enter in yet they to whom The DebariYA *(The Word of YAH)* was first preached failed to enter in because of their ignorance and disobedience.
7 He then defines a certain time, which has come this YAom, saying through DaUWid (*focused upon YAH*) so long ago and even now He is still saying, "Today, when you hear His voice, think before you harden your heart to El YAH" *(TehY. 95:7, 8).*

8 For if YAHUWshua *(sn-Joshua)* had been able to have given them The Eternal Rest, he would not have spoken afterward of "another time of Salvation."
9 But now, there is therefore a "Shabath Rest" for the people of EL YAH of All Creation.
10 For anyone who has entered into The Shabath Rest has himself also rested from his own works, as YAHUWAH Almighty Loving YA of All Creation did from His.
11 Let us therefore give diligence to enter into that Rest, except anyone fall after their example of disobedience.
12 For The Word of Almighty Loving YA of All Creation is living and active and sharper than any two-edged sword and piercing even to the dividing of what is human soul and what is RUWach, even of both spiritual joints and marrow and is able to discern the thoughts and intentions of every heart.
13 There is no creature that is hidden from His sight, but all things are naked and lay open before the eyes of Him from whom we have everything that we have.
14 Having then a Great High Priest, who has passed into the ShamaYAim, YAHUWAH, The Son of Almighty Loving YA of All Creation let us hold tightly to our confession.
15 For we do not have a high priest who cannot be touched with the feeling of our infirmities, but One who has been in all points tempted like we are, yet without sin.
16 Let us therefore draw near with boldness to the Throne of Chanon *(Covenant Forgiveness)*, that we may receive mercy and may find Chanon for Salvation in our time of need.

AbraYAHUW 5

1 For every high priest, being taken from among the AHdams, is appointed for all AbraYA in things pertaining to Almighty Loving YA of All Creation that he may offer the gifts and sacrifices for sin.
2 The high priests can deal gently with those who are ignorant and going astray, because he himself is also familiar with men's failings.
3 Because of this, he must offer sacrifices for sin for the people, as well as for himself.
4 Nobody takes this honor on himself, but he is called by Almighty Loving YA of All Creation just like AAHron was.
5 So also YAHUW our Beloved King did not worship YAH Himself to be made a High Priest, but it was YAHUWAH who said to YAHUW, "You are My Beloved Only Son. Today I say again, I have always truly loved you" *(TehY/Ps 2:7)*.
6 As He says also in another place, "You are The Eternal Priest, who is the order of The Eternal Word-Abiding King" (Melek-chiztsizedek, *TehY. 110:4)*.
7 He, in the movements of YA of His flesh, having offered up prayers and petitions with strong crying and tears to Him who was able to save Him from death and having been heard because of His honor of Almighty Loving YAH,
8 although He was His Son, yet He was tested in obedience through the very things which He suffered.
9 Having been made perfect, He thus became to all of those who obey Him "The Author and Future of Salvation,"
10 named by Almighty Loving YA of All Creation "YAHUW The High Priest" after the order of "The Eternal Word-Abiding King" (Melek-chiztsizedek).

11 About Him we have many words to say and it is complicated to interpret all these, seeing you have become tired of shamaiYA (*listening to YA*).
12 Considering the long time since you first heard, you should now be teachers, yet you need to have someone re-teach you again the meaning and application of the basic Covenant Words *(Commandments)* of The Teachings of Almighty Loving YA of All Creation. You need milk and not solid food.
13 For everyone who lives on milk, is not yet mature in walking in The Word, for he is still a baby.
14 But solid food is for those who are full grown, who because of seeking Him, have their senses exercised to discern between good and evil.

AbraYAHUW 6

1 Therefore leaving the Teachings of the First Teachings of the Eternal King of The Family in YAH, let us press on to perfect maturity--not laying again a foundation of repentance from dead works, but of solid faith toward Almighty Loving YA of All Creation
2 of the teaching on immersions (*water/repentance and immersion in His Name/RUWach*), of the laying on of hands, of the resurrection of the dead, and of the eternal judgment of sinners.
3 This will we do, as YAHUWAH empowers us.
4 For concerning those who were once enlightened and tasted of the ShamaYAim' gift and were made partakers of The Beloved RUWach QadUWsha of YAHUWAH,
5 and tasted the Good Word of YAHUWAH and The Power of the age to come,
6 and then fell away, it is impossible to renew them again to repentance, seeing they executed The Son of Almighty Loving YA of All Creation for themselves again and put Him to open shame.
7 For the land which has drunk the rain that comes often on it and brings forth a crop suitable for them for whose sake it is also tilled, receives blessing from Almighty Loving YA of All Creation
8 but if it bears thorns and thistles, it is rejected and is very near to being discarded, whose end is to be burned.
9 But, beloved, we are persuaded of better things for you and things that accompany salvation, even though we speak like this to you.
10 For YAHUWAH is never Wordless, as to forget your work and the labor of your love and faithfulness which you showed toward His Name, in that you served The Covenant-Family by proclaiming His Name and His Word to them. Thus, you still do serve them.
11 We desire that each one of you may show the same diligence in the fullness of future Latter Days, even to the end,
12 that you will not be sluggish but rather imitators of those who through faith and persistence have already inherited The Promises.
13 For when Almighty Loving YA of All Creation made His Covenant Promises to AbrAHam, since He could swear by none greater, He swore by Himself upon His own Name,
14 saying, "Most surely I will bless you for My Name's sake and I will surely multiply you."
15 Thus, having patiently endured, He has finally obtained The Promise through the ChanUW YAHUW.
16 For men indeed swear by their greater one and in every dispute of theirs, the oath is final for confirmation.
17 But The Way of Almighty Loving YA of All Creation was determined to

show more abundantly to the heirs of The Promise the unchangeableness of His counsel, interposed with an oath,
18 that by two unchangeable things, in which it is impossible for Almighty Loving YA of All Creation to lie, we may have a strong encouragement, who have fled for refuge, and take hold of the hope set before us.
19 This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil,
20 where as a forerunner YAHUW entered for us, having become a high priest forever after the order of "The Word-Abiding King" (MelekiYA-tzedek).

AbraYAHUW 7

1 For this MelekiYA-tzedek *(Melchizedek)*, king of Shalom, Priest of Almighty Loving YA of All Creation Most High, who met AbrAHam returning from the slaughter of the kings and blessed Him,
2 to whom also AbrAHam divided a tenth part of all, being the first, by interpretation, the "King of walking in The Word" and then also the "King of YArushalem," which is "The King of Perfection in YA",
3 without father, without mother, without genealogy, having neither beginning of day nor end of life, but made like The Son of Almighty Loving YA of All Creation, remains our eternal High Priest continually.
4 Now think how great this Man of YAH was, an still is, to whom even AbrAHam, our great patriarch, gave a tenth out of all his profits to honor El YAH.
5 Indeed, the sons of the LeUWYA who receive the priest's office have the Commandment to take tithes for creating YAsarel, The Great People of YAH according to The Word Covenant, that is, of their brothers, though these too have come out of the body of AbrAHam.
6 But He whose genealogy is not counted from them has taken tithes from AbrAHam and has blessed him who has been given the promises of YAH.
7 But without any dispute the lesser is blessed by The Better.
8 Here mortals receive tithes, but there One receives tithes of whom it is testified that He lives forevermore.
9 So to say, through AbrAHam even the LeUWYA *(priest tribe of sn-Levi)*, who receives tithes, has paid tithes,
10 for he *(LeUWYA)* was yet in the seed of his father when "The Word-Abiding King is YAH" (MelekiYA-tzedek) met him.
11 Now if there was complete salvation through the LeUWYA priesthood, for under it, the people have received an introduction to The Covenant Word of YAH, what need was there for "Another Priest" to arise after the order of "The Word-Abiding King of YAH" (MelekiYA-tzedek) and not be called after the order of AAHron?
12 For the priesthood being changed, there is of necessity a change made also in The Word.
13 For he of whom these things are said belongs to another tribe, from which no one has ministered the sacrifice for sin.
14 For it is evident that our Master has sprung out of YAHUWdAH, about which tribe MoshAH spoke nothing concerning priesthood.
15 This is yet more abundantly evident, if after the likeness of "The Word-Abiding King" (MelekiYA-tzedek), there arises "Another Priest,"

16 who has been made, not after The Word of a fleshly commandment, but after the power of "a Perfected Life,"
17 for it is testified, "You are a Priest Forever, according to the order of "The Word-Abiding King."
18 For here, there is first a learning of His initial Words *(Commandments)* because of the people's weakness and foolishness,
19 for the Partial Word was able to make nothing perfected except the bringing forth of a better hope, through which we now draw near to EL YAH of All Creation. Yet this was all necessary.
20 Inasmuch as he was not made priest without the taking of Sabbaoth,
21 they also indeed have not been made eternal priests without Sabbaoth, but rather with a Sabbaoth through Him that says of Him, "YAHUWAH The Master proclaimed this and will not change His mind, 'You are a priest forever, according to the Laws of "The Word-Abiding King of YAH" (MelekiYA-tzedek). *(TehY/Ps110:4)*
22 By this, has YAHUWAH become the down payment of The Fulfilled Covenant, The Covenant of YAHUW.
23 Many, indeed, have been made priests, but they are hindered from continuing by death.
24 But YAHUW, because He lives forever, has made His Priesthood unchangeable.
25 Therefore He is also able to save to the uttermost those who draw near to Almighty Loving YAH Creating His Free People through Him, seeing He ever lives to make intercession for their sin and for them.
26 For such a High Priest perfected us, making us clean, QadUWsha, sinless, undefiled, separated from sinners and made higher for the ShamaYAim,
27 who does not need, like those former high priests, to daily offer up sacrifices, first for his own sin and then for the sin of the people. For this He, YAHUW did once for all, when He offered up Himself.
28 for the Word of MoshAH appoint men as high priests who have weaknesses, but The Word of Sabbaoth *(Eternal Rest, eternal salvation)* which came after The Word of MoshAH appointed The Eternal Son who is our perfected Savior forever.

AbraYAHUW 8

1 Now in these things which we are teaching, the main point is this. We have a High Priest, who sat down as "The Right Hand" of the throne of The Majesty in the ShamaYAim,
2 The High Priest in The Eternal Temple and of the true tabernacle which YAHUWAH pitched, not made by man.
3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this High Priest also have something to offer.
4 For if He was only on Earth, He would not be an Eternal Priest at all, seeing there were many priests who offered the gifts according to The Partial Covenant Word,
5 which served as a promise and a shadow of the coming ShamaYAim things, even as MoshAH was warned by Almighty Loving YA of All Creation when he was about to make The Tabernacle, for He said, "See that you make everything according to the pattern that was demonstrated to you on the mountain but it is incomplete."
6 But now He has obtained a more excellent ministry, by so much as He is also the mediator of The Fulfilled

Covenant, which has been enacted completing The Salvation Promise.
7 For if the Partial Covenant had been faultless, then no place would have been needed for a fulfillment.
8 For finding fault with them, He said, "Hear this, in the movements of YA to come," says The Master, "That I will make a Fulfilled Covenant with The Covenant-Families of YAsarel and with The Covenant-Family in YAHUWdAH,
9 Not according to The Partial Covenant that I made with their fathers, in the YAom that I took them by the hand to lead them out of the land of Mitseri, for they did not continue in My Covenant and therefore I had to discard most of them as My witnesses," says YAHUWAH The Master.
10 "For this is The New Fulfilled Covenant that I will make with The Covenant-Families of YA of YAsarel. In those restoration movements of YA," says our Master, **"I will put My laws into their hearts and I will also write them in their minds. I will be to them their Almighty Eloah and they will be to Me My Faithful People and Nation.**
11 **No AHdam will have to teach his neighbor** *(fellow YAsarelite),* **saying, 'Know YAHUWAH as your Master,' For all will know Me, from the least of them to the greatest of them, because every AHdam** *(man of YAH)* **will be a brother to the others.**
12 For I will be merciful to their rebellion against The Word. I will remember their sin and lawless deeds no more when they repent and are immersed by the Blood and in Name of YAHUW for the forgiveness of their sins." *(YrY/Jer 31:31-34)*
13 And in the YAom that He will speak of The Fulfilled Covenant, He seems to have made the Partial Covenant old but it is never made obsolete but rather it was only incomplete. That which becomes aged usually eventually vanishes away yet The Perfect Sacrifice for our sins never vanishes away. This was planned from the beginning!

AbraYAHUW 9

1 Now indeed, even the Partial Covenant had laws for divine service and an Earthly sanctuary because of the weaknesses of wavering YAsarel, but originally, these were not needed nor planned.
2 For the tabernacles were prepared in order to train YAsarel to understand El YAH's Way of Salvation. In the first half of the inner chamber was the lamp stand of YAH (MenorAH), His table and the show bread from the MannAH, all in which is called The QadUWsha Place.
3 After the second veil was the section of the Tabernacle which is called the Set Apart QadUWsha Place where His Name Dwells for the forgiveness of sin,
4 having a golden altar of incense and The Ark of The Covenant overlaid on all sides with gold, outside of which was a golden pot holding the manna, and AAHron's rod that budded. But inside were only the Ten and Two AhabiYA Words *(Commandments)* of The Covenant empowered by YAHUW.
5 And above it Cherubim of The Eternal Splendor overshadowed the "Mercy Seat," of which things we cannot now speak in detail for they are of little importance compared to the loving forgiveness in the blood of YAHUW.
6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,
7 but into the second place, The Temple, the high priest went alone,

once in the year on the day of Atonement, and not without blood, which he offers for himself and for the sin of the people of YAsarel.
8 YAHUWAH RUWach QadUWsha is indicating that the way into The QadUWsha Place was revealed while the first tabernaclc was still standing by the nabiYA
9 which is a sign to every present age, where gifts and sacrifices are offered that are incapable, concerning eternal purity, of making the worshipper perfectly clean,
10 being only, with eating only certain meats and drinks and various washings, fleshly laws, placed in force by man until they are corrected in the "Time of Restoration."
11 But our Beloved Eternal King of YAsarel, having come as The High Priest of the coming Perfect Fulfillment through the greater and "completely perfect Tabernacle," not made with human hands, that is to say, not of this creation,
12 nor yet through the blood of goats and calves, but through YAHUW's own blood, entered in once for all into the Set Apart Eternal QadUWsha Place where His Name Eternally Dwells, and obtained Eternal Redemption for us.
13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, do sanctify to the partial cleansing of the flesh,
14 how much more will The Blood of YAHUW the Eternal King of The Family in YAH, who through the Eternal Love of YAHUWAH's RUWach offered Himself without blemish to Almighty Loving YA of All Creation cleanse your soul from faithless works to serve forever the Living Almighty Eloah?
15 For this reason He is the Mediator of The Completed Perfect King's Covenant, since His death has occurred for the redemption of the transgressions that were under the Partial Covenant, that those who have been called may also receive The Promise of the eternal inheritance.
16 For where a last will and testament is, there must, of necessity, be the death of him who made it before it takes effect.
17 For a last will is in force only where there has been death, for it is never in force while he who made it still lives.
18 Therefore even the Partial Covenant has not been dedicated without blood.
19 For when every Commandment had been spoken by MoshAH to all the people according to The Word, he took the blood of the calves and the goats, with water and scarlet wool and hyssop and sprinkled both the Book of Life itself and all the people written by loving faith in it
20 saying, "This is the blood of The Love Covenant which Almighty Loving YA of All Creation has commanded you."
21 Moreover he sprinkled The Tabernacle and all the vessels of the ministry in like manner with His blood.
22 **According to The Eternal Word, everything is cleansed with His blood through His Name and apart from the shedding of His sinless blood, there can be no remission of sin and no eternal life.**
23 It was necessary therefore that the correlations of these things in the ShamaYAim should also be cleansed with His blood but the ShamaYAim tainted beings who were seduced but did not totally submit to the Evil One, themselves could have no better sacrifice than this.

24 For our Beloved King has not entered into QadUWsha Places made with men's hands, which are only representations of the True QadUWsha Places found now only in the coming ShamaYAim itself, soon to appear by The Presence of Almighty Loving YA of All Creation for us,
25 nor that He must offer Himself more than once for our sins like the High Priest who enters into the Most High QadUWsha Place year by year with a blood not of His Perfect Life,
26 or else He would have suffered death yearly at the Day of Atonement since the foundation of the world. Yet now once at the mid-week of the seven ages, He has been revealed to put away sin by the sacrifice of Himself.
27 Inasmuch as it is appointed for men to die physically once and spiritually once, the second death and after this comes The Judgment,
28 so our Beloved King also, having been once offered to bear the sin of many, will appear a second time, without that sin, to those who are eagerly waiting for Him and His Eternal Kingdom of Salvation.

AbraYAHUW 10

1 For The Partial Covenant of the great eternal Ten Words, being the entrance gate to The Full Perfected Love Commandments and Fulfilled Covenant which has now come, but was itself short of the full Image of the Perfect Man of YAH, could never be sanctified by the same animal sacrifices year by year, which they offered continually, or make perfect those who seek to move into full salvation through The Partial Covenant.
2 Or else would not they have ceased to be offered, because the worshippers, having been once cleansed, would have no more guilt of any sin?
3 But in those sacrifices, there is a continual and yearly reminder of the perfect answer to our sin.
4 For it is impossible that the blood of bulls and goats could take away their sin.
5 Therefore when He comes into the world, He says "Sacrifice and offerings You really never desired but A Perfect Sacrifice You did prepare in YAHUW the MeoshiYAHUW!
6 Again it says, "In animal burnt offerings and sacrifices for sin, we can have no eternal redemption.
7 Then I YAHUW YashUW said, 'In the Writings of The Book of The Word of YAH it is written of Me, I have come only to do Your will, EL YAH of All Creation'." *(TehY. 40:6-8)*
8 Previously saying, "Sacrifices and offerings and animal burnt offerings and sacrifices for sin from all people, You did not desire, nor could You give eternal forgiveness through them" meaning to those who offered sacrifices according to the misunderstandings of the Incomplete Covenant Word.
9 Then YAHUW, He has said, "Hear this, I have come to complete The Perfect Covenant." He completely fulfilled The Eternal Covenant so that He may establish it in us as The Perfect Eternal King YAHUW's Covenant,
10 by which we have been sanctified through the offering of the body of YAHUW our Beloved King once for all.
11 Many priests indeed stood day by day ministering and offering the same imperfect sacrifices which can never take away our sins,
12 but He, when He had offered The Perfect Sacrifice for our sins, it was forever! He then sat down as "The

Right Hand" of Almighty Loving YA of All Creation as YAHUWAH our King,
13 and from that time, He works to convert the seekers and to make the arrogant to serve as footstools of His feet and our desires.
14 **For by One Perfect Offering, He has in faith perfected forever those who are being sanctified and saved.**
15 YAHUWAH RUWach QadUWsha also testifies within us, for after saying,
16 "This is The Eternal Covenant that I will make with them in those movements of YA, says YAHUWAH, **'I will put My laws within their heart, I will write them on their minds,'" then He says,** ***(YrY/Jer 31:33)***
17 "and when they repent immersed in The Name of YAHUW for the forgiveness of their sins, I will remember their sins no more." ***(YrY 31:34)***
18 Now if His remission of sins is ever professed as useless, for those self-condemned souls, there is no more offering for their sin possible!
19 Having therefore, brothers, boldness to enter into The QadUWsha Place by the blood of YAHUWAH,
20 by The Way which He dedicated for us, the Renewed Fulfilled Living Way, through His veil of freedom-requiring love, that is to say, His freely sacrificed flesh,
21 and giving us an Eternal High Priest for The Covenant-Family in YAH of Almighty Loving YA of All Creation
22 let us draw near with a true heart in the fullness of faith, having our heart washed from evil traditions and having our souls washed with the pure water of His Word,
23 Let us hold fast the bold proclaiming of our faith without wavering, for He who promised is faithful to deliver us to full salvation.
24 Let us think how to inspire one another to AhabiYA and Wordful works,
25 not forsaking our own assembling together, as the custom of the immature seeker is but rather encouraging one another, even much more intensely when you see The Latter Days (Ha YAom Acarith) approaching!
26 **For if we rebel willfully after we have received the clear knowledge of the truth of salvation, there remains no more sacrifice for one's sin,**
27 **but a certain horrible certainty of The Eternal Judgment and a fierce fire which will devour all His adversaries.**
28 A man who disregards MoshAH's Written Original Copies of Ha DebariYAH, dies without hearing The Word through "the two and three witnesses from YAHUWAH for him." His destruction (blood) will be on his own head!
29 How much worse punishment, do you think, will he be worthy of, who has trodden underfoot The Sacrificial Love of The Son of Almighty Loving YA of All Creation and has counted His Blood of The Covenant with which He was sanctified like a filthy thing, insulting YAHUW's Ruwach of Chanon *(Covenant Forgiveness)*?
30 For we know Him who said, "Vengeance is Mine," says YAHUWAH, "I will repay those for their Wordless ways." Again, "YAHUWAH alone will judge all people." *(DebarYAim/Dt 32:35, 36)*
31 It is a fearsome thing to fall into the hands of The Living EL YAH of All Creation without The Covenant Blood and The Name of YAHUW.
32 But remember the former movements of YA, in which, after you were enlightened, you endured great

struggles through suffering yet you achieved great victories,
33 occasionally exposing your weaknesses by your failures in severe persecution but you advanced toward becoming fellow partakers of great future rewards with those who were also persecuted like that.
34 For you both had compassionfor me in my chains and joyfully accepted the sharing of your possessions, knowing that you have for yourselves an amazing future reward and an enduring one in the ShamaYAim when it comes to the Eartz.
35 Therefore do not throw away your boldness, which will bring the highest reward in the coming Great Kingdom.
36 For you need endurance so that, having done the perfect will of Almighty Loving YA of All Creation, you may receive the highest rewards of The Promises.
37 "In a time to come, he who would come in true faith, must come whole heartedly and not hesitate at all!
38 **And the Word-Abiding will live by The Faith found in The Eternal Covenant. If anyone shrinks back, My Spirit will find no pleasure in Him."** *(Hab 2:3,4)*
39 But we are not of those who shrink back toward destruction but of those who have faith to the salvation of life!

AbraYAHUW 11

1 Now YAHUWan and True Faith is the assurance of Wordful things hoped for, and the evidence of these things not yet manifested.
2 For by faith in El YAH, the early YAHUWan Elders have been able to give us such great testimonies.
3 By faith, we understand that the universe has been framed by the AmericAHn (*proclaimed Call of YAH*) Word of Almighty Loving YA of All Creation so that what is seen has not been made out of things which are visible but rather by The Spirit of YAHUWAH through His Name empowered and upheld by His Word.
4 By faith, AAHbel offered to Almighty Loving YA of All Creation a more excellent sacrifice than Cain, through which he had testimony given to Him that he was a Keeper of The Covenant Word, Almighty Loving YA of All Creation bearing witness with respect to his works of faith and through them, he, even after long being dead, still speaks!
5 By Shalem Faith, CanUWch *(sn-Enoch)* was taken away, so that he would not even taste of Sheol and he was never found there because Almighty Loving YA of All Creation took him to rest in His bosom until YAHUW would come. For he has had the testimony given to him that before his taking up, he had been perfectly pleasing to YAHUWAH!
6 Without Covenant Faith, it is impossible to please Him, for he who desires to come to Almighty Loving YA of All Creation must first become convinced that He, Almighty Eternal Loving YAHUWAH, really exists and that He Himself is the Eternal Reward for those who seek truth.
7 By faith, NUWach *(YAHUW is our Family, sn-Noah)*, being warned about things not yet seen, moved by Almighty Loving YA of All Creation's ChazUW YAHUW *(Revelation through YAHUW)* of the flood, prepared an ark for the saving of his Covenant-Family in YA through which he chose against the rest of that land and became heir of walking in The Word according to The Faith.
8 By faith, AbrAHam, when he was called, obeyed to go out to the place

which he was to receive for an inheritance. He went out, not knowing where he went.
9 By faith, he lived as a stranger seeking to be The People of YAH of the eternal promise, working in a land not yet his own, dwelling in tents, with YAsaac (*YAH delights in laughter*) and YA'acob (*YAH raises you up*), the heirs through Him of The Promise.
10 For he looked for the city which rests on the foundations of truth, whose builder and maker is EL YAH of All Creation.
11 By faith, even SarAH herself received The Power to conceive and she bore a child when she was far past bearing age. After she stumbled in faith, she repented and she counted Him faithful who had given The Promise.
12 Therefore a people as many as the stars of the night sky and as innumerable as the sand which is on the sea shore were fathered by one man *(AbrAHam)* even when he was as good as dead! By faith in His Name and His Word, was his strength renewed as a youth!
13 These all died in The Faith of The Covenant, not having received the promises, but having seen them and embraced them from afar and having confessed that they were foreigners and pilgrims on the Earth.
14 For those who say such things make it clear that they are seeking after a nation of their own.
15 If indeed they had been thinking of that nation from which they went out, they would have had enough time to return to it.
16 But now they desire to be The Great Nation, that is, the one coming in the ShamaYAim. Therefore Almighty Loving YA of All Creation is not ashamed of them to call Him Almighty Loving YAH Creating His Free People, for He has prepared a city for them.
17 By faith, AbrAHam, being tested, in sin failed and offered up YAsaac (*YAHUWAH loves to laugh*). Yes, he who gladly received The Covenant Promises was taught the only acceptable offering for sin will be YAHUWAH's Son YAHUW, our Savior,
18 so that even he to whom it was said, "Through YAsaac's seed will your Salvation be called forth, "
19 knowing that Almighty Loving YA of All Creation is able to raise up even His Son from the dead. Figuratively speaking, AbrAHam also did receive his son back from the dead.
20 By faith, YAsaac (*YAHUWAH's laughter*) blessed YA'acob (*YAHUWAH raises you up*) and finally even EsaUW, concerning the things to come.
21 By faith, YA'acob, when he was dying, blessed each of the sons of YAoseph but still worshiped YAHUWAH alone, even when he was barely able to lean on his staff, enduring to his end, a faithful Nazar Bereith.
22 By faith, YAoseph, when his end was near, made instructions for freedom and the departure of the Children of YAsarel out of the coming bondage of Mitseri and gave instructions concerning carrying out his bones.
23 By faith, MoshAH, when he was born, was hidden for three months by his parents, because they saw that he was an appointed child of El YAH and they were not afraid of the king's commandment to kill him.
24 By faith, MoshAH, when he had grown up, refused to be called The Son of Pharaoh's daughter,
25 choosing rather to share ill treatment with Almighty Loving YA of All Creation's people, than to enjoy the pleasures of sin for a time,

26 esteeming the sufferings of our Beloved King greater riches than the treasures of Mitseri, he looked to the great reward of eternal life.
27 By faith, he left Mitseri, not fearing the passion of the king, for he endured, as seeing Him who is invisible.
28 By faith, he kept the Passover and the sprinkling of the blood, that the destroyer of the firstborn should not touch them.
29 By faith, they passed through the Red sea as on dry land. When the Mitseri tried to do so, they were swallowed up.
30 By faith, the walls of YAericho fell down, after they had been encircled for seven days.
31 By faith, RAHab, the former prostitute, did not perish with those who were in disobedience, having received the spies in the Peace of YAHUWAH.
32 What more shall I say? For the time would fail me if I told of GidiYAon, BarUWk, ShemshaUWn (*The Name YAHUW saves*), YAphath, DaUWid, ShamUWel and the Prophets,
33 who, through faith, subdued kingdoms, preached The Word, experienced His promises, stopped the mouths of lions,
34 quenched the power of fires, escaped the edge of the sword. Out of weakness, they were made strong! They grew mighty in war and turned to fight the armies of unbelievers.
35 Women received their dead back by resurrection. Others were tortured, not accepting their deliverance, that they might obtain a better resurrection.
36 Others were tried by mocking and scourging, yes, tested by bonds and imprisonment.
37 They were often stoned. They were horribly torn apart. They were tested even to the death. They were slain with the sword. They went around in only sheep skins and in goat skins, being destitute, afflicted, ill-treated, but faithful Keepers of The Covenant,
38 of whom the world was not worthy, living in deserts, mountains and the caves of the Earth.
39 These all, having had a testimony given to them through their faith, yet did not receive immediately the reality of Eternal Life,
40 Because Almighty Loving YA of All Creation provided a better plan concerning us, so that they should not be made perfect ahead of us.

AbraYAHUW 12

1 Therefore let us also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin of pride which so easily entangles us and let us run with patience the race that is set before us,
2 looking to YAHUW, the Author and Finisher of The Faith, who for the joy that was set before Him endured the execution pole, despising shame and has sat down as the Right Hand of the throne of EL YAH of All Creation as YAHUWAH the Eternal King.
3 For think of Him who has endured such contradiction of sinners against Himself, that you do not grow weary, fainting in your souls.
4 You have not yet resisted unto blood in your striving against sin,
5 and you have forgotten the exhortation which reasons with you as with children, "My son, do not despise YAHUWAH's discipline, neither be afraid of His correction,
6 For he who YAHUWAH loves, He disciplines, even as a father disciplines a son in whom he delights." *(Mishle/Prov 3:11-12).*

7 It is for your discipline that your life endures on. Almighty Loving YA of All Creation deals with you as with children, for what son is there whom his father does not discipline?
8 For if you are without discipline, toward that which we all have been made partakers, then are you illegitimate and not children of El YAH.
9 Furthermore, we had our fathers of our flesh to discipline us and we paid them proper respect. Should we then not much more be in subjection to The Father of all Spirits and live in His Covenant Way?
10 For they indeed, for a few movements of YA, punished us as seemed good to them, but He for our profit, that we may be partakers of His eternal QadUWsha.
11 All discipline seems for the present to be not joyous but rather grievous, yet afterward it yields the peaceful fruit of walking in The Word to those who have been exercised thereby.
12 Therefore, lift up the hands that wearily hang down and the feeble knees,
13 and make straight paths for your feet, so that which is lame may not continue to be dislocated, but rather might be healed.
14 Seek after peace with all men and seek to be pure without which no man will see The Master,
15 watching out carefully except there be any man among you who falls short of the Chanon (*Covenant Forgiveness*) of Almighty Loving YA of All Creation except any root of bitterness springing up side-track you and thus defile many others,
16 except there be any immoral person, or ignorant person, as Esau, who sold his birthright for one meal.
17 For you know that even when he afterward desired to inherit the blessing, he was rejected, for he found no place for a change of mind though he sought it diligently with tears.
18 For you have not come to a mountain that might be touched and that burned with fire and to blackness, darkness, tempest,
19 the sound of a trumpet and the voice of words, which those who heard it begged that not one more Word of El YAH should be spoken to them,
20 for they could not stand that which was commanded, "If even an animal touches the mountain, it shall be stoned" *(Ex 19:12,13)*
21 and so afraid was MoshAH of the appearance, that he said, "I am terrified and trembling." *(DebarYAim/Dt 9:19)*
22 But you have come to Mount ZiYAon *(Mount of YAH)* and to the city of the living Almighty Loving YA of All Creation the ShamaYAim YArushalem and to innumerable multitudes of angels,
23 to the general Covenant-Family in YA and "Covenant-Family in YA of the Firstborn" who are already enrolled in the ShamaYAim, to Almighty Loving YA of All Creation the Judge of all, to the spirits of Wordful men made perfect,
24 to YAHUW, the mediator of The Fulfilled Covenant and to the blood of sprinkling that speaks better than that of AHbel.
25 See that you do not refuse him who asks help of you. For if they did not escape when they refused him who warned on the Earth (the Prophets), how much more will we not escape who turn away from Him who warns from ShamaYAim,
26 whose voice shook the Earth, then, but now He has promised, saying, "Yet

once more I will shake not only the Earth, but also the ShamaYAim." *(CHag/Hai 2:6)*
27 This phrase, "Yet once more," signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.
28 Therefore, receiving a Kingdom that cannot be shaken, let us receive Chanon *(Redemption)*, through which we serve Almighty Loving YA of All Creation acceptably, with reverence and awe,
29 for Almighty Loving YAH is a consuming fire.

AbraYAHUW 13

1 Let the AhabiYA (*YAH's sacrificial love*) among The Brothers of YAH continue.
2 Do not forget to show hospitality to foreigners, for in doing so; some have entertained MalakiYA (*messengers/ angels of YA*) without knowing it.
3 Remember those who are in prisons for The Kingdom's sake as though you were bound with them and those who are being tortured for salvation's sake, since you are also part of their bodies.
4 Let marriage be held in honor among all. Let Echad (His Oneness) and His Ahab be your focus both in marriage and even with all. Let the bed be a joy under The Covenant, but Almighty Loving YA of All Creation will judge the dishonest and those practicing infidelity. Men of YAH, you are free to make any pledges to your ishAH but you must keep your pledges to your ishAH. Do not deceive them. Take care of your children with them lest you be counted as an unbeliever by our Father.
5 Get free from the love of, the dominion and the slavery of money. Be happy with such things as you have right now, for He has said, "Be strong and be of good courage, for I shall supply all your needs according to His riches, and they are endless! Do not be afraid, nor be controlled by money, for YAHUWAH Almighty Loving YAH Creating His Free People shows you how to be free and then He walks with you toward your freedom. His Word will not fail you nor forsake you" (*DebarYAim/Dt 31:6*).
6 So that with great confidence we can say, "YAHUWAH is always with me! Therefore, I never need be afraid nor desperate. What can any adam (*unbelieving man*) do to me?" *(TehY/Ps 118:6-7)*
7 Remember your forefathers, your AHdams who wrote for you The Word of Almighty Loving YA of All Creation. Think about the victories of their actions. Imitate their faith.
8 YAHUWAH our Beloved King is the same yesterday, today and forever. He is constant eternal love. He never changes!
9 Do not be carried away by the slick teachings of unbelievers but it is good that the heart be established in Chanon *(Covenant Forgiveness)*, not by food, through which those who were so occupied were not benefited.
10 We have an altar from which even those who only served in The QadUWsha Tabernacle have no authority to eat.
11 For the bodies of those animals, whose blood is brought into The QadUWsha Place by the high priest as an offering for sin, are burned outside of the camp.
12 Yet YAHUW, that He might atone for the sin of all the people through His own blood, also suffered outside of the gate.

13 Let us therefore go forth to Him "outside of the camp," bearing His shame.
14 For we do not have here an enduring city, but we seek that which is to come.
15 Through Him, then, let us offer up a sacrifice of praise to Almighty Loving YA of All Creation continually, that is, the fruit of our lips which make the confession of His Name YAHUWAH alone-is-Salvation *(salvation, YAHUW).*
16 But do not forget to be doing good and sharing, for with such sacrifices Almighty Loving YA of All Creation is well pleased.
17 Obey your YAHUWan Servant-leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy and not with groaning, for that would be diminishing for your coming rewards.
18 Pray for us, for we are persuaded that, so far, we have a faithful record, desiring to live honorably to YAHUWAH in all things.
19 I strongly urge you to do this also, that I may be returned to you sooner, for I love you all dearly.
20 Now may the Almighty of Eternal Shalom, who brought out from Sheol, The Great Shepherd of the sheep by the damu (*blood*) of an Eternal Covenant, even our risen Master YAHUWAH,
21 make you knowledgable in every righteous work to do His perfect will, working in you that which is well pleasing in His sight through YAHUWAH the Eternal King of The Family in YAH, to whom be The Eternal Splendor forever and ever. AmaniYA *(We believe in YAH).*
22 But I exhort you, brothers, endure in The Word to exhortation, for I have written to you in but a few of The Words of Eternity.
23 Rejoice knowing that our brother TimotheUW has been freed from prison, who, if he comes shortly, I will see again.
24 Greet all of your Qahal leaders and all The Covenant-Family. Our ItaliYAns send greetings to you.
25 May the "Chan*UW YAHUW"* be with you all. AmaniYA *(We believe in YAH).*

5.7 YAHUWdAH
(Worship YAHUWAH. The Door is YAHUWAH.)
sn- Jude

YAHUWdAH 1

1 I YAHUWdAH, a servant of 𐤉𐤄𐤅𐤄 YAHUWAH our Beloved Eternal King of YAsarel and brother of YA'acob, to those who are The Covenant-Family in YA, The Called Ones, sanctified by YAHUWAH Almighty Loving YA of All Creation The Father and kept for the return of YAHUWAH our Loving King,
2 Mercy, peace and love be multiplied through you.
3 Beloved, while I was very eager to write to you about our common Salvation, I was urged to write to you exhorting you to fight earnestly for The Faith which was once for all delivered to The QadUWsha Covenant Family in YAH.
4 For there are certain men who crept in secretly, even those who were long ago written about concerning this damnation, ones in opposition to YAHUWAH Almighty Loving YA of All Creation's very nature, twisting The Way of Forgiveness by His Chanon from our YAHUWAH into their personal pursuit of wealth and thereby denying the only true Master, YAHUWAH Almighty and our Master YAHUWAH The Eternal Loving King of all YAsarel.
5 Now I desire to remind you, though you already know this, that YAHUWAH The Master, having first saved a people out of the land of Mitseri, afterward destroyed all those same ones who did not believe.
6 Fallen angels who did not keep their first domain but deserted their own privileged dwelling place in The ShamaYAim, He has most of them in everlasting bonds in The Eternal Darkness awaiting their judgment in the Great Judgment day.
7 Even as Sodom, Gomorrah and the cities around them, having, in the same way as these, given themselves over to the constant pursuit of sexual immorality and gone after strange things of the flesh, are set forth as an example, suffering the punishment of eternal fire.
8 Yet in like manner these also, in their dreaming, defile the flesh, despise authority and slander the Celestials of YAH in the ShamaYAim.
9 But MichaYAel, a captain of angels, when contending against The Evil Destroyer Shatan while fighting over the soul of MoshAH, dared not bring against Shatan a direct attack, but rather fought him through The Word saying, "May YAHUWAH The Master rebuke you."
10 For the angels speak against evil things in a way that you cannot yet know about. What they understand naturally, being creatures with some understanding about evil things, they know they are able to overcome these only through YAHUWAH and His Word.
11 Woe to the messengers of Shatan, for they went into the way of Cain and ran riotously in the error of 'Baal's People' (Baal-am) for 'prosperity' yet perished in Karaam's (*my call to the people*) rebellion.

12 These are like hidden rocky reefs in your Love Feasts when they feast with you, shepherds who without fear of Almighty Loving YAH, feed themselves first, clouds without water, carried along by winds, autumn leaves without fruit, twice dead, plucked up by the roots,
13 wild waves of the sea, foaming in their own shame, disobedient stars, for whom the black holes have been reserved forever.
14 About these also ChanUWk (sn-Enoch), the seventh from AHdam, prophesied, saying, "Hear this, YAHUWAH The Master came with ten thousands of his QadUWsha Ones,
15 to execute judgment on all and to convict all of their sinful nature of all their works of contamination which they have done in opposition to Almighty Loving YA of All Creation's Way and of all their evil things which oppose Almighty's nature which the Lawless sinners have spoken against him."
16 These are grumblers and complainers, walking after their lusts, their mouth speaking proud things, showing respect of persons to gain advantage.
17 But you, beloved, remember The Words which have been spoken before through the MalakiYA by our Master YAHUWAH our Beloved King.
18 They said to you that "In the Last YAoms there will be mockers, walking after their own filthy lusts."
19 These are they who cause divisions and are sensual, not having His RUWach *(Beloved Spirit of YAHUWAH)*.
20 But you, beloved, keep building up yourselves on your most QadUWsha (*Set Apart by YAHUW for salvation*) Faith, praying in The Beloved RUWach QadUWsha.
21 Keep yourselves in the love of Almighty Loving YA of All Creation looking forward toward The Promise of YAHUWAH our Beloved King to Eternal Life.
22 On some, show Family-Love, but have discernment.
23 With some who are still immature, lead them to The Way of Salvation, snatching them out of the fire of Gehenna even with their selfish fear, until they can learn to despise even nice clothing stained by selfishness.
24 Now to Him who is able to keep us from stumbling and to present you faultless before The Presence in His Majesty in great joy,
25 to YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation and our Savior, who alone is perfectly wise, be all kabode (*joy, splendor*), majesty, dominion and The Power of Eternity, both now and forever. AmaniYA *(We believe in YAH)*.

Section VI

The Fulfilled Covenant: MitsUWAH and Chanai-YAHUW *(The Law and Forgiveness of YAHUW),* through MalakiYA Godowl ShaUWl *(The Savior is YAHUW)* Ha BenYAmite *(a son of The Faith of YAH)*

The Seven Books of Law and Chanon
6.1 RomaniYA (Romans)
6.2 CorinthiYA Aleph (Corinthians I)
6.3 CorinthiYA Beth (Corinthians II)
6.4 GalatiYA (Galatians)
6.5 EphesiYA (Ephesians)
6.6 PhilippiYA (Philippians)
6.7 ColossiYA (Colossians)

6.1 RomaniYA (The YAHUWans at Roma)
sn Romans

RomaniYA 1

1 ShaUWl, a servant of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH (MeoshiYAch), called to be a MalakiYA *(Messenger of YAH)*, set apart for the Good Word of YAH (DebariYA TUW) by Almighty Loving YA of All Creation
2 which He promised before through His Prophets in The TorAH (*Word of YAH*)
3 concerning His Son, who was born of the seed of DaUWid according to the flesh,
4 but who was declared to be The Son of Almighty Loving YA of All Creation with The Power, according to His RUWach who is QadUWsha *(Set Apart by YAHUWAH for salvation)*, by the resurrection from the dead through YAHUW the Eternal King of The Family in YAH our Master,
5 through whom we received the "ChanUW YAHUW" *(Covenant Forgiveness of YAHUW)* and MalakiYAship, for obedience to The Faith among all the foreign nations, for His Name's sake,
6 among whom you are also called to belong to YAHUWAH The Eternal Loving King of all YAHUWans,
7 to all who are in Roma, beloved of Almighty Loving YA of All Creation who are choosing to receive His Calling to be His Covenant-Family Nation and People. "Ha ChanUW YAHUW" to you and Shalom from our Almighty AbbAH (*Father YAH*) and YAHUWAH 𐤉𐤄𐤅𐤄, The Eternal King of The Family in YAH.
8 First, I thank our Almighty Loving YAH through YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH for all of you, that your faith is now being proclaimed throughout the whole world.
9 For YAHUWAH Almighty Loving YA of All Creation is my witness, whom I serve through His RUWach QadUWsha in the Wordfulness of YAHUW His Son, how unceasingly I make mention of you always in my prayers,
10 requesting, if by any means now at last I may be blessed by permission from Almighty Loving YA of All Creation to come to you.

11 For I long to see you that I may impart to you some blessing of His RUWach, to the end that you may be established even more in The Faith,
12 that is, that I, with you, may be encouraged by you, and each of us by one another's faith.
13 Now I do not desire to have you unaware, brothers, that I often planned to come to you, but was hindered, that I might have some fruit among you also, even as I have received out of the rest of the foreign nations.
14 I am debtor both to the AHlenics (*YAHUWan Greeks*) and to the foreign nations YAHUWans, both to the wise AbraYA and to the simple YAHUWans (*those faithfully "Calling Upon The Name of YAHUWAH").*
15 So, as much as is in me, I am eager to preach the Good News of YAHUW to you also who are in Roma, that indeed it might become RomAH.
16 For I am not ashamed of the Good News of YAHUWAH 𐤉𐤄𐤅𐤄, the Eternal King of The Family in YAH (MeoshiYAch), for it is The Power of Almighty Loving YA of All Creation to Salvation for everyone who believes, having come to the AbraYA first but then for the AHlenics and now for the foreign nations also.
17 For in it is revealed by Almighty Loving YA of All Creation's perfection to The Word from the Partial Covenant Faith to bring in us the Full Covenant of Salvation by faith. As it is written in The Word of YAH, "The ones being saved must live by The Covenant Faith."
18 For the passion of Almighty Loving YA of All Creation is revealed from ShamaYAim against all who oppose Eloah-YAH-Im and do disobedience to The Word of YAH (DebariYAH) by knowing but arrogant men, who suppress the truth in disobedience to the true Word of YAH,
19 because that which is The Way of Almighty Loving YA of All Creation is known to them, for Almighty Loving YAH revealed it to them.
20 For the invisible things of Him since the creation of the universe are clearly seen, being understood through the things that are made, even His Power and His Creation, so they are without excuse.
21 Knowing about Almighty Loving YA of All Creation, yet they did not worship Him as Almighty Loving YAH, neither gave Him thanks for their life, but became vain in their reasoning and their vain hearts were darkened.
22 Professing themselves to be wise, they became fools,
23 and traded The Eternal Splendor of the Incorruptible Almighty Loving YA of All Creation for the likeness of pagan names and images of corruptible man and of birds and four-footed animals and "ghostly type" things *(like the "Holy Ghost", "Holy Roman"*).
24 Therefore Almighty Loving YA of All Creation also gave them up in the lusts of their heart to uncleanness, that their bodies should be dishonored even among themselves,
25 who exchanged the truth of Almighty Loving YAH for a lie and worshiped and served pagan idols rather than The Creator, who is The One blessed forever. AmaniYA (*We trust only in YAHUWAH.).*
26 For this reason, Almighty Loving YA of All Creation gave them up to evil

passions. Their women are forced to exchange their original ahabiYA *(YA's sacrificial other loving)* nature from YAH into those which continually make war against their husbands and their original nature from ahabiYA.
27 Likewise also certain men, ignoring their original ahabiYA nature taught them for their woman, burned in their selfishness against one another, men doing what is against original nature toward other men and many receive punishment now upon themselves as partial reward of their sin.
28 Even as they did not think it worthwhile to retain the knowledge of Almighty Loving YA of All Creation, He gave them up to a reprobate mind, allowing them to do those things which are not allowed by The Law of YAH (TorAH),
29 being filled with disobedience to The Word as pornographers, full of wickedness, lustful, maliciousness, full of envy, murder, strife, deceit, evil habits, secret slanderers,
30 backbiters, hateful to Almighty Loving YA of All Creation, insolent, haughty, boastful, inventors of evil things, disobedience to Wordful parents,
31 without understanding, Covenant breakers, without natural love, unforgiving, unmerciful,
32 who, knowing The Word of Almighty Loving YA of All Creation, still practice such things and are deserving of spiritual death, for they not only do these things themselves but encourage others who practice them!

RomaniYA 2

1 Therefore you are without excuse, O unbelieving men (adam), for whomever you are, you also condemn. For in that which you judge another, you condemn yourself. For you who judge against these things also practice the same things.
2 We know that the Judgment of Almighty Loving YA of All Creation is according to truth against those who practice such things.
3 Do you think this, you hypocrite who verbally condemns those who practice such things and yet does the same, that you will escape The Judgment of Almighty Loving YA of All Creation?
4 Or do you despise the riches of His goodness, forbearance and patience, not knowing that the goodness of Almighty Loving YAH first leads you to repentance of what He has put in your heart?
5 But according to your hardness and unrepentant heart you are treasuring up against yourself passion in the YAom of justice, ChazUW YAHUW *(Revelation through YAHUW)* and of the Word-Abiding Judgment of Almighty Loving YA of All Creation
6 who "will pay back to everyone according to their works:"
7 to those who by persistence in doing The Word seek for The Eternal Splendor, honor and incorruptibility, and Eternal Life,
8 but to those who are self-seeking and do not obey the truth, but are disobedient to The Word of YAH, on them will be His passion and indignation,
9 oppression and anguish, on every soul of man who works evil, on the Yehudi

first, but then also on the Hellenics (*Wordless "Greeks"*).
10 But The Eternal Splendor and honor and peace to every man of YAH who does good, to the AbraYA (*the Blood and Spirit YAHUWans*) first but also to the AHlenic (*those "grafted into YAsarel from other nations," Spirit-born YAHUWans*).
11 For there is no racial partiality shown from EL YAH of All Creation.
12 For as many as have sinned without The Word of YAH will also perish without The Word of YAH. As many as have sinned under knowledge of The Word of YAH, those will be judged by The Word of YAH.
13 For it is not just the hearers of The Word of YAH who are Word-Abiding before Almighty Loving YAH, but the doers of The Word of YAH who will be resurrected to Eternal Life.
14 For when the foreign nations (Goyim, *Gentiles*) who do not have The Covenant Word of YAH do by nature the things of The Covenant Word, these, while not having the precise Scriptural Word, do have 'a Natural Word' from El YAH in themselves
15 in that they show the work of The Covenant Word that is written in their heart through their conscience testifying to their own selves of The Word of YAH. In their thoughts among themselves, they either use this Natural Word to lead to The Full Word or else ignore this 'First Word' which leads to death.
16 In the coming YAom, Almighty Loving YA of All Creation will judge the secrets of all men according to His Good News by YAHUWAH the Beloved Eternal King of YAsarel.
17 Indeed, you bear the name of a "real Hebrew" and specifically even a "true Jew" (Yehudi) and you rest comfortably on "The Word" and the "Mercy of Almighty God"
18 and you think you know His Ways and approve the things that are popularly taught as being "educated in The Word of God!"
19 You are confident in yourself yet you are a guide of the blind! You act like you are so sure that you are "the light" to those who are in darkness!
20 You suppose that you are a teacher of the ignorant, a teacher of youth, having in your "Bible" (twisted Torah) the complete summary of all knowledge and of the truth.
21 Yet, while you teach foreign nations, have you failed to learn for yourself The Original Word of YAHUWAH 𐤉𐤄𐤅𐤄 (Debar Rishouwn YAHUWAH)? You who preach that a man should not steal, do you yet steal where it is not seen?
22 You who say a man should not commit infidelity, do you have secret affairs? You, who abhor idols, do any of you not only make idols for others but you even overcharge the ignorant worshipers for making an idol of gold and silver?
23 You who praise The Word of YAH, some through your disobedience to The Word, you do dishonor Almighty Loving YAH Creating The Great Nation.
24 "For The Name of 𐤉𐤄𐤅𐤄 YAHUWAH Almighty, The Eternal Loving YAH creating His Great People is no longer heard among The Other-Nations because of you," just as it is foretold in The Word of YAH by the NabiYA YashaYAHUW *(YsY/Is 52:5)*.

25 For circumcision indeed profits, if you are a doer of The Partial TorAH, but if you are a transgressor of The Partial TorAH in any way, your circumcision proclaiming your obedience has become hypocrisy.
26 If therefore the uncircumcised keep all laws of The Partial TorAH, his obedience will be counted as circumcision.
27 Will not the uncircumcised foreigners who know The Word of YAH through only natural revelation, yet who honor The Word they have, be judged better than you who have The Partial Covenant and are even circumcised but are still a transgressor of The Partial Covenant?
28 For he is not an AbraYA or foreign-nation YAHUWan who is one outwardly, neither is circumcision the true sign of a believer which is an outside sign in the flesh,
29 but he is an AbraYA and a YAHUWan who is one inwardly and circumcision is that in the heart and in one's spirit, not in one's body, as those who seek praise from unbelieving men, but seek rather the praise from YAHUWAH Almighty, The Eternal Loving YAH creating His Great People (Eloah YA Am).

RomaniYA 3

1 Then what advantage does the 'blood AbraYA' have over foreign nations? Or what is the profit of circumcision?
2 It is in several ways. First of all, they were entrusted with guarding and proclaiming The Word of The Covenant of Salvation to the foreign nations concerning YAHUWAH, Almighty Loving YA of All Creation.
3 So what if some 'Yehudi' are now without faith? Will their lack of faith void The Call to His Great Nation given by Almighty Loving YA of All Creation?
4 It will never be voided. Yes, Almighty Loving YAH Creating His People will always be proven to be true, even if every man lies against Him. As it is written in The Word of YAH, "You will be proven by your words and then you will have your just reward when you come to The Judgment." *(TehaleYAim 51:4)*
5 But if 'Yisrael's' punishment in disobedience to The TorAH advertises the value of obedience to The Covenant of YAHUW The King, what can we complain of? Will Almighty Loving YAH Creating His People ignore 'Yisrael' when he inflicts His Judgments? But now I am speaking like a unspiritual unbelieving man would.
6 That will never be. For then, how will Almighty Loving YA of All Creation be just in judging the rest of the world?
7 For if the Truth of Almighty Loving YA of All Creation, through my Good News teachings, proclaims His Truth, why am I still judged as a sinner by the Yehudi who know The Covenant of YAHUWAH but refuse to obey it?
8 Why not, as we are slanderously reported to do and as some report that we say, "Let us do whatever we wish, so that The Almighty may come to rescue us?"Those who say this will be justly condemned as ignorant Wordless men.
9 What then? Are we better than they? No, in no way! For we previously

charged both the Yehudi and the Hellenics *(unbelieving Greeks),* that all are condemned by disobedience to The Covenant Word of YAH.
10 As it is in The Word of YAH, "There is not one who is perfectly Word-Abiding, no, not even one.
11 There is no one who understands. There is not one who, his whole life, has fully sought after The Source of All Creation.
12 They have all turned aside. They have all become self-seekers for a long time. There is not one who seeks after The Great Creator all his life, no, not so much as even one.
13 For our society's entire culture is like a putrid open tomb before Eloah YA Im. With their tongues they constantly use deceit. The poison of vipers is under their lips,
14 and their mouths are full of cursing and selfishness.
15 Their feet are swift to shed blood.
16 Destruction and misery are in their ways.
17 The Way of Eternal Peace, they have not known because they never fully sought for El YAH.
18 There is no honor for Almighty Loving YA of All Creation before their eyes."
19 Now we know that whatever things The Word says, speaks to those who are under and in The Covenant, that every protesting mouth may be closed and that the entire world may be brought under the Kingship of 𐤉𐤄𐤅𐤄 YAHUWAH of All Creation.
20 Now by the works of the Sacrificial Law, no flesh can be fully cleansed from sin in His sight. Through The Partial Covenant Word of YAH comes the basic knowledge of sin.
21 But now, perfectly fulfilling the Sacrificial Law, it is by obedience to YAHUW, The Word of Almighty Loving YA of All Creation who has been revealed to us, He being also testified to by both The Word of YAH and the prophets , The Perfect Example,
22 that is even obedience to The Word of Almighty Loving YA of All Creation through the faith YAHUW is salvation (YAHUW Yashuah) the Eternal King of The Family in YAH to all and on all those who believe. For there is no distinction because of heritage,
23 for all have sinned and fallen short of The Perfection required by YAHUWAH, Almighty Loving YA of All Creation
24 But we being cleansed from sin completely by His Chanon through the redemption that was made by YAHUW, the Eternal King of The Family in YAH,
25 whom Almighty Loving YA of All Creation set forth to be an atoning sacrifice through faith in His blood sacrifice, for a demonstration of His obedience to The Word through the 'passing over' of prior sin by Almighty Loving YAH's forgiveness,
26 to demonstrate His obedience to The Word at this present time, that both He might Himself be just and also "The Justifier" of him who has faith in YAHUW as our Savior.
27 Where then is a basis for our boasting? It is excluded. Or does it come by manner of the Sacrificial Laws? Or is it by the ceremonies themselves? No, but rather it is by YAHUW our Savior (YAHUW yasha)

Himself, The Word of YAH, through faith.
28 We maintain therefore that a man of YAH is cleansed from sin by faith in YAHUW separate from the ceremonies of 'The Law of Moshe' (*Pharisaic laws).*
29 Furthermore, is Almighty YAH for the AbraYA only? Is He not Almighty Loving YA of All Creation for all His scattered YAHUWans also? Indeed, He is also The Most High Almighty YAH for the foreign nations,
30 since indeed there is only one Almighty YAH who will save both the circumcised by faith and the uncircumcised by faith.
31 Do we then nullify The Covenant Word of YAH through faith? It will never be. No, but through our Faith, we uphold The Covenant Words of YAHUWAH.

RomaniYA 4

1 Will we say then, that AbrAHam, our forefather, was found Word-Abiding according to the flesh?
2 For if AbrAHam was cleansed from sin by his works, he has something to boast about to men, but not toward EL YAH of All Creation.
3 For what does The Word of YAH say? "AbrAHam believed everything told to him by Almighty Loving YA of All Creation and that was counted to him for full obedience to The Word even though The Word of YAH was not yet fully given."
4 Now to him who works for salvation, the reward is not counted as Chanon *(Covenant Forgiveness)*, but as debt which is owed to him.
5 But to him who has not the work of full obedience, yet he believes in Him who cleanses us before Almighty Loving YA of All Creation, his faith is accounted for full obedience to The Word through the Chanon *(Covenant Forgiveness)* of YAHUW.
6 DaUWid describes and pronounces blessing on the man to whom Almighty Loving YA of All Creation counts obedience to The Word separate from perfect actions,
7 "Blessed are they whose sins are forgiven, those whose sins are covered.
8 Blessed is the AHdam whom YAHUWAH The Master, will by no means charge with sin."
9 Is this blessing then pronounced only on the circumcised, or on the uncircumcised also? For we say that his faith was accounted to AbrAHam for obedience to The Word.
10 How then was it counted? When he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
11 He received the sign of circumcision, a seal of obedience to The Word of The Faith which he had while he was in uncircumcision, that he might be The Father of all those who believe, though they be in uncircumcision, that obedience to The Word of YAH might also be accounted toward Salvation for them.
12 The Father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father AbrAHam, which he had in uncircumcision.
13 For the promise to AbrAHam and to his seed that he should be heir of the world was not through the ceremonial

law but through obedience to The Word of YAH (DebariYAH) through faith in Him.
14 For if those who are of the ceremonial law are the only heirs of Eternal Life, then faith is annulled and the promise is made of no effect.
15 For the ceremonial law has always worked imperfectly. For where there is no law yet known, neither is there disobedience of that law.
16 For this cause, it is faith in YAHUW the Savior becoming YAHUWAH, The One who saves, that it may be according to His Chanon, to the end that The Promise may be sure to all The Seed, not only to those who are in the full Word of YAH, but also to those who have had The Faith of AbrAHam, who is The Father of us all.*
17 As it is in The Word of YAH, "I have made you the physical father of the AbraYA Nation." It was said to him by the Presence of Him in whom he believed: 'YAHUWAH Almighty Loving YA of All Creation who gives life to the dead and calls the things that are not, as though they were,'
18 Who in faith believed against natural reason, to the end that he might become a father to many of "His People" according to that which had been spoken, "Thus will your seed be...."
19 Without wavering in faith, he did not consider his aged body, already having been worn out, he being about a hundred years old, or even the deadness of Sarah's womb.
20 Yet, looking to The Promise (ZachariYAH) of Almighty Loving YA of All Creation he did not waver through unbelief, but grew strong through faith, giving his worship to YAHUWAH,
21 and being fully assured that what YAHUWAH had promised, he was surely able to perform.
22 Therefore it also was "reckoned to him for full obedience to The Word of YAH."
23 Now it was not written that it was accounted to him for his sake alone,
24 but for our sake also, to whom it will be accounted, who believe in Him who raised YAHUW, our Master, from the dead,
25 who was delivered up because of our sins and was raised up on the execution pole for our cleansing from our sins.

RomaniYA 5

1 Being therefore cleansed from sin by faith in YAHUW, we have Shalom (*Eternal Peace*) with Almighty Loving YA of All Creation through our Master YAHUWAH the Eternal King of The Family in YAH (MeoshiYAch),
2 through whom we also have our access to The Faith by this Chanon *(Covenant Forgiveness)* in which we stand. We rejoice in our magnificent future in The Splendor of EL YAH of All Creation.
3 And because of this, we also rejoice in our present sufferings, knowing that suffering works perseverance,
4 and perseverance produces conviction and convictions produce our faith:
5 and our faith will not disappoint us, because Almighty Loving YA of All Creation's love has been poured out into our heart through The Beloved RUWach QadUWsha *(Set Apart*

through YAHUW for salvation) who was given to us.
6 For while we were yet weak, at the appointed time, the Eternal King of The Family in YAH (MeoshiYAch) died for the sins of all peoples.
7 For hardly no one will die in the place of even a Word-Abiding man. Yet perhaps for a completely Word-Abiding person's salvation, someone might even dare to die in his stead.
8 But Almighty Loving YA of All Creation commends His own love toward us, in that even while we were still Covenant-breakers (*sinners*), the Eternal King of The Family in YAsarel died for us.
9 Much more then, being now cleansed from sin by His bloodshed for us, we will also be saved from Almighty Loving YA of All Creation's Judgment through living (*persisting victoriously*) for Him.
10 For if, while we were enemies, we were reconciled to Almighty Loving YA of All Creation through the atonement of YAHUW His Son, even more, being reconciled, we will be saved by His life in us.
11 Not only so, but we also rejoice in Almighty Loving YA of All Creation through our Master YAHUWAH The King, through whom we have now received the reconciliation.
12 Therefore, as sin entered into the world through one man and death through sin and so death passed to all men, because all sinned.
13 For until the Perfect Sacrifice fulfilling The Law was given, sin was in the world but sin could not be discharged when there is no Perfect Sacrifice to fulfill The Eternal Law.
14 Therefore, death still ruled over unbelieving mankind from Adam until MoshAH over those who had not heard, even over those whose sins were not like Adam's disobedience, who was supposed to be a foreshadowing of Him who was to come.
15 But the free gift is not like the sin. For if by the sin of the one, many died, much more did The Chanon *(Covenant Forgiveness, Forgiveness*) of Almighty Loving YA of All Creation and the gift by the Chanon of this One Man, YAHUWAH The Eternal Loving King of the YAHUWans, abound to "The Many."
16 The gift is not through one who sinned: for the judgment came by one to condemnation, but the free gift came for the forgiveness *(cleansing from sin)* of the sins of the many.
17 For if by the sin of one, death reigned through that one, so much more will those who receive the abundance of Chanon and of the gift of obedience to The Word of YA (DebariYA) reign in life through the Great One, YAHUWAH 𐤉𐤄𐤅𐤄 The King.
18 So then as through their sin, all men become condemned, even so through One Perfect Obedience to The Word, all men are cleansed from sin to life.
19 For though through each man's disobedience, all become sinners, even so through the obedience of The QadUWsha One can many be made Word-Abiding.
20 The Word came that sin might be defined but where sin abounded, His Chanon *(Covenant Forgiveness)* did abound more exceedingly,
21 that as rebellion against YAH reigned to death, even so might His

Chanon reign to obedience to YAHUW who was filled with and was The Eternal Word which leads to Eternal Life through YAHUWAH The Eternal Loving King, our Master.

RomaniYA 6

1 What shall we say then? Shall we continue in rebellion against The Word of YAH, that Chanon *(Covenant Forgiveness)* may more abound?
2 Never. We who died to rebellion against The Word of YAH, how can we live in it any longer?
3 Or do you not know that all we who are immersed into YAHUWAH the Eternal King of The Family in YAH, are immersed also into His death?
4 We are buried therefore with Him through immersion into death, that just like the Eternal King of The Family in YAH (MeoshiYAch) was raised from the dead through The Eternal Splendor by AbbAH The Father, so we also might walk in newness of life.
5 For if we have become united with Him in the likeness of His death, we will also be part of His resurrection.
6 Knowing this, that our old unbelieving man (adam) was nailed to the execution pole with Him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.
7 For He who has died to sin has been freed from sin.
8 But if we died with The Eternal King of The Family in YAH, we believe that we will also live with Him,
9 knowing that The Beloved Eternal King, being raised from the dead, dies no more; death no more has dominion over Him.
10 For the death that He died, He died to sin one time but the life that He lives, He lives in YAHUWAH EL YAH of All Creation.
11 Consider yourself to be dead to sin, but alive to Almighty Loving YA of All Creation in YAHUW The Eternal Loving King, our Master.
12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.
13 Neither present your members to sin as instruments of disobedience to The Word of YAH (DebariYAH), but present yourselves to Almighty Loving YA of All Creation as alive from the dead and your members as instruments of obedience to The Covenant Word of EL YAH of All Creation.
14 For sin will no longer have dominion over you. For you are no longer under the Sacrificial Law but rather under the Chanon brought by YAHUW.
15 What then? Shall we rebel against The Covenant Words of YAHUW, because we are not under the Sacrificial Law, but rather now under His Chanon? **This will never be so for AbraYA or YAHUWans or anyone else.**
16 Do you not know that to whom you present yourselves as servants to obedience, his servants you are to whom you obey, whether of sin to death, or of obedience meaning obedience to The Word of YAH (DebariYA)?
17 But thanks be to Almighty Loving YA of All Creation that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered.

18 Being made free from sin, you became bondservants of obedience to The Word of YAH (DebariYA).
19 I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to obedience to The Word for becoming pure.
20 For when you were servants of sin, you were free, for a season, in regard to obedience to The Word.
21 What fruit then did you have at that time in the things of which you are now ashamed? For the end of those things is only your eternal death.
22 But now, being made free from useless rebellion against YAH and having become servants of Almighty Loving YA of All Creation you will have your fruit of being purified which results in Eternal Life.
23 For the wages of ignorance and rebellion against The Word is death, but the free gift of Almighty Loving YA of All Creation is Eternal Life through the Eternal Loving King of The Family in YAH, even YAHUWAH our Master.

RomaniYA 7

1 Or do you not know brothers, and I speak now to you who know the Sacrificial Laws, that these Laws also have dominion over every man for as long as he lives? Yet hear this:
2 As the woman that has a husband is bound by the 7th Covenant Commandment to the husband while he lives, but if that husband dies, she is discharged from her pledge to her former husband.
3 So then if, while the husband lives, she is intimate with another man, she would be called an adulterer. Yet if the husband dies, she is free from her pledge, so that she is no adulteress if she gets married to another man.
4 Therefore, my brothers, you also were made dead to the Sacrificial Law through the blood of the body of The Eternal Beloved King of YAsarel, that you would be joined to another, to Him who was raised from the dead, that we might bring forth fruit to Almighty Loving YA of All Creation.
5 For when we were in the flesh, the sinful passions which came upon us were through disobedience to the Covenant Law, and it worked in our members to bring forth fruit only to our death until we be fully forgiven!
6 But now we have been fully forgiven through the Sacrificial Law's fulfillment, having died with the Perfect Eternal King of The Family in YAH to that in which we were bound, so that we serve in the newness of His RUWach and not in the oldness of the legalism of the Sacrificial and Priestly Law. For these Laws have been completely fulfilled by YAHUW!
7 Should we still teach on them then? Well, are The Ten Covenant Words passed away then? It can never be so! For I would not have known coveting was sin unless the least of The 10 Covenant Commandments had said, "You shall not covet."
8 But sin, finding clear definition through The Words, still produced in me all kinds of coveting. For before The Covenant Word of YAH, sin is not defined.

9 I was living separate from The Word of YAH for a time, but when the Full Word of YAH came, sin became defined and I discovered that I was actually still *spiritually dead!
10 These Partial Covenant Words, which were given to give me Eternal Life, these I found to be condemning me to death.
11 For sins, finding definition through the Partial Covenant Words applications by MoshAH, constantly condemned me and through the applications of these Words, sin condemned me to eternal death.
12 Therefore the entire Word of YAH is indeed, QadUWsha and the Words *(Commandments)* are QadUWsha and true and good.
13 Then did that which is good become death to me? No. But sin, that it might be demonstrated to be rebellion against our Creator, by working death to me through that which is good, that through The Twelve Covenant Words *(Commandments)*, sin might become exceeding clear.
14 For we know that The Highest Covenant Word of YAH comes only through His RUWach but I was fleshly, and was sold as a slave under sin.
15 For often I did not know what I was doing. For I did not practice what I knew was right to do but rather what I really hated, that I did do!
16 But if what I did not believe I should do, that I did, I consented to the testimony that it is good!
17 So then it was no more I that did it, but the sin which dwelt in me habitually.
18 For I know that in me, that is, in my flesh, dwelt no Wordful thing! For Wordful desires were present within me, but I did not find myself doing that which is Wordful.
19 For the good which I desired to do, I did not do but the evil which I did not believe in, as an unbeliever that becomes what I practiced!
20 But if what I did not desire, yet it is that I do, it is no more I that do it, but 'rebellion' which dwells in me.
21 I found then a Dark Power constantly in and around me that while I desire to do Wordful Ways, evil was always luring me off.
22 But then I desired Almighty Loving YA of All Creation's Word after the inward man,
23 yet I saw a different power *(fleshly law)* in my members, warring against 'The Power of The Word' in my mind and trying to bring me into captivity under the Dark Power of sin which is in my members.
24 What a wretched unbelieving man I was. Who could deliver me out of the body of that death?
25 I thank Almighty Loving YA of All Creation through YAHUW The Saving King of YAsarel, my Master. He delivered me! So then with my mind, I myself shall serve Almighty Loving YA of All Creation's Law, but the flesh, it continually seeks the law of rebellion against YAH unless it is put to death! Yes, I have pierced my flesh that I might live with my Savior YAHUW-hushua (*YAHUW, He our salvation*) forever!

RomaniYA 8

1 Therefore there can be now no condemnation against those who are in

YAHUWAH the Eternal Saving King of YAsarel, who do not walk according to their flesh, but according to His RUWach of YAH.
2 For the power of His RUWach is Life through the Eternal King of The Family in YAH, for He has made me free from the power of sin and of death.
3 For what the Sacrificial Law could not do, in that it was weak because of sacrificing only flesh, Almighty Loving YA of All Creation did by sending His Perfect Son in the likeness of sinful flesh. And as for sin, He condemned sin through being perfect in his flesh,
4 that the requirements of The DebariYA *(Word of YAH)* might be fulfilled for us who walk not after the flesh, but after His RUWach *(Beloved Spirit of YAHUWAH)*.
5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to His RUWach YAHUWAH, set their minds on the things of His RUWach (*Spirit of YAHUWAH)*.
6 For the mind of the flesh is death, but the mind of RUWach YAHUWAH is life and peace,
7 because the mind of the flesh is hostile towards Almighty Loving YA of All Creation for it is not subject to Almighty Loving YA of All Creation's law, neither indeed can it be.
8 Those who are in the flesh cannot please EL YAH of All Creation.
9 But you are not in the flesh but in His RUWach, if it is so that His RUWach of Almighty Loving YA of All Creation dwells in you. Yet if any man does not have YAHUWAH's RUWach, the Eternal King of The Family in YAH, he is not His.
10 If The Eternal Loving King YAHUWAH is in you, the body is dead because of sin, but His RUWach is alive because of obedience to The Word.
11 But if His RUWach of Him who raised up YAHUW, from the dead dwells in you, He who raised up YAHUW, from the dead will also give life to your mortal bodies through His RUWach who dwells in you.
12 So then, brothers, we are debtors, not to the flesh, to live after the flesh.
13 For if you live after the flesh, you must die but if by His RUWach you put to death the deeds of the body, you will live.
14 For as many as are led by His RUWach of Almighty Loving YA of All Creation these are children of EL YAH of All Creation.
15 For you did not receive His RUWach of bondage again to fear, but you received His RUWach of adoption, by whom we cry, "AbbAH Father."
16 His RUWach himself testifies through our spirit that we are children of Almighty Loving YA of All Creation
17 and if children, then heirs, heirs of Almighty Loving YA of All Creation and joint heirs with YAHUWAH The Eternal Loving King, if indeed we suffer with Him, that we may also be praised with Him.
18 For I consider that the sufferings of this present time are not worthy to be compared with The Eternal Splendor which will be revealed toward us.
19 For the creation awaits with eager expectation for The Family of Almighty Loving YA of All Creation to be revealed.

20 For the creation was subjected to vanity, not of its own will, but because of Him who subjected it, in hope
21 that the creation itself also will be delivered from the bondage of decay into the liberty of The Eternal Splendor to The Family of EL YAHUWAH of All Creation.
22 For we know that the whole creation groans and travails in pain together even until now.
23 Not only so, but ourselves also, who have the first fruits of His RUWach, even we ourselves groan within ourselves, waiting for that final completion, the resurrection of our body.
24 For we were saved in faith, but faith that is physically seen is not faith, for who needs to believe for that which he already has?
25 But if we beleive for that which we do not yet have, we learn to believe for it with patience.
26 In the same way, His RUWach also helps our weaknesses, for we do not know how to pray as we ought. Yet His RUWach himself makes intercession for us with Words which cannot be spoken by natural man.
27 He who searches the heart knows what is on YAHUWAH RUWach's *(Beloved Spirit of YAHUWAH's)* mind, because He makes intercession for The Covenant-Family according to the will of EL YAH of All Creation.
28 We know that all things work together for good for those who love Almighty Loving YAH Creating His People, that is to those who are Called and to those who receive that Calling according to His purposes.
29 For those whom He forechose as His malakiYA, He also predestined to be conformed to the image of His Son, that they might be the firstborn among many brothers.
30 Those scattered witnesses whom He did predestine, those He Called first. Those who received His Call, those are whom He cleansed from all sin. Whom He cleansed from sin, those He also gifted for ministry.
31 What then shall we say about these things? If Almighty Loving YA of All Creation is for us, who can be against us?
32 He who did not spare His own Son, but delivered Him up for us all, how would He not also in Him freely give us all things?
33 Who could bring a charge against Almighty Loving YA of All Creation's Covenant-Family *(Called Ones)?* It is Almighty Loving YA of All Creation who justifies.
34 Who is he who condemns? It is The Eternal Loving King who died, yes rather, who was raised from the dead, who is now The Right Hand of Almighty Loving YA of All Creation, who makes dependable intercession for us.
35 Who shall separate us from the love of the Eternal Saving King of YAsarel (MeoshiYAch)? Could financial pressure, or anguish, or persecution, or famine, or nakedness, or hate, or sword?
36 Even as it is written and must come to pass, "For your sake, we are killed all this YAom long. We were accounted as sheep for the slaughter." *(TehaleYAim/Ps 44:22)*

37 No, even in all such things, we are more than conquerors through Him who loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,
39 nor height, nor depth, nor any created thing will be able to separate us from the love of Almighty Loving YA of All Creation which is in YAHUWAH The Eternal Loving King our Master.

RomaniYA 9

1 I tell the truth in YAHUW The King. I am not lying, my conscience testifying with me in The Beloved RUWach QadUWsha,
2 that I have great sorrow and unceasing pain in my heart for you.
3 For I could wish that I myself were accursed from The Eternal Loving King YAH (MeoshiYAch) if I could be exchanged for my brothers' sake, the Yehudi, my relatives according to the flesh.
4 They are born to be YAsarelites, to whom should belong The Adoption, The Eternal Splendor, The Covenant, the giving of The Word, with its service and Promises.
5 They also are seed from the forefathers of YAsarel, from whom came our Eternal Loving King YAH (MeoshiYAch) as concerning the flesh, who is now over all. May Almighty Loving YA of All Creation bless them to receive Him in life forever. AmaniYA. *(We believe YAH for this.)*
6 But it is not as though The Word of Almighty Loving YA of All Creation has failed but rather that no one can be YAsarel that claim they are Yehudi (*"praise Yehu"*).
7 Neither because they are merely AbrAHam's seed, are they "Children of YAHUWAH." As it is written, "In YAsaac *(The delight of YAH),* will your Seed be Called."
8 That is, it is not automatically the blood descendants of AbrAHam who are Children of Almighty Loving YA of All Creation but the Children of His RUWach who are counted as The Seed.
9 For this is a word of promise, "At the appointed time I will come and SarAH *(YAH triumphs)* will have an anointed son."
10 Not only so, but Rebecca also conceived by another great one, by our father YAsaac.
11 For being not yet born, neither having done anything good or bad, that the purpose of Almighty Loving YA of All Creation according to election might stand, not of works, but of Him who Calls,
12 it was said to her, "The elder will serve the younger."
13 Even as it is written, "YA'acob I loved, but Esau's arrogance, I will always hate."(*Mal 1:2,3)*
14 What shall we say then? Is there disobedience to The Word within Almighty Loving YA of All Creation Himself? Never.
15 For he said to MoshAH, "I will have mercy on those who show My love and I will call all those who demonstrate love for a neighbor and for Me" *(Shemoth/Ex 33:19).*
16 So then, it is not of him who wants, nor of him who runs, but of Almighty

Loving YA of All Creation who has mercy.
17 For The Word of YAH says to Pharaoh, "For this very purpose I caused you to be raised up, that I might show in you My Power and that My Name (*Person, Spirit and Name*) might be known in all the Earth" *(Shemoth Ben YAsarel/Ex 9:16).*
18 So then, He has mercy on those who seek Him and He hardens Himself against those who do not desire Him.
19 You will say then to me, "Why does he still punish us for our sin? For who can go against His will?"
20 But indeed, O unbelieving man, who are you to reply against Almighty Loving YA of All Creation? Will the thing formed ask Him who formed it, "Why did you make me like this?"
21 Or has not the potter a right over the clay that from the same lump to make one part a vessel for honor and another for dishonor?
22 For Almighty Loving YA of All Creation was willing to show His love and to make His Covenant known, endured with much patience us 'vessels of His passion' which were headed for destruction,
23 and that He might make known the riches of His Eternal Splendor on vessels of mercy, which He prepared beforehand for the Splendor of YAH,
24 in us, whom He also called, not from the AbraYA only, but also from The foreign nations.
25 As He says also in AHUWshua (*sn-Hosea*), "I will call them 'My People,' which were not My people and her 'Beloved,' who was not at first beloved." *(AHs/Hos 2:23)*
26 "It will be that in the place where it was said to them, 'You are not My people,' that there they will be called 'the Children of the living El YAH of All Creation."
27 YashaYAHUW *(The Savior is YAHUW, sn-Isaiah*) cries concerning YAsarel, "Even though the number of the Children of YAsarel are as the stars of the sky and the sand of the sea, yet it is a remnant who will be saved,
28 For He will finish this age (*time of the foreign nations, Gentiles*) and cut it short in obedience to The Word, because YAHUWAH The Master, will make this a 'shortened age' upon the Earth." *(YashaYAHUW/Is 10:22,23, MtYAHUW 24)*
29 As YashaYAHUW has said before, "Unless YAHUWAH, The Leader of Faithful Warriors had called out among us His 'Seed,' we would have become like Sodom and we would have been already made like Gomorrah." *(YashaYAHUW/Is 1:9)*
30 What shall we say then? We are saying that some of the foreign nations, who did not initially follow after obedience to The Word of YAH, afterwards attained obedience to The Word, even obedience to The Word of YAH which is by true Faith,
31 but Yisrael, following after another twisted interpretation of obedience to The Word *(the 'leaven of the Pharisees,' now called The Talmud),* did not arrive at The Original Word and therefore missed obedience to The Original Word of YAH.
32 Why? It is because they did not seek it through The Original Word of YAH, but rather by deceitful translations of The Word of YAH and The Covenant

of Salvation. They stumbled over the stumbling stones allowed by Almighty YA of All Creation for cleansing you and for making you wise and strong,
33 even as The Word of YAH says, "Come and learn this for yourself. In ZiYAon (*the Mount of YAH*), I allow a stumbling stone, and The Rock is offensive to man's traditions. But no one who knows what he believes about YAHUWAH the Eternal King of The Family in YAH will be disappointed." (*YashaYAHUW/Is 8:14; 28:16*)

RomaniYA 10

1 Brothers, my heart's desire and my prayer to Almighty Loving YA of All Creation is for all Yisrael *(unbelieving scattered IbreUWs and Yehudi*), that they may be saved.
2 For I testify about them that they have a zeal for Almighty Loving El YA but not according to The Truth.
3 For being ignorant of YAHUWAH the Savior's obedience to The Word and seeking to establish their own obedience to their added words *(the Pharisaic fence laws, the Talmud)*, they failed to subject themselves in obedience to The Word of YAHUWAH.
4 For YAHUW MeoschiUW, the Eternal Saving King is the fulfillment of The Word for obedience to The Word to everyone who believes.
5 For MoshAH writes concerning obedience to The Word, "The one who does them will live eternally by them." (*UwYAqara/Lev 18:5*)
6 But obedience to The Word which is of faith says this, "Do not wonder in your heart, 'Who will ascend into the ShamaYAim, that is, to bring The Family in YAH (MeoshiYAch) down? *(DebarYAim/Dt 30:12)*? YAHUWAH the risen King will!
7 'Who will descend into the Sheol to bring The Family in YAH up from the dead" *(DebarYAim/Dt 30:13)*? YAHUW the Savior did!
8 Likewise, what does The Word of YAH say to you? "The Word of YAH is near you, even already in your *language and in your heart" *(DebarYAim/Dt 30:14)* that is, The Word of Faith, which we preach:
9 that if you will faithfully confess with your mouth "YAHUWAH is my only Master" and believe in your heart that YAHUW the Savior was raised from the dead as YAHUWAH your salvation by Almighty YAH of All Creation, you will be saved.
10 For with the heart, one believes unto obedience in The Covenant Word of YAH *(cleansing from sin)* and with your speech, confession is made unto your Salvation.
11 For 'The Word of YAH' states, "Whoever believes in Him will never be destroyed." *(YsY/Is 28:16)*
12 For there is no distinction between the YAHUWan AbraYA and the YAHUWan AHlenic, for the same YAHUWAH is The Master of us all and is rich to all who "Call Upon (*worship, are immersed in)* Him."
13 For, "Who ever will faithfully 'Call Upon' The Name of YAHUWAH' will be saved." *(YAoel 2:32)*
14 How then can they "Call Upon Him" in whom they do not believe? How can they believe in Him whom they have never heard? How can they hear about Him without a proclaimer?

15 And how can they proclaim Him unless some witness goes? As it is in The Word of YAH: "How beautiful are the feet of those who proclaim the 'Saving Good News' of YAHUW, who bring 'The Message' of these happy things." *(YsY/Is 52:7)*
16 Yet many did not at all listen to the Great News. For YashaYAHUW *(The Savior is YAHUW, sn-Isaiah)* says, "YAHUWAH, which ones have believed our report?" *(YsY 53:1)*
17 So Faith comes by hearing, that is by hearing The Word of YAHUWAH proclaimed.
18 But did I not proclaim it, and did not they hear? Yes, most assuredly, "Their voices went out into all the Earth. Their words went to the ends of the Earth" *(TehaleYAim 19:4).*
19 But I ask, did not YAsarel first know this? First MoshAH says, "I will provoke you to zealousness with those who are not My Nation, with peoples void of understanding about YAHUWAH, with them I will even make you jealous" *(the Assyrians, Babylonians, Romans, Catholics, Protestants -DebarYAim/Dt 32:21).*
20 YashaYAHUW is very clear when he prophesizes, "In that YAom, I will reveal Myself to those who did not fully seek me. I will reveal Myself to those who could not even ask for me because they knew not that 'I Am The One Who Has Always Been'." (*YsY/Is 65:1*)
21 But as to Yisrael (*the unbelieving children of AbrAHam)* he says, "Through all my YAoms long, I stretched out my hands to a disobedient and uncaring people." (*YsY/Is 65:2*)

RomaniYA 11

1 I ask then, did Almighty Loving YA of All Creation reject His People? It will never be so. For I also am a YAsarelite, a blood family of AbrAHam of the tribe of *BenYAmin.
2 YAHUWAH did not reject His People the AbraYA, with whom He has an Eternal Covenant. Or do you not know what The Word of YAH says about EliYAHUW (*The Almighty is YAHUWAH, sn-Elijah*)? How he pleads with Almighty Loving YA of All Creation against rebellious 'Yisrael:'
3 "YAHUWAH my Master, they have killed your Prophets, they have broken down your altars and I am left alone and they seek even my life." *(I King 19:10, 14)*
4 But how does Almighty Loving YA of All Creation answer him? "I have reserved for myself seven thousand men, who have not bowed the knee to Baalim *('The Lords of confusion'-I King 19:18)*
5 Even so then at this present time also there is "a Remnant" according to those choosing the Chanon *(Covenant Forgiveness in Covenant)* of YAH.
6 And if by Chanon, then it is no longer of merely works, otherwise Chanon is no longer true Chanon. Yet if it is only by works, it is no longer true Chanon either, otherwise "works" is no longer true Scriptural faith!
7 What then? Is that which Yisrael (*the Yehudi nation*) seeks for yet which they did not obtain, but The Covenant-Family in YA's Choosing Ones did obtain it but the rest hardened their hearts and would not listen to El YAH!
8 According as it is written in The Word of YAH, "Almighty Loving YA

of All Creation gave them a spirit of stupidity, and eyes that they could not perceive with and ears that they could not understand with, which is true even to this very day!"*(DebariYA/Dt 29:4; YsY/Is 29:10)*
9 DaUWid says, "Let their table be made a snare and a trap, a stumbling block and an embarrassment to them.
10 Let their eyes be darkened, that they may not see, and let their backs be bowed down until they seek Him again" *(TehaleYAim/Ps 69:22,23)*.
11 I ask then, did they stumble that they might eternally be lost? It will never be so. But because of their present failures, Salvation has come to the foreign nations, to provoke them to jealousy.
12 Now if their failures becomes the riches of the foreign nations and their loss the riches of the foreign nations, how much more will be their rewards when they repent?
13 For I speak to you who are from foreign nations. Since then as I am a MalakiYA *(Messenger of YA)* to the foreign nations (*unbelievers*), I push hard in my ministry,
14 if by any means I may provoke to jealousy those who are my flesh and may save some of them.
15 For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead?
16 If the first fruit is QadUWsha, so is the bunch. If the root is QadUWsha, so are the branches.
17 But if some of the branches were broken off and you, being a wild olive, were grafted in among them and became partaker with them of the root and of the richness of the olive tree,
18 do not boast over the branches. Yet if you boast, it is not you who support the root, but the root supports you.
19 You can say then, "Branches were broken off, that I might be grafted in."
20 True, by their unbelief they were broken off and you stand by your faith. Do not be arrogant, but always respect Almighty Loving YA,
21 for if Almighty Loving YA of All Creation did not spare the natural branches, neither will he spare you if you fall away.
22 See then the goodness and justice of EL YAH of All Creation. Toward those who fell away, He sends great punishment upon them but toward you, He sends great blessings if you continue in His Word, otherwise you also will be cut off.
23 They also, if they do not continue in their unbelief, will be grafted in, for YAHUWAH is able to graft them in again.
24 For if you were cut out of that which is by nature a wild olive tree and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?
25 For I do not desire, brothers, to have you ignorant of this mystery, so that you will not be wise in your own conceits, that a hardening has happened to "Yisrael," until the fullness of the foreign nations has come in,
26 and then all YAsarel will be saved. Even as it is in The Word of YAH, "There will come out of ZiYAon the Deliverer and He will turn away all who oppose Eloah-YAH-Im from YA'acob. (*YrY/Jer 31:33,34; YsY/Is 27:9*)

27 This will be My Covenant with them, when I will take away their rebellion against YAHUWAH."
28 Concerning the Good News of YAH, they are presently enemies for your sake. Yet concerning the chosen ones, they are beloved forever for The Fathers' of YAsarel's sake.
29 For the gifts and the calling of YAHUWAH are irrevocable.
30 For as you in time past were in disobedience to YAHUWAH, but now you have obtained mercy because of their disobedience,
31 even so these also have now been in disobedience that by the mercy demonstrated to you they may also obtain mercy.
32 For Almighty Loving YA of All Creation has condemned us all because of disobedience, so that He might have mercy on all.
33 Oh the depth of the riches both of the wisdom and the knowledge of Almighty Loving YA of All Creation. How unsearchable are His judgments and His way past tracing out.
34 "For who has known the mind of YAHUWAH The Master? Or who has been His counselor?"
35 "Or who has first given to Him and it will be repaid to him again?"
36 For of Him and through Him and to Him, are all good things. To Him be our worship forever. AmaniYA.

RomaniYA 12

1 Therefore I urge you, brothers, by the mercies of YAH, to present your lives a living sacrifice, QadUWsha, acceptable to YAHUWAH, which is your spiritual service.
2 Do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing and perfect will of YAHUWAH for you.
3 For I say, through the ChanUW YAHUW*(Covenant Forgiveness of YAHUW)* that was given me, to every man who is among you, not to think of himself more highly than he ought to think; but to think reasonably, as YAHUWAH has apportioned to each person his measure of faith.
4 For even as we have many members in one body and all the members do not have the same function,
5 so we, who are many, are one body in YAHUWAH אחז MeoshiYAch *(the Eternal King of The Family in YAH-YAHUWans, AHl-ChristUW)* and yet though individuals, we are also members one of another.
6 Having gifts differing according to the Chanon that was given to us, if prophecy, let us prophesy according to the proportion of our faith,
7 or if service, let us give ourselves to service, or he who teaches, to his teaching,
8 or he who exhorts, to his exhorting. Let him who gives, let him do it with liberality, he who rules, with diligence, he who shows mercy, do it with cheerfulness.
9 Let love be without hypocrisy. Abhor that which is evil. Cling to that which is good.
10 In love for 'The Brothers', be tenderly hearted, loving one another, in honor preferring one another,
11 not lagging in diligence, passionate in His RUWach, as serving YAHUWAH The Master Himself,

12 rejoicing in hope, enduring in troubles, continuing steadfastly in prayer,
13 contributing to the needs of The Covenant-Family, given to hospitality.
14 Bless those who persecute you, bless and do not curse them.
15 Rejoice with those who rejoice. Weep with those who weep.
16 Be of the same mind one toward another. Do not set your mind only on the "wealthy people," but associate also with the poor. Do not be wise in your own conceits.
17 Repay no one evil for evil. Respect what is honorable in the sight of all men.
18 If it is possible, as much as it is up to you, be at peace with all men.
19 Do not seek revenge yourselves beloved, but give place to YAHUWAH's passion. For it is in The Word of YAH, "Vengeance belongs to me, I will repay, says YAHUWAH The Master." (*Mishle/Prov 25:21,22*)
20 Therefore "If your enemy is hungry, feed him. If he is thirsty, give him a drink. For in doing so, you will heap coals of fire on his head."
21 Do not be overcome by evil but rather overcome evil with The Word of YAH.

RomaniYA 13

1 Let every soul be in subjection only to The Most High Liberator, for there is no True Liberty except from YAHUWAH 𐤉𐤄𐤅𐤄 and those freedoms which we presently have are all ordained by EL YAH of All Creation.
2 Therefore he who resists liberty, resists The Word of YAHUWAH and those who stand against His freedoms will receive to themselves His judgment.
3 For our freedoms are not a hindrance to good works, but rather only to those who do evil. Do you desire to have no fear of any evil rulers? Then honor YAHUWAH and His Word foremost. Use those freedoms which are from El YAH and you will have praise from the MalakiYA (*Servants of YA*),
4 for they are the true servants of Almighty Loving YA of All Creation to you for consistent good. Yet if you do that which is Wordless, be afraid, for the MalakiYA do not bear the sword in vain, for they are ministers of Almighty Loving YA of All Creation, an avenger of His passion against him who does evil.
5 Therefore you need to be respectful to the MalakiYA, not only because of Almighty YAH's coming judgment but also according to The Word in your heart and mind.
6 For this reason you must also pay tithes to the MalakiYA of Almighty Loving YA of All Creation, that is those who are faithfully administering Wordful service.
7 Give therefore to everyone what you Wordfully owe: tithes to whom tithes are Wordfully due, tariffs to Wordful tariff officers, respect to whom are due Wordful respect, honor to whom honor is Wordfully due.
8 Yet owe no one anything except to love one another, for he who loves his wife or neighbor as himself is fulfilling all The Covenant Word concerning others. Do not seek to control your loved ones for it is written, "Love without freedom is no love at all."

9 *For the last half of the Covenant Words state: "You shall not murder," "You shall not commit infidelity," "You shall not steal," "You shall not give a false testimony," "You shall not covet," and whatever applications of His Social Words there are, they are all covered in this teaching, "You shall love your neighbor as yourself."
10 Love never harms one near you! Love therefore is the highest fulfillment of The Word of YAHUWAH.
11 Do this, knowing the time, that it is already time for you to awaken out of sleep, for our final Salvation is now nearer to us than when we first believed.
12 The night is far gone and the YAom is near. Let us therefore throw off the works of darkness and let us put on the armor of light.
13 Let us walk properly, as in His YAom, not in reveling and drunkenness, not in sexual promiscuity and lustful acts, and not in strife and jealousy.
14 But put on Master, YAHUWAH The Eternal Loving King and make no provision for the flesh, that is, for its lusts.

RomaniYA 14

1 Now carefully receive one who is weak in faith, but do not allow any disputes over his opinions.
2 One man has faith to eat all things, but he who is weak eats only vegetables.
3 Do not let him who eats only certain foods despise him who does not eat that way. Do not let him who does not eat a certain way judge him who eats that way, for Almighty Loving YA of All Creation has received them both.
4 Who are you who judge another's servant? To his own Master he stands or falls. Yes, he will be made to stand, for Almighty Loving YA of All Creation has power to make him stand.
5 One man esteems a certain weekly day as more important than others (*like Firstday/Sunday*). Another esteem every day alike. Yet let each man be fully convinced in his own mind of YAHUWAH's Set Apart Appointed Days (Mouwed) and Shabath Day by studying The Word.
6 He who observes a Feast Day on a certain day, observes it to YAHUWAH The Master and he who does not observe it that day, that day is also to YAHUWAH The Master, even if he does not observe the Feast on the proper day. He who eats, eats to YAHUWAH The Master if he gives Almighty Loving YA of All Creation thanks. He who does not eat a Feast meal, so to YAHUWAH The Master he does not eat it but he is a Wordful brother if he still gives thanks to Almighty Loving YA of All Creation for all things.
7 For none of us lives only in himself and none dies only for himself.
8 For if we live, we live for YAHUWAH. Or if we die, we die to YAHUWAH. Therefore whether we live or die today, we are YAHUWAH's forever.
9 For to this end the Eternal King of The Family in YAH died, rose and lives again, that He might be The King of both the dead in YAHUW MeoschiUW and the living in YAHUWAH MeoshiYAch.

10 But you, why do you judge your brother? Or again, why do you despise your brother? For we will all stand before the Judgment Seat of YAHUWAH The Eternal Loving King.
11 For it is written, **"As I live," says YAHUWAH, "one day, every knee shall bow and every tongue shall pledge allegiance to YAHUWAH 𐤉𐤄𐤅𐤄 as The Master of All"** *(YsY/Is 45:23; 66:23; PhilYA 2:10).*
12 So then each one of us will give account of himself to Almighty EL YAH of All Creation.
13 Therefore let us not judge one another anymore, but judge this rather, that no man put a stumbling block in his Brother's way, or an occasion for falling.
14 I know and am persuaded in YAHUW MeschiUW, that nothing is unclean of itself, except that to him who considers something to be unclean, to him it is unclean.
15 Yet if because of food your brother is grieved at you, you walk no longer in love. Do not destroy with your personal attitude toward food him for whom YAHUWAH The Eternal Loving King died.
16 Also, do not let your good be slandered,
17 for The Kingdom of Almighty Loving YA of All Creation is not a formula of eating and drinking, but obedience to The Word resulting in peace and joy in YAHUWAH The Beloved RUWach QadUWsha.
18 For he who serves YAHUWAH The Eternal Loving King in these things is acceptable to Almighty Loving YA of All Creation and approved by 'The Warriors of YAH.'
19 So then, let us follow after things which make for peace and things by which we may build one another up.
20 Do not overthrow Almighty Loving YA of All Creation's work for food's sake. All things indeed are clean, however it is evil for that brother who creates a stumbling block by eating what offends another.
21 It is good to not eat meat, drink wine, nor do anything by which your brother stumbles, is offended, or is made weak.
22 Do you have faith for something? Have it between yourself and YAHUWAH first. Happy is he who does not condemn himself in that which he is believing to accomplish.
23 But he who wavers is condemned if he eats because it is not consistent with his faith and whatever is not of consistent faith is sin.

RomaniYA 15

1 Now we who are strong ought to bear the weaknesses of the weak and not to please ourselves.
2 Let each one of us please his neighbors (*fellow YAHUWans*) for that which is good, to be building him up.
3 For even The King of YAsarel did not please himself. Yet, as it is written, "The insults of those who insult you fell on me." (*TehY/Ps 69:9)*
4 For whatever things were written before were written for our learning, that through patience and through encouragement of The Word of YAH we might have a future.
5 Now Almighty Loving YA of All Creation of patience and of encouragement grant you to be of the

same mind one with another according to YAHUWAH The Eternal Loving King
6 that with one accord you may with one voice exalt YAHUWAH Almighty Loving YA of All Creation and Father of our Master YAHUW The Eternal Loving King.
7 Therefore receive one another, even as YAHUW The Eternal Loving King also received you, into The Splendor of EL YAH of All Creation.
8 Now I say that YAHUWAH The Eternal Loving King has been made a servant of the circumcision for the truth of Almighty Loving YA of All Creation that He might confirm the promises given to our fathers,
9 and that the foreign nations might praise Almighty Loving YA of All Creation for His mercy. As it is written, "Therefore will I give praise to you among the nations and sing to Your QadUWsha Name (*Person, Name, Spirit, 2 Sham/Sa 22:50)*
10 Again he says, "Rejoice, you believers from the foreign nations *(Gentiles),* as His People also." *(DbY/Dt 32:43)*
11 Again, "Praise YAHUWAH The Master, all you foreign nations. Let all the peoples praise YAH." *(TehY/Ps117:1)*
12 Again, YashaYAHUW *(The Savior YAHUW)* says, "There will be The Root Yasha-YAHUW, that is He who arises to rule over The foreign nations. On Him alone can the foreign nations have any hope." *(YsY/Is 11:10)*
13 Now may Almighty Loving YA of Hope fill you with all joy and peace in believing, that you may abound in hope, in the power of YAHUWAH RUWach QadUWsha.
14 I myself am also persuaded about you, my brothers that you yourselves are full of goodness, filled with much knowledge, able also to matith others well.
15 But I write the more boldly to you in part, as reminding you, because of the Chanon that was given to me by Almighty Loving YA of All Creation
16 that I should be a servant of YAHUWAH The Eternal Loving King to the foreign nations, ministering as a priest the Good News of YAHUWAH Almighty Loving YA of All Creation that the offering up of the foreign nations might be made acceptable, sanctified by The Beloved RUWach QadUWsha.
17 I have therefore my boasting in YAHUWAH The Eternal Loving King in things pertaining to Almighty Loving YA.
18 For I will not dare to boast of any things except those which YAHUWAH The Eternal Loving King worked through me for obedience to the foreign nations, both by The Word and by our ma'asAH (*actions with YAH)*
19 by the power of signs and wonders in the power of YAHUWAH Almighty's RUWach *(Beloved Spirit of YAHUWAH)*, so that from YArushalem and around as far as to IlliYAricum, I have fully preached the Good News of YAHUWAH The Eternal Loving King of The YAHUWans.
20 Yes, making it my aim to preach the Good News of YAH, not where YAHUWAH The Eternal Loving King was already named, that I might not build on another man's foundation.

21 But, as it is written, "They will see, even those whom no news of Him had ever come. They, who have never understand before, will now understand." (*YsY/Is 52:15*)
22 Therefore also I was hindered these many times from coming to you,
23 but now, no longer having any non-witnessed ones in these regions and having these many years a longing to come to you,
24 when I journey to IberiYA *(Iberia, sn-Spain),* I will come to you. For I hope to see on my journey and to be encouraged on my way there by you, if first I may enjoy your company for a while.
25 But now, I say, I am going to YArushalem, serving The Covenant-Family.
26 For it has been the good pleasure of MacedoniYA and AchaiYA to make a certain contribution for the seekers among The Covenant-Family who are at YArushalem.
27 Yes, it has been their good pleasure and they are their debtors. For if the new believers from the nations have been made partakers of spiritual things, they owe it to the AbraYA also to serve them in fleshly things.
28 When therefore I have accomplished this and have posted to them this dried fruit, I will go on by way of you to IberiYA *(Spain*).
29 I know that, when I come to you, I will come in the fullness of the blessing of the Good News of YAHUW of the Eternal King of The Family in YAH.
30 Now I beg you, brothers, by our Master YAHUWAH The Eternal Loving King and by the love of His RUWach, that you strive together with me in your prayers to Almighty Loving YA of All Creation for me,
31 that I may be delivered from those who are rebellious to The Word in YAHUWdaia and that my service which I have for YArushalem may be acceptable to The Covenant-Family,
32 that I may come to you in joy through the will of Almighty Loving YA of All Creation and together with you, find ShabUWa Shalom *(Eternal Happiness in YAHUWAH).*
33 Now, may Almighty Loving YA of All Creation Almighty of Peace be with you all. AmaniYA.

RomaniYA 16

1 I commend to you PhoebeAH, our sister, who is a deaconess of The Covenant-House of YAH (BethiYA) Assembly that is at CenchreAHe,
2 that you receive her in 𐤉𐤄𐤅𐤄 YAHUWAH The Master, in a way worthy of The Covenant-Family and that you assist her in whatever matter she may need from you, for she herself also has been a helper of many and of my own self.
3 Greet PriscillAH and AquilAH, my fellow workers in YAHUWAH The Eternal Loving King,
4 who, for my life, laid down their own life, to whom not only I give thanks but also all The Covenant-Family in YA in the lands of the nations.
5 Greet the CAHal *(Assembly of The Called of YAH)* that is in your Covenant-House. Greet EpaenetUWs, my beloved, who is the first fruits of AchaiYA into YAHUWAH The Eternal Loving King.

6 Greet MariYAam (*Proclaim YA to His People*), who labored much for us.
7 Greet AndronicUW (*a man of YAHUW*) and YuniYA *(growing in YA)*, my relatives and my fellow prisoners, who are famous among the MalakiYA, who also came into YAHUWAH The King before me.
8 Greet AmphliYAH, my beloved in YAHUWAH The Master.
9 Greet UrbanUW, our fellow worker in The King and StachYAs, my beloved.
10 Greet AHpelles, proven in The Eternal Loving King YAHUWAH. Greet those who are of the household of AristobulUW.
11 Greet HerodeiYAH, my kinsman. Greet them of The Covenant-House of NarcissUW, who are so devoted to YAHUWAH The Master.
12 Greet TryphenAH and TryphosAH, who labor in YAHUWAH The Master. Greet PersiYA, the beloved, who labored much in YAHUWAH our Master.
13 Greet RufuwYAHUW, one strongly choosing YAHUWAH The Master and his mother and mine.
14 Greet AHsyncritus, PhlegonYAH, HermenYAH, PatrobAHus, HermAHas and the Brothers who are with them.
15 Greet PhilologiUW (*lover of the Word of YAHUW*) and YuliYAHUW, NereUWs and his sister and OlympiYAHUW (*the Victor is YAHUW*) and all The Covenant-Family who are with them.
16 Greet one another with a QadUWsha kiss. The Covenant-Family in YA of The Eternal Loving King YAHUW here greets you.
17 Now I beg you, brothers, look out for those who are causing the divisions and occasions of stumbling, contrary to The Teachings which you learned? Turn them from their divisive ways.
18 For those do not serve our Master, YAHUWAH The King, but their own fleshly desires and by their smooth and flattering speech, they deceive the heart of the pre-taught ones.
19 For your obedience has become known to all AbraYA. I rejoice therefore over you. Yet I desire to have you wise in that which is good, but ignorant in that which is evil.
20 As you request, Almighty Loving YA of All Creation of peace will crush Shatan under your feet. The Chanon *(Covenant Forgiveness)* of our Master YAHUWAH the Eternal King of The Family in YAH (MeoshiYAch) be with you.
21 TimotheUW, my fellow worker, greets you, as do LUWcius, YAson and SosiYApater, my relatives.
22 I, TertiYAH, who write this letter for my dearly beloved Elder ShaUWl, greet you in YAHUWAH our Master.
23 GaiYAH, my host and indeed, a marvelous host of the whole Covenant-Family in YA here, greets you also. ErastUW, the treasurer of the city, greets you, as does QuartuYAHUW, his brother.
24 May the Chanon of our beloved YAHUWAH The Eternal Loving King of all YAHUWans be with you all. AmaniYA *(we trust YAHUWAH completely)*.
25 Now to Him who is able to ground you according to The Good News of YAHUW and the preaching of YAHUW our Savior The King, according to the *ChazUW YAHUW of the mystery which has been kept secret

through long ages, but now is revealed and by The Word of YAH of the Prophets, according to The Word of Almighty YA, The Eternal Love for all people, is made known for obedience toward faith to all the **foreign nations, to the only wise Almighty Loving YAH, through YAHUWAH The Eternal Loving King, to whom be The Eternal Splendor forever. AmaniYA.

Endnotes

4:16-"The Faith of AbrAHam" is the "first-step faith of salvation" that sent all the prophets and ancient believers before YAHUW's atonement to "the bosom of AbrAHam" in "the abode of the dead" or "sleeping Sheol" to await the great atonement and proclaiming of Full Salvation to them in Sheol which YAHUW did for 3 days and 3 nights, as will we also- See Ycn/Jn 14:12, I KephAH 3:19.*

7:9- Every religion teaches its people that they are "saved," according to some false usually half-true salvation formula. They say "don't listen to anyone else." This may be true for many "average Christians" today, 100% of whom have never repented of sin because they don't yet know the true 10+2 Commandments referred to here! One cannot be forgiven of sin if he has not repented of it yet!

*10:8-*AHleluYAH, YAHUWdAH, AbraYAHUW, YashaYAHUW, Yerme-YAHUW, EliYAHUW, MatithYAHUW, YAHUWchanon, ZacherYAHUW, etc. See the meaning of all the names in MtY/Mt 1.*

*11:1-*meaning 'Sons of faith in YAH,' the last faithful tribe of YAsarel, signifying ShaUWl as the last of YAHUW's 13 MalakiYA matching the 13 tribes. ShaUWl wrote 13 letters as Scripture leaving the final one to YAHUWchanon-ChazUW YAHUW/ Revelations.*

*13:9- *See also 1:28-32 -Some today attack ShaUWl for abolishing The TorAH Covenant, but as you see here, this is completely false. Commitment to the first five of The Ten Words is the only way we can follow the last five summarized by "love your neighbor as yourself." The first five Covenant Words are the "school masters" that lead us to the second of "The Royal Words." The only reason one will adopt this is if Almighty Loving YA's life-priority Call becomes first priority in one's life. This leads us to The Partial Covenant-Word of YAH, the Commandment "I am YAHUWAH Almighty Loving YA of All Creation who delivered you out of Mitseri....Have no foreign elohim (gods) before your face" and The Great Word "Love YAHUWAH, Almighty Loving YA of All Creation with all your heart, with all your mind and with all your assets." This leads one to great life changing repentance and immersion in His Name "for the forgiveness of sins," receiving YAHUWAH's RUWach and finally full resurrection salvation after physical death- Acts 2:38, 4:12.*

16:25- Revelation through YAHUW, sn-Revelations

** Goyim, unbelievers, Gentiles, non-YAsarelites*

6.2 I CORINTHIYANS
(*To The YAHUWans of Corinth*)
sn- Corinthians

1 CorinthiYAns 1

1 I, ShaUWl, called to be a MalakiYA *(Messenger of YAH)* of YAHUWAH our Beloved King through the will of Almighty Loving YA of All Creation and our brother Sosthene,
2 to The Covenant-Family in YAH Assembly who are at CorinthiYA, those who are sanctified in our Beloved King YAHUWAH, called to be set apart to YAHUWAH for Salvation, with all who call on The Name of 𐤉𐤄𐤅𐤄, our Eternal Loving King in every place, in their lands and in ours.
3 Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and YAHUWAH our Eternal Loving King.
4 I always thank my Almighty Loving YAH concerning you, for the Chanon of YAHUWAH which was given you in YAHUW the Beloved King of YAsarel,
5 that in everything you be enriched in Him, in all speech and in all knowledge,
6 even as the witness of our Eternal Loving King was confirmed in you,
7 so that you come behind in no gift, or waiting for any ChazUW YAHUW *(Revelation through YAHUW)* of YAHUWAH our Eternal Loving King,
8 who will also be confirmed in you until the end, that you may be blameless in the coming advent YAom of our Master, our Eternal Loving King.
9 YAHUWAH is faithful, through whom you were called into the fellowship of His Son, YAHUWAH the Eternal King of The Family in YAH of all us YAHUWan AbraYA, our only true Master.
10 Now I beg you, brothers, through The Name of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, that you all speak the same thing and that there be no divisions among you, but that you be perfectly united in the same mind and in the same judgment.
11 For it has been reported to me concerning you, my AchaiYA *(Brothers in YAH)*, by those who are from Chloe's Covenant-Family in YA, that there are contentions among you.
12 Now I mean this, when each one of you say, "I follow ShaUWl," "I follow ApolloshaLa" *(Apollo cannot save)*, "I follow KephAH," and "I just follow whoever is "The Anointed."
13 Is our Beloved King YAHUWAH divided? Was ShaUWl nailed to the execution pole for you? Or were you immersed in the name of ShaUWl?
14 I thank Almighty Loving YA of All Creation that I immersed none of you, except CrispAH and GaiYAUW,
15 so that no one should say that I had immersed you into my own name.
16 Oh yes, I also immersed in The Name of YAHUWAH 𐤉𐤄𐤅𐤄 the BethiYA (*House of YAH*) of StephaniAH. But besides them, I do not recall that I immersed any others there.
17 For YAHUWAH our Beloved King sent me not to immerse in water but rather to preach the DebariYA *(The Word of YAH)*, but not in the wisdom of words that would take away from the power of the impalement of our Beloved King YAHUW.

18 For the message of the atonement through YAHUW is foolishness to those who are blindly perishing, but to us who are being saved, it is The Amazing Power of EL YAH of All Creation.
19 It is written through the great NabiYA YashaYAHUW, "Because this people draws near with their mouth and with their lips to honor Me, but they have removed their heart far from Me and they teach the fear of Me is but a commandment of ignorant and primitive men! Therefore, come and see this for yourself, in the Latter YAom, I will proceed to do a marvelous work among the seed of My Faithful People, even a historical great work beginning with many miracles of restoring My Eternal Name and My True Word. For I will destroy the wisdom of the world's wise even while I bring the puffed up knowledge of the Wordless scholars to abandonment and scorn among intelligent seekers of truth." *(YYW/Is 29:13)*
20 Where is the world's wise philosophers? Where are the world's true scholars? Where are the ministers of this world who can explain YAHUW's atonement for us? Has not Almighty Loving YA of All Creation made these "wise foolish ones" have a false wisdom of this world?
21 For seeing that in the wisdom of YAHUWAH, the world through its wisdom did not know or even seek YAHUWAH, but it was YAHUWAH's good pleasure through "the foolishness of preaching" to save those who now believe.
22 For the Yehudi *(Pharisees)* ask for miracles, the Hellenics (*unbelieving AHlenics, Greeks*) seek after 'secret knowledge' *(mystery religions)*,
23 but we boldly preach YAHUWAH the Eternal King of The Family in YAH who was nailed to the execution pole, a stumbling block of confusion to the Yehudi and foolishness to the Hellenics,
24 but to those who are Choosing The Call, whether from the YAHUWdi, the *AHlenics, the scattered tribes of the AbraYA, or to the Seekers coming out of the Other nations, our Beloved King is being revealed as The Full Power of Almighty Loving YA of All Creation and The Eternal Wisdom of YAHUWAH to all YAHUWans.
25 Because the foolishness of YAHUWAH is wiser than all scholars together and the weakness of YAHUWAH is stronger than all warriors together.
26 For take notice of your calling brothers. Not many of us are wise according to the flesh, not many are born with power and not many are born rich,
27 but YAHUWAH Almighty Loving YA of All Creation chose us poor Seekers in this world that He might put to shame those who think they are wise! YAHUWAH Almighty Loving YA of All Creation chose the seemingly "weak people" of the world, that He might put to shame the people who think they are strong.
28 YAHUWAH Almighty Loving YA of All Creation chose mostly us lowly ones of the world, ones that are despised, ones that are considered as nothing that He might bring to nothing those who are prideful,
29 so that no flesh can be boastful when it comes before YAHUWAH 𐤉𐤄𐤅𐤄.

30 You are being created in the image of our Beloved King YAHUWAH *(BrY/Gen 1:26ff)*. He was made to us true wisdom from Almighty Loving YAH in His fullness in The Word being tested by suffering even unto death, and proven pure for our redemption.
31 Therefore, according to what is written in The Word of YAH, "He who boasts, let him boast only about YAHUWAH our Master." *(YrY/Jer 9:24)*

1 CorinthiYAns 2

1 When I came to you, brothers, I did not come with polished speech or with great philosophical wisdom, but rather proclaiming to you the simple testimony of Almighty EL YAH of All Creation.
2 For I determined not to hear anything among you, except YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King of YAsarel and what was by Him, nailed to the execution pole.
3 I was with you in my physical weakness, teaching you in the fear of mistranslating His truths and with much trembling.
4 My speech and my preaching were not in persuasive words of human wisdom, but in demonstration of His RUWach and of Power,
5 that your faith would not stand in the wisdom of men, but in the Power of YAHUWAH, EL YAH of All Creation.
6 We speak wisdom, however, among those who are full grown, yet a wisdom not of this world, nor of the rulers of this world, who are coming to nothing.
7 But we speak YAHUWAH's wisdom in a mystery, the wisdom that has been hidden, which YAHUWAH foreordained before the Galaxies for our future Kaboda *(Splendor)* in YAH,
8 which none of the rulers of this world has known. For had they known it, they would not have nailed to the execution pole our Master, the Highest Splendor of The ShamaYAim.
9 But as it is written, "Eyes have not seen and ears have not heard, neither have even entered into the mind of natural man, things Almighty Loving YA of All Creation has prepared for those who love Him."
10 But to us, YAHUWAH revealed them through His RUWach *(Beloved Spirit of YAHUWAH)*. For His RUWach searches all things, yea, even the deep things of YAHUWAH.
11 For who among natural man (adam) knows the things of an AHdam, except His RUWach in that AHdam, which is in Him? Even so, no one knows all the things of YAHUWAH, except YAHUWAH's RUWach.
12 But we received, not the spirit of the world, but His RUWach which is from Almighty Loving YA of All Creation that we might know the things that were freely given to us by YAHUWAH.
13 Which things also we speak, not in Words which man's wisdom teaches, but which RUWach QadUWsha teaches, comparing RUWach things with other-spirit things.
14 Now the natural man does not receive the things of Almighty's RUWach, for they are foolishness to him and he cannot know them, because they are discerned only through The Spirit of YAHUWAH.
15 But he who is in His RUWach discerns all things and he himself can be condemned by no one.

16 "For who has known the mind of The Master, that he should be able to teach Him?" Yet we can have the mind of YAHUWAH our Beloved Eternal King.

1 CorinthiYAns 3

1 Brothers, I could not speak to you as to RUWach filled ones, but as to fleshly ones, as to 'beginners in YAHUW' our Beloved King.
2 I fed you with milk, not with meat, for you were not yet ready. Indeed, not even now are you ready,
3 for you are still worldly insofar as there is envy, strife and division among you. Are you not fleshly and walk in the way of unbelieving men?
4 For when one says, "I follow ShaUWl," and another, "I only follow ApolloshaLa *(Apollo cannot save)*," are not you fleshly?
5 Who then is ApolloshaLa *(Apollo cannot save)* and who is ShaUWl, but servants through whom you believed and each as YAHUWAH The Master gave to him?
6 I planted, ApolloshaLa *(Apollo cannot save)* watered, but Almighty Loving YA of All Creation gave the increase.
7 So then neither he who plants nor he who waters does it, but it is YAHUWAH who gives the increase.
8 Now he who plants and he who waters are very important, but each will receive his own reward according to his own labor.
9 For we are Almighty Loving YA of All Creation's fellow workers. You are YAHUWAH of the Great Nation's field, even YAHUWAH's building.
10 According to the Chanon of YAHUWAH which was given to me, as a wise master builder, I laid a foundation and another builds on it. Yet let each man be careful how he builds on it.
11 For no one can lay any other foundation than that which has been laid, which is on 𐤉𐤄𐤅𐤄 our Beloved King.
12 But if anyone builds on the foundation with gold, silver, costly stones, wood, hay, or stubble,
13 each man's work will be revealed over time. For the movements of YA of The Master will declare it, because it is revealed through fire and the fire itself will test what sort of work each man's work is.
14 If any man's work remains which he built on it, he will receive a reward.
15 If any man's work is burned, he will suffer this as a loss, but he himself will be saved, but only through the purifying fire.
16 Do you not know that you are the temple of 𐤉𐤄𐤅𐤄 YAHUWAH and that YAHUWAH Almighty Loving YA of All Creation's RUWach lives in you?
17 If anyone destroys the temple of YAHUWAH, YAHUWAH will destroy him, for Almighty Loving YA of All Creation's temple is QadUWsha, which you are.
18 Let no one deceive himself. If anyone thinks that he is wise among you in this world, let him become a fool, that he may become wise.
19 For the wisdom of this world is foolishness with YAHUWAH, EL YAH of All Creation. For it is written, "He has taken the wise in their own craftiness." *(YAob/Job 5:13)*

20 And again, "YAHUWAH knows the reasoning of the wise, that it is worthless."
21 Therefore let no one boast in men. For all things are yours,
22 whether ShaUWl, or ApolloshaLa, or KephAH, or the world, or life, or death, or things present, or things to come. All are yours,
23 because you belong to The Eternal Loving King and The King is YAHUWAH, Almighty Loving YA of All Creation (Eloah-YAH-Im).

1 CorinthiYAns 4

1 So let mankind think of us as "The King's Servants" and "Stewards of Almighty Loving YA of All Creation's mysteries."
2 Here, moreover, it is required of stewards, that they be found faithful.
3 But with me it is a very small thing if I should be criticized by you, or by any man's criticism. This is because I constantly critique my own self.
4 Presently I know nothing against myself. Yet I am not cleansed from sin by this, but He who examines me is The Master YAH alone! He sees everything.
5 Therefore judge nothing before the time, until The Master YAH comes, who will both bring to light the hidden things of darkness and reveal even the thoughts of all heart. Then each man will get his just praise from EL YAH of All Creation.
6 Now these things, brothers, I have in a figure transferred to myself and ApolloshaLa *(Apollo cannot save)* for your sakes, that in us you might learn not to think beyond the things which are written, that none of you be prideful against one another.
7 For who makes you different? And what do you have that you did not receive from YAHUWAH? But if you did receive it, why do you brag as if it was not a gift to you *(like you earned it yourself)?*
8 You are abundantly filled. You have already become wealthy. You have come to great success without us. Yes and I wish that you come to greater victory, that we also might triumph with you.
9 For, I think that Almighty Loving YA of All Creation has displayed us, the MalakiYA, as the servants of all AbraYA, like men on "death row." For we are treated as a mockery by the whole world, both by demons and pagan men.
10 We appear as "fools for YAHUWAH MeoshiYAch's sake," while you are considered "wise in anointment." We are considered weak, but you are considered "so strong." You have "honor," but we have only dishonor before unbelieving man.
11 Even to this present hour we hunger, thirst, are naked, are beaten and have no certain dwelling place.
12 We toil for our food, working with our own hands. When people curse us, we bless them. Constantly persecuted, we endure it all in the joy of MeoshiYAch.
13 Being defamed, we still witness. We are made as the filth of the world, as dirt discarded by all, even until now.
14 I do not write these things to shame you, but rather to teach you as my beloved children.

15 For though you have ten thousand young YAHUWan matithim in the Eternal King of The Family in YAH, yet there are not many Elder-fathers of YAsarel. For under The Eternal Loving King YAHUWAH, I became your Elder-father through the Good News of YAH.
16 I beg you therefore, be imitators of me.
17 Because of this I have sent TimotheUW *(lover of Almighty Loving YAHUWAH)* to you, who is my beloved and faithful child in our Master, who will remind you of The Way which is in the Eternal King of The Family in YAH, even as I teach everywhere in every Covenant-Family in YA CAHal.
18 Now some are upset, as though I was not coming to you.
19 But I will come to you shortly, if our Master is willing. And I will know, not the words of those who are prideful, but The Word of Power.
20 For The Kingdom of YAHUWAH is not in mere words but also in YAHUWAH's Power.
21 What do you want? Shall I come to you with a rod, or in love and with a spirit of gentleness?

1 CorinthiYAns 5

1 It is actually reported that there is sexual immorality among you and even such sexual immorality as is not even named among the foreign nations *(unbelievers, "Goyim", Gentiles),* that one of you has taken his father's wife.
2 You are prideful and did not even mourn, that he who had done this deed might be removed from among you.
3 For I most assuredly, as being absent in body but present through RUWach, I have already, as though I were present, judged him who has done this thing.
4 In The Name of our Master YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, you being gathered together and in His RUWach, also in the Power of YAHUWAH The Eternal Loving King of the YAHUWans,
5 are to deliver such a one to Shatan for the destruction of the flesh that his soul may be saved in the day of YAHUWAH The Master.
6 Your bragging is not good. Do you not know that a little yeast leavens the whole lump?
7 Purge out the old yeast that you may be a new loaf, even as you are made "The Unleaven Bread" of YAHUWAH. For indeed, The Eternal King of The Family in YAH, our true Passover, has been sacrificed in our place.
8 Therefore let us keep The Feasts, not with old yeast, neither with the yeast of malice and wickedness, but with the Unleaven bread of sincerity and truth.
9 I wrote to you in my letter to have no consistent company with habitual sexual sinners,
10 yet not at all meaning to have nothing to do at all with the sexual sinners of this world, or with the covetous and bribers, or with all idolaters, for then you would have to leave the world.
11 But what I meant was, I wrote to you not to continually associate with anyone who calls himself a brother who is a habitual sexual sinner, or habitually covetous, or an idolater, or a slanderer,

or a drunkard, or a briber. Do not even eat with such a person.
12 For what have I to do with judging those who are outside of us? Decide for only those who are within The Family.
13 But those who are outside of YAsarel, Almighty Loving YA of All Creation will judge. As it is written, "You must put away the wicked man from among yourselves" *(DebarYAim/Dt 7:17).*

1 CorinthiYAns 6

1 Dare any of you, having a matter against his neighbor *(a fellow AbraYA, YAsarelite)*, go before the unWordful secular judges and not before the CAHal of YAH *(Covenant-Family in YAH)?*
2 Do you not know that the CAHal of YAH will judge the world? And if the world is to be judged by you, are you unworthy to decide in the smallest matters?
3 Do you not know that we will judge angels? How much more so all the things that pertain to this life?
4 If then, you have to judge things pertaining to this life, why do you set your issues before them who are of no standing in The Covenant-Family in YA?
5 I say this to move you to shame. Is not there even one wise man among you who would be able to decide between his brothers?
6 But among you, one brother goes before the secular law against another brother and that is before unbelievers.
7 Therefore there is a serious problem in you, in that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded?
8 No, but you yourselves do wrong and you defraud others and that is against even your brothers.
9 Or do you not know that the *Wordless will not inherit The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄? Do not be deceived with mere words. For neither the sexually immoral, nor idolaters, nor adulterers, nor prostitutes, nor homosexuals,
10 nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortionist can inherit The Kingdom of Almighty Loving YA of All Creation.
11 Such were some of you, but you were washed. Yet you were sanctified. Yet you were cleansed from sin in The Name of YAHUWAH The Eternal Loving King and in His RUWach of EL YAH of All Creation.
12 "All things are lawful for me" but not all things are expedient. "All things are lawful for me" but I will not be brought under the power of anything but YAHUWAH and his Chanon *(Covenant Forgiveness).*
13 "Foods for the belly and the belly for foods," but Almighty Loving YA of All Creation will bring to nothing both it and them. Yet the body is not made for sexual immorality, but for YAHUWAH and YAHUWAH only is for the body.
14 Now if YAHUWAH raised up YAHUW The Master and will also raise us up by his Power.
15 Do you not know that your bodies are members of Our MeoshiYAch? Shall I then take the members of our Beloved King and make them members of a prostitute? May it never be.

16 Or do you not know that he who is joined to a prostitute is one body? For, "two (in sexual union)," says He, "have become one flesh."
17 But he who is joined to YAHUWAH The Master is also "One RUWach."
18 Run from sexual immorality. "Every sin that a man does is outside the body," but he who commits sexual immorality sin against his own body.
19 Or do you not know that your body is a temple of The Beloved RUWach QadUWsha which is in you, which you have from YAHUWAH? You are not your own,
20 for you were bought with a price. Therefore exalt Almighty Loving YA of All Creation in your body and in your spirit, which are The Almighty El YAH's.

1 CorinthiYAns 7

1 Now concerning the things about which you wrote to me, in my opinion it is best for a man of YAH not to touch a woman.
2 But, because of sexual instincts, let each man of YAH (AHdam) have his own wife and let each woman of YAH to have her own husband.
3 Let the husband render to his wife the love she is to be given and likewise also the wife to her husband.
4 The wife does not have authority over her own body, but the husband. Likewise also the husband does not have authority over his own body, but the wife.
5 Do not deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer and may be together again, so that Shatan does not tempt you because of your lack of self-control.
6 But this I say by way of concession, not of Commandment.
7 Yet I wish that all men were single like me. However each man has his own gift from Almighty Loving YA of All Creation one of this kind and another of that kind.
8 But I say to the unmarried and to widows, it is good for them if they remain just as I am.
9 But if they are not given this manner of self-control, let them marry. For it's better to marry than to burn.
10 But to the married I command- not I, but YAHUW our Master- that the wife not leave her husband in YAH (YAish)
11 but if she does leave, let her remain unmarried, or else be reconciled to her husband in YAH. The husband may not leave his wife in YAH (ishAH) except for unfaithfulness.
12 But to the rest I, not YAHUW our Master, say, if any brother in YAH has an unbelieving wife and she is content to live with Him, let him not leave her.
13 The woman of YAH who has an unbelieving husband and he is content to live with her, let her not leave her husband.
14 For the unbelieving husband is sanctified in his wife of YAH and the unbelieving wife is sanctified in her husband in YAH. Otherwise your children would be unclean, but now they are QadUWsha through YAHUW.
15 Yet if the unbeliever does depart, let this be a final separation. The brother or the sister is not under marriage bondage in such cases, but Almighty Loving YA of All Creation has called us to live in

peace if at all possible. Yet you are not to remain just to be a witness to them.
16 For how do you know wife, whether you will be able to save your husband? Or how do you know husband, whether you will be able to save your wife?
17 Only, as YAHUWAH The Master has distributed to each man, as Almighty Loving YA of All Creation has called each, so let him walk. So I do preach this among all The Covenant-Family in YA.
18 Was anyone called having been circumcised? Let him not become uncircumcised. Has anyone been called in uncircumcision? Let him not be required to be circumcised.
19 Circumcision is does not assure salvation but is only a sign and uncircumcision is not damnation, but rather the keeping of The Covenant Words of Almighty Loving YA of All Creation is The Covenant of our Salvation.
20 Let each man stay in that calling in which he was Called.
21 Were you called to YAH while being a bondservant? Do not let that consume you, but when you get an opportunity to become free, use it to be His Free Man.
22 For he who was called in The Master to being a bondservant is actually The Master's free man now! Likewise he who was called while being free but rejects Him is enslaved eternally because he is not YAHUWAH The Eternal Loving King's bondservant!
23 You were bought with a price, so do not become bondservants of men. You are to be a free man, as 𐤉𐤄𐤅𐤄 has redeemed you to be.
24 Brothers, let each man, in whatever state he finds himself born into, to be happy while improving himself from that state, and thus serving EL YAH of All Creation with all his heart.
25 Now concerning virgins, I have no Commandment from YAHUW The Master, but I give my opinion as one who has obtained mercy from YAHUWAH to be trustworthy.
26 I think that it is good therefore, because of the distress that is on us, that it is good for a single man to be as he is.
27 Are you bound to a wife? Do not seek to be freed up. Are you free from a wife? Do not seek a wife.
28 But if you desire to marry, you have not sinned. If a virgin marries, she has not sinned. Yet such will have challenges in the flesh and I want to spare you travail.
29 But I say this, brothers, the time is short, that from now on, those who have wives must be as committed with them to Almighty Loving YAH as they who have none.
30 Those who weep must be as though they did not weep and those who rejoice, as though they did not rejoice and those who buy, as though they did not possess,
31 and those who profit in the world, as not using it to the fullest potential. For the foundations of this world will all pass away.
32 But I desire to have you to be free from distracting burdens. He who is unmarried is cobarned for the things of The Master, how he may please The Master,
33 but he who is married is cobarned about the things of the world, how he may please his wife.
34 There is also a difference between a wife and a single woman. The single

woman of YAH (ishAH) can focus about the things of YAHUWAH, that she may work fully QadUWsha *(set apart for the work of salvation)* both in body and in RUWach. Yet she who is married to an unbeliever, is lured about the things of the world, such as how she may please her unbelieving husband.
35 This I say for your own profit, not that I may entrap you, but for that which is appropriate and that you may focus upon YAHUWAH without distraction.
36 But if any man thinks that he is behaving inappropriately toward a single woman, if she is past the adult age and if their love so requires, let them do what they desire. He does not sin. Let them marry in The Word.
37 But he who stands steadfast in his heart, having no necessity, but has power over his own heart, to keep her a virgin, he does well.
38 So then both he who gives his own virgin in marriage does well and he who does not give her in marriage does even better, I think, for 𐤉𐤄𐤅𐤄's sake.
39 A wife is bound by The Word for as long as her husband lives, but if the husband is dead, she is free to be married to whoever she desires but it must be in The Master.
40 But in my thinking, she is happier if she stays as she is. In this, it is my opinion only in that I think I have Almighty Loving YA of All Creation's thoughts on this.

1 CorinthiYAns 8

1 Now concerning things sacrificed to idols, we know that we all have some knowledge about these things. But knowledge puffs up, while love builds up.
2 But if anyone thinks that he knows it all, he does not yet know as he ought to know!
3 But if anyone loves Almighty Loving YA of All Creation this is what is known through him.
4 Therefore concerning the eating of things sacrificed to idols, we know that no idol has actual power in this world and that there is no other Almighty Loving YAH except 'YAHUWAH.'
5 For though there are things that are called "elohim *(gods),"* whether in the skies or on Earth, as there are many "elohim," "lords" and "masters"?
6 Yet there is only one YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation The Father of us, from whom come all things and we are in Him and in the only true Master, YAHUWAH the Eternal King of The Family in YAH of us AbraYA, through whom exist all things and we live through Him.
7 However, that knowledge is not in all men. Yet some, dominated by the idols until now, if they eat a thing sacrificed to an idol while their minds are weak, feel defiled.
8 But food will not bring us to EL YAH of All Creation. And neither, if we do not eat, are we the worse, nor, if we eat, are we the better.
9 But be careful that by no means should your liberty become a stumbling block to those who are weak.
10 For if a man sees you who have knowledge of The Truth sitting or eating in an idol's temple, will not his mind, if he is weak, be emboldened to also handle things sacrificed to idols?

11 And through exercising your knowledge, if he who is weak perishes, he is the very brother for whose sake our Beloved King of YAsarel died.
12 Thus, in offending brothers and wounding their minds when they are still weak, you sin against YAHUWAH our Beloved King.
13 Therefore, if meat causes my brother to stumble, I will stop eating meat if that will cause my brother to not stumble.

1 CorinthiYAns 9

1 Am I not free? Am I not a MalakiYA *(Messenger of YAH)*? Have I not seen YAHUWAH The Eternal Loving King of the YAsarel of us AbraYA, our Master? Are not you my work in The Master?
2 If to others I am not a MalakiYA, yet at least I am to you, for you are the seal of my MalakiYAship in The Master.
3 My defense to those who examine me is this.
4 Have we no right to eat and to drink?
5 Have I no right to get a wife who is a believer, even as the rest of the MalakiYA and The Brothers of The Master and KephAH?
6 Or have BarnabiYA *(son of a prophet of YA)* and I only the necessity to work?
7 What soldier ever serves at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink from the flock's milk?
8 Do I speak these things according to the culture? Or does not The Word also says the same thing?
9 For it is written in The Word in MoshAH, "You shall not muzzle an ox while it treads out the grain." Is it for the real workers that Almighty Loving YA of All Creation loves,
10 or does he say it assuredly for our sake? Yes, it was written for our sake, because he who plows ought to plow in hope and he who threshes in hope should partake of his hope.
11 If we sowed in you spiritual things, is it a great thing if we reap your fleshly things?
12 If others partake of this right over you, do not we yet more? Nevertheless we did not use this right, but we earn all our own expenses, that we may cause no hindrance to the Good News of YAHUW of our Beloved King.
13 Do you not know that those who serve around sacred things eat from the things of the temple and those who wait on the altar have their portion with the altar?
14 Even so our Master ordained that those who proclaim the Good News of YAHUW should live from the Good News of YAH.
15 But I have used none of these things and I do not write these things that it may be done so in my case, for I would rather die than that anyone should be able to hurt my witness.
16 For even when I preach the Good News of YAH, I have nothing to personally brag about, for this compulsion is laid on me, and woe to me, if I do not preach the Good News of YAHUW.
17 For if I do this of my own will, I have a reward. Yet if not of my own will, I still have a stewardship entrusted to me.
18 What then is my reward? That, when I preach The Covenant of YAHUWAH,

I also present the Good News of Salvation through YAHUW the Eternal King of The Family in YAH without charge, so as not to abuse my authority in the Good News of YAHUWsha.
19 For though I was free from all, I brought myself under bondage to all, that I might gain even more.
20 To the Yehudi I became as a Yehudi, that I might gain the Yehudi, to those who are still under the ceremonial law, as I witnessed under the ceremonial law, that I might gain those who would come under The Covenant Word,
21 to those who are outside some cultural law, I became as one without this cultural law, but not violating The Covenant Word toward Almighty Loving YA of All Creation but rather under "The Word of Liberty" of YAHUWAH the Eternal King of The Family in YAH, that I might win those who do not recognize some local human law.
22 To the weak I became as weak, that I might gain the weak. I have become all things to all men that I may by all means save some.
23 Now I do this for the sake of the Good News of YAHUW, that I may be a joint partaker of it.
24 Do you not know that those who run in a race all run, but only one wins the prize? Run full out that you may win.
25 Every man who strives in the games exercises self-control in all things. Now they do it to receive a corruptible crown, but we an incorruptible one.
26 I therefore run flat out, not as one uncertain. I fight full out, not like one beating the air.
27 I discipline my body and bring it into subjection, except by any means, after I have preached to others, I myself should be ejected from "The Race."

1 CorinthiYAns 10

1 Now I would not have you ignorant, brothers, of how our forefathers were all under the KabodAH as they passed through the sea,
2 and were all immersed by MoshAH in the KowbodAH *(Splendor of YAH)* as they passed through the sea,
3 and all ate the same RUWach food,
4 and all drank the same RUWach drink. For they drank of a 'Spiritual Rock' that followed them and The Rock was YAHUWAH, the Eternal King of The Family in YAH (MeoshiYAch).
5 However with most of them, Almighty Loving YA of All Creation was not well pleased, for they were destroyed in the wilderness.
6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
7 Neither be idolaters, as some of them were. As it is written, "The people sat down to eat and drink and rose up to work without seeking Almighty Loving YA."
8 Neither let us commit sexual immorality, as some of them committed and in one YAom twenty-three thousand died.
9 Neither let us test YAHUWAH The Master, as some of them tested and perished by the serpents.
10 Neither grumble, as some of them also grumbled and perished by 'The Destroyer.'
11 Now all these things happened to them by way of example and their failures were written for our instruction

in The Word of YAH, in which the final stages of the ages have now arrived.
12 Therefore let him who thinks he stands be careful that he does not fall.
13 No temptation comes to you except what is experienced by all men. Almighty Loving YA of All Creation is faithful, who will not allow you to be tempted above what you are able, but will with the temptation also make the way of escape, that you may be able to endure it.
14 Therefore, my beloved, flee from idolatry.
15 I speak as to wise men. Judge what I say.
16 The cup of blessing which we bless, is not it a communion of the blood of our Beloved King? The bread which we break; is it not a communion of the body of our Beloved King?
17 Because there is one loaf of bread, we, who are many, are one body, for we all partake of the one loaf of bread.
18 Think about YAsarel according to the flesh. Do not those who eat the sacrifices have communion with the altar?
19 What am I saying then? Is something sacrificed to idols a problem, or is an idol an issue?
20 But I say that the things to which the foreign nations sacrifice, they sacrifice to demons and not to Almighty Loving YA of All Creation and I do not desire that you would have communion with demons.
21 You cannot both drink the cup of YAHUWAH The Master and the cup of demons. You cannot both partake of the table of our Master and of the table of demons.
22 Or do we provoke YAHUWAH to jealousy? Are we stronger than He?
23 All things are "lawful" for me, but not all things are profitable. All things are lawful for me, but not all things build us up.
24 Let no one seek just his own, but each one also his neighbor's *(fellow AbraYA)* good.
25 Whatever is sold in the market, eat, asking no question for the sake of conscience,
26 for "the Earth is YAHUWAH's and everything in it."
27 But if one of those who is not a believer invites you to a meal and you are inclined to go, eat whatever is set before you, asking no questions for the sake of conscience.
28 But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you and for the sake of his conscience. For "the Earth is YAHUWAH's and all that is in it."
29 Conscience, I say, not your own, but other's conscience. For why should my liberty be judged by another's conscience?
30 If I partake with thankfulness, why am I denounced for that for which I give thanks?
31 Whether therefore you eat, or drink, or whatever you do, do all to The Eternal Splendor of EL YAH of All Creation.
32 Give no occasions for stumbling, either to the Yehudi, or to the Hellenics *(unbelieving Greeks),* nor especially to The Covenant-Family of Almighty Loving YA of All Creation
33 even as I also seek to please all men in all things, not seeking my own profit,

but the profit of the many Called, that they may be saved.

1 CorinthiYAns 11

1 Be imitators of me because I also am an imitator of the Eternal King of The Family in YAH.
2 Now I praise you, brothers, that you remember me in all things and hold firm The Teachings, even as I delivered them to you.
3 But I would have you know that the head of every AHdam *(man of YAH)* is the Eternal King of The Family in YAH and the head of the woman is her AHdam and the head of our Beloved King is EL YAH of All Creation, The Father.
4 Every man praying or prophesying, having his head covered, he dishonors this authority.
5 But every woman praying or prophesying with her head shaved dishonors her authority. For it is a shame if she chooses to be bald.
6 And if a woman is not dressed nicely, she might as well be bald! So if it is shameful for a woman to be bald by shaving, likewise let YAHUWan women be nicely dressed.
7 For a man of YAH (AHdam) indeed should not have his head covered in worship because he is in the image and Splendor of YAH of Almighty Loving YA of All Creation but the woman is The Eternal Splendor of the Man of YAH.
8 For AHdam is not from woman, but woman from the "Spiral" *(DNA)* from the heart of the man of YAH,
9 for neither was AHdam created before the woman, but woman completes her AHdam.
10 Also, the woman ought to have one in His RUWach's authority over her because of the lust of Wordless men.
11 Nevertheless, neither is the woman independent of the AHdam, nor AHdam independent of the woman of YAH, under YAHUWAH.
12 For as woman came from AHdam, so AHdam also comes through a woman, both dependent upon the other. Yet all things are ultimately from EL YAH of All Creation.
13 Decide for yourselves. Is it appropriate that a woman to pray to Almighty Loving YA of All Creation with a shaven head?
14 Does not even nature itself teach you that if a man has untrimed wild long hair, it is a dishonor to him?
15 But if a woman has long hair, it is a sign of the Splendor of YAH in her, for her hair is given to her for a natural veil.
16 But if any AHdam seems to be upset about this interpretation, I have no other traditions and neither does Almighty Loving YA of All Creation's Covenant-Family in YA.
17 But in declaring this, I do not praise you, because you have come together not for the better but for the worse!
18 For first of all, when you come together Covenant-Family in YA, I hear that divisions exist among you and I partly believe it.
19 For if there are factions among you, it happened so that those who are approved as spiritual may be revealed among you.

20 When therefore you assemble yourselves together, it is not at YAHUW's supper that you eat.
21 For in your eating each one must eat his own supper first. I hear that one is rudely hungry and another is even drunk!
22 Why do this? Do you not have your own homes to eat and to drink in? Or do you despise Almighty Loving YA of All Creation's Covenant-Family in YA and put to shame those who do not have? What shall I tell you? Shall I praise you? In this I do not praise you.
23 For I received from our Master that which also I delivered to you, that YAHUW, on the night in which He was betrayed, took bread.
24 When He had given thanks, He broke it and said, "Take and eat. This is My body which is broken for you. Do this in memory of Me."
25 In the same way He also took the cup, after supper, saying, "This cup is the new covenant in My blood. Every time you drink, do this in memory of Me."
26 For every time you eat this bread and drink this cup, you proclaim YAHUW's death until He comes.
27 Therefore whoever eats this bread or drinks YAHUW's cup in a manner unworthy of YAHUWAH The Master will be guilty of the Body and the Blood of YAHUW our Master.
28 But let each AHdam examine himself and so let him eat of the bread and drink of the cup.
29 For he who eats and drinks in an unworthy manner eats and drinks punishment to himself, as he does not understand YAHUW's body.
30 For this cause many among you are weak and sickly and a number of you have fallen asleep.
31 For if we understood ourselves, we would not be judged ourselves.
32 But when we are reprimanded, we are reprimanded by YAHUWAH, that we may not be condemned by the world.
33 Therefore my brothers, when you come together to eat, wait one on the other.
34 But if anyone is hungry, let him eat at home, except your coming together be for judgment. The rest I will set in order when I come.

1 CorinthiYAns 12

1 Now concerning RUWach things, brothers, I do not want you to be ignorant.
2 You know that when you were unbelievers, you were led away by those stupid idols in every way you could be led.
3 Therefore I make known to you that no man speaking by Almighty Loving YA of All Creation's RUWach says, "YAHUWAH cursed me." No one can say, "YAHUWAH 𐤉𐤄𐤅𐤄 is my Master" but by The Beloved RUWach QadUWsha.
4 Now there are various kinds of gifts, but the same RUWach.
5 There are various kinds of service but the same Master.
6 There are various kinds of workings, but the same YAHUWAH Almighty, The Eternal Loving YAH creating the Great Nation, who works all things in all.

7 But to each one is given the manifestation of His RUWach for the profit of all.
8 For to one is given through His RUWach The Word of Wisdom and to another The Word of Knowledge, according to the same RUWach,
9 to another Faith, by the same RUWach and to another Gifts of healings, by the same RUWach *(Beloved Spirit of YAHUWAH)*,
10 and to another Workings of Miracles and to another Prophecy and to another Discerning of Spirits, to another different kinds of languages and to another the interpretation of languages.
11 But the one and the same RUWach works all of these, distributing to each one separately as He desires.
12 For as the body is one and has many members and all the members of the body, being many, are one body, so also is our Beloved King.
13 For in one RUWach we were all immersed into one body, whether AbraYA or AHlenic *(believing Greeks)*, whether bond or free and were all given to drink into the one RUWach.
14 For the body is not one member, but many.
15 If the foot would say, "Because I am not the hand, I am not part of the body," it would still be part of the body.
16 If the ear would say, "Because I am not the eye, I am not part of the body," it would still be part of the body.
17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be?
18 But now Almighty Loving YA of All Creation has set the members, each one of them, in the body, just as he desired.
19 If they were all one member, where would the body be?
20 But now they are many members, but one body.
21 The eye cannot tell the hand, "I have no need for you," or again the head to the feet, "I have no need for you."
22 No, much rather, those members of the body which seem to be weaker are even more important.
23 Those members of the body which we think to be less honorable, on those we bestow more abundant honor and our unseen members have more abundant importance,
24 whereas our often seen members have no such need. Yet Almighty Loving YA of All Creation composed the body together, giving more abundant importance to the unseen members,
25 that there should be no division in the body, but that the members should have the same love (respect) for one another.
26 When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.
27 Now you are "The Body" of our Beloved King YAHUW and members individually.
28 Almighty Loving YA of All Creation has ordained each member of The Covenant-Family in YA, first MalakiYAi *(Missionaries/Witnesses of YA)*, second NabiYAim (*Prophets of YA*), third AmericAHim *(Evangelists of YA),* then Ra'AHim *(Pastors of YAH),* then YarAHim (*Teachers of YAH*), then Miracle workers, then gifts (Natan) of RaphAH *(healings from YAH),*

Administrators, Governors and finally those with various kinds of languages.
29 Are all MalakiYA? Are all NabiYA? Are all AmericAHni? Are all Ra'AHi? Are all YarAHi? Are all Miracle workers?
30 Do all have the gifts of RaphAH (*healing by YAH*)? Do all speak various languages? Can all interpret? Yet if you seek, you will receive what you seek for!
31 But earnestly seek the best gifts. Moreover, I show the "Most Excellent Way" to you!

1 CorinthiYAns 13

1 If I speak with the languages of men and of angels, but do not have YAHUWAH's AHab *(the love of YAH)*, I have become as a sounding brass, or a clanging cymbal.
2 If I have the gift of prophecy and know all mysteries and have all knowledge and if I have all amani (*faith*), so as to be able to remove mountains, but do not have AHab, I am nothing.
3 If I give out all my goods to feed the poor and if I give my body to be burned, but do not have AHab, it profits me nothing.
4 AHab is patient and is kind, AHab does not envy. AHab does not brag. It is not proud.
5 It does not behave in an odd manner. It does not seek its own way. It is not easily provoked. It makes no accounting of evil done to it,
6 It does not rejoice in ignorance of The Word, but rejoices in the knowledge of The Truth.
7 It bears all things, believes all things, hopes all things, and endures all things.
8 אהבה YAHUWAH's AHab never fails. Yet concerning YAH's prophecies, they will all be completed! There are various languages now, but they will be changed back to one. Where there is partial knowledge now, it will be superseded by the fuller knowledge to come.
9 For we know only in part and so we can prophesy only in part,
10 but when that which is perfect is brought (*The Original Scriptures*), then that which is partial will also be replaced by the perfect.
11 When I was a child, I spoke as a child, I acted as a child and I thought as a child. But now that I have become a YAHUWan adult (AHdam), I have put away such childish things.
12 Now we see as in a dirty mirror, but in The Restoration YAom, we will see Him face to face. Now I know Him only in part, but then I will know Him fully, even as I am now also fully known.
13 **But now faith, hope and YAHUWAH's kind of love are the highest, these three. But the greatest of these is YAHUWAH's AHab.**

1 CorinthiYAns 14

1 Follow after YAHUWAH's love and also earnestly desire His RUWach's other gifts, especially that you may preach effectively.
2 Note that he who speaks in a spiritual language speaks not to men but to Almighty Loving YA of All Creation for no one understands it because in His RUWach *(Beloved Spirit of YAHUWAH)*, he speaks mysteries.

3 But he who preaches should speak to all AHdams *(people of YAH),* and do so for their edification, exhortation and consolation.
4 He who speaks in another language edifies himself but he who preaches should address all The Covenant-Family in YA.
5 Now I desire to have you all speak with other languages, but even more so that you would preach. For he is greater who preaches than he who speaks with other languages, unless he interprets it, that The Covenant-Family in YA may be built up.
6 But now, brothers, if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or preaching, or of a teaching?
7 Even things without life, giving a voice, like a pipe or a harp, if they did not give distinct notes, how would it be known what is piped or harped?
8 For if the trumpet gave an unrecognizable sound, who would prepare himself even for war?
9 So also you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking as into the air.
10 Is it not that there are, so many kinds of sounds in the world and many of them are without meaning.
11 If then you do not know the meaning of the sound, I would be to him who speaks a wandering unbeliever and he who speaks would be a visiting unbeliever to me.
12 So also you, since you are zealous for RUWach gifts, seek that you may abound to the building up of The Covenant-Family in YA CAHal.
13 Therefore let him who speaks in another language pray that he may interpret.
14 For if I pray in another language, my spirit prays, but my understanding is unproductive.
15 What is it then? I will pray in His RUWach and I will pray with my understanding also. I will sing in His RUWach and I will sing with the understanding also.
16 Otherwise if you worship in only His RUWach, how will he who fills the place of the not yet discipled say "AmaniYA *(We believe in YAH)*" at your ending giving of thanks, seeing he does not know what you say?
17 For you most assuredly give thanks well, but the other people are not built.
18 I thank my Almighty Loving YA of All Creation, I speak with other languages more than you all.
19 However for the Covenant-Family in YA CAHal (*Assembly*), I would rather speak five understood words, that I might instruct the others, than ten thousand words in foreign languages.
20 Brothers, do not be children in your thinking, yet in malice be as babies, but in your thinking, be mature.
21 In The Word it is written, "By men of strange languages and by the lips of translators, I will have to speak to this people. But not even then will most listen to Me, says The Master." (YsY 28:11,*12*)
22 Therefore other languages are for a sign, not to those who believe, but to the unbelieving, but preaching is for a sign, not to the unbelieving, but to those who believe.

23 If therefore your whole Covenant-Family in YA assembled together and all speak with other languages and prediscipled or unbelieving people come in, will not they say that you appear crazy?
24 But if all who speak, teach in your common language and someone unbelieving or pre-discipled comes in, he is taught by all and he is convicted by all who spoke.
25 And thus the hidden sins of his heart are revealed. So he will fall down on his face and worship Almighty Loving YA of All Creation declaring that Almighty Loving YAH is among you indeed.
26 What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up.
27 If any man speaks in another language, let it be only two, or at the most three and let them speak in turn and let one interpret.
28 But if there is no interpreter, let him keep silent in The Covenant-Family in YA CAHal *(Assembly of The Called of YAH)* and let him speak to EL YAH of All Creation alone.
29 Let two or three NabiYA (*prophets of YAH*) speak and let the others discern the truth in their teaching.
30 But if a ChazUW YAHUW *(Revelation from YAHUW)* is being given by an elder, let all the other speakers keep silent until he is finished speaking. Do not interrupt him.
31 For you all can testify one by one, that all may learn and all may be exhorted.
32 The spirit of the prophet is subject to the prophet,
33 for Almighty Loving YA of All Creation is not an Almighty El of confusion but of order. As in all The Covenant-Family in YA assemblies of The Covenant-Family,
34 let not your wives preach in The Covenant-Family in YA Gatherings unless it has been agreed by the Elders for them to speak, and let them always be in subjection to their husbands, as The Word teaches.
35 If they desire to learn about a matter, let them ask their own husbands in private, for it is shameful for a woman to chatter aimlessly in The Covenant-Family in YA services.
36 Now is it for you to decide what to preach and teach? Was it from you that The Word of Almighty Loving YA of All Creation first went forth? Or did YAHUWAH speak His Word to you alone?
37 If any man thinks himself to be a NabiYA (*Prophet of YAH*), or even a spiritual leader, let him recognize the things which I write to you, that they, like all other teachings, are under The Words of YAHUW our Master.
38 But if anyone desires to be ignorant, let him remain ignorant.
39 Therefore, brothers, desire earnestly to prophesy and do not forbid speaking with other languages.
40 Let all things be done decently and in order.

1 CorinthiYAns 15

1 Now I declare to you, brothers, the Good News of YAHUWAH (DebariYA) which I preached to you,

which also you received, in which you also stand,
2 by which also you will be saved if you hold firmly The Word of YAH which I preached to you, unless you believed deceitfully.
3 For I delivered to you first of all that which I also received, that the Eternal King of The Family in YAH died for our sins according to The Word of YAH,
4 that He was buried, that He was raised on the third day according to The Word of YAH,
5 and that He appeared to KephAH, then to the twelve.
6 Then He appeared to over five hundred brothers at once, most of whom remain until now, but some have also fallen asleep.
7 Then He appeared to YA'acob, then to all the MalakiYA,
8 and last of all, as to a child born late, He appeared to me also.
9 For I am the least of the MalakiYA, one who is not really worthy to be called a MalakiYA *(Messenger of YA)*, because I persecuted The Covenant-Family of EL YAH Who is Building His Nation.
10 But by the Chanon *(Covenant Forgiveness/Favor)* of Almighty Loving YA of All Creation I have become who I am. His Chanon which was bestowed on me was not futile, but I worked harder than any of them, yet not I, but the Chanon of Almighty Loving YA of All Creation which was within me.
11 Whether then it is I or they, so we all preached and thus you heard and you believed.
12 Now if YAHUW our Beloved King is preached that He was raised from the dead, how do some among you say that there is no resurrection of the dead?
13 If there is no resurrection of the dead, neither has YAHUW our Beloved King been raised.
14 If YAHUW our Beloved King has not been raised, then our preaching is in vain and your faith also is in vain.
15 Yes, we are found false witnesses of The Almighty Eloah because we testified about Almighty Loving El YA that He raised up the Eternal King of The Family in YAH, whom He could not have raised up if it is so that the dead are not raised.
16 For if the dead are not raised, neither has YAHUW our Beloved King been raised.
17 If YAHUW our Beloved King has not been raised, your faith is vain and you will all perish in your sin.
18 Also then, they who are fallen asleep in our Beloved King have perished.
19 If we have blessings in our Beloved King only in this life, we are of all men most to be pitied.
20 But now our Beloved King has been raised from the dead. He became the first fruits of those who are asleep.
21 For since death came by an unbelieving man (adam), the resurrection of the dead came by a man of YAH (AHdam).
22 For as in adam all die, so in our Beloved Eternal King, all will be made alive.
23 But each will rise in his assigned order, our Beloved Eternal King as the first fruit, then those who are our Beloved King's Covenant Family have risen in His coming up *(from Sheol)*.

24 The end will come when He will deliver up The Kingdom to YAHUWAH 𐤉𐤄𐤅𐤄 The Father, when He will have abolished all foreign rule, authority and power.
25 For He must reign until He has put all his enemies under His feet.
26 The last enemy that will be abolished is death.
27 For, "He put all things in subjection under His feet." But when He says, "All things are put in subjection," it is evident that He who subjected all things to our King, was Himself excepted from this saying.
28 When all things have been subjected to Him, then The Son will also Himself be subjected to Him who subjected all things to Him that YAHUWAH Almighty Loving YA of All Creation may be all in all.
29 But first, all the dead of YAsarel must be raised up or else why will they who will immerse them in His Name in the place of the dead *(Sheol)* go there? If the dead are not raised at all, why then were the dead preached immersion in His Name by YAHUW?
30 We also stand with no meaning every hour if the dead are not raised.
31 I affirm, that while I boast about you through our Beloved King YAHUWAH our Master, I also die daily.
32 Even though I fought with vicious animals at EphesiYA for souls, what does it profit them or me? If the dead are not raised, then "let us eat and drink, for tomorrow we perish without meaning." (*YYW/Is 22:13*)
33 Do not be deceived. "Bad companionships corrupt good morals."
34 Wake up to being Wordful (*Word-Abiding*) and do not break The Covenant Words *(Commandments)*, for some of you still have no saving knowledge of The Way of EL YAH of All Creation. I say this to your shame.
35 Now someone will ask, "How are the dead raised?" and, "With what kind of body do they come?"
36 Do you not know that seed which you yourself sow is not made alive unless it dies?
37 That seed which you sow, you do not sow as a part of the plant that will be, but a bare grain, maybe of wheat, or of some other kind.
38 But Almighty Loving YA of All Creation gives it a body even as it pleased him and to each seed a body of its own.
39 All flesh is not the same flesh, but there is one flesh of men, another flesh of animals, another of fish and another of birds.
40 There are also celestial bodies and earthly bodies, but The Eternal Splendor in the celestial differs from that of the Earth.
41 There is one amazing nature of the sun, another beautiful nature of the moon. But the 'Splendor of YAH' is altogether different from all these, for it produces every spiritual awakening, for one awakening differs from another awakening depending upon the amount of illumination of Truth assigned to it for its time.
42 So also is the resurrection of the eternal body from the dead. It is sown in corruption, it is raised in incorruption.
43 It is sown in dishonor, it is raised in Eternal Splendor. It is sown in weakness, it is raised in The Eternal Power.

44 It is sown a natural body, it is raised an Eternal Spiritual Body. There is a natural body and there is also an Eternal Spiritual Body.
45 So also it is written, "The first man, AHdam, became the first living person." The last AHdam became The Life-Giving RUWach of 𐤉𐤄𐤅𐤄.
46 However that which is spiritual is not first but rather that which is natural. Then comes that which is spiritual.
47 The first adam is of the Earth, made of dust. The second is AHdam who is YAHUWAH from ShamaYAim.
48 As is the one made of dust, such are those who are also made of dust and as is the ShamaYAim, such are they also that are from the ShamaYAim.
49 As we have borne the image of those made of dust, so shall we also bear The Likeness of YAH from the ShamaYAim.
50 Now I say this, brothers, that flesh and blood cannot inherit The Kingdom of YAHUWAH Almighty Loving YA of All Creation, neither does corruption inherit incorruption.
51 Hear this, I tell you a mystery. We YAHUWans will not sleep in Sheol but we will all be transformed!
52 For in a moment, in the twinkling of an eye, at the blast of the Last Shofar *(Trumpet)*, that Last Shofar will echo throughout the Earth and the dead who have been raised incorruptible and we who will immediately be changed shall all be taken up to Him who comes.
53 For this corruptible must put on incorruption and this mortal must put on the immortality of YAHUW.
54 Then this corruptible will put on incorruption and this mortality will put on immortality, then what is written in The Scripture will happen, "Death is swallowed up by The Eternal Victory."
55 "Death, where is your triumph over us YAHUWans? Sheol, where is your victory over us AbraYA?" The power of death is from sin but The Power over sin is YAHUW, The Word of 𐤉𐤄𐤅𐤄 YAHUWAH.
57 But thanks be to Almighty Loving YA of All Creation who gave us the victory through YAHUW our Eternal Beloved King of YAsarel.
58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in YAHUWAH's work, because you know that your labor is never in vain in YAHUWAH.

1 CorinthiYAns 16

1 Now concerning taking an offering for The Storehouse of the Covenant-Nation of YAH, as I taught The Covenant-Family in YAH in GalatiYA, will you please do likewise?
2 That is on every Shabath, let each one of you give as he is prospered, so that no collections need to be taken when I come.
3 When I arrive, I will send whoever you approve with letters to carry your gracious gift to YArushalem.
4 If it is timely for me to go also, they can go along with me.
5 But I will come to you when I have finished teaching through MacedoniYA, for I am passing through MacedoniYA just now.
6 But with you it may be that I will stay, perhaps even over winter, that some of you may accompany me on my journey wherever I go to preach The Word.

7 For I do not wish to see you only in passing, but I hope to stay a while with you, if YAHUWAH permits.
8 But I will stay at EphesiYA until *YAom BakUWr
9 for a great and effective door has opened to me, even though there are many adversaries.
10 Now if TimotheUW comes, see that he abides with you without needs, for he does a faithful work for YAHUWAH, just as bold as I do.
11 Therefore let no one underestimate him. Set him forward on his journey with full supply, that he may come to me, for I need him among The Brothers.
12 Now concerning Apolloshala *(Apollo cannot save)*, my dear brother, I strongly urge him to come to you with some Brothers but it was not his ability to come now. He will come when he has a directive from YAHUW.
13 Do not wavier. Stand firm in The Faith. Be courageous. Be strong for nothing is dangerous to one who walks in The Faith and Name of YAHUW.
14 Let all that you do be done in AhabiYA *(the love of YAH)*.
15 Now I ask you, brothers, that as you know The Covenant-Family of StephaniAH, that they are the first fruits of AchaiYA and that they have set themselves to minister full time to The Covenant-Family,
16 that you also be providing to such and to everyone who works or labors over eight hours a day to help others into The Kingdom.
17 I rejoice at the coming of StephaniAH, FortiYAH *(our strength is YAH)* and AchaiYA *(life is in YAH)*, for that which was lacking from you, they lovingly supplied.
18 For they refreshed my spirit and yours. Therefore acknowledge those who are like that.
19 The Covenant-Family Assemblies of all AsiYA *(The King is YAH)* greet you. AquilAH and PriscillAH greet you in YAHUWAH with all their heart, together with The Covenant-Family Assembly that meets in their house.
20 All 'the Brothers' send their love to you. Greet one another with a QadUWsha kiss.
21 This message is by me, ShaUWl, with my own hand.
22 If any man does not love YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King after hearing of Him 1000 times, that one will be cursed forever. Please come soon YAHUWAH our Master.
23 May the Chanon of YAHUWAH The Eternal Loving King of all AbraYA be with you all.
24 My love to all of you in our Beloved King YAHUWAH. AmaniYA *(We believe in YAH)*.

Endnotes

*1:24-*AbraYA from the Dispersion of the Northern tribes of YAsarel, slanderously called "Greeks" meaning "unbelievers" by Jihadist Turks when Turkey invaded Hellenics in Ottoman Empire days*

*6:9- *(unbelievers, Goyim, Gentiles, those still breaking The Covenant Words and not immersed in the Name of YAHUWAH)*

**16:8- Feast of BakkUWr (First Fruits), 50 days after Passover, later called in AHlenic as Pentecost.*

6.3 II CORINTHIYANS

2 CorinthiYAns 1

1 I, ShaUWl, a MalakiYA *(Messenger of YAH, sn-ApostoliAH, Apostle)* of our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄 through the will of Almighty Loving YA of All Creation and TimotheUW our brother, to The Covenant-Family in YA (CAHal) who are at CorinthiYA, with all The Covenant-Family who are in the whole of AchaiYA.
2 Chanon *(Covenant Forgiveness)* to you and peace from 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King.
3 Blessed be Almighty Loving YA of All Creation and Father of our Master, YAHUWAH the Eternal King of The Family in YAH, The Father of mercies and Almighty Loving YA of all strength,
4 who strengthens us in all our persecutions, so that we may be able to strengthen those who are in similar persecutions through the strength with which we ourselves are given in EL YAH of All Creation.
5 For as the sufferings of our Beloved King increases in us, even so our strength also grows through our Loving King.
6 But if we are afflicted, it is for your strength and salvation. If we are strengthened, it is to increase your strength, which produces in you the patient enduring of the same sufferings which we also suffer.
7 Our hope for you is persistence, knowing that, since you are partakers of the sufferings, so also are you of His strength.
8 For we do not desire to have you uninformed, brothers, concerning our persecution which happened to us in AsiYA, that we were weighed down exceedingly, beyond our personal power to resist, so much that we despaired even of our physical life.
9 Yes, we ourselves have had the sentence of death upon ourselves, that we should not trust in ourselves, but in Almighty Loving YA of All Creation who raises the dead,
10 who delivered us out of such great a death and will deliver us completely, on whom we have set our hope that He will also deliver us from death itself.
11 You also helping together on our behalf by your offering, that because of the gift bestowed on us by means of many of you, thanks may be given by many people on your behalf.
12 For our bragging is this, the testimony of our conscience is in our integrity and sincerity in Almighty Loving YA of All Creation, not in fleshly wisdom, but in the Chanon *(Covenant Forgiveness, Eternal Favor)* of Almighty Loving YAH we conducted ourselves in the world and gave ourselves even more abundantly toward you.
13 For we write no other things to you, than what you read and obey in The Word and I hope you will obey Him to the end,
14 as also you obeyed us in part, that we are your bragging, even as you also are ours, in the coming Great Day of our Master 𐤉𐤄𐤅𐤄 YAHUWAH.

15 In this confidence, I was determined to come first to you, that you might have a second blessing,
16 and with your blessing, to pass into MacedoniYA and again from MacedoniYA to come to you and then be sent by you onward in my journey to YAHUWdaia.
17 When I therefore was thus determined, did I show fickleness? Or the things that I purpose, do I purpose according to the flesh, that with me there should be only the "yes, yes" and the "no, no" of popularity?
18 But as Almighty Loving YA of All Creation is faithful, our words to you were not just "whatever is popular."
19 For The Son of Almighty Loving YA of All Creation YAHUWAH our Beloved King of all AbraYA, who was preached among you by us, that is by me, SilvanUW and TimotheUW, was not "what is popular" because in Him alone is our "yes."
20 For however many are the promises of Almighty Loving YA of All Creation in YAHUW alone is the "Eternal Yes." Therefore also through Him is "AmaniYA" *(faith in YAH)* to The Eternal Splendor of Almighty Loving YA of All Creation through us.
21 Now He who establishes us with you in our Beloved King and anointed us, is 𐤀𐤉𐤀𐤆 Almighty Loving YA of All Creation
22 who also sealed us and gave us the down payment of His RUWach in our heart.
23 But I call Almighty Loving YA of All Creation for a witness to my soul, that I did not come to Corinth to burden you.
24 We exercise no authority over your faith, but we are fellow workers with you for your joy. For you already stand firm in the faith.

2 CorinthiYAns 2

1 But I determined this for myself, that I would not come to you again in sorrow.
2 For if I make you repentant, then who will make me glad but He who is made repentant by me?
3 And I wrote this very thing to you, so that, when I came, I would not have sorrow from them of whom I ought to rejoice, having confidence in you all, that my joy would be shared by all of you.
4 For out of much persecution and anguish of heart I wrote to you with many tears, not that you should be made repentant, but that you might know the love that I have so abundantly for you.
5 But if any has caused sorrow, he has caused sorrow, not to me, but in part, not that I not press too heavily on this, to you all.
6 Sufficient to such a one is this punishment which was inflicted by the many,
7 so that on the contrary you should rather forgive him and comfort him, except by any means such a one should be swallowed up with his excessive sorrow.
8 Therefore I beg you to confirm your love toward him.
9 For to this end I also wrote, that I might know the proof of your faith, whether you are obedience's in all things.
10 Now I also forgive whomever you forgive anything. For if indeed I have

forgiven anything, I have forgiven that one for your sakes in the presence of the Eternal King of The Family in YAH,
11 that no advantage may be gained over us by The Destroyer, for we are not ignorant of his schemes.
12 Now when I came to Troas for the Good News of YAHUW of our Beloved King and when a door was opened to me in The Master,
13 I had no relief for my spirit, because I did not find TitUW (*The Crown is YAHUW*), my brother, but taking my leave of them, I went out into MacedoniYA.
14 Now thanks be to Almighty Loving YA of All Creation who always leads us in triumph in our Beloved King and reveals through us the sweet aroma of His knowledge in every place.
15 For we are a sweet aroma of our Beloved King to Almighty Loving YA of All Creation in those who are being saved and for those who are perishing,
16 to the rebellious we are a stench wooing them from spiritual death and their physical death, to the other a sweet aroma from spiritual life to eternal life. Who is sufficient for these things?
17 For we are not as so many, peddling The Word of EL YAH of All Creation. Yet as of sincerity, but as of Almighty Loving YA of All Creation in the sight of Almighty Loving YA of All Creation we speak in our Beloved King.

2 CorinthiYAns 3

1 Are we beginning again to commend ourselves? Or do we need, as some do, letters of commendation to you or from you?
2 You are our letter, written in our heart, known and read by all men,
3 being revealed that you are a letter of the Eternal King of The Family in YAH, ministered by us, written not with ink, but with His RUWach of the living Almighty Loving YA of All Creation not in tablets of stone, but in tablets that are heart of flesh.
4 Such confidence we have through our Beloved King toward Almighty Loving YA of All Creation
5 not that we are sufficient of ourselves, to account anything as from ourselves, but our sufficiency is from Almighty Loving YA of All Creation
6 who also made us sufficient as servants of a new covenant, not of the letter, but of His RUWach *(Beloved Spirit of YAHUWAH)*. For the letter kills, but His RUWach gives life.
7 But if the service of death, written engraved on stones, came with The Splendor of YAH, so that the Children of YAsarel could not look steadfastly on the face of MoshAH for The Eternal Splendor of his face, which was passing away,
8 will not service of His RUWach be with much more Splendor of YAH?
9 For if the service of condemnation has The Splendor of YAH, the service of walking in The Word exceeds much more in The Eternal Splendor.
10 For most assuredly that which has been made glorious has not been made glorious in this respect, because of The Eternal Splendor that surpasses.
11 For if that which passes away was with The Splendor of YAH, much more that which remains is in The Eternal Splendor.

12 Having therefore such a hope, we use great boldness of speech,
13 and not as MoshAH, who put a veil on his face, that the Children of YAsarel would not look steadfastly on the end of that which was passing away.
14 But their minds were hardened, for until this very YAom at the reading of the Old Covenant the same veil remains, yet in our Beloved King, it passed away.
15 But to this YAom, when MoshAH is read, a veil lies on their heart.
16 But whenever one turns to YAHUWAH The Master, the veil is taken away.
17 Now YAHUWAH The Master is His RUWach and where His RUWach is supreme, there is every liberty.
18 But we all, with unveiled face, beholding as in a mirror The Eternal Splendor of The Master, are transformed into the same image from Splendor to Splendor and that only in our Master, YAHUWAH His RUWach.

2 CorinthiYAns 4

1 Therefore seeing we have this ministry, even as we obtained mercy, we do not waiver.
2 But we have renounced the hidden things of shame, not walking in craftiness, nor handling The Word of Almighty Loving YA of All Creation deceitfully, but by the manifestation of the truth commending ourselves to every man's conscience in the sight of 𐤀𐤉𐤀𐤋 EL YAH of All Creation.
3 If The DebariYA *(The Word of YAH)* is veiled, it is veiled to those who are perishing,
4 in whom the elohim (*gods*) of this world have blinded the minds of the unbelieving, that The Light of the Good News of YAHUW of The Eternal Splendor of the Eternal King of The Family in YAH, who is the image of Almighty Loving YA of All Creation should not shine on them.
5 For we do not preach ourselves, but our Beloved King YAHUWAH as our Master and ourselves as your servants for YAHUWAH's sake,
6 seeing it is Almighty Loving YA of All Creation who said, "The Light will shine out of darkness," who has shone in our heart, to give The Light of the knowledge of The Eternal Splendor of Almighty Loving YA of All Creation as the face of YAHUWAH our Beloved King.
7 But we have this treasure in clay vessels that the exceeding greatness of The Power may be of Almighty Loving YA of All Creation and not from ourselves.
8 We are pressed on every side, yet not crushed, and perplexed, yet not to despair,
9 pursued, yet not forsaken, struck down, yet not destroyed,
10 always carrying in the body the putting to death of The Master 𐤉𐤄𐤅𐤄 YAHUWAH, that the life of YAHUWAH may also be revealed in our body.
11 For we who live are always delivered to death for YAHUWAH's sake, that the life also of YAHUWAH may be revealed in our mortal flesh.
12 So then death works in us, but life in you.
13 But having the same RUWach of faith, according to that which is written,

"I believed and therefore I spoke." We also believe and therefore also we speak,
14 knowing that He who raised Master YAHUWAH will raise us also with YAHUWAH and will present us with you.
15 For all things are for your sakes, that the Chanon *(Covenant Forgiveness)*, being multiplied through the many, may cause thanksgiving to abound to The Eternal Splendor of EL YAH of All Creation.
16 Therefore we do not faint, but though our outward man is decaying, yet our inward man is renewed YAom by YAom.
17 For our light persecution, which is only for the moment, works for us more and more exceedingly the eternal reward of The Eternal Splendor,
18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal.

2 CorinthiYAns 5

1 For we know that if the earthly Covenant-Family in YA of our tent is dissolved, we have a building from Almighty Loving YA of All Creation, The Covenant-Family in YA not made with hands, eternal, in the ShamaYAim.
2 For most assuredly in this we groan, longing to be clothed with our Dwelling Place which is from ShamaYAim,
3 so that being clothed, we will not be found naked.
4 For indeed we who are in this tent do groan, being burdened, not that we desire to be unclothed, but that we desire to be clothed with that which replaces the mortal and that we may be swallowed up into Life in YAH.
5 Now He who made us for this very thing is Almighty Loving YA of All Creation who also gave to us the down payment of His RUWach *(Beloved Spirit of YAHUWAH)*.
6 Therefore, we are always confident and know that while we are at home in the body, we are absent from The Master,
7 for we walk by faith, not by sight.
8 So, we are in an amazing attitude, I would says and are willing rather to be absent from the body and to be at home with Master.
9 Therefore also we make it our aim, whether at home or absent, to be well pleasing to Him.
10 For we must all be revealed before the judgment seat of the Eternal King of The Family in YAH, that each one may receive the things in the body, according to what he has done, whether good or bad.
11 Knowing therefore the fear of The Master, we persuade men, but we are revealed to Almighty Loving YA of All Creation and I hope that we are revealed also in your consciences.
12 For we are not commending ourselves to you again, but speak as giving you occasion of exalting on our behalf, that you may have something to answer those who brag in appearance and not in heart.
13 For if we are beside ourselves, it is for EL YAH of All Creation. Or if we are of sober mind, it is for you.
14 For the love of our Beloved King constrains us, because we judge thus, that one died for all, therefore all died.

15 He died for all, that those who live should no longer live to themselves, but to Him who for their sakes died and rose again.
16 Therefore we know Him not according to the flesh from now on. Even though we have known our Beloved King according to the flesh, yet now we know Him so no more.
17 Therefore if anyone is in the Eternal King of The Family in YAH, he is a new creation. The old things have passed away. Hear this, all things are becoming new.
18 But all things are in Almighty Loving YA of All Creation who reconciled us to Himself through YAHUW our Beloved King and gave to us the ministry of reconciliation,
19 namely, that Almighty Loving YA of All Creation was in YAHUW our Beloved King reconciling the world to Himself, not reckoning to them their sins and having committed to us The Word of reconciliation.
20 We are therefore ambassadors of YAHUWAH the Eternal King of The Family in YAH, as though Almighty Loving YA of All Creation were seeking by us. We beg you on behalf of the Eternal King of The Family in YAH, be reconciled to EL YAH of All Creation.
21 For Him who knew no sin, He was made to be sin on our behalf, so that in Him we might become 'Keepers of The Covenant Word' (Nazar Debar Bareith) of EL YAH of All Creation.

2 CorinthiYAns 6

1 Working together, we seek also that you do not receive the Chanon of Almighty Loving YA of All Creation in vain,
2 for He says, "At an acceptable time I listened to you, in a YAom of Salvation I helped you." Hear this, now is the acceptable time. Hear this, now is the YAom of Salvation. (*YsY/Is 49:8*)
3 We put no stumbling block in anyone's path, that our service may not be blamed,
4 but in everything commending ourselves, as servants of Almighty Loving YA of All Creation in great endurance, in sufferings, in hardships, in distresses,
5 in beatings, in imprisonments, in riots, in labors, in watching's, in fasting,
6 in pureness, in knowledge, in patience, in kindness, in The Beloved RUWach QadUWsha, in sincere love,
7 in The Word of truth, in the Power of Almighty Loving YA of All Creation by the armor of walking in The Word as "The Right Hand" and on the left,
8 by Splendor of YAH and dishonor, by evil report and good report, as deceivers and yet true,
9 as unknown and yet well known, as the dying and yet hear this, we live, as punished and yet we never die,
10 as sorrowful, yet always rejoicing, as poor, yet enriching many, as having nothing and yet possessing all things.
11 Our mouth is open to you, CorinthiYAns. Our heart goes to you.
12 You are not restricted by us, but you are restricted by your own loves.
13 Now in return, as I speak as to my children, you also be open.
14 Do not be unequally yoked with unbelievers, for what fellowship have the 'Keepers of The Word' and the

keepers of iniquity? Or what communion has light with darkness?
15 What agreement has our Beloved King with the gods (elohim) of Baal? Or what future has a believer with an unbeliever?
16 What agreement has the temple of Almighty Loving YA of All Creation with idols? For you are The Temple of 𐤉𐤄𐤅𐤄 the living EL YAH of All Creation. Even as Almighty Loving YA of All Creation said, "I will dwell in them and walk in them and I will be their EloAH and they will be My people" *(Lev 26:12; YrY/Jer 32:38).*
17 Therefore, "Come out from among them and be set apart" says Master, "Touch nothing unclean so I can receive you (*Rev 18:4*).
18 I will be to you your Loving Father. You will be to me My loving sons and daughters," says YAHUWAH The Master Almighty El YAH *(2 Sam 7:14).*

2 CorinthiYAns 7

1 Having therefore these promises, beloved, let us cleanse ourselves from all defilement of our flesh and spirit, perfecting QadUWsha in the fear of EL YAH of All Creation.
2 Open your heart to us. We wronged no one. We corrupted no one. We took advantage of no one.
3 I say this not to condemn you, for I have said before, that you are in our heart to die together and live together.
4 Great is my boldness of speech toward you. Great is my exaltation on your behalf. I am filled with comfort. I overflow with joy in all our persecution.
5 For even when we had come into MacedoniYA, our flesh had no relief, but we were afflicted on every side. Attacks were outside and fear was inside.
6 Nevertheless, He who comforts all the down trodden, even Almighty Loving YA of All Creation, He comforted us by the coming of TitUW,
7 and not by his coming only, but also by the strengthening with which he was comforted you, while he told us of your longing, your mourning and your love for me, so that I rejoiced still more.
8 For though I made you mournfully repentant with my letter, I do not regret it, though I did regret causing you pain. For I see that my letter made you sorrowful, though just for a short time.
9 I now rejoice, not that you were made repentant, but that you were made repentant to repentance. For you were made repentant in YAHUWAH's Way, that you might suffer loss by us in nothing.
10 For Almighty Loving YA of All Creation's natural sorrow works repentance to Salvation, which brings no regret. Yet the sorrow of the world works death.
11 For listen to this, this same thing, that you were made repentant in an Almighty Loving YA of All Creation's 'Natural Way', what earnest care it worked in you. Yes, what defense, indignation, fear, longing, zeal and vengeance. In everything you demonstrated yourselves to be pure in the matter.
12 So although I wrote to you, I wrote not for his cause that did the wrong, nor for his cause that suffered the wrong, but that your earnest care for us might be revealed in you in the sight of EL YAH of All Creation.

13 Therefore we have been comforted. In our comfort we rejoiced the more exceedingly for the joy that is in TitUW, because his spirit has been refreshed by you all.
14 For if in anything I have bragged to him on your behalf, I was not disappointed. Yet as we spoke all things to you in truth, so our worshipping also which I made before TitUW was found to be truth.
15 His love is more abundantly toward you, while he remembers all of your obedience, how with fear and trembling you received him.
16 I rejoice that in everything I am of good courage concerning you.

2 CorinthiYAns 8

1 Moreover, brothers, we make known to you the Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation which has been given in The Covenant-Family in YA Assembly of MacedoniYA,
2 how that in the face of much persecution, the abundance of their joy and their deep poverty abounded to the riches of their love.
3 For according to their power, I testify, yes and beyond their power, they gave of their own accord,
4 begging us with much seeking to receive this Chanon and the fellowship in the service to The Covenant-Family.
5 This was not as we had hoped, but first they gave their own selves to The Master and to us through the will of EL YAH of All Creation.
6 So we urged TitUW, that as he made a beginning before, so he would also complete in you this Chanon.
7 But as you abound in everything, in faith, utterance, knowledge, all earnestness and in your love to us, see that you also abound in this Chanon.
8 I speak not by way of Commandment, but proving through service to others the sincerity also of your love.
9 For you know the Chanon *(Covenant Forgiveness)* of our Master YAHUWAH the Eternal King of The Family in YAH, that, though He was rich, yet for your sakes he became poor, that you through His poverty, might become wealthy.
10 I give a judgment in this, for this is expedient for you, who were the first to start one year ago, not only to do, but also to be willing.
11 But now complete the doing also that as there was the readiness to be willing, so there may be the completion also out of your ability.
12 For if the readiness is there, it is acceptable according to what you have, not according to what you do not have.
13 For this is not that others may be eased and you distressed,
14 but rather for equality among us. Your abundance at this present time supplies their lack, that their abundance also may become a supply for your lack, that there may be equality among us.
15 As it is written, "He who gathered much had nothing left over and he who gathered little had no lack."
16 But thanks be to Almighty Loving YA of All Creation who puts the same earnest care for you into the heart of TitUW.
17 For he indeed accepted our exhortation, but being himself very

earnest, he went out to you of his own accord.
18 We have sent together with Him the brother whose praise in the Good News of YAHUW is known through all The Covenant-Family in YA.
19 Not only so, but who was also appointed by The Covenant-Family in YA to travel with us in this Chanon *(Covenant Forgiveness)*, which is served by us to The Eternal Splendor of The Master himself and to show our readiness.
20 We are avoiding this, that any man should blame us concerning this abundance which is administered by us.
21 Having regard for honorable things, not only in the sight of YAHUWAH The Master, but also in the sight of men.
22 We have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, because of the great confidence which he has in you.
23 As for TitUW, he is my partner and fellow worker for you. As for our brothers, they are the MalakiYA of The Covenant-Family in YA, The Eternal Splendor of our Beloved King.
24 Therefore show the proof of your love to them in front of The Covenant-Family in YA and of our bragging on your behalf.

2 CorinthiYAns 9

1 It is indeed unnecessary for me to write to you concerning the service to The Covenant-Family,
2 for I know your readiness, of which I brag on your behalf to them of MacedoniYA, that AchaiYA has been prepared for a year past. Your zeal has stirred up many of them.
3 But I have sent the Brothers that our bragging on your behalf may not be in vain in this respect, that, just as I said, you may be prepared,
4 so that I will not by any means, if there come with me any of MacedoniYA and find you unprepared, we should not be disappointed in this confident bragging.
5 I thought it necessary therefore to request the Brothers that they would go before you and arrange ahead of time the generous gift that you promised before, that the same might be ready as a matter of generosity and not of greediness.
6 Remember this, he who sows sparingly will also reap sparingly. He who sows bountifully will also reap bountifully.
7 Let each man give according as he has determined in his heart, not grudgingly, or under compulsion, for Almighty Loving YA of All Creation loves a cheerful giver.
8 And Almighty Loving YA of All Creation is able to make all Chanon *(Covenant Forgiveness)* abound to you, that you, always having all sufficiency in everything, may abound to every good work.
9 As it is written, "He has dispersed abroad, he has given to the poor. His walking in The Word remains forever."
10 Now may He who supplies The Seed to the Sower and The Bread for food, supply and multiply your Seed for sowing and increase the fruits of your abiding in The Word,
11 bless you, being enriched in everything to all liberality which works

through us thanksgiving to EL YAH of All Creation.
12 For this service of giving that you perform not only makes up for lack among some in The Covenant-Family, but abounds also through many giving of thanks to Almighty Loving YA of All Creation
13 seeing that through the proof given by this service, they exalt Almighty Loving YA of All Creation for obedience of your confession to the Good News of YAHUW of our Beloved King and for the liberality of your contribution to them and to all,
14 while they themselves also, with request on your behalf, yearn for you because of the exceeding Chanon of Almighty Loving YA of All Creation in you.
15 Now thanks be to Almighty Loving YA of All Creation for His unspeakable gift.

2 CorinthiYAns 10

1 Now I ShaUWl, myself, seek you by the humility and gentleness of The Eternal Loving King of Covenant YAsarel. I, who in your presence am a servant among you but being absent, I am of good confidence concerning you.
2 Yes, I beg you that I may not, when present, show courage with the confidence with which I intend to be bold against some, who think us to be walking according to the flesh.
3 For though we walk in the flesh, we do not wage war according to the flesh,
4 for the weapons of our warfare are not of the flesh, but mighty before Almighty Loving YA of All Creation to the throwing down of strongholds,
5 throwing down arguments and every arrogant word that is exalted against the knowledge of Almighty Loving YA of All Creation and taking captive every thought in obedience to the Eternal King of The Family in YAH.
6 Be in readiness to correct all disobedience, for your obedience will be rewarded in full.
7 Do you look at things only as they appear in front of your face? If anyone is confident that he belongs to our Beloved King, let him consider also that we belonged to our Beloved King even before he did.
8 For though I could brag somewhat abundantly concerning our Kingdom Authority, which The Master gave for building you up and not for casting you down, and I will not disappoint Him,
9 it is not my desire that I create fear in you by my letters.
10 For, "his letters," they say, "are weighty and strong, but his bodily presence is unassuming and his speech is very gentle."
11 Let such a person think this, that what we are in word by letters when we are absent, such are we also in deed when we are present.
12 For we are not bold to number or compare ourselves with some of those who commend themselves. Yet they themselves, measuring themselves by themselves and comparing themselves with themselves, are without understanding of The Love of YAHUW who served us all with His life and even more by His death.
13 But we will not exalt beyond proper limits, but within the boundaries with which Almighty Loving YA of All

Creation appointed to us, we are able to reach even to you.
14 For we do not stretch ourselves too much, as though we did not reach to you. For we came even as far as to you with the Good News of YAHUW of the Eternal King of The Family in YAH,
15 not bragging beyond proper limits in other men's labors, but having hope that as your faith grows, our message will be abundantly enlarged by you through your spheres of influence,
16 so as to preach the Good News of YAHUW even to the parts beyond you, and not only exalt in what someone else has already done.
17 But "he who exalts someone, let him exalt YAHUWAH The Master."
18 For it is not he who commends himself who is approved, but whom YAHUWAH The Master commends.

2 CorinthiYAns 11

1 I wish that you would bear with me in a little foolishness, but indeed you do bear with me.
2 For I am zealous over you with an Almighty Loving YA of All Creation's nature jealousy. For I married you to one husband, that I might present you as a pure virgin to our Beloved King.
3 But I am afraid that somehow, as the "Whisperer" (Nachash) deceived ChauwAH in his craftiness, so your minds might be corrupted from the simplicity that is in our Beloved King.
4 For if he who comes, preaches a different Savior than YAHUW-yasha, or one whom we did not preach, or if you encounter a different spirit than His RUWach which you have received from YAHUWAH, or a different message of salvation than the one you accepted, be sure that you oppose it with all you can.
5 For I know that I am not at all behind even the very best of the MalakiYA.
6 But though I am unskilled in speech, yet I am not unskilled in the knowledge of YAHUWAH our King. No, in every area we have been transparent to you in all things.
7 Or did I commit a sin concerning humbling myself that you might be exalted, because I preached to you Almighty Loving YA of All Creation's Good News in YAHUW free of charge?
8 I imposed upon other CAHals, taking offerings from them that I might minster to you.
9 When I was present with you and was in need, I was not a burden on anyone, for the Brothers, when they came from MacedoniYA, supplied the measure of my need. In everything I kept myself from being burdensome to you and I will continue to do so.
10 As the truth of our Beloved King is in me, no one will stop me from this bragging in the regions of AchaiYA.
11 Why? Because I do not love you? Almighty Loving YA of All Creation knows that indeed I do.
12 But what I do, that I will do, that I may cut off occasion from them that desire an occasion, that in which they brag, they may be found even as we are.
13 For such men are false witnesses, deceitful workers, masquerading as The Eternal King of YAsarel's (MeoshiYAch) MalakiYA.
14 And no wonder, for even Shatan masquerades as an angel of light.
15 It is no great thing therefore if his Ra'AH also masquerade as "servants of

The Word," whose end will be according to their works.
16 I say again, let no one think of me as foolish. Yet if anyone think so, let him receive me as foolish, that I also may brag a little.
17 That which I speak, I do not speak according to The Master, but as in foolishness, like faith in bragging.
18 Seeing that many brag after the flesh, I will also brag a bit,
19 since you, being "wise," associate with those foolish ones gladly.
20 For you put up with such "men", like one who brings you into indebtedness, another sucks you in, another takes you captive, others exalts themselves and another even strikes you physically and you do nothing.
21 I speak by way of "tongue in cheek," as though we had been likewise so weak. Yet, however if anyone is bold, I am even more bold, although now I speak foolishly.
22 Are they from the faith of AbrAHam? So am I. Are they YAsarelites? I am. Are they the seed of AbrAHam? So am I.
23 Are they servants of YAHUWAH our Beloved King? I speak as one even more so than them. In my work, I work harder in prison. In fact, I have been in many prisons. I have had more lashes than I can count. I have faced even death many times.
24 Five times from the Yehudi I received forty stripes minus one.
25 Three times I was beaten with rods. Once I was stoned. Three times I suffered shipwreck. I have been a night and a day in the deep sea.
26 I have been in travels often, perils of rivers, perils of robbers, perils from my countrymen, perils from the foreign nations, perils in the city, perils in the wilderness, perils in the sea, and perils among false brothers.
27 I have suffered in labor and travail, in persecutions often, in hunger and thirst, often in fasting and in cold and nakedness.
28 Besides those things that are outside, there is that which presses on me daily, the burdens of The Covenant-Family in YA assemblies.
29 Who is caring for them when I am not caring? Who is caused to stumble and I do not burn with indignation?
30 If I must brag, I will brag of the things that accompany my weaknesses.
31 Almighty Loving YA of All Creation and Father of The Master YAHUWAH the Eternal King of The Family in YAH, He who is blessed forevermore, knows that AbraYAHUW do not lie.
32 In Damaskos, the governor under Aretas the king, guarded the city of the Damascenes desiring to arrest and execute me.
33 Through a window I was let down in a basket by the wall and escaped his hands.

2 CorinthiYAns 12

1 It is doubtless not profitable for me to brag about myself. Now I will come to the much more important visions and revelations of YAHUWAH The Master.
2 I know a man in our Beloved King YAHUWAH, fourteen years ago, whether in the body, I do you not know, or whether out of the body, I do you not know, Almighty Loving YA of All

Creation knows, such a one caught up into the third ShamaYAim.
3 I know such a man, whether in the body, or outside of the body, I do you not know. Only Almighty Loving YA of All Creation knows.
4 Anyway, he was caught up into Paradise and heard unspeakable words, which it is not lawful for a man to utter.
5 On behalf of such a one I will brag, but on my own behalf I will not brag, except in my weaknesses.
6 For if I would desire to brag, I will not be foolish, for I will speak the truth. Yet I refrain, so that no man may think more of me than that which he sees in me, or hears from me.
7 Because of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Shatan to torment me, that I should not be exalted excessively.
8 Concerning this thing, I begged The Master three times that it might depart from me.
9 He has said to me, "My Chanon *(Covenant Forgiveness)* is sufficient for you, for My Power is made perfect even in weakness." Most gladly therefore I will rather exalt YAH in my weaknesses, that the Power of our Beloved King may rest on me.
10 Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for our Beloved King's sake. For when I am weak, then am I strong.
11 I have become foolish in bragging, but your ignorance compelled me, for I ought to have been commended by you, for in nothing was I inferior to the very best MalakiYA, though I am nothing without Him.
12 Truly the signs of a MalakiYA *(Messengers of YAH)* were worked among you in all patience, in signs and wonders and mighty works.
13 For what is there in which you were made inferior to the rest of The Covenant-Family in YA Assemblies, unless it is that I myself was not a burden to you? Forgive me this wrong.
14 Hear this, this is the third time I am ready to come to you and I will not be a burden to you, for I seek not your possessions, but you. For the children ought not to save up for the parents, but the parents for the children.
15 I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less?
16 May it continue to be that I, myself did not burden you. Yet, you, being smart, got caught up in deception.
17 Did I take advantage of you through anyone of them whom I have sent to you?
18 I exhorted TitUW and I sent the brother with Him. Did TitUW take any advantage of you? Did not we walk in the same RUWach *(Beloved Spirit of YAHUWAH)*? Did not we walk in the same steps?
19 Again, do you think that we are excusing ourselves to you? In the sight of Almighty Loving YA of All Creation we speak in YAHUWAH The Eternal Loving King. Yet all things, beloved, are for your edifying.
20 For I am afraid that by any means, when I come, I might find you not the way I want to and that I might be found by you as you do not desire, that by any means there would be strife, jealousy,

outbursts of passion, factions, slander, whisperings, proud thoughts, riots,
21 that again when I come, my Almighty Loving YA, The Eternal Loving YAH creating the Great Nation would humble me before you and I would mourn for many of those who have sinned before now and not repented of the uncleanness and sexual immorality and lustfulness which they committed.

2 CorinthiYAns 13

1 This is the third time I am coming to you. The Word says "By the mouth of two or three witnesses shall every Word be established." *(DebarYAim/Dt 19:15)*
2 I have said this beforehand and I say this again. As when I was present the second time, so now, being absent, I write to those who have sinned before now and to all the rest, that, if I come again, I cannot spare speaking the truth,
3 seeing that you seek a proof of our Beloved King who speaks in me, who towards you is not weak, but is Powerful in you.
4 For He was nailed to the execution pole through weakness, yet he lives through the Power of EL YAH of All Creation. For we also are weak in Him, but we will live with Him through The Power of Almighty Loving YA of All Creation toward you.
5 Test your own selves, whether you are walking steadfastly in The Faith. Examine yourself every New Month Day. Or do you not know that in your own being, that the demons of deceit alway lurk around you, seeking a way for you to become disqualified, trying to deny that YAHUWAH our Beloved King is in you.
6 But I hope that you will get confidence that we are not going to be disqualified!
7 Now I pray to Almighty Loving YA of All Creation that you do no Wordlessness, not that we may appear approved, but that you may do that which is honorable, though we are as heretics in their religious eyes.
8 For we would never act against The Truth, but only for The Truth.
9 For we rejoice when we are weak and you are strong. And this we also pray for, even your perfecting.
10 For this cause I write these things while absent, that I may not speak harshly when I come, according to the authority which YAHUWAH The Master gave me for building up and not for tearing down.
11 Finally, brothers, rejoice. Be controlled, be comforted, be of the same mind, live in peace and Almighty Loving YA of All Creation of love and peace will be with you.
12 Greet one another with a QadUWsha kiss.
13 All The Covenant-Family here greet you in His Love as your Eternal Family.
14 The Chanon *(Covenant Forgiveness)* of The Master YAHUWAH the Eternal King of The Family in YAH, the love of Almighty Loving YA of All Creation and the communion of The Beloved RUWach QadUWsha, be with you all. AmaniYA *(We believe in YAH).*

6.4 GALATIYANS (The *YAHUWans of GalatiYA*) sn- Galatians

GalatiYAns 1

1 ShaUWl, a MalakiYA *(Messenger of YAH)*, not called from men, neither through a man but through 𐤉𐤄𐤅𐤄 YAHUWAH our Beloved King and Almighty Loving YA of All Creation The Father, who raised Him from the dead,
2 and all the Brothers who are with me, to The Covenant-Family in YA CAHal *(Assembly of The Called of YAH)* of GalatiYA,
3 Chanon *(Covenant Favor, Life)* to you and peace from Almighty Loving YA of All Creation The Father and our Master YAHUWAH the Eternal King of The Family in YAH,
4 who gave Himself for our sins, that He might deliver us out of this present evil age, according to the will of YAHUWAH Almighty Loving YA of All Creation and our Father
5 to whom be The Splendor forever and ever. AmaniYA *(We believe in YAH)*.
6 I marvel that you are so quickly deserting Him who called you in the Chanon of 𐤉𐤄𐤅𐤄 YAHUWAH our Beloved King, moving to a different faith,
7 for there is not another way to Salvation. Indeed, there are some who trouble you and want to pervert the Good News of YAHUWAH our Beloved King.
8 But even though we, or an angel from ShamaYAim itself, should preach to you any message of Salvation other than that which we preached to you, let us confront him and be cursed.
9 As we have said before, so I now say again, if any man preaches to you any message of Salvation other than that which you received, let him be cursed.
10 For am I now seeking the favor of men or of Almighty Loving YA of All Creation? Or am I striving to please men? For if I were still pleasing men, I would not be a servant of YAHUWAH our Beloved King.
11 But I make known to you, Brothers, concerning the Good News of YAHUW which was preached by me, that it is not according to man.
12 For neither did I receive it from man, nor was I taught it, but it came to me through direct chazuwn *(revelation)* through YAHUW our Eternal King of The Family in YAH.
13 For you have heard of me in time past in the Yehudi' religion, how that I persecuted intensely The Covenant-Family of Almighty Loving YA of All Creation and ravaged it.
14 I advanced in the Yehudi religion beyond many of my own age among my countrymen, being more exceedingly zealous for "the traditions" of our fathers.
15 But when it was the good pleasure of Almighty Loving YA of All Creation who separated me from my mother's womb and called me through His Chanon,
16 to reveal His Son in me, that I might preach Him among the foreign nations, I did not immediately confer with flesh and blood,
17 nor did I go up to YArushalem to those who were MalakiYA before me, but I went away into ArabiYA. Then I returned to Damaskos.

18 Then after three years I went up to YArushalem to visit KephAH and stayed with him fifteen days.
19 But of the other MalakiYA I saw no one, except YA'acob, The Master's brother.
20 Now about the things which I write to you, hear this, I came to know Almighty Loving YA of All Creation directly through meeting YAHUW our Savior and studying His Word. I am not deceiving you.
21 Then I came to the regions of SyriYA and CiliciYA.
22 I was still unknown by face to The Covenant-Family in YA Assemblies of YAHUWdaia which were abiding in the Eternal King of The Family in YAH,
23 Yet they only heard, "He who once persecuted us now preaches The Faith that he once tried to destroy."
24 And they praised Almighty Loving YA of All Creation because of my conversion.

GalatiYAns 2

1 Then after a period of fourteen years I went up again to YArushalem with Bar-nabiYA *(son of a prophet of YA)*, taking TitUW also with me.
2 I went up by ChazUW YAHUW *(Revelation through YAHUW)* and I laid before them the Good News of YAHUW which I preach among the foreign nations, but privately before those who were respected, for fear that I might be running, or had run, in vain.
3 But not even TitUW, who was with me, being an AHlenic *(Greek)*, was compelled to be circumcised.
4 This was because of the false brothers who quietly infiltrated us, who came in by stealth to spy out our liberty which we have in our Beloved King YAHUWAH, that they might bring us into bondage,
5 to whom we gave no place in the way of subjection, not for an hour, that the Truth of the Good News (Besorah) of YAHUW might continue with you.
6 But concerning those who were said to be important men, whoever they are, it makes no difference to me because YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation does not show partiality to any group of men. Those who are caught up in their own importance, imparted nothing to me.
7 To the contrary, they saw that I had been entrusted with the Good News of YAHUW for the uncircumcised, just as ShemiYAon KephAH is with the Good News of YAHUW for the circumcised,
8 For He who appointed KephAH to be a MalakiYA of the circumcised, also appointed me to be a MalakiYA of the foreign nations,
9 And when they perceived the Chanon that was given to me, YA'acob and KephAH and YAHUWchanon, they who were reputed to be pillars, gave to me and Bar-nabiYA *(son of a prophet of YA)* the right hand of fellowship, that we should go to the foreign nations and they to the circumcised.
10 They only asked us to remember the seekers, which was the very thing I was also zealous to do.
11 But when KephAH came to Antioch, I resisted him to the face, because he was wrong.
12 For before some people came from YA'acob, he ate with the foreign nations. Yet when they came, he drew back and separated himself, fearing those who were of the circumcision.
13 And the rest of the Yehudi joined him in his hypocrisy, so that even Bar-nabiYA was carried away with their hypocrisy.

14 But when I saw that they did not walk uprightly according to the truth of the Word of YAHUW, I said to KephAH before them all, "If you, being a free AbraYA, live even as free AbraYA from the foreign nations do and not as the *Yehudi do why do you compel the YAHUWan converts from the foreign nations to live as the Yehudi do?"
15 "We, being AbraYA by blood and not from the rebellious ones of Other Nations,
16 know that a man is not cleansed from sin by his obedience to the *Oral Law but through faith in The Word of YAHUWAH the Eternal King of The Family in YAH, for we believed in The Word our Beloved King, that we might be cleansed from sin by faith in our Beloved King and not by the works of any man made laws, because no flesh can be cleansed from sin by simply obeying man made laws.
17 But if, while we sought to be cleansed from sin by the Eternal King of The Family in YAH, we ourselves also were yet still occasionally sinning, does sin reign over us too? Is our Beloved King a servant of sin? Certainly not.
18 For if I try to rebuild again those things of The Word which I formerly broke, I just proved myself a TorAH-breaker still.
19 For I, through YAHUW The Word, died under The TorAH, so that I might live for EL YAH of All Creation.
20 I have been nailed to the execution pole through YAHUW the Eternal King of The Family in YAH, yet it is no longer I that live, but YAHUWAH our Beloved Eternal King living in me. That life which I now live in the flesh, I live by faith in The Son of Almighty Loving YA of All Creation who loved me and gave Himself up for me.
21 I do not make void the Chanon *(Covenant Forgiveness)* of EL YAH of All Creation. For if walking in The Word is only through living perfectly The TorAH, then YAHUWAH our Beloved King died for nothing."

GalatiYAns 3

1 Foolish GalatiYAns, who has bewitched you not to obey the truth, before whose eyes YAHUWAH our Beloved King was openly set forth among you as nailed to the execution pole?
2 I just want to learn this from you. Did you receive His RUWach by the works of the Yehudi laws, or by hearing of The Faith in The Covenant Word of El YAH?
3 Are you so foolish? Having begun in His RUWach, are you now returning to the religions of the flesh?
4 Did you study so many things in vain, if it is indeed in vain?
5 He therefore who supplies His RUWach to you and works miracles among you, does He do it by the works of the oral law, or through your hearing of The Faith?
6 Even AbrAHam "believed in YAHUWAH as The Almighty Loving YA of All Creation" and it was counted to him for 'Perfect Abiding in The Word.'
7 Know therefore that those who are of The Faith, they are 'children of AbrAHam.'
8 The Word of YAH, foreseeing that Almighty Loving YA of All Creation would justify the Called among foreign nations *(unbeliever, Gentile nations)* by The Faith, preached the Good News of YAHUW beforehand to AbrAHam,

saying, "In you, all 'The Peoples' will be blessed."
9 So then, those who are of faith are blessed with The Faithful in AbrAHam.
10 For as many who are under the faith of the oral law *(Talmud),* they are under a curse. For it is written only about The Scriptures, "Cursed is everyone who does not continue to do all things that are written in The Scriptures of The Word of YAH."
11 Now that no man is cleansed from sin by The Word without faith in Almighty Loving YA of All Creation is evident, for, "The Wordful (*Word-Abiding*) will live by faith."
12 The Saving Word is dependent upon your faith walking, that is the man of YAH (AHdam) who believes them in faith, will also live by them.
13 Our Beloved King 𐤉𐤄𐤅𐤄 YAHUWAH redeemed us from the condemnation of not constantly keeping the whole Law, having taken that condemnation for us. For it is written, "Condemned is everyone who is hanged on a tree," *(DebarYAim/Dt 21:23)*
14 that the blessing of AbrAHam might come on the foreign nations through our Beloved King YAHUWAH, that we might receive the promise of His RUWach through faith.
15 Brothers, speaking in human terms about only man's covenants *(contracts)*, yet when it has been signed and confirmed by witnesses, no one can make it void, or can add to it by himself alone.
16 Now "The Promises" were spoken to AbrAHam and to his "Seed." He does not say, "To seeds," as of many, but as of One, "to your Seed," which is YAHUW our Beloved King.
17 Now I say this. The Partial Covenant through MoshAH, confirmed beforehand by Almighty Loving YA of All Creation through YAHUWAH the Eternal King of The Family in YAH, which came fourteen hundred and thirty years before, is not invalidated by The King's Covenant Word given by YAHUW, so as to make The Covenant Promise of no future effect.
18 For if our inheritance could have come by the Sacrificial Law, it is no more of a coming "Guaranteed Promise," but Almighty Loving YA of All Creation did grant it to AbrAHam as a 'Future Guaranteed Promise.'
19 So then what is the Sacrificial Law for? It was applied from the Original Covenant to teach us about sin, until The Seed should come to us in whom The Guaranteed Future Promise had been made. This was ordained through angels by the hand of The Mediator.
20 Now this Mediator is between us and Father EL YAH of All Creation. He is The Only Mediator.
21 Is the Sacrificial Law then against The Promises of Almighty Loving YA? Certainly not. For if there had been some other Sacrificial Law given which could make us alive forever, most assuredly Salvation would have been given by that Law.
22 But The Word of YAH confined all sin under "disobedience to YAH" (marah YAH, *AHl-AmartiYA*), that the promise of faith in YAHUWAH our Beloved King might be given to those who are believing.
23 But before The Fulfilled Perfect Faith came, we were kept in safe custody under the Sacrificial Law preserved for The Completed Faith which should afterwards be revealed.
24 So that the Sacrificial Law was our tutor to bring us to YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King, that we might be cleansed from sin by The Perfect Faith and "Completed Sacrifice" of YAHUW.

25 But now that The Perfect Faith has come, we are no longer under this tutor of The Law.
26 For you are all children of Almighty Loving YA of All Creation through The Faith of our Beloved King YAHUWAH.
27 For as many of you who have been immersed in the Name of YAHUWAH our Beloved King, you have put on our Beloved King.
28 Now, there is favoritism for neither YAHUWdi (*YAHUWans, we worship YAHUWAH)* nor AHlenic (*YAHUWAH is my light" sn-Greek)*, nor is there favoritism against the indentured for "free men," nor male over female, for you are all Echad (*divinely One*) in our Eternal King of The Family in YAH.
29 If you are owned by YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King, then you are AbrAHam's seed and heirs according to The Promise.

GalatiYAns 4

1 But I say that so long as the heir is a child, he is no different from a bondservant, though by the law, he is master of all his father's estate,
2 yet presently is under guardians or a steward until the day appointed by his father.
3 So we also, when we were children, were held in bondage under the elemental principles of the world.
4 But when the fullness of the time came, Almighty Loving YA of All Creation sent His Son, born through an ishAH (*woman of YAH*), yet born as The Word of YAH (DebariYA),
5 that He might redeem those who were under the Sacrificial Law in order to receive their adoption as sons.
6 And because you are children, Almighty Loving YA of All Creation sent out His RUWach through His Son into your heart, crying, "AbbAH, my Father YAH."
7 So you are no longer a bondservant, but a son and when a son, then an heir of Almighty Loving YA of All Creation through YAHUWAH our Beloved King.
8 However in that former time, not knowing Almighty Loving YA of All Creation, you were in bondage to those who being blinded by their own deceiving religions, were not of Almighty Loving YA.
9 But now that you have come to know Almighty Loving YAH, or rather to have some initial knowledge about Almighty Loving YA of All Creation, why do you turn back again to the weak and miserable powers of deception? Do you desire to be in that bondage all over again?
10 Why do you still observe the *pagan religious festival days, months, seasons and years.
11 I am in great fear for your souls, that I might have wasted my labor for you.
12 I beg you, brothers, become as I am, for I also was once exactly as you are. Yet, I have done no wrong to you,
13 but you know that it was because of my love in the flesh for you, that I came and preached the whole Good News of YAHUW (BesorAH) to you from the very first time we met.
14 That which was a testing to you in my flesh, you did not despise nor reject, but you received me as an angel of Almighty Loving YA of All Creation even as our Beloved King YAHUWAH.
15 What was the blessing you enjoyed? For I testify to you that, if possible, you would have plucked out your eyes and given them to me.
16 So then, have I become your enemy by telling you the truth?

17 They jealously seek you in no good way. No, they desire to alienate you, that you may seek them.
18 But it is always good to be zealous in a good cause and not only when I am present with you.
19 My little children, of whom I am again in travail until YAHUWAH our Beloved King is formed in you,
20 but I could wish to be present with you now and to change my tone, for I am perplexed about you.
21 Tell me, you that desire to live under the Sacrificial Law; do you not listen to The Word?
22 For it is written that AbrAHam had two sons, one by the handmaid and one by the free woman.
23 However, the son by the handmaid of YAH was born according to the flesh, but the son by the free woman was born through The Promise of EL YAH of All Creation.
24 These things contain an allegory, for these are two different covenants. One is from Mount Sinai, bearing children to bondage, which is Hagar.
25 For this Hagar is like Mount Sinai in ArabiYA and answers to the *"Yerushayalim" that exists now (*under Yehudism*), for she is in bondage with her children.
26 But the YArushalem that is from above is for "The Free People," which is the true mother of us all.
27 For it is written, "Rejoice, you barren woman who have not birthed. Break forth and shout, you that do not travail. For more are the children of 'The Seekers' than of her who has a husband." *(YsY/Is 54:1)*
28 Now we brothers, as YAsaac (*YAHUWAH delights*) was, are children of Sabbaoth (*The Free Covenant Promise*).
29 But as then, he who was born according to the flesh persecuted him who was born according to His RUWach, so also is it now.
30 However what does The Word of YAH say? "Throw out the handmaid and her son, for the son of the handmaid will not inherit the same as the son of the free woman." *(BarY/Gen 21:10)*
31 So then brothers, we are not children of a servant, but of the free woman of YAH.

GalatiYAns 5

1 Stand firm therefore, in the liberty by which our Beloved King of YAsarel has made us free and do not be entangled again with a yoke of bondage.
2 Hear this, I, ShaUWl, tell you that if you trust in circumcision for your salvation *(Judaism, Phariseeism),* our Beloved King will profit you nothing.
3 In addition, I testify to every man who receives the Yehudi circumcision, thus pledging himself to be a Yehudi, he is obligated by his word to do the whole Oral and Sacrificial Law of the Yehudi!
4 **You who do this are alienated from the Eternal King of The Family in YAH, for you who believe you are cleansed from sin by the Sacrificial Law have sadly fallen away from His Chanon** (*forgiveness*).
5 **For we, through His RUWach, by faith, wait for the hope of The Fullness of Salvation** *(resurrection)* **which is spoken in The Word.**
6 For in our Beloved King 𐤉𐤄𐤅𐤄 YAHUWAH, neither circumcision saves you nor uncircumcision, but faith in YAHUWAH working through love!
7 You were running well. Who interfered with you that you should not continue in The True Word?

8 This reversion to deception is not from Him who calls you.
9 Beware, a little yeast will grow throughout the whole lump.
10 I have confidence toward you in YAHUW that you will think no other way. Yet he who troubles you will bear his judgment, whoever he is.
11 But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the execution pole has been removed.
12 I wish that those who disturb you would cut themselves off from you.
13 For you, brothers, were called for freedom. Only do not use your freedom for gain controlled by the flesh, but through love be servants to one another.
14 For the Second Royal Law is fulfilled in one DebariYAH *(Word of YAH)*, that is, "You shall love your fellow believer as yourself."
15 But if you bite and devour one another, be careful that you do not destroy one another.
16 But I say, walk by His RUWach and you will not fulfill the lust of the flesh.
17 For the flesh fights against His RUWach and His RUWach against the flesh and these are contrary to one other, that you may not do the things that your flesh alone desires.
18 But if you are led by His RUWach *(Beloved Spirit of YAHUWAH)*, you are not under the salvation of the Yehudi customs and laws anymore.
19 Now the works of the flesh are obvious to all YAHUWans and even to most unbelievers, such as adultery, sexual immorality, uncleanness, lustfulness,
20 idolatry, sorcery, hatred, strife, jealousies, outbursts of passion, rivalries, divisions, heresies,
21 envying, murders, drunkenness, orgies and things like these, of which I tell you now, as I also told you in time past, that those who practice such things will not inherit The Kingdom of EL YAH of All Creation.
22 But the fruit of His RUWach is love, joy, peace, purpose, persistence, goodness, faith,
23 humility, discipline, wisdom, knowledge and truthfulness. Against these, there is nothing which opposes them in The Word of אלהים.
24 Those who belong to YAHUWAH our Beloved King have nailed to the execution pole the flesh with its passions and lusts.
25 If we live by His RUWach, let us also walk by His RUWach.
26 Let us not become arrogant, provoking one another nor envying one another.

GalatiYAns 6

1 Brothers, even if a man is caught in some fault, you who are strong in His RUWach must restore such a one in a spirit of meekness (*strength under control*), guarding yourself so that you also are not tempted.
2 Bear one another's burdens and so fulfill The Word of YAHUWAH our Beloved King.
3 For if a man thinks himself to be something when he is nothing, he deceives himself.
4 But let each man test his own work and then he will take pride in himself alone and not comparing himself with his fellow believer.
5 For each man should bear his own responsibilities as he is called.
6 But let him who is taught in The Word share financial things with him who teaches.
7 Do not be deceived. YAHUWAH Almighty Loving YA of All Creation is

never fooled, for whatever a man sows, that he will also reap.
8 For he who sows to his own flesh will from the flesh reap corruption. Yet he who sows to YAHUWAH RUWach will through His RUWach reap Eternal Life.
9 Let us not be weary in doing The Word, for we will reap in due season, if we do not give up.
10 So then, as we have opportunity, let us do what is Wordful toward all men and especially toward those who are of the household of The Faith.
11 See especially, these important letters I write to you with my own hand.
12 As many as desire to look good "before the rulers," they require you to take the Yehudi circumcision to associate with you so that they may not be persecuted for the shame of the execution pole of our Beloved King.*
13 For even they who received the circumcision of the Yehudi, do not keep The Covenant of TorAH themselves, yet they desire to have you circumcised, that they may merely brag about you as "their convert."
14 But far be it from me to brag except in the Atonement (*Sacrifice for our sins*) of our Master YAHUWAH the Eternal King of The Family in YAH, through which the world has hope by Him being nailed to the execution pole for me and for the entire world.
15 For in our Beloved King YAHUWAH neither is circumcision decisive nor uncircumcision, but rather each one who becomes a New Creation!
16 As many as walk by this Word, peace and mercy will be on them and on Almighty Loving YA of All Creation's YAsarel.
17 From now on, let no one cause me any trouble, for I bear the marks of The Master YAHUWAH branded on my body.
18 The Chanon *(Covenant Forgiveness)* of our YAHUWAH, our Beloved King of all AbraYA, be with your ruwach my brothers. AmaniYA *(We believe in YAH).*

Endnotes

*2:14- *under the written and oral Talmud of the Yehudi*
**2:16- fence laws, Talmud*
*4:10- *Sus' Birthday is Dec 25, his mother is Easter, impregnated 9 months earlier by Janis on "Easter Sun-day." Other demonic avatars are Asherah-May-day, Iaue-(Yahweh)-Jove-Jupiter, Venus, Aprili and Mae. Mons, Tuies, Marti-Mars, Woden-Wednes, Venus, Thors-Thurs, Frigga-Fri, Saturn, Janis, Februa, Cupid, Aprili, Mei, Juni, Julius-Juli, Augustus, Holi, Catholi, etc.*

*4:25- *where "the Yehudi peace is exalted"*
*6:12- *The Pharisaic "Yehudi" were not persecuted by the Romans much after 70 AD. Yet both persecuted the YAHUWans. The old Yehudi politicians usually compromised with Rome, as seen at the trial of YAHUW. Some money lending wealthy pragmatic Yehudi would bend most laws and principals in order to prosper with the current rulers, as do many wealthy but doomed people today. Man's religion always seeks "an easy way." The YAHUWans would never add to nor take away from the original written TorAH and DebariYA. All AbraYA YAHUWans and RUWach YAHUWans continue in this central truth today. DebariYA/Dt 4:2, 12:32, ChazUW/Rev 22:18-19.*

6.5 EphesiYAns (*The YAHUWans at Ephesus*)

Sn-Ephesians

EphesiYAns 1

1 I ShaUWl (*YAHUW will save*), a MalakiYA of The Beloved Eternal King of YAsarel (MeoshiYAch) 𐤉𐤄𐤅𐤄 YAHUWAH through the will of Almighty Loving YA of All Creation, to The Covenant-Family who are at Ephesus, and the faithful in YAHUW The Beloved King of YAsarel:
2 Chanon *(Covenant Forgiveness)* to you and ShalomAH *(Peace is YAHUWAH)* from Almighty Loving YA of All Creation our Father and our Master YAHUWAH The Eternal King of The Family in YAH.
3 Blessed be the Almighty Loving YA of All Creation and The Father of our Master YAHUW The Beloved Eternal King of YAsarel (MeoschiYAch), who is in process of blessing us with every spiritual blessing from the heavenly places through YAHUWAH The Eternal King of The Family in YAH.
4 He chose us in Him before the foundation of the world, that we would be QadUWsha *(set-apart for salvation in YAHUW)* and without blemish before Him in love;
5 having predestined us for adoption as His Children through YAHUW The Beloved King of YAsarel to Himself, according to the good pleasure of His desires,
6 to the praise of The KabodAHUW (*Eternal Splendor of YAHUW*) in His Chanon *(Covenant Forgiveness)*, by which He freely bestowed His Chanon (*Eternal Covenant Love*) upon us through His Beloved YAHUW,
7 through whom we have our redemption through His blood, the forgiveness of our sins, according to the riches of His Chanon,
8 which He made to abound toward us in all wisdom and prudence,
9 making known to us the mystery of His will, according to His good pleasure which He purposed through YAHUW
10 to help complete the 'Fulfillment of the Time of the foreign nations'' and to sum up all things in The Beloved King of YAsarel, both the things in the ShamaYAim and the things on the Earth, all in Him.
11 We also were assigned an inheritance, having been foreordained according to the purpose of YAHUWAH MeoshiYAch who works all things after the counsel of His will;
12 to the end that we should be to the praise of His Splendor, we who had long before hoped in The Beloved King of YAsarel:
13 in whom you also, having heard The Word of The Truth, the DebariYAH *(The Word of YAH)* for your Salvation, in whom, having also believed, you were sealed with His RUWach QadUWsha of Promise,
14 who is a pledge of our inheritance, to work the redemption of Almighty Loving YA of All Creation's own possession, to the praise of The Eternal Splendor.
15 For this cause I also, having heard of the faith in our Master YAHUWAH which is among you, and the love which you have toward all The Covenant-Family,
16 don't cease to give thanks for you, making mention of you in my prayers,
17 that the Almighty Loving YA of All Creation of our Master YAHUWAH

The Beloved King of YAsarel, The Father of The Eternal Splendor, may give to you a spirit of wisdom and ChazUW YAHUW *(Revelation through YAHUW)* in the knowledge of Him;
18 having the eyes of your heart enlightened, that you may know what is the hope of His calling, and what are the riches of The Eternal Splendor for His inheritance, The Covenant-Family,
19 and what is the exceeding greatness of His Power toward us who believe according to the working of the strengths of His might
20 which He worked in YAHUW The Beloved King of YAsarel, when He raised Him from the dead, and made Him to sit again as YAHUWAH, His Right Hand, in the heavenly places,
21 far above all rule, and authority, and power, and dominion, and every other name that is named, not only in this age, but also in those ages which are to come.
22 He put all things in subjection under His feet, and gave Him to be The Head over all things through The Covenant Nation of YAH,
23 which is His Body, the fullness of Him who fills all in all.

EphesiYAns 2

1 You were made alive when you were dead in transgressions and sins,
2 in which you once walked according to the course of this world, according to the 'Prince of the Kingdom of Myths', the same spirit who now works in the children of disobedience;
3 among whom we also all once ignorantly lived through the lust of our flesh, doing the selfish desires of the flesh and of the mind, and were by nature 'children of wrath,' even as the majority of men still are today.
4 But Almighty Loving YA of All Creation, being wealthy in mercy because of His great love with which He constantly loves us,
5 even when we were dead through our trespasses, He made us alive together through The Beloved King of YAsarel. For by His Chanon *(Covenant Forgiveness)*, you are being saved.
6 And The Father will raise us up to Himself, and make us to sit with Him in the heavenly places through The Eternal King of The Family in YAH,
7 that in the ages to come He might show the exceeding riches of His Chanon in loving kindness to us who are in YAHUWAH The Eternal King of The Family in YAH;
8 for by Chanon, you will be saved through faith, and that not of yourselves; it is the gift of Almighty Loving YA of All Creation,
9 not of your works alone, so that no one can boast of 'his salvation.'
10 For we are His workmanship, created by YAHUWAH The Beloved Eternal King of YAsarel for good works, which Almighty Loving YAH intended since long before that we should walk in them.
11 Therefore remember that once you, the *foreign nations in the flesh, who are still called "the uncircumcised" by those who are called "the circumcised" (*the Yehudi, the Pharisees*), who are so only in their flesh, because it was done to them only by their own hands;
12 that you were, at that time, separate from The Beloved King of YAsarel, and alienated from The Nation of YAsarel, and strangers to The Covenant of 'The Pledge to El YAH,' having no hope and without Almighty Loving YA of All Creation in the world.
13 But now through YAHUW, The Beloved Eternal King of YAsarel, you,

who once were far off, are now made citizens through the shed blood of our Beloved Eternal King of YAsarel, YAHUW MeoschiUW.
14 For He is our ShalomAH (*Peace in YAH*), who made both one and broke down 'the wall of partition' that has separated the AbraYA YAHUWans from the foreign nations YAHUWans,
15 having abolished in the flesh the hostility toward us found in the Sacrificial Law and Ceremonial Law which were temporary applications of The Covenant Word, that He might create in Himself one new Man of YAH instead of the two, making ShalomAH (*Peace in YAH*), that
16 he might reconcile them both in one body to Almighty Loving YA of All Creation through the execution pole, having thus killed this hostility.
17 He came and preached ShalomAH to both you who were raised afar off and to those who were raised near it.
18 For through Him we both have our access in The One and only RUWach to The Father.
19 So then you are no longer strangers and foreigners to YAsarel but you are fellow citizen YAHUWans with the AbraYA of The Covenant-Family of Almighty Loving YA,
20 being built on the foundation of the MalakiYA and Prophets, The Beloved King of YAsarel, 𐤉𐤄𐤅𐤄 YAHUWAH Himself being the chief cornerstone;
21 in whom the whole building, fitted together, grows into a QadUWsha Family in our Master;
22 in whom you also are built together for a habitation of Almighty Loving YA of All Creation in/through His RUWach QadUWsha.

EphesiYAns 3

1 For this cause I, ShaUWl, am the prisoner of The Beloved King of YAsarel, YAHUWAH, on behalf of you from foreign nations,
2 if it is so that you have heard of the administration of the Chanon (*Favor)* of Almighty Loving YA of All Creation which was given me toward you;
3 how that by the Chazuw *(revelation)* of YAHUW, the mystery was made known to me, as I wrote before in few words,
4 by which, when you read, you can perceive my understanding in the mystery of The Beloved King of YAsarel;
5 which in other generations was not understood clearly by the children of foreign men for it has been revealed clearly only through His QadUWsha MalakiYA and NabiYA (*Prophets*) in His RUWach;
6 that the foreign nations also become fellow heirs, and fellow members of the body, and fellow partakers of His promise in The Beloved King of YAsarel YAHUWAH through the Good News,
7 of which I was made a servant, according to the gift of that Chanon of Almighty Loving YA of All Creation which was given me according to the working of His power.
8 To me, the very least of all Covenant-Family, was this Chanon *(Covenant Forgiveness)* given, to preach to the foreign nations the unsearchable riches of The Beloved Eternal King of YAsarel,
9 and to make all men see what is the truth of the mystery which for ages has been hidden in Almighty Loving YA of All Creation, who created all things through YAHUWAH The Beloved King of YAsarel;

10 to the intent that now through The Covenant-Nation the manifold wisdom of Almighty Loving YA of All Creation might be made known to the principalities and the powers in the heavenly places,
11 according to the eternal purpose which he purposed in The Beloved King of YAsarel, YAHUWAH our Master;
12 in whom we have boldness and access in confidence through our faith in Him.
13 Therefore I ask that you may not lose heart at my troubles for you, which are your Splendor of YAH.
14 For this cause, I bow my knees to The Father of our Master YAHUWAH The Beloved King of YAsarel,
15 from whom every family in heaven and on Earth is named,
16 that He would grant you, according to the riches of The Eternal Splendor, that you may be strengthened with power through His RUWach in the inward man;
17 that The Beloved King of YAsarel may dwell in your heart through faith, to the end that you, being rooted and grounded in His love,
18 may be strengthened to comprehend with all The Covenant-Family, what is the breadth and length and height and depth of truth,
19 and to know The Beloved King of YAsarel's love which surpasses knowledge, that you may be filled with all the fullness of Almighty Loving YA of All Creation.
20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us,
21 to Him be The Eternal Splendor in The Covenant-Family in YAH (CAHal) and in The Beloved King of YAsarel YAHUWAH to all generations forever and ever. AmaniYA (*Trust YAHUWAH completely*).

EphesiYAns 4

1 I therefore, the prisoner of our Master, beg you to walk worthily of the calling with which you were called,
2 with all lowliness and humility, with patience, bearing with one another in love,
3 being eager to keep the Oneness (Echad) of His RUWach in the bond of ShalomAH (*Peace of YAH*).
4 There is one body, and one RUWach, even as you also were called in one Hope of your calling;
5 one Master, one Faith, one Immersion,
6 one Almighty Loving YA of All Creation and Father of all, who is over all, and through all, and in us all.
7 But to each one of us was the Chanon *(Covenant Forgiveness)* given according to the measure of the gift of The Beloved Eternal King of YAsarel.
8 Therefore He says, *"When He ascended on high, He led those whom He had rescued in captivity *(Sheol),* and gave Salvation to those 'sleeping in YAH'."
9 Now when you hear this, "He ascended out of The Pit," What can this mean but that He also first descended into Sheol, into the 'lower parts of the Earth'?
10 He who descended is the same One who also ascended to the furthest ShamaYAim, above all the other ShamaYAim, that He might fulfill all things.
11 He gave some to be MalakiYA (*Messengers, Missionaries of YA*), and some to be NabiYA (*Prophets of YA'*), some to be AmericAHns *(Proclaimers*

of the Call of YAH-Evangelists), some to be Ra'AH (*Shepherds, Pastors of YAH)* and some to be YArah (*Teachers of YAH*),
12 for the perfecting of 'the Set-Apart ones' (*The Covenant-Family in YAH*), to the work of serving, to the building up of The Body of The Eternal King of The Family in YAH;
13 until we all attain to the Echad (*Oneness*) of The AmuwnAH (*Faith*), and of the knowledge of the Son of Almighty Loving YA of All Creation, to a full grown Man of YAH, to the TSalem (*Likeness*) of the stature of the fullness of YAHUW The MeoschiYAch (*Eternal Loving King of YAsarel*);
14 that we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, nor after the wiles of deceptions;
15 but speaking the truth in AhabiYA *(love of YAH)*, we may grow up in all things into Him, who is 'RuwssiYA (*Our Head is YAH*)', The Eternal Beloved King of YAsarel;
16 from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes 'The Body' increase by the building up of itself through His Ahab (*Love*).
17 This I say therefore, and testify in our Master, that you no longer walk as the rest of the foreign nations also walk, in the futility of their mind,
18 being darkened in their understanding, alienated from The Life of Almighty Loving YA of All Creation, because of the ignorance that is in them which exists because of the hardening of their heart to truth;
19 who having become callous to seeking truth, gave themselves up to lust, to work all uncleanness with greediness.
20 You did not learn that way from YAHUW, The Beloved King of YAsarel.
21 Indeed if you truly heard Him, and were taught in Him, you heard from me the same truth as you did from YAHUW;
22 that you put away, as concerning your former way of life, 'the old man,' that grows corrupt after the lusts of the deceptions,
23 and that you be made anew in your spirit which is in your mind,
24 and put on 'YAish Chadash' *(the new YAH-man)*, who in the TSalem (*likeness*) of Almighty Loving YA of All Creation has been created as Word-Seekers and QadUWsha truth.
25 Therefore, putting away falsehood, speak truth each one with his neighbor. For we are members in one another.
26 When you get angry, don't sin. Don't let the sun go down on your passion.
27 Neither give any place in your life to Shatan.
28 Let him who stole steal no more, but rather let him labor, working with his hands the thing that he does good, that he may have something to give to his brother who has need.
29 Let no corrupt speech proceed out of your mouth, but such as is good for building up as the need may be, that it may give Chanon *(Covenant Redemption)* to those who hear The Word.
30 Don't grieve The QadUWsha RUWach of Almighty Loving YA of All Creation, in whom you were sealed for the day of redemption.
31 Let all bitterness, wrath, passion, outcry, and slander, be put away from you, with all malice.

32 And be kind to one another, tenderhearted, forgiving each other, just as Almighty Loving YA of All Creation also in The Beloved King of YAsarel forgave you.

EphesiYAns 5

1 Be therefore imitators of Almighty Loving YA of All Creation, as His Beloved Children.
2 Walk in love, even as The Beloved King of YAsarel also loved you, and gave Himself up for us, an offering and a sacrifice to Almighty Loving YA of All Creation for a sweet-smelling fragrance.
3 But sexual immorality, and all uncleanness, or covetousness, let it not even be mentioned among you, as becomes The QadUWsha YAHUWans (*Set Apart Ones in YAHUW*);
4 nor filthiness, nor foolish talking, nor Wordless jokes, which are not appropriate; but rather giving thanks for others.
5 Know this for sure, that no sexually immoral person, nor unclean person, nor covetous man, who is an idolater, has any inheritance in The Kingdom of The Beloved King of YAsarel and Almighty Loving YA of All Creation.
6 Let no one deceive you with empty words. For because of these things, the wrath of Almighty Loving YA of All Creation comes on the children of disobedience.
7 Therefore don't be partakers with them.
8 For you were once in darkness, but are now "The Light in our Master." So walk as children of The Light,
9 for the fruit of His RUWach is in all goodness, 'Word-loving' and truth,
10 proving what is well pleasing to our Master.
11 Have no fellowship with the unfruitful works of darkness, but rather steadfastly test and reprove them.
12 For the things which are done by them in secret, is a shame even to speak publicly of.
13 But all things, when they are tested and confronted, are revealed by The Light of YAHUWAH (AUWra), for the thing that reveals all, is His Light.
14 Therefore He says, "Awake, you who sleep, and arise from the dead, and The Beloved Eternal King of YAsarel will shine upon you all." (*TehY 4:4*)
15 Therefore watch carefully how you walk, not as unwise, but as wise;
16 maximizing your time because your YAoms are limited in this age.
17 Therefore don't be foolish with your time but first understand what are The Principles of our Master's will.
18 Don't get drunk with wine, as when you lose control but be constantly filled with His RUWach,
19 speaking to one another in tehalim (*joyous praises*), Shirim (hymns), and songs in the Spirit of YAH, singing praises in your heart to ꤁Y꤁Z,
20 giving thanks always concerning all things in The Name of our precious YAHUWAH The Beloved Eternal King of YAsarel, to Almighty Loving YA of All Creation, YAHUWAH The Father;
21 subjecting yourselves one to another in the fear of The Beloved Eternal King of YAsarel.
22 Wives, be subject to your own husbands, as to YAHUWAH our Master.
23 For the husband is the head of a wife of YAH, and The Beloved King of YAsarel also is The Head of The Covenant-Kingdom, being Himself The Savior of The Body.
24 But as The Covenant-Kingdom is subject to The Beloved King of

YAsarel, so let the wives also be to their own husbands in everything.
25 Husbands of YAH, love your wives even as The Beloved King of YAsarel also loved The Covenant-Nation of YAH and gave Himself up for it;
26 that He might sanctify us, having cleansed us by the washing of the water of His Word, His Blood and His Name,
27 that He might present The Covenant-People of YAH in the great Splendor of YAH, not having even a spot or wrinkle or anything, but that it should be QadUWsha and without blemish.
28 Even so ought husbands also to love their wives as their own bodies. He who loves His own wife loves himself.
29 For no man ever hated his own flesh; but nourishes and cherishes it, even as our Master also does His Covenant-People,
30 because we are members of His Body, that is His flesh and His bones.
31 "For this cause a man will leave his father and mother, and will be joined to his wife. And the two will become one (echad) Spirit-flesh" (Bara/Gen 2:24).
32 This mystery is great, but I speak concerning The Beloved Eternal King of YAsarel and of The Covenant-Nation of YAsarel.
33 Nevertheless each of you must also love his own wife even as himself; and let the wife see that she honors her husband, as the Great Covenant Commandments of YAHUWAH tell us.

EphesiYAns 6

1 Children, obey your parents in YAHUWAH, for this is The Right Way.
2 "Honor your father and mother in YAHUWAH," which is the first commandment with a promise,
3 "that it may be well with you, and you may live many YAoms upon the Earth."
4 You fathers, don't provoke your children to passion, but nurture them in the discipline and instruction of our YAHUWAH.
5 Servants, be obedient to those who according to the flesh are your masters, with fear and trembling, in singleness of your heart, as to The Beloved King of YAsarel.
6 Do not serve only when eyes are on you, as men pleasers; but as servants of The Beloved King of YAsarel, doing the will of Almighty Loving YA of All Creation from the heart,
7 with good will while doing your service, as unto YAHUWAH, and not as to men,
8 knowing that whatever good thing each one does, he will receive the same again from our Master, whether he is bound or free.
9 You masters, do the same things to them, and give up threatening, knowing that He who is both their Master and yours is watching from ShamaYAim (*Heaven*), and there is no partiality with Him.
10 Finally, be strong in YAHUWAH our Master, and walk in the strength of His might.
11 Put on the whole armor of Almighty Loving YA of All Creation that you may be able to stand against the schemes of Shatan.
12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness in this age, and especially against the spiritual forces of deception masquerading as heavenly places.
13 Therefore, put on the whole armor of Almighty Loving YA of All Creation that you may be able to stand in the Day

of Judgment, and after having gone through all your life, to still stand firm.
14 Stand therefore, having the "tool belt" of truth-seeking buckled around your waist, and having put on the breastplate of a Word-Lover,
15 and having fitted your feet with the preparation of the DebariYA *(The Word of YAH)* and of ShalomAH *(The Eternal Peace of YAHUWAH)*,
16 above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the Evil One.
17 And take the helmet of Salvation, and the Sword of His RUWach, which is the spoken Word of Almighty Loving YA of All Creation;
18 with all prayer and requests, praying at all times in His RUWach, and being persistent to this end with complete loyalty and with prayers for all The Covenant-Family:
19 and on my behalf, that utterance may be given to me in opening my mouth, I make known with boldness the mystery of the DebariYA *(The Word of YAH)*,
20 for which I am an ambassador in chains; that even in these chains, I may speak boldly, as every YAHUWan ought to speak.
21 But that you also may know my affairs, how I am doing, TychiYA, the beloved brother and faithful servant in our YAHUWAH, will make known to you all things;
22 whom I have sent to you for this very purpose, that you may know our state, and that he may comfort your heart.
23 Peace be to The Brothers, and with love for your faith, from Almighty Loving YA of All Creation The Father and our Master YAHUWAH The Beloved Eternal King of YAsarel.
24 Chanon *(Unmerited favor)* be with all those who love YAHUWAH our Master, The Beloved Eternal King of YAsarel, with incorruptible love. AmaniYA *(We trust in YAH)*.

Endnotes

*2:11-Goyim, *Unbelievers in YAHUWAH, Gentiles*

*4:8-*According to YAHUW-Chanon/Jn 14:12, all believers will do what YAHUW did, which* ***might include*** *preaching three days and nights in Sheol so that all their passed on family and loved ones might have another chance to seek The Word first and hear The True Way of Salvation in "YAHUWAH saves." Your "Pre-YAHUWan" loved ones may only listen how to have Eternal Life from you in your recognizable fleshly spirit form before you resurrect from the dead after 3 days and 3 nights. You may be their only future hope to ever hear the full truth they never heard on earth. This Good News of Salvation "must be preached to all people," then the end will come. So stand fast in YAHUWAH for their sakes also.*

6.6 PhilippiYAns (*To the YAHUWans at Philippi*)

PhilippiYAns 1

1 I, ShaUWl (*YAHUWAH saves*) and TimotheUW (*lover of YAHUWAH Almighty*), servants of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, to all The Covenant-Family in our Beloved King YAHUWAH who are at Philippi, with the overseers and deacons,
2 Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King.
3 I thank my Almighty Loving YAH whenever I remember you,
4 always in every request of mine on behalf of you all making my requests with joy,
5 for your partnership in advancement of the Good News of YAHUW from the first YAom until now,
6 being confident of this very thing, that he who began a good work in you will complete it until the YAom of YAHUWAH our Beloved King.
7 It is even right for me to think this way on behalf of all of you, because I have you in my heart because, both in my bonds and in the defense and confirmation of the DebariYA *(The Word of YAH)*, you all are partakers with me of His Chanon *(Covenant Forgiveness)*.
8 For Almighty Loving YA of All Creation is my witness, how I long after all of you in the tender mercies of our Beloved King YAHUWAH.
9 This I pray, that your love may abound yet more and more in knowledge and all discernment,
10 so that you may approve the things that are excellent, that you may be sincere and without offense to the YAom of YAHUWAH the Eternal King of The Family in YAH,
11 being filled with the fruits of walking in The Word, which are through YAHUWAH the Eternal King of The Family in YAH, to The Eternal Splendor and praise of EL YAH of All Creation.
12 Now I desire to have you know, my dear brothers, that the things which happened to me have turned out rather to the progress of the DebariYA *(The Word of YAH)*,
13 so that it has become evident to the whole Praetorian Guard and to all the others, that my bonds are because of the Eternal King of The Family in YAH,
14 and that most of The Brothers in The Master, being confident through my bonds, are more abundantly bold to speak The Word of El YA Almighty of all people without fear.
15 Some indeed preach YAHUWAH our Beloved King arguing out of envy, strife or greed but most preach Him out of a good conviction.
16 The former insincerely preach YAHUWAH our Beloved King from selfish ambition, thinking that they add persecution to my chains,
17 but the latter preach Him out of AhabiYA and they know that I am appointed as a warrior of YAH for the defense of Ha DebariYA *(The Word of YAH)*.
18 What does it matter? Only that in every way, whether in pretense or in truth, our Beloved King's Covenant of Salvation is proclaimed. I rejoice in

this, yes and I will continue to rejoice in all things!
19 For I know that this will turn out to my deliverance through your request and the supply of YAHUWAH's RUWach the Eternal King of The Family in YAH,
20 according to my earnest expectation and hope that I will in no way be disappointed, but that with all boldness, as He is now, our Beloved King will be magnified in my body, whether by life, or by death.
21 For to me to live is our Beloved King and to die is my gain.
22 But if I live on in the flesh, there will bring fruit from my work, yet I do not really know which Way I will choose from Him!
23 But I am in a dilemma between the two, having the desire to depart and be with the Eternal King of The Family in YAH, which is far better,
24 Or to remain in the flesh is more needful for your sake.
25 Having this confidence, I know that I will remain, yes and remain with you all, for your progress and joy in The Faith,
26 that your rejoicing may abound in our Beloved King YAHUWAH in me through my presence with you again.
27 Only let your manner of life be worthy of the Good News of YAHUW of the Eternal King of The Family in YAH, that, whether I come and see this or am absent, I may hear of your state, that you stand firm in one RUWach *(Beloved Spirit of YAHUWAH)*, with one soul striving for The Faith of the Good News of YAH,
28 and in nothing frightened by our adversaries, which is for them a proof of destruction but to you of Salvation, it is from EL YAH of All Creation.
29 Because it has been granted to you on behalf of YAHUWAH the Eternal King of The Family in YAH, not only to believe in Him, but also to suffer on His behalf,
30 having the same conflict which you saw in me and now hear is in me.

PhilippiYAns 2

1 If there is therefore any exhortation in 𐤉𐤄𐤅𐤄 YAHUWAH the Eternal King of The Family in YAH, if any consolation of love, if any fellowship of His RUWach, if any tender mercies and love,
2 make my joy full, by being like-minded, having the same love, being of one accord, of one mind,
3 doing nothing through rivalry or through conceit, but in humility, each esteeming others better than himself,
4 with each of you not just looking to his own things, but each of you looking also to the needs of others.
5 Have this in your mind, which was also in our Beloved King YAHUWAH,
6 who, existing formerly as a form of Almighty Loving YA of All Creation did not think it an offence to be considered equal with Almighty El YA of all people,
7 but emptied Himself, taking the form of a servant and became formed in the likeness of a man.
8 And being made in the form of a man, He humbled Himself becoming obedient to death, yes, even to a death on the execution pole.
9 **Therefore Almighty Loving YA of All Creation again highly exalted Him and gave to Him "The Name above every name,"**
10 **that at The Name of 𐤉𐤄𐤅𐤄 YAHUWAH, every knee should bow,**

of those in the ShamaYAim, those on Earth and those under the Earth.
11 And that every tongue confess that YAHUWAH the Beloved King of YAsarel is our Supreme Master, to the Praise of YAH, Almighty El YA of all people, The Father.
12 So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own Salvation with fear and trembling.
13 For it is YAHUWAH El YA Almighty of all people who works in you both to will and to work for His good pleasure.
14 Do all things without murmurings and disputes,
15 that you may become blameless and harmless, children of Almighty Loving YA of All Creation without blemish in the middle of a crooked and perverse generation, among whom you are seen as lights in the world,
16 holding up The Word of life, that I may have something to brag in the YAom of the Eternal King of The Family in YAH, that I did not run in vain nor labor in vain.
17 Yes and if I am poured out on the sacrifice and service of your faith, I rejoice and rejoice with all of you.
18 In the same way, you also rejoice and rejoice with me.
19 But I hope in our Master YAHUWAH to send TimotheUW to you soon, that I also may be cheered up when I know how you are doing.
20 For I have no one else like-minded, who will truly care about you.
21 For they all seek their own, not the things of YAHUWAH our Beloved King.
22 But you know the proof of him, just as a child serves a father, so he served with me in furtherance of the Good News of YAH.
23 Therefore I hope to send him at once, as soon as I see how it will go with me.
24 But I trust in The Master that I myself also will come shortly.
25 But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier and your MalakiYA *(Messengers of YAH)* and minister to my need,
26 since he longed for you all and was very troubled, because you had heard that he was sick.
27 For indeed he was sick, nearly to death, but Almighty Loving YA of All Creation had mercy on him and not on him only, but on me also, that I might not have sorrow on sorrow.
28 I have sent him therefore the more diligently, that, when you see him again, you may rejoice and that I may be the less sorrowful.
29 Receive him therefore in YAHUWAH The Master with all joy and hold such in honor,
30 because for the work of YAHUWAH our Beloved King he came near to death, risking his life to supply that which was lacking in your service toward me.

PhilippiYAns 3

1 Finally, my brothers, rejoice in YAHUWAH The Master. To write this same thing to you again and again, to me indeed is not tiresome and for you it is the path to salvation.
2 Beware of the dogs, beware of the evil workers, beware of the teachers of the false circumcision of only the flesh.
3 For we are the circumcision of the spirit, who worship Almighty Loving YA of All Creation in His RUWach and

rejoice in our Beloved King YAHUWAH and have no confidence in the traditions of flesh,
4 though I myself used to have my faith in also the circumcision of the flesh. If any other man thinks that he has confidence in the salvation through circumcision of flesh, I had even more!
5 I was circumcised on the eighth day, conceived through the seed of YAsarel of the tribe of BenYAmin, a committed YAHUWan of the AbraYA. Concerning The Word, I was a passionate Pharisee,
6 concerning zeal, I persecuted constantly The Covenant-Family in YAH (CAHal-*Assembly of The Called)*, concerning 'righteousness' which is found in the Yehudi law, I was thought of as blameless.
7 However, what things were a worldly gain to me, these have I counted loss for our Beloved King.
8 Yes most assuredly, I count all things to be a ready loss for the Excellency of the knowledge of our Beloved King YAHUWAH, my Master, for whom I suffered the loss of all worldly things and count them as nothing but refuse, that I may gain our Beloved King
9 and be found in Him, not having a 'righteousness' in myself, which is not proclaimed in The Word, but rather that true righteousness which is through faith in the Eternal King of The Family in YAH, that righteousness which is rooted in Almighty Loving YA of All Creation by faith,
10 that I may know Him and The Power of His resurrection and the fellowship of His sufferings, becoming conformed to His death,
11 if by any Wordful means I may attain to the resurrection from the dead.
12 Not that I have already obtained, or am already made perfect, but I press on, if it is so that I may take hold of that for which also I was taken hold of by our Beloved King YAHUWAH.
13 Brothers, I do not regard myself as yet having taken hold, but one thing I do; **forgetting the things which are behind and stretching forward to the things which are before,**
14 I press on toward the goal for the prize of the high calling of Almighty Loving YA of All Creation in YAHUWAH our Beloved King.
15 Let us therefore, as many as are mature, think this way. If in anything you think otherwise, Almighty Loving YA of All Creation will also reveal that to you.
16 Nevertheless, to the extent that we have already attained, let us walk by the same rule. Let us be of the same mind.
17 Brothers, be imitators together with me and note those who walk this way, even as you have us for an example.
18 For many walk, of whom I told you often and now tell you now again, weeping, as the enemies of the execution tree of YAHUWAH the Eternal King of The Family in YAH,
19 whose end is destruction, whose 'god' is the belly and whose greatest thoughts is to their shame, who think only about Earthly things.
20 For our citizenship is in the ShamaYAim, from where we also wait for The Savior, YAHUWAH The Master, the Eternal King of The Family in YAH,
21 who will change the body of our humiliation to be conformed to the body of His Splendor, according to the working by which He is able even to subject all things to Himself.

PhilippiYAns 4

1 Therefore, my brothers, beloved and longed for, my joy and crown, so stand firm in The Master, my Beloved.
2 I exhort EuodiYA and I exhort SUWntyche, to think the same way in YAHUWAH The Master.
3 Yes, I beg you also, true yokefellow, help these women, for they labored with me in the Good News of YAH, with Clement also and the rest of my fellow workers, whose names are in the Book of Life.
4 Rejoice in YAHUWAH יהוה always. Again I will say, rejoice.
5 Let your gentleness be known to all men. YAHUWAH The Master is here now.
6 In nothing be anxious, but in everything, by prayer and written request, with thanksgiving, let your requests be made known to EL YAH of All Creation.
7 And the peace of Almighty Loving YA of All Creation which surpasses all understanding, will keep your heart and your thoughts in YAHUWAH our Beloved King.
8 Finally, brothers, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is any praise in them, think about these things.
9 The things which you were taught, received, heard and saw in me, do these things and Almighty Loving YA of All Creation of peace will be with you.
10 But I rejoice in YAHUWAH The Master greatly, that now at length you have revived your thought for me, in which you did indeed take thought, but you lacked opportunity.
11 Not that I speak in respect to lack, for I have been taught that in whatever state I find myself, to be content in it.
12 I know how to live without things and I know also how to honor Almighty with many things. In everything and in all things I have been taught the secret joy both of being full and of being hungry, both to abound and to be in wanting,
13 That is 'I can do all things through YAHUWAH the Eternal King of The Family in YAH, who provides all the strength I need to succeed.'
14 However you did well in that you shared in my time of suffering.
15 You yourselves also know, you PhilippiYAns, that in the beginning of the Good News of YAH, when I departed from MacedoniYA, no Covenant Assembly of YA shared with me in the matter of giving and receiving except you alone.
16 For even in ThessalonikiYA, you sent time and again to my needs.
17 Not that I seek for gifts, but I seek for the fruit that increases to your account.
18 But I have all things and I truly abound. I am filled, having received from EpaphrodatUW the things that came from you, a sweet-smelling fragrance, an acceptable and well-pleasing sacrifice to EL YAH of All Creation.
19 My Almighty Loving YA of All Creation will supply every need of yours according to his riches in The Eternal Splendor in our Beloved King YAHUWAH.
20 Now to Almighty Loving YA of All Creation and Father be The Eternal Splendor forever and ever. AmaniYA *(We believe in YAH).*

21 Greet every saint in our Beloved King YAHUWAH. The Brothers who are with me greet you.
22 All The Covenant-Family greet you, especially those who are of Emperor's household.
23 The Chanon *(Covenant Forgiveness)* of The Master YAHUWAH our Beloved King be with you all. AmaniYA *(We believe in YAH)*.

WHAT WOULD YOU DO IF YOU ONLY HAD 7 MONTHS LEFT ON EARTH?

I would …

1)

2)

3)

4)

5)

How would you start living this way in the next 7 days?

6.7 COLOSSIYA (*to the YAHUWans in Colossae*)

ColossiYAns 1

1 ShaUWl, a MalakiYA *(Messengers of YAH)* of our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄 through the will of Almighty Loving YA of All Creation and TimotheUW our brother,
2 to The Covenant-Family and faithful brothers in our Beloved King at Colossae, Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King.
3 We give thanks to Almighty Loving YA of All Creation The Father of our Master YAHUWAH the Eternal King of The Family in YAH, praying always for you,
4 having heard of your faith in our Beloved King YAHUWAH and of the love which you have toward all The Covenant-Family,
5 because of the hope which is laid up for you in the ShamaYAim, of which you heard before in The Word of the truth of the Good News of YAH,
6 which has come to you, even as it is in all the world and is bearing fruit and growing, as it does in you also, since the YAom you heard and knew the Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation in truth,
7 even as you were taught of EpaphrAH our beloved fellow servant, who is a faithful minister of our Beloved King on our behalf,
8 who also declared to us your love in His RUWach *(Beloved Spirit of YAHUWAH).*
9 For this cause, we also, since the YAom we heard this, do not cease praying and making requests for you, that you may be filled with the knowledge of His will in all RUWach wisdom and understanding,
10 that you may walk worthily of The Master, to please Him in all respects, bearing fruit in every good work and increasing in the knowledge of Almighty Loving YA of All Creation
11 strengthened with all The Power, according to the might of His Splendor, for all endurance and perseverance with joy,
12 giving thanks to The Father, who made us fit to be partakers of the inheritance of The Covenant-Family in The Light,
13 who delivered us out of the power of darkness and translated us into The Kingdom of YAHUWAH The Son of His Love,
14 in whom we have our redemption, the forgiveness of our sin,
15 who is the image of the invisible Almighty Loving YA of All Creation the Firstborn of all creation.
16 For by Him were all things created, in the ShamaYAim and on the Earth, things visible and things invisible, whether thrones or dominions or principalities or powers, all things have been created through Him and for Him.
17 He is before all things and in Him all things are held together.
18 He is the Head of The Body, The Covenant-Family Nation of El YAH. He is the beginning, the firstborn from

the dead, that in all things He might have the preeminence.
19 For all the fullness of YAH's Word was pleased to dwell in Him,
20 and through Him to reconcile all things to Himself, by Him, whether things on the Earth, or things in the ShamaYAim, having made peace through the blood of His execution pole.
21 You, being in past times alienated and enemies in your mind and in your evil works,
22 Yet now He has reconciled us in the body of His flesh through death, to present you QadUWsha and without blemish and blameless before Him,
23 if it is so that you continue in The Faith, grounded and steadfast and not moved away from the hope of the Good News of YAHUW which you heard, which is being proclaimed in all creation under the ShamaYAim, of which I, ShaUWl, was made a servant.
24 Now I rejoice in my sufferings for your sake and fill up on my part that which is lacking of the sufferings of our Beloved King in my flesh for His Body's sake, which is The Covenant-Family in YAH (CAHal- *Assembly of The Called)*,
25 of which I was made a servant, according to the stewardship of Almighty Loving YA of All Creation which was given me toward you, to fulfill The Word of Almighty Loving YA of All Creation
26 the mystery which has been hidden for ages and generations. Yet now it has been revealed to His Covenant-Family,
27 to whom Almighty Loving YA of All Creation was pleased to make known the riches of The Eternal Splendor of this mystery among the foreign nations, which is our Beloved King in you, the hope of The Eternal Splendor,
28 whom we proclaim, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in our Beloved King YAHUWAH,
29 for which I also labor, striving according to His working, which works in me mightily.

ColossiYAns 2

1 For I desire to have you know how greatly I struggle for you and for those at LaodiceAH and for as many as have not seen my face in the flesh,
2 that their heart may be comforted, they being knit together in love and gaining all riches of the full assurance of understanding, that they may know the mystery of Almighty Loving YA of All Creation both of The Father and of our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄,
3 in whom are all the treasures of wisdom and knowledge hidden.
4 Now this I say that no one may delude you with persuasiveness of speech.
5 For though I am absent in the flesh, yet am I with you in His RUWach *(Beloved Spirit of YAHUWAH)*, rejoicing and seeing your order and the steadfastness of your faith in our Beloved King YAHUWAH.
6 As therefore you received our Beloved King YAHUWAH The Master, walk in Him,
7 rooted and built up in Him and established in The Faith, even as you were taught, abounding in it in thanksgiving.
8 Be careful that you do not let anyone rob you through his philosophy and

vain deceit, after the tradition of men, after the elements of the world and not after our Beloved King.
9 For in Him now dwells all the fullness of Almighty Loving YA of All Creation in His Resurrected Body,
10 and in Him you are made full, who is the head of all principality and Power,
11 in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sin of the flesh, in the circumcision of the Eternal King of The Family in YAH,
12 having been buried with Him in immersion, in which you were also raised with Him through faith in the working of Almighty Loving YA of All Creation who raised Him from the dead.
13 You were dead through your sins and the Wordlessness of your flesh. He made you alive together with Him, having forgiven us all our sins,
14 wiping out the handwriting in laws which was against us and He has taken it out of the way, nailing it to the execution pole,
15 having stripped the principalities and the powers, He made a show of them openly, triumphing over them in it.
16 Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or the new *chodesh or a Shabath day which are a shadow of the things to come within The Body which is our Beloved King's.
18 Let no one rob you of your prize by a bowing down to anything, to worshipping of angels, to dwelling in the things which he has not seen, being vainly prideful by his fleshly mind,
19 and not holding firmly to The Head, from whom all The Body, being supplied and knit together through the joints and sinews, grows with Almighty Loving YA of All Creation's growth.
20 If you died with our Beloved King from the physical things of this world, why, as you live in the world, do you subject yourselves to man's religious laws such as
21 "You can not pick up this, nor taste that, nor touch that over there."
22 Do not all of these religious things of man pass over time, exactly as the philosophies and teachings of men continuously change?
23 Those things indeed may first appear like wisdom in religious worship, piety and acts of sincerity to the body but they are not of any value against the disciplining of your bodies.

ColossiYAns 3

1 If then you were raised together with our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄, seek the things that are above, where our Beloved King is, seated as "The Right Hand" of EL YAH of All Creation.
2 Set your mind on the things that are above, not on the things that are on the Earth.
3 For you died and your life is hidden with our Beloved King YAHUWAH in EL YAH of All Creation.
4 When our Beloved King YAHUWAH, our life, is revealed, then you will also be revealed with Him in The Eternal Splendor.
5 Put to death therefore whatever belongs to your earthly nature, sexual immorality, uncleanness, depraved passion, evil desire and covetousness, all of which are idolatry,

6 for which things' sake the passion of Almighty Loving YA of All Creation comes on the children of disobedience.
7 You also once walked in those, when you lived in them,
8 but now you also put them all away, passion, rage, malice, slander and shameful speaking out of your mouth.
9 Do not lie to one another, seeing that you have put off the old adam with his doings,
10 and have put on The New AHdam, that is being renewed in knowledge after the Image of his Creator,
11 where there will not be the AHlenic *(Greek)* and the Yehudi, the circumcised and the uncircumcised, the BarbariYAns *(sons of the son of YA)* and the ScythiYAns (*YAsaac's sons of YA*), bondservant and freeman, but our Beloved King is over all and in all.
12 Put on therefore, as the Almighty Loving YA of All Creation's Covenant Family in YA, both QadUWsha and cherished, a heart of love, kindness, lowliness, humility and perseverance,
13 bearing with one another and forgiving each other, if any man has a complaint against any, even as our Beloved King forgave you, so you also do to others.
14 Above all these things, walk in love, which is the bond of perfection.
15 And let the peace of Almighty Loving YA of All Creation rule in your hearts, to which also you were called into One Body and be thankful.
16 Let The Word of our Beloved King YAHUWAH dwell in you richly, in all wisdom, teaching and admonishing one another with psalms, hymns and spiritual songs, singing with Chanon *(Covenant Forgiveness)* in your heart to YAHUWAH 𐤉𐤄𐤅𐤄.
17 Whatever you do, in word or indeed, do all in The Name of The Master YAHUWAH, giving thanks to Almighty Loving YA of All Creation The Father, through Him.
18 Wives, be in subjection to your husbands, as is fitting in YAHUWAH.
19 Husbands, love your wives and do not be harsh with them.
20 Children, obey your parents in all things, for this pleases YAHUWAH.
21 Fathers, do not provoke your children, so that they will not be discouraged.
22 Employees, obey in Wordful things those who are your employers according to the flesh, not just when they are looking, as men pleasers, but in singleness of heart, fearing EL YAH of All Creation.
23 And whatever you do, work heartily, as for The Master and not for men,
24 knowing that from our Master you will receive the reward of the inheritance, for you serve The Master our Beloved King.
25 But he who does wrong will receive again for the wrong that he has done and there is no partiality.

ColossiYAns 4

1 Masters, give to your servants that which is just and equal, knowing that you also have a Master in the ShamaYAim.
2 Continue steadfastly in prayer, watching therein with thanksgiving,
3 praying together for us also, that Almighty Loving YA of All Creation may open to us a door for The Word, to speak the mystery of the Eternal King

of The Family in YAH, for which I am also in bonds,
4 that I may reveal it as I ought to speak.
5 Walk in wisdom toward those who are outside, redeeming the time.
6 Let your speech always be with Chanon *(Covenant Forgiveness)*, seasoned with salt, that you may know how you ought to answer each one.
7 All my affairs will be made known to you by TychiYAcus, the beloved brother, faithful servant and fellow bondservant in The Master.
8 I am sending him to you for this very purpose, that he may know your circumstances and comfort your heart,
9 together with OneshemAH, The Faithful and beloved brother, who is one of you. They will make known to you everything that is going on here.
10 AristarchUW, my fellow prisoner greets you and MarkUW, the cousin of Bar-nabiYA *(son of a prophet of YA)*, concerning whom you received the request, if he comes to you, please receive him,
11 and he who is called YustUW, who has passed his attesting. These are my only fellow workers for The Kingdom of Almighty Loving YA of All Creation men who have been a comfort to me.
12 EpaphrAH, who is one of you, a servant of the Eternal King of The Family in YAH, salutes you, always striving for you in his prayers, that you may stand perfect and complete in all the will of EL YAH of All Creation.
13 For I testify about him, that he has a great zeal for you and for those in LaodiceAH and for those in HierAHpolis.
14 UriYAH *(AHl-LukAH)*, the beloved physician and DemAHs greet you.
15 Greet The Brothers who are in LaodiceAH and Nymphas and the Assembly that meets in his Covenant-Family in YA.
16 When this letter has been read among you, cause it to be read also in The Covenant-Family in YA of the LaodiceAHns and that you also read the letter from LaodiceAH.
17 Tell Archippa "Take heed to the ministry which you have received in The Master, that you fulfill it."
18 The salutation of me, ShaUWl, with my own hand, remembers my bonds. Chanon *(Covenant Forgiveness)* be with you. AmaniYA *(We believe in YAH)*.

Endnotes

*2:16- *"Chodesh" here is highly debated as to whether it should be translated as "month" or "moon", depending whether one follows ChanUWk's solar calendar (see appendix) or a Yehudi lunar calendar. However, the AHlenic (Greek) word here in P46 and all other AHlenic texts is "noumenia" which is "new month," not "nouselene" (new moon), The word for "moon" is "selene" in AHlenic but does not occur here in any texts. Additional evidence in the NT is only 12 months per year (Chaz/Rev 22:2) are ever mentioned in Scripture. Also, 303 of the 714 Qumran Scrolls also support the 12 month solar calendar as the calendar of YAsarel. Lastly, the Romans patially adopted the calendar of YAsarel when they conquered Yisrael in 39 BY (46 BC) and changed their 10 month calendar to the 12 month solar calendar of YAsarel.*

Section VII

ChazUWni YAomi Acharithim

(Visions of The Latter Days with YAH)

7.1 ThessalonikiAH I (Thessalonians I)
7.2ThessalonikiAH II(Thessalonians II)
7.3 TimotheUW I (Timothy I)
7.4 TimotheUW II (Timothy II)
7.5 TitUW (Titus)
7.6 PhilemAH (Philemon)
7.7Chazuw YAHUW (Revelations by YAHUW)

7.1 I THESSALONIKIYA

To the YAHUWans of Thessaloniki

1 ThessalonikiYA 1

1 ShaUWl, SilvanUW and TimotheUW, to The Covenant-Family in YA of the ThessalonikiYA in Almighty Loving YA of All Creation The Father and The Master YAHUWAH יהוה our Beloved King, Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King.
2 We always give thanks to Almighty Loving YA of All Creation for all of you, mentioning you in our prayers,
3 remembering without ceasing your work of faith and labor of love and patience of hope in our Master YAHUWAH the Eternal King of The Family in YAH, before Almighty Loving YA of All Creation and Father.
4 We know, brothers loved by Almighty Loving YA of All Creation that you are indeed Covenant-Family in YA,
5 and that our Good News of YAHUW came to you not in Word only, but also in His Power and in The Beloved RUWach QadUWsha and with much confidence. You know what kind of men we showed ourselves to be among you for your sake.
6 You became imitators of us and of The Master, having received The Word in much persecution, with joy of The Beloved RUWach QadUWsha,
7 so that you became an example to all who believe in MacedoniYA and in AchaiYA.
8 For from you has sounded forth The Word of The Master, not only in MacedoniYA and AchaiYA, but also in every place your faith toward Almighty Loving YA of All Creation has gone forth, so that we need not to add anything.
9 For they themselves report concerning us what kind of a wonderful reception we had from you and how you turned to Almighty Loving YA of All Creation from all idols, to serve a living and true Almighty Loving YAH,
10 and to wait for His Son from ShamaYAim, whom He raised from the dead, even YAHUWAH, who delivers us from the Judgement to come.

I ThessalonikiYA 2

1 For you yourselves know, brothers, our visit to you was not in vain,
2 but having suffered before and been shamefully treated, as you know, at PhilippiYA, we grew bold in Almighty Loving YA of All Creation to tell you

the Good News of YAHUW in Almighty El YAH in spite of much persecution.
3 For our exhortation is not of error, nor of uncleanness, nor in deception.
4 But even as we have been approved by Almighty Loving YA of All Creation to be entrusted with the Good News of YAH, so we speak, not as pleasing men, but Almighty Loving YA of All Creation who tests our heart.
5 For neither were we at any time found using words of flattery, as you know, nor a cloak of greed -Almighty Loving YA of All Creation is witness-,
6 nor seeking praise from men neither from you nor from others, when we might have claimed authority as MalakiYA of YAHUW 𐤉𐤄𐤅𐤄 our Beloved King.
7 But we were gentle among you, as when a nurse cherishes her own children.
8 Even so, with a heart full of love longing for you; we were well pleased to impart to you, not the Good News of YAHUW of Almighty Loving YA of All Creation only, but also our own essence, because you had become very dear to us.
9 For you remember, brothers, our labor and travail, for working night and YAom, that we might not burden any of you, we preached to you the Good News of YAHUW of EL YAH of All Creation.
10 You are witnesses with Almighty Loving YA of All Creation, how QadUWsha, Wordful and blamelessly we behaved toward you who believe.
11 As you know how we exhorted, comforted and implored every one of you, as a father does his own children,
12 to the end that you should walk worthily of Almighty Loving YA of All Creation who calls you into His own Kingdom and Splendor of YAH.
13 For this cause we also thank YAHUWAH Almighty Loving YA of All Creation without ceasing, that, when you received from us The Word of the message of Almighty Loving YA of All Creation, you accepted it not as the word of men, but, as it is in truth, The Eternal Word of Almighty Loving YA of All Creation which always works in you who believe.
14 For you brothers, became imitators of The Covenant-Family CAHal *(Assembly of The Called of YAH)* of Almighty Loving YA of All Creation which are in YAHUWdaia who abide in our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄, for you also suffered the same things from your own countrymen, even as they did from the Yehudi,
15 who killed both our Master YAHUW and their own NabiYA *(Prophets of YA)* and drove us out and did not please Almighty Loving YA of All Creation and are rebellious to even the normal reasoning of all men.
16 They even forbid us to speak to the foreign nations that they may be saved, as if they must constantly fill up their portion of sin. Yet His extreme passion has come upon them.
17 But we, brothers, being separated from you for a short season in body, but not in heart, tried even harder to see your face with great longing,
18 because I, ShaUWl, again, wanted to come to you but Shatan hindered us.
19 For what is our hope, or joy, or crown of rejoicing? Is not it even you,

before our Master, YAHUWAH at His coming?
20 For you are our Splendor in YAH and our joy.

1 ThessalonikiYA 3

1 Therefore, when we could not stand it any longer, we thought it good to be left behind at AHthens alone,
2 and sent TimotheUW, our brother and Almighty Loving YA of All Creation's servant with the Good News of our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄 to establish you and to comfort you concerning your faith,
3 that no one be put off by these sufferings. For you know that we are appointed to this task.
4 For most assuredly, when we were with you, we told you beforehand that we are to suffer persecution, even as it occurred and you know.
5 For this cause I also, when I could not stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you and our labor would have been in vain.
6 But when TimotheUW came just now to us from you and brought us glad news of your faith and love and that you have good memories of us always, longing to see us, even as we also long to see,
7 for this cause, brothers, we were comforted over you in all our distress and persecution because of your faith.
8 For we can live joyfully if you stand fast in The Master!
9 For what thanksgiving can we render again to Almighty Loving YA of All Creation for you, for all the joy with which we rejoice for your sakes before Almighty Loving YA of All Creation
10 both in dark times and in the bright movements of YA, praying exceedingly that we may see your face and may perfect that which is lacking in your faith?
11 Now may YAHUWAH our Loving Almighty, our Father Himself and our Master, The Eternal King of The Family in YAH, direct our way to you,
12 and The Master make you to increase and abound in love one toward another and toward all men, even as we also do toward you.
13 to the end He may establish your heart blameless and QadUWsha before Almighty Loving YA of All Creation and Father, at the coming of our Master YAHUWAH with all our Covenant-Family.

1 ThessalonikiYA 4

1 Finally then, brothers, we beg and exhort you in The Master YAHUWAH, that as you received from us how you ought to walk and to please Almighty Loving YA of All Creation that you abound more and more.
2 For you know what charge we gave you through Master YAHUWAH.
3 For this is the will of Almighty Loving YA of All Creation who is making you pure, that you abstain from sexual immorality,
4 that each one of you know how to control himself in his own body in being made pure and honor,
5 not in the passion of lust, even as the foreign nations who do you not know Almighty Loving YA of All Creation

6 that no one should take advantage of and wrong a brother or sister in this matter, because Master is an avenger in all these things, as also we forewarned you and testified.
7 For Almighty Loving YA of All Creation called us not for uncleanness, but in being made pure.
8 Therefore he who rejects does not reject man, but Almighty Loving YA of All Creation who has also given His QadUWsha RUWach to you.
9 But concerning brotherly love, you have no need that anyone write to you! For you yourselves are taught by Almighty Loving YA of All Creation to love one another,
10 for indeed you do it toward all The Brothers who are in all MacedoniYA. Yet we exhort you, brothers, that you abound more and more,
11 and that you make it your ambition to lead a quiet life and to do your own businesses and to work with your own hands, even as we charged you,
12 that you may walk properly toward those who are outside and may have need of nothing from unbelievers.
13 But we do not want you to be ignorant, brothers, concerning those who have fallen asleep, so that you do not grieve like those who have no hope.
14 For if as we believe, YAHUW died and rose again, then so, those who have *fallen asleep will YAHUWAH Almighty Loving YA of All Creation bring with Him.
15 For we tell you this by The Word of YAHUWAH The Master, that those who are alive, who are left to the coming of YAHUWAH The Master, will in no way precede in resurrection, those who have fallen asleep.
16 For YAHUWAH The Master Himself will descend from ShamaYAim with a shout, with the voice of the archangel and with Almighty Loving YA of All Creation's trumpet. The dead in YAHUWAH our Beloved King have risen first,
17 then we who are alive, who are left, will be caught up together with them in the clouds, to meet YAHUWAH The Master in the air. So we will we continue be with our Master forever.
18 Therefore comfort one another with these Words.

1 ThessalonikiYA 5

1 But concerning the times and the seasons, brothers, you have no need that any addition be written to you.
2 For you yourselves know well that The YAom of The Master comes like a thief in the night.
3 For when they are saying, "Peace and safety," then sudden destruction will come on them, like birth pains on a pregnant woman and then the Wordless will have no way of escape.
4 But you, brothers, are not in darkness, for that YAom should not overtake you like a thief!
5 For you are all children of light and children of the YAom. We do not belong to the night, nor to darkness,
6 so then let us not sleep, as the rest do, but let us watch and be sober.
7 For those who desire to sleep, let them sleep in their night and those who desire to get drunk, let them be drunk in their night.
8 But let us, since we belong to The Light of YAH, be sober, putting on the

breastplate of faith and love and, for a helmet, the hope of Salvation.
9 For Almighty Loving YA of All Creation did not appoint us to eternal suffering, but to the obtaining of Salvation through our Master YAHUWAH the Eternal King of The Family in YAH,
10 who died for us, that, whether we are awake or sleep, we should live together with Him.
11 Therefore exhort one another and build each other up, even as you also do.
12 But we beg you, brothers, to know those who labor among you and are over you in The Master and admonish you,
13 and to respect and honor them in love for their work's sake. Be at peace among yourselves.
14 We exhort you, brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all.
15 See that no one returns evil for evil to anyone, but always follow after that which is good for one another and for all.
16 Rejoice always.
17 Pray without ceasing.
18 In everything give thanks, for this is the will of Almighty Loving YA of All Creation in our Beloved King YAHUWAH toward you for freedom.
19 Do not quench His RUWach *(Beloved Spirit of YAHUWAH).*
20 Do not despise prophesies.
21 Test all things and hold firmly that which is good.
22 Abstain from every form of the Evil One.
23 May Almighty Loving YA of All Creation with His Shalom sanctify you completely. May your whole spirit, soul and body be preserved blameless at the coming of our Master YAHUWAH our Beloved King.
24 Faithful is He who Calls you, and who will also do it.
25 Brothers, thanks for praying for us.
26 Greet all The Brothers with a QadUWsha kiss.
27 I solemnly charge you by The Master that this letter be read to all the Brothers and the Sisters of The Family.
28 The Chanon *(Covenant Forgiveness)* of our Master YAHUWAH our Beloved King be with you. AmaniYA *(We believe in YAH).*

Endnotes

*4:14- *This is speaking from earth's perspective, which is past YAHUWans are "sleeping." YAHUWAH will bring with Him from the Heavens, these same believer's who have actually already been resurrected on the third day after their death, which is from a dimension not bound by our universe's time-space but is a dimension of "ShamaYAim".*

7.2 THESSALONIKIYA II

2 ThessalonikiYA 1

1 ShaUWl, SilvanUW and TimotheUW, to The Covenant-Family in YA of the ThessalonikiYA in Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King,
2 Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King.
3 We are bound to always give thanks to Almighty Loving YA of All Creation for you, brothers, even as it is appropriate, because your faith grows exceedingly and the love of each and every one of you towards one another abounds,
4 so that we ourselves brag about you among The Covenant-Family in YAH assemblies of Almighty Loving YA of All Creation for your patience and faith in all your persecutions and in the sufferings which you endure.
5 This is an obvious sign of The Wordful (Word-Abiding) judgment of Almighty Loving YA of All Creation to the end that you may be counted worthy of The Kingdom of Almighty Loving YA of All Creation for which you also suffer.
6 since it is a Wordful (*Word-Abiding*) thing with Almighty Loving YA of All Creation to repay persecution to those who afflict you,
7 and to give relief to you that are afflicted with us, when Master YAHUWAH is revealed from ShamaYAim with His mighty angels in flaming fire,
8 giving vengeance to those who do not know Almighty Loving YA of All Creation and to those who do not obey the Good News of YAHUW of our Master YAHUWAH,
9 who will pay the penalty, eternal destruction from the face of The Master and from The Eternal Splendor of His might,
10 when He comes to be praised in His Covenant-Family and to be admired among all those who have believed because our testimony to you was believed in that YAom.
11 To this end we also pray always for you, that Almighty Loving YA of All Creation may count you worthy of your calling and fulfill every desire of goodness and work of faith, with Power,
12 that The Name of our Master YAHUWAH may be praised in you and you in Him, according to the Chanon *(Covenant Forgiveness)* of Almighty Loving YA of All Creation and The Master YAHUWAH our Beloved King.

2 ThessalonikiYA 2

1 Now, brothers, concerning the coming of our Master YAHUWAH our Beloved King and our gathering together to Him, we ask you
2 not to be quickly shaken in your mind, nor yet be troubled, either by spirits, or by words, or by letters 'supposedly from us', saying that the 'Day of our Beloved King' had come.
3 Let no one deceive you in any way. For that day will not come, unless a departure from the Truth comes first and the religion of lawlessness is revealed, the son of destruction,

4 he who opposes and exalts himself against all that is known about Almighty Loving YA of All Creation and who is worshiped, so that he sits as a god in the temple of Almighty Loving YAH, setting himself up as elohim (gods).
5 Do you not remember that, when I was still with you, I told you these things?
6 Now you know Who is restraining him to the end that the Lawless One may be revealed in his own season.
7 For the Religion of Lawlessness already is at work. For now, there is He who restrains Shatan until the time when he is to be released from his restraints.
8 Then the Lawless One will be revealed, whom Master will kill with the breath of His mouth and destroy by the manifestation of His coming,
9 even he whose coming is according to the working of Shatan with all power and signs and lying wonders,
10 and with all deception of wickedness for those who are perishing. They perish because they refuse to love the truth, and so be saved.
11 Because of this, Almighty Loving YA of All Creation sends them a strong delusion, that they should believe a lie,
12 that they all might be judged who did not believe the truth, but had pleasure in wickedness.
13 But we are bound to always give thanks to Almighty Loving YA of All Creation for you, brothers loved by The Master, because Almighty Loving YA of All Creation chose you since the beginning for Salvation through being made pure in His RUWach and faith in the truth,
14 to which He called you through our Good News of YAH, for the obtaining of the Splendor of YAHUWAH our Beloved King.
15 So then, brothers, stand firm and hold the traditions which you were taught by us, whether by Word, or by letter.
16 Now our Master YAHUWAH our Beloved King Himself and Almighty Loving YA of All Creation our Father, who loved us and gave us eternal comfort and good hope through Chanon,
17 comfort your heart and establish you in every good work and Word.

2 ThessalonikiYA 3

1 Finally, brothers, pray for us, that The Word of The Master may spread rapidly and be praised, even as also with you,
2 and that we may be delivered from unreasonable and evil men, for not all have faith.
3 But Master is faithful, who will establish you and guard you from the Evil One.
4 We have confidence in The Master concerning you that you both do and will do the things we command.
5 May Master direct your heart into the love of Almighty Loving YA of All Creation and into the patience of our Beloved King.
6 Now we command you, brothers, in The Name of our Master YAHUWAH the Eternal King of The Family in YAH that you withdraw yourselves from every brother who walks in rebellion and not after the teachings of YAH which they received from us.

7 For you know how you ought to imitate us. For we did not behave ourselves rebelliously among you,
8 neither did we eat bread from anyone's hand without paying for it, but in labor and travail worked night and YAom, that we might not burden any of you,
9 not because we do not have the right, but to make ourselves an example to you, that you should imitate us.
10 For even when we were with you, we commanded you this, "If anyone will not work, neither let him eat."
11 For we hear of some who walk among you in rebellion, who do not work at all, but are busybodies.
12 Now those who are that way, we command and exhort in The Master YAHUWAH the Eternal King of The Family in YAH, that with quietness they work and eat their own bread.
13 But you, brothers, do not be weary in doing well.
14 If any man does not obey The Word in this letter, note that man, that you have no company with Him, to the end that he may repent and be restored.
15 Do not count him as an enemy, but admonish him as a brother.
16 Now may YAHUW our Master who brought us eternal peace on the tree, Himself give you peace at all times in all of your ways. May our Master be with you all.
17 The greeting of me, ShaUWl, with my own hand, which is my sign in every letter, for this is how I will always write.
18 The Chanon *(Covenant Forgiveness)* of our Master YAHUWAH our Beloved Eternal King of YAsarel be with you all. AmaniYA *(We believe in YAH).*

7.3 TIMOTHEUW I
(Lover of YAHUW The Almighty)
sn- Timothy

1 TimotheUW 1

1 ShaUWl, a MalakiYA *(Messengers of YAH)* of our Beloved King YAHUWAH according to the Commandment of Almighty Loving YA of All Creation our Savior and our Beloved King YAHUWAH our hope,
2 to TimotheUW, my true AHlenic child in faith, Chanon, mercy and peace, from Almighty Loving YA of All Creation our Father and our Beloved King YAHUWAH our Master.
3 As I exhorted you to stay at EphesiYA when I was going into MacedoniYA, that you might help certain men not to teach different teachings,
4 neither to pay attention to myths and endless genealogies, which cause disputes, rather concentrate on Almighty Loving YA of All Creation which is in faith--
5 but the end of the charge is love, out of a pure heart and a good conscience and non-pretended faith,
6 from which things some, having missed the mark, have turned aside to vain talking,
7 desiring to be teachers of The Word, though they understand neither what they say, nor about what they strongly affirm.
8 But we know that The Words of YAH are all good, if a man uses them according to the interpretation given by YAHUW our salvation,
9 as knowing this, that Laws are not made for a Wordful (*Word-Abiding*) man, but for the lawless and rebellious, for the opposition to Almighty Loving YA of All Creation's nature and sinners, for the wrong doers and profane, for murderers of fathers and murderers of mothers, for manslayers,
10 for the sexually immoral, for homosexuals, for slave-traders, for liars, for perjurers and for any other thing contrary to the sound Teachings,
11 according to the Good News of YAHUW in The Eternal Splendor of the blessed Almighty Loving YA of All Creation which was committed to my trust.
12 And I thank Him who enabled me, our Beloved King YAHUWAH our Master, because He counted me faithful, appointing me to service,
13 although I was before a blasphemer, a persecutor and insolent. However, I obtained mercy, because I did it ignorantly in unbelief.
14 The Chanon of our Master abounded exceedingly with faith and love which is in our Beloved King YAHUWAH.
15 The saying is faithful and worthy of all acceptance, that our Beloved King YAHUWAH came into the world to save sinners, of whom I am chief.
16 However, for this cause I obtained mercy, that in me first, YAHUWAH our Beloved King might display all His gifts for an example to those who are seeking to believe in Him for Eternal Life.
17 Now to The King Eternal, Immortal, Invisible, Almighty Loving YA of All Creation, who alone is wise, be honor and splendor forever and ever. AminAH *(I believe in YAH)*.

18 This charge I commit to you, my child TimotheUW, according to the prophecies which led the way to you, that by them you may wage the good warfare,
19 holding faith and a good conscience, which some having thrust away made a shipwreck concerning their faith,
20 of whom is Hymenaeus and Alexander, whom I delivered to The Destroyer, that they might be taught not to blaspheme.

1 TimotheUW 2

1 I exhort therefore, first of all, that petitions, prayers, intercessions and giving of thanks, be made for all adam (*unbelieving men*),
2 for kings and all who are in authority, that we may lead a tranquil and quiet life in Almighty Loving YA of All Creation's nature and to His reverence.
3 For this is good and acceptable in the sight of YAHUWAH Almighty Loving YA of All Creation our Savior,
4 who desires all people to be saved and come to full knowledge of the truth.
5 For there is one Almighty Loving YA of All Creation and one mediator between Almighty Loving YA of All Creation and AHdam, The One, our Beloved King YAHUWAH יהוה,
6 who gave Himself as a ransom for all, the testimony in its own times,
7 to which I was appointed a preacher and a MalakiYA (*Messenger of YAH).* I am telling the truth in The King, not exaggerating, a teacher of the foreign nations in faith and truth.
8 I desire therefore that the men in every place pray, lifting up QadUWsha hands without passion and doubting.
9 In the same way, that women also adorn themselves in nice clothing, with both modesty and style, and not just with beautiful hair, gold, pearls, or expensive clothing,
10 but with that which becomes women of YAH professing Almighty Loving YA of All Creation's nature; with the good works of YAHUW our example.
11 Let a woman learn in reflection and in her quiet confidence in The Word.
12 But I do not permit an unbelieving woman to teach anyone, and especially never to exercise authority over a man of YAH (YAish), but every ishAH will teach with 'humble spirit,' being in subjection to her husband.
13 For AHdam was first formed, then ChauwAH.
14 AHdam was not deceived by Shatan but the woman, being deceived, fell into disobedience, bringing AHdam with her.
15 Yet she will be saved through her seed, even The MeoshiYAch, if she continues in faith, love and being made pure with sobriety.

1 TimotheUW 3

1 This is a faithful saying, if an AHdam seeks the office of an Elder of YAsarel, he desires a good task.
2 The Elder therefore must be without shame, the husband of one wife, temperate, sensible, modest, hospitable, good at teaching,
3 not a heavy drinker, not violent, not greedy for money, but gentle, not quarrelsome, not covetous,
4 one who rules his own Covenant-Family in YA well, having children

under his control who show respect to all,
5 for if a man does not know how to rule his own Family, how will he take care of an Assembly of Covenant Families of YA?
6 He must not be a new convert, except falling into arrogance he fall into the same trap of pride as Shatan did.
7 Moreover he must have good respect from those who are outside The Faith, to avoid falling into shame and the trap of Shatan.
8 Ra'AHim *(Pastors of YAH)* in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money,
9 holding the mystery of 'The Faith' with a pure conscience.
10 Let them also first be tested, then let them serve as an Apprentice-Ra'AH to prove themselves blameless.
11 Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things.
12 Let Ra'AHim be husbands of one wife, ruling their children and their own Covenant-Family well.
13 For those who have served well as Ra'AH gain to themselves a good standing and great boldness in The Faith which was in our Beloved King YAHUW our Savior.
14 These things I write to you, hoping to come to you shortly,
15 but if I am delayed very long, I send this that you may know how men ought to behave themselves in The Covenant-Family in YA which is The Covenant-Family Assembly of the living Almighty Loving YAH, the pillar and ground of The Truth.
16 Without controversy, the mystery of Almighty's nature is great. YAHUWAH Almighty was revealed in the flesh, cleansed us from sin by His RUWach *(Beloved Spirit of YAHUWAH)*, seen by angels, preached among the foreign nations, believed on in the world and received up in The Eternal Splendor of El YAH.

1 TimotheUW 4

1 But His RUWach says expressly that in The Latter Days, some will fall away from The Faith by listening to seducing spirits and deceptive teachings of men devised by demons.
2 Such teachings come through the hypocrisy of men who tolerate lies which numb their own ability to reason as if seared with a hot iron,
3 some forbidding marriage and others commanding to abstain from certain clean foods which YAHUWAH created to be received with thanksgiving by those who believe and know the truth.
4 For every grass, herb, grain and green eating creature of Almighty Loving YAH is good and even nothing is to be rejected if it is received with thanksgiving.
5 For it is sanctified through The Covenant Word of Almighty Loving YA of All Creation and prayer.
6 If you instruct the new Brothers of these things, you will be a good servant of our Beloved King YAHUWAH, nourished in The Commandments of The Faith and of the Perfect Teachings which you have been following.
7 But refuse pagan and old wives' fables. Discipline your body toward

Almighty Loving YA of All Creation's nature.
8 For daily bodily exercise has good value for your body but Almighty Loving YA of All Creation's Image (Tsalem, *Likeness*) has value for everything, body, mind and spirit, having the promise of the life which is now and also of that which is to come.
9 This Word is Faithful and worthy of acceptance by all.
10 For to this end we both labor and suffer shame, because we have set our trust in the living Almighty Loving YA of All Creation who is the Savior of all adam especially of those who believe.
11 Command and teach these things.
12 Let no man despise your YAHUWan children but be an example to those who believe, in Word, in your way of life, in AhabiYA *(sacrificial love)*, in His RUWach *(Beloved Spirit of YAHUWAH)*, in The Faith and in His purity.
13 Until I come, pay attention to reading, to exhortation and to teaching.
14 Do not neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the Elders.
15 Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all.
16 Pay attention to how you appear and to your teaching. Continue in these things, for in doing this you will save both your own self and those who hear The Covenant Word of YAHUW our salvation.

1 TimotheUW 5

1 Do not rebuke an Elder of YAHUW of YAsarel, but honor him as your father and exhort the younger men as brothers.
2 Exhort the elder women to serve as mothers, and the younger as sisters, in all purity.
3 Help widows who are really widows, especially those over sixty years old and cannot help themselves.
4 But if any widow has children or grandchildren, let them learn first to show piety towards their own family and to care for their parents, for this is expected in the sight of EL YAH of All Creation.
5 Now she who is a true widow and is alone, has her future hope set on Almighty Loving YA of All Creation and continues in study, petitions, serving and prayers steadfastly in both dark times and in the bright movements of YA.
6 But she who gives herself foremost to pleasure is spiritually dead in ignorance while pleasure dominates her life.
7 Also command these things that they may be without shame.
8 But if anyone does not provide for his own and especially his own family, he has denied The Faith and is worse than a family loving unbeliever!
9 Let no one be enrolled as a widow under sixty years old, having been the wife of an approved AHdam (*man of YAH*),
10 being approved by good works, if she has brought up children, if she has been hospitable to seeking foreigners, if she has 'washed the feet of The Covenant-Families,' if she has supported 'the Seekers' and if she has been diligent for every Wordful work.

11 But refuse younger healthy widows for financial support, for when they have become healed by the Eternal King of The Family in YAH, they will normally desire to marry again.
12 They will need retraining if they failed in to keep their pledge in their first marriage.
13 Besides, they will also be tempted to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not.
14 I desire therefore that the younger widows marry, bear children, rule their Covenant-Family in YA and give no occasion to the adversary for sin.
15 For already some have turned aside to follow after The Destroyer.
16 If any man or woman who believes has widows in his own family, let them support them and do not make The Covenant-Family in YA CAHal *(Assembly of The Called of YAH)* be burdened, that it might support well those who are widows indeed.
17 Let the Elders *(faithful 50+ YAHUWans)* who work well be counted worthy of a double reward, especially those who labor fully each day in The Word, ministering and in teaching.
18 For The Word of YAH says, **"You shall not muzzle the ox when it treads out the grain." And, "The laborer is worthy of his wages."**
19 Do not receive an accusation against an elder except at the agreeing testimony of three proven witnesses.
20 Those who break The Covenant, reprove them privately in AhabiYA. If they will not listen, then take two witnesses. If they still will not repent, then bring it up in front of all. If they still do not repent, they are foreigners to The Covenant Faith and must be excommunicated from The Family of YAH that being buffeted by Shatan, they may be shaken from their arrogance and one day return in fear of being judged by the anger of YAHUWAH.
21 I charge you in the sight of Almighty Loving YA of All Creation and our Beloved King YAHUWAH and the electing angels, that you observe these things without prejudice, doing nothing by partiality to men.
22 Lay hands hastily on no one, neither be a participant in other men's sin. Keep yourself pure.
23 As you mature as adults, be no longer a drinker of water only, but use the herbal drinks and a little wine for your stomach ailments and any frequent infirmities.
24 The punishment of some men's sin is evident, preceding them to judgment and some also follow later.
25 In the same way also there are the rewards for good works that are obvious but greater are other rewards that cannot be hidden later.

1 TimotheUW 6

1 Everyone should own his own home, yet as many as are under the obligation of a contract, consider their contracts and employers worthy of honor, that The Name of Almighty Loving YA of All Creation and His Teachings not be blasphemed.
2 Those who have believing employers, let them not despise them, because they are brothers and you should serve them well because those few who have this

blessing both believe The Word and love each other. Teach and explain these things to the young believers of The Family.
3 If anyone teaches a different teaching and does not consent to The Sound Words, The Words of The Master YAHUWAH our Beloved King and to the Teachings which is according to Almighty Loving YA of All Creation's nature,
4 he is arrogant, knowing nothing, but obsessed with arguments, disputes and trite battles, from which come envy, strife, reviling, evil suspicions,
5 constant friction of people of corrupt minds and destitute of the truth, who suppose that Almighty Loving YA of All Creation's nature is a means of gain. Withdraw yourself from such.
6 But having YAHUWAH's nature with contentment is great gain.
7 For we brought nothing into this world and we certainly will not carry anything out.
8 But having enough food and clothing, we will be content with that.
9 But those who are determined to be wealthy fall into temptations and traps and many foolish and harmful lusts, like those that drown men in ruin and destruction.
10 For the love of money is the root of all evil. Some have been led astray from The Faith in their greed and have pierced themselves through with many sorrows.
11 But you, AHdam of Almighty Loving YA of All Creation flee these things and follow after walking in The Word, Almighty Loving YA of All Creation's nature, faith, love, patience and gentleness.
12 Fight the good fight of faith. Lay hold of the Eternal Life to which you were called and you confessed The Good Confession in the sight of many witnesses.
13 I charge you before Almighty Loving YA of All Creation who gives life to all things and before our Beloved King YAHUWAH, who before Pontius Pi'late testified a faithful confession,
14 that you keep The Commandments without spot, blameless, until the appearing of our Master YAHUWAH the Eternal King of The Family in YAH,
15 which in its own times He will show, who is the blessed and only Most High Godowl, The King of kings and The Ruler of all rulers,
16 who alone has immortality, dwelling in unapproachable light, whom no man has seen, nor able to see, to whom be honor and eternal Power. AmaniYA *(We believe in YAH).*
17 Charge those who are wealthy in this present world that they not be prideful, nor have their hope set on the uncertainty of riches, but on the living Almighty Loving YA of All Creation who richly provides us with everything to enjoy,
18 that they do good, that they be wealthy in good works, that they be ready to give, willing to communicate,
19 laying up in store for themselves a good foundation against the time to come, that they may maximize Eternal Life.
20 TimotheUW, guard that which is committed to you, turning away from the empty chatter and oppositions of the knowledge which is falsely so called as "knowledge,"

21 which some have sinned in even as they professed The Faith. May YAHUW's Chanon *(Covenant Forgiveness)* be with you all. AmaniYA *(We believe in YAH).*

Names of your Family and Friends to pray for Latter Day salvation, healing, happiness and wisdom in YAHUWAH's Name:

("For this is good and acceptable in the sight of YAHUWAH Almighty Loving YA of All Creation our Savior, who desires all people to be saved and come to full knowledge of the truth." I TmW 1:3-4)

7.4 TIMOTHEUW II (*Lover of YAHUW Almighty*) sn-Timothy

II TimotheUW 1

1 ShaUWl, a MalakiYA *(Messenger of YAH)* of YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King through the will of Almighty Loving YA of All Creation according to the promise of life in our MeoshiYAch,
2 to TimotheUW, my beloved child, Chanon *(Covenant Forgiveness)*, mercy and peace, from Almighty Loving YA of All Creation The Father and MeoshiYAch our Master.
3 I thank Almighty Loving YA of All Creation whom I serve as my forefathers did, with a pure conscience. How unceasing is my memory of you in my petitions, night and YAom
4 longing to see you, remembering your tears, that I may be filled with joy,
5 having been reminded of the un-pretended faith that is in you, which lived first in your grandmother Lois and your mother Eunice and, I am persuaded, in you also.
6 For this cause, I remind you that you should stir up the love gifts of Almighty Loving YA of All Creation which operate in you through the laying on of The Families faithful and loving hands.
7 For Almighty Loving YA of All Creation did not give us a spirit of fear, but of His Power, AhabiYA *(sacrificial love of YA)* and self-control.
8 Therefore do not be ashamed of the testimony of our Master, nor of me His prisoner, but endure hardship joyfully for the Good News of YAHUW according to The Power of Almighty Loving YA of All Creation
9 who saved us and called us with a QadUWsha calling, not according to our works, but according to His own purpose and Chanon, which was given to us in our Beloved King YAHUWAH planned from eternal times past,
10 and which has now been revealed by the appearing of our Savior, our Beloved King YAHUWAH, who abolished death and brought life and immortality to light through the Good News of YAH.
11 For this, I was appointed as a preacher, a MalakiYA *(Messengers of YAH)* and a teacher to the foreign nations.
12 For this cause I suffer also these things. Yet I am not ashamed, for I know whom I have believed and I am persuaded that He is able to protect mine whom I have committed to Him until that YAom of His appearing.
13 Hold the lifestyle of The Covenant Word which you have heard from me, living in faith and in love which is in our Beloved King YAHUWAH.
14 That precious thing (*obedience to The Word*) which was committed to you, guard through The Beloved RUWach QadUWsha who dwells in us.
15 This you know, that many who are in AsiYA (*The King is YAH*) turned away from me, among whom are Phygela and Hermogenes.
16 May YAHUWAH grant mercy to The Covenant-Family in YAH meeting in OnesiphorAH's house, for they often refreshed me and were not ashamed of my chains.
17 When he was in Roma, he sought me diligently and found me!
18 May YAHUWAH 𐤉𐤄𐤅𐤄 our Master grant him to find YAHUWAH's rewards in that YAom and in how many

things he served faithfully at EphesiYA, you know very well.

II TimotheUW 2

1 You therefore, my child, be strengthened in the Chanon that is in our Beloved King YAHUWAH.
2 The things which you have heard from me among many witnesses, commit the same to faithful men, who will be able to teach others also.
3 You therefore must endure hardship, as a good soldier of our Beloved King YAHUWAH.
4 No soldier on service entangles himself in the affairs of life, that he may please him who enrolled him as a soldier.
5 Also, if anyone competes in athletics, he is not crowned unless he has competed by the rules.
6 The farmers who do the labor must be the first to get a share of the crops.
7 Think what I say and may YAHUWAH give you understanding in all these things.
8 Remember YAHUWAH the Eternal King of The Family in YAH, risen from the dead, of the seed of DaUWid, according to the Good News of YAHUW,
9 in which I suffer hardship to the point of chains, like a criminal. Yet Almighty Loving YA of All Creation's Word gives freedom and is never bondage for those who live it.
10 Therefore I endure many difficult things for The Covenant-Nation of YA's sake, in order that they also may obtain The Salvation which is in our Beloved King YAHUWAH and His Covenant in the eternal Splendor of YAH.
11 This saying is faithful, If we die in Him, we will also live eternally with Him, for he who endures to the end shall be saved!
12 If we endure, we will also reign with Him, but if we deny Him, He also will deny us in that YAom of Judgement.
13 If we are faithless, He remains faithful. He cannot deny Himself.
14 Remind them of these things, charging them in the sight of The Master, that they do not argue about Words, to no profit, to the subverting of those who hear.
15 Give all diligence to present yourself approved by Almighty Loving YA of All Creation a workman who does not need to be ashamed, properly handling The Word of Truth.
16 But shun ignorant blabbers, for they will proceed further in opposition to Almighty Loving YA of All Creation's nature,
17 and their word will eat and pollute the truth away like gangrene, of whom is Hymenaeus and Phileta,
18 men who have erred concerning the truth, saying that the resurrection is already past and overthrowing the faith of some who are new.
19 However Almighty Loving YA of All Creation's firm foundation stands, having this seal, "YAHUWAH knows those who are His," and, "Let everyone who worships The Name of YAHUWAH separate himself from those who are not seeking His Word."
20 Now in a great house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for man's honor and some for man's dishonor.
21 If anyone therefore purges himself from this system of pride, he will be a vessel for honor, sanctified and suitable for the Beloved YAHUWAH The Master's use, prepared for every good work.

22 Flee from youthful lusts but pursue walking in The Word, faith, love and peace with those who Call Upon The Name of YAHUWAH 𐤉𐤄𐤅𐤄 out of a pure heart.
23 But refuse foolish and ignorant questionings, knowing that they generate strife.
24 YAHUWAH's servant must not quarrel but be gentle towards all, ready and able to teach, patient,
25 in gentleness correcting those who oppose a truth, for Almighty Loving YA of All Creation will in time give them understanding leading to a full knowledge of the truth,
26 and they may rescue themselves out of Shatan's trap, and being taken captive by him by his will.

II TimotheUW 3

1 But know this, that in the coming YAoms, grievous times will come.
2 For men will be lovers of self, lovers of money, egotists, arrogant, blasphemers, disobedient to Wordful parents, unthankful, Wordless,
3 without sacrificial love, unforgiving, slanderers, without self-control, prone to violence and not lovers of The Word,
4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of Almighty Loving YA of All Creation
5 holding some form of religion but denying The Power of YAHUWAH 𐤉𐤄𐤅𐤄. **Come out of these and be My People.**
6 For of these are those who sneak into houses and take captive gullible women loaded down with depression, led away by various lusts.
7 Others are always reading yet never able to come to the knowledge of The Truth.
8 Even as Yochannan and Yembra opposed MoshAH, so do these also oppose The Truth, men corrupted in mind, reprobate concerning The Faith.
9 Yet they will proceed no further. As in the case of those men, their folly will be evident to all AHdam, as they also became evident to me.
10 But you did follow The Matith (Teaching) on conduct, purpose, faith, patience, love, and steadfastness even
11 in persecutions and sufferings; those very same things that happened to me at Antioch, Iconium and LystrAH. I endured those persecutions as have you. Out of them all, Master delivered us both.
12 Yes and all who desire to live steadfastly in Almighty Loving YA of All Creation's Instructions according to our Beloved King YAHUW will suffer persecution.
13 But evil men and impostors will grow worse and worse, deceiving and being deceived.
14 But you remain in the things which you have been taught and have been assured of, knowing from whom you were taught them.
15 From infancy, you have known The QadUWsha Writings which are able to make you wise for Salvation through faith, which is in our Beloved King YAHUWAH.
16 Every Original Scripture is inspired by Almighty Loving YA of All Creation and is profitable for teaching, for reproof, for correction and for instruction in walking in The Word
17 that the AHdam of Almighty Loving YA of All Creation may be complete thoroughly equipped for every good work.

II TimotheUW 4

1 I charge you therefore before Almighty Loving YA of All Creation and The Master YAHUWAH the Eternal King of The Family in YAH, who will judge the living and the dead at His appearing and His Kingdom,
2 preach The Word! Be prepared in season and out of season. Reprove, rebuke and exhort with all patience and teaching.
3 For the time will come when they will not listen to The Original Teachings, but, having itching ears, will train up for themselves teachers after their own corruptions and desires,
4 and will turn their listening away from the truth and turn to fables.
5 But you be sober in all things, suffer hardship, do the work of an evangelist and fulfill your ministry.
6 For I am already being offered and the time of my departure has come.
7 I have fought the good fight. I have finished the course. I have kept The Faith.
8 From now on, there is stored up for me the Crown of Honoring the Word, which Master, The Word-Abiding Judge, will give to me on that YAom and not to me only but also to all those longing for His appearing.
9 Be diligent to come to me soon,
10 for Demas left me, having loved this present world and went to ThessaloniYA, CrescensiYA to GalatiYA and TitUWs to DalmatiYA.
11 Only LukAH is with me. Take MarkUW and bring him with you, for he is a marvelous minister, in my eyes.
12 Also I sent TychicUW to EphesiYA.
13 Bring the cloak that I left at Troas with CarpUW when you come and the Codices (*books*), especially the parchments (*vellums, cured stretched writing skins*).
14 Alexander, the coppersmith, did much evil to me. Master will repay him according to his works,
15 of whom you also must beware, for he greatly opposed our words.
16 At my first defense, no one came to help me proclaim Echad YAHUW YAshua (*Only YAHUW is our salvation*), but all left me. May it not be held against them.
17 But YAHUWAH stood by me and strengthened me, that through me the message might be fully proclaimed and that all the foreign nations might hear and I was delivered out of the mouth of the lion.
18 And YAHUWAH The Master will deliver me from every evil work and will preserve me for His ShamaYAim Kingdom, to whom belongs Eternal Splendor forever and ever. AmaniYA *(We believe in YAH).*
19 Please greet PriscAH and AquilAH and The Covenant-Families of YA of OnesiphorAH.
20 ErastUW remained at CorinthiYA and I left TrophimUW at Miletus sick.
21 Please try to come before winter. EubulUW salutes you, as do PUWden, LinUW, ClaudiYA and all The Brothers.
22 Master YAHUWAH our Beloved King be with your spirit. Chanon be with you. AmaniYA *(We believe in YAH).*

7.5 TitUW
(The Crown is YAHUW)

TitUW 1

1 I am ShaUWl, a servant of Almighty Loving YA of All Creation and a MalakiYA *(Messengers of YAH)* of YAHUWAH 𐤉𐤄𐤅𐤄 the Eternal King of The Family in YAH, according to The Faith of Almighty's "Choosing Ones,"The Covenant-Family in YA, and the knowledge of The Truth which is according to the very Being of YA.
2 We stand in hope of Eternal Life, which Almighty Loving YA of All Creation who cannot lie, promised earlier in "the First days."
3 But in His own time, He revealed His Word in the message with which I was entrusted according to The Covenant Words *(Commandments)* of Almighty Loving YA of All Creation our Savior.
4 To TitUW, my true child according to a common faith, may ChanUW YAHUW, Mercy and Peace from Almighty Loving YA of All Creation The Father and The Master YAHUWAH our Beloved King our Savior be with you.
5 I left you in Crete for this reason, that you would set in order the things that were lacking and appoint Elders in every city, as I directed you.
6 Elders must be blameless, the husband of one wife, having children who are taught to believe truth, who are not accused of loose or unruly behavior.
7 For the overseers must be blameless, as Almighty Loving YA of All Creation's steward, not self-pleasing, not easily passioned, not given to wine, not violent, not greedy for dishonest gain,
8 but given to hospitality, as a lover of good, sober minded, fair, QadUWsha, self-controlled,
9 holding to The Faithful Word which is according to The Teaching, that he may be able to preach sound Teachings and to convert those who oppose him.
10 For there are also many rebellious men, idle talkers and deceivers, especially those of the Yehudi camp,
11 whose mouths must be stopped, men who overthrow whole households, teaching things which they ought not, for dishonest gain's sake.
12 One of them, a preacher of their own, said, "Cretans are always liars, evil beasts and idle gluttons."
13 This testimony is not true, for all men are judged alone. For this cause, reprove them strongly, that they may be sound in speaking truth and The Faith,
14 not paying attention to the Yehudi fables and the words of man who turn away from the truth.
15 To the pure, all things are pure, but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.
16 They profess that they know the Almighty One but by their works they deny him, being abominable, disobedient and unfit for any Wordful work.

TitUW 2

1 But say the things which include the Main Teachings,

2 that the Elder men of YAH should be temperate, sensible, sober minded, sound in faith, in love and in patience,
3 and that older women likewise be reverent in behavior, not slanderers nor enslaved to much wine, teachers of that which is good,
4 that they may train the young women to love their husbands and to love their children,
5 to be sober minded, pure, hard workers at home, kind, being in subjection to their own husbands, that YAHUWAH's Word may not be blasphemed anywhere.
6 Likewise, exhort the younger men to be sober minded,
7 in all things showing yourself an example of good works, in your teaching showing integrity, seriousness, incorruptibility,
8 and reasonable speech that cannot be condemned, that he who opposes you may be embarrassed, having no evil thing to say about us.
9 Exhort the workers to be in Wordful subjection to their own bosses in The Word and to be well-pleasing in all things, not contradicting,
10 not stealing, but showing all Wordful fidelity, that they may adorn the Teachings of Almighty Loving YA of All Creation our Savior, in all things.
11 For the ChanUW YAHUW of Almighty Loving YA of All Creation has appeared, bringing Salvation to all men,
12 instructing us to the intent that, denying opposition to Almighty Loving YA of All Creation's nature and worldly lusts, we would live soberly, Wordful (*Word-Abiding*) in Almighty Loving YA of All Creation's nature in this present world,
13 looking for the blessed hope and appearing of The Eternal Splendor of our great Almighty Loving YA of All Creation and Savior, YAHUWAH the Eternal King of The Family in YAH,
14 who gave Himself for us, that He might redeem us from all iniquity and purify for Himself a people for His own possession, zealous for good works.
15 Say these things and exhort and reprove with all authority. Let no unbelieving man ever put you under his subjection.

TitUW 3

1 Remind them to be in subjection to Wordful rulers and to Wordful authorities, to be obedient, to be ready for every Wordful work,
2 to speak evil of no one, not to be contentious, to be gentle, showing humility toward all men.
3 For we were also once foolish, disobedience, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.
4 But when the kindness of YAHUW MeoschiUW our Savior and His AHab *(love of YAH)* toward mankind appeared,
5 not by the works of 'Perfection to The Law', which we kept ourselves, but according to His mercy, He saved us, through the washing of regeneration and our renewing by The Beloved RUWach QadUWsha,
6 which He poured out on us richly, through YAHUWAH our Beloved King, YAHUW YashUW our Savior,

7 that, being cleansed from sin by His ChanUW, we might be made heirs according to the hope of Eternal Life.
8 This saying is faithful and concerning these things I desire that you affirm confidently, so that those who have believed Almighty Loving YA of All Creation may be careful to maintain Wordful works. These things are good and profitable to men,
9 but shun foolish questionings, genealogies, strife and disputes about mere words, for they are unprofitable and vain.
10 Avoid a factious man after a first and then a second warning,
11 knowing that such a one is perverted in consistent sin, being self-condemned.
12 When I send ArtemAH to you, or TychicUW, be diligent to come to me in NiYAcopoli, for I have decided to winter there.
13 Send ZenAH, my writer and ApolloshaLa *(Apollo cannot save)* on their journey to me speedily, that nothing may be lacking for my work for them.
14 Let our people also learn to maintain good works for practical uses, that they may not be unproductive.
15 All who are with me greet you. Greet those who love us in The Faith. ChanUW YAHUW be with you all. AminAH *(I believe in YAH).*

7.6 PHILEMAH
(*The Brothers Love YAH*)
sn-Philemon

PhilemAH 1

1 ShaUWl, a prisoner of our Beloved King YAHUWAH 𐤉𐤄𐤅𐤄 and TimotheUW our brother, to PhilemAH, our beloved fellow worker,
2 to the beloved AppiYA, to ArchiYApuUW, our fellow soldier and to whole Covenant-Family in YA with you say
3 Chanon *(Covenant Forgiveness)* to you and peace from Almighty Loving YA of All Creation our Father and The Master YAHUWAH our Beloved King of all YAHUWans.
4 I thank my Almighty Loving YA, The Eternal Loving YAH of All Creation always, making mention of you in my prayers,
5 hearing of your love and of The Faith which you have toward Master YAHUWAH and toward all The Covenant-Family,
6 that the fellowship of your faith may become effective through the knowledge of every good thing which is in us through our Beloved King YAHUWAH.
7 For we have much joy and comfort in your love, because the heart of The Covenant-Family have been refreshed through you, brother.
8 Therefore, though I have all boldness in our Beloved King to ask of you that which is appropriate,
9 Yet for Our Love's sake, I rather beg, being such a one as ShaUWl the aged now, but still a prisoner for YAHUWAH our Beloved King.
10 I beg you for my child, whom I have become the father of even in my chains, OnesimAH,
11 who once was a burden to you but now is very helpful to you and to me.
12 I am sending him back. Therefore receive him, that is, my own heart,
13 whom I desired to keep with me, that on your behalf he might serve me in my chains for the Good News of YAH.
14 But I was willing to do nothing without your consent that your goodness would not be as of necessity, but of free will.
15 For he was separated from you for a while, that you would have him forever,
16 no longer as a slave but rather more than a slave, even a beloved brother, especially to me, but how much rather to you, both in the flesh and in The Master.
17 If then you count me a partner, receive him as you would receive me.
18 But if he has wronged you at all, or owes you anything, put that to my account.
19 I, ShaUWl, write this with my own hand, I will repay everything. Need I remind you that you owe me even your own lives?
20 Yes, brother, let me have joy from you in YAHUW our Master. I continually refresh my heart in YAHUWAH 𐤉𐤄𐤅𐤄.
21 Having confidence in your obedience, I write to you, knowing that you will do even beyond what I say.
22 Also, would you prepare a guest room for me? For I hope that through your prayers I will soon be restored to you.

23 EpaphrAH, my fellow prisoner in our Beloved King YAHUWAH, greets you,
24 as do MarkUW, AristAHrchus, DemAH and LukAH, my fellow workers.

25 May the Chanon of our Master YAHUWAH 𐤉𐤄𐤅𐤄 our Beloved King of all YAsarel be with your spirit. AmaniYA *(We believe in YAH)*

7.7 ChazUW YAHUW MeoshiYAch

*(*note-This Book was not found with the ROS texts which date around 77 AY. This underlying text dates 140-170 AY and is in AbraUW.)*

The Revelation through YAHUW Eternal King of the Family in YAsarel

ChazUW YAHUW 1
(The Revelation through YAHUW)

1 This is the ChazUW *(Revelation through YAHUW)* of YAHUW 𐤉𐤄𐤅𐤄 *MeoshiYAch, which YAHUWAH 𐤀𐤉𐤄𐤅𐤄 The Father gave Him to show to His servants concerning the things which must come which He sent and made known by His angels to His servant, YAHUWchanon *(YAHUW is Covenant Forgiveness)*

2 who testified of Almighty Loving YA's Word and of the testimony of YAHUW our Eternal King of The Family in YAH (MeoshiYAch) about everything that he saw.

3 Blessed is he who reads and those who hear The Words of this prophecy and keep the things that are written in it for the time will soon arrive.

4 This is YAHUWAH the Savior, to the seven Covenant-Families of YAH, (CAHal, *AHlenic/Greek- EkklesiYA, "the Called Out of YA"*) that are in AsiYA, Chanon to you and peace, from YAHUWAH Almighty Loving YA, who is and who was and who is to come and from His Seven Spirits who are surrounding His Throne,

5 and from YAHUWAH 𐤀𐤉𐤄𐤅𐤄 The King, The Faithful Witness, The Firstborn of the dead and The Ruler of the kings of the Earth. And to YAHUW who loved us and washed us from our sins by His blood

6 and made us to be a Kingdom, and Priests to YAHUWAH Almighty our Father; to Him be Splendor and Dominion forever and ever. AmaniYA *(We believe in YAH)*.

7 Hear this, He is coming with the clouds and every eye will see Him, including those who have pierced Him. All the foreign nations of the Earth will grieve greatly when they realize He is the Truth. No one can delay Him then.

8 "I am the AHleph and the TaUW, the Beginning and the End" says YAHUWAH 𐤀𐤉𐤄𐤅𐤄, "Who is and Who was and Who is to come, The Only Almighty One."

9 I, YAHUWchanon, your brother and partner with you in Kingdom suffering yet also in perseverance to our King YAHUWAH, was on the isle that is called Patmos because of Almighty Loving YA's Word and the testimony of YAHUW 𐤉𐤄𐤅𐤄 The Eternal King.

10 I was in His RUWach on YAHUWAH's YAom (*Shabath Day*) and I heard behind me a loud voice, like a trumpet

11 saying," What you see, write this in The Book and send it to the seven Covenant-Families in EphesiYA, SmyrnAH, PergamUWm, ThyratirAH, SardiYA, PhiladelphiYA and to LaodiceAH."

12 I turned to see the voice that spoke with me. Having turned, I saw seven Golden Lamp stands.
13 And among the Golden Lamp stands was one like an Arch-Angel, clothed with a robe reaching down to His feet and with a golden sash around His chest.
14 His head and His hair were white as white wool, like snow. His eyes were like flames of fire.
15 His feet were like burnished brass, as if they had been refined in a furnace. His voice was like the voice of many waters.
16 He had seven stars in His Right Hand. Out of His mouth proceeded a sharp two-edged sword. His face was like the sun shining in its glorious brilliance.
17 When I saw Him, I fell at His feet like a dead man. He laid His Right Hand on me, saying, "Do not be afraid. I am the First and the Last,
18 and I am the Eternal Living One. I was dead, but hear this, I am now alive forevermore. Nothing can stop Me creating My People. I have the keys of death and even Sheol itself.
19 Write therefore the things which you have seen and the things which are and the things which will happen hereafter,
20 the mystery of the seven stars which you saw in My Right Hand and the Seven Golden Lamp Stands. The seven stars are Arch-angels of YA (MalikiYA) ministering over the seven wounded Covenant Families of YAH (CAHalim, *AHl-EkklesiYA*). The Seven Golden Lamp Stands are seven types of Covenant-Family Assemblies of YAH which will come during the Great Persecution against My People.

ChazUW YAHUW 2
(Revelation through YAHUW) 2

1 To the angel of The Covenant-Family in YAH (CAHal) of EphesiYA *(Our Strength is YAH)* write, "He who holds the seven stars in His Right Hand, He who walks among the Seven Golden Lamp Stands says these things,
2 "I know your works and your toil and perseverance and that you cannot tolerate evil men and have challenged those who call themselves "believers" yet they are not and shown them to be deceivers.
3 You have perseverance and have endured for My Name's sake and have not grown weary.
4 But I have this against you, that you left your first passionate love for Me.
5 Remember therefore from where you have fallen and repent and do 'the first love', or else I am coming to take you away soon and I will remove your menorAH out of its place unless you repent and return to Me in My Love and Original Word.
6 But this you have kept pure, that you hate the works of the Compromisers (*Nicolai-utans*), which I also hate.
7 He who has an ear let him hear what YAHUWAH RUWach says to The Covenant-Family in YAH. To him who overcomes his trials, I will give him the fruit of the Tree of Eternal Life to eat, which will bring you to Paradise with Almighty Loving YA.
8 "To the angel of The Covenant-Family in YAH of SmyrnAH (*The Witnesses of YAH)* write, "I am YAHUWAH, The First and The Last, He who was dead, YAHUW The

Savior, and has come back to life says these things,
9 " I know your works. I know your suffering and your poverty. Yet you are really wealthy. You expose the blasphemy of those who say they are believers yet they are not but are from an Assembly of Shatan the Destroyer.
10 Do not be afraid of the things which you are about to suffer. Hear this, Shatan is about to throw some of you into prison, that you may be tested and you will have enormous persecution until the one thousand years Great Rule of YAH. Be faithful even to death and I will give you The Crown of Life in The Eternal Kingdom of YAH.
11 He who has an ear let him hear what YAHUWAH's RUWach says to The Covenant Family in YAHUW. He who overcomes will not be harmed by the second death which leads to eternal destruction.
12 "To the angel messenger of The Covenant-Families of YAH of PergamUWm (*Persecuted for YAHUW*) write, "He who has the sharp two-edged sword says these things,
13 "I know your works and where you fled from; where The Destroyer's throne spews arrogant pride and blasphemous traditions of lies. Yet you hold firmly to My Name and did not deny EmunAH *(faith in YAH)* in the day of AntipaiAH *(Against ignoring YAH)* My faithful witness, My bold one, who was killed among you in Roma where the Destroyer often dwells.
14 But I have a few things against you, because you have there some who hold the Beast's teaching of tolerating elohim (*pagan gods*), like those who taught Balak how to throw stumbling blocks before the Children of YAsarel, to do things which honor pagan idols and commit pagan worship.*
15 So you also have some who hold on to the teaching of the Nicolaitans, *(man shall triumph, compromisers)* as well.
16 Repent quickly or else I am coming to take you also away quickly or I will make war against you with 'The Sword of My Mouth' *(The Word)*.
17 He who has an ear let him hear what YAHUWAH RUWach says to the Covenant-Family in YAH. To him who overcomes the world, I will give The Veiled Word of YAH (*The Hidden MannAH)* and I will give him a white slate and on that slate his new YAHUWan name will be written which no one can receive but he who has received Him and His Word.
18 "To the angel of The Covenant-Families of YAH of ThyratirAH *(confused about YAH)* write, "The Son of YAHUWAH, who has His eyes like a flame of fire and His feet are like burnished brass, says these things,
19 I know your works, your love, your faith, your service, your patient endurance and that your latter works are much better than at the works you did in your youth.
20 But I have this against you, that you tolerate that seducing woman Yezebaal *(Ye are "Lord", sn-Jezebel)* who calls herself a prophetess. She teaches and seduces my servants to commit spiritual adultery and to do things sacrificed to foreign idols *(associate with or support pagan customs)*.
21 I gave her time to repent but she refuses to repent of her adultery *(idolatry)*.

22 Hear this, I will throw her into a spiritual bed and those who commit pagan worship with her I shall cast them into the burning Garbage Pit of Gehenom unless they repent of their works.
23 I will kill her children with death and all The Covenant-Family in YAH will know that I am He who knows all minds and heart. I will give to each one of you according to your faith in YAHUW and your deeds for Him.
24 But to you I say, and to the rest who are in ThyratirAH, and as many of you that do not have the full teaching of The Word, you do not know 'the deeper deceptive schemes of The Destroyer.' To you I say, I am not putting any other calling on you right now.
25 Nevertheless, hold firmly that faith which you have until I return for you.
26 He who overcomes and he who keeps My Words to the end, to him I will give authority over all the foreign nations (*non-believers*) to chose as he desires.
27 He will rule them with a rod of iron, shattering their power like clay pots as My Father directs,
28 and I will give him the knowledge of "the morning star."
29 He who has an ear, let him hear what YAHUWAH RUWach says to the various Covenant-Families of YAH.

ChazUW YAHUW 3
(Revelation through YAHUW)

1 "And to the angel messenger of The Covenant-Families of Sardis *(work through the flesh, human effort)* write, He who has the Seven Spirits of YAHUWAH Almighty and the seven stars says these things, "I know through your works, that you have a public reputation of being passionate believers, but you are really dead.
2 Wake up and get obedient to the things that are truly in The Original Word of YAH, which you have almost thrown away, for I have found no great works of yours complete before YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA.
3 Remember therefore how you first received, listened and sought My Truth with passion? Repent and return to that! If therefore you will not seek Me with passion, I will come as a thief to take away even what you have. You will not know what hour I will come upon you.
4 Nevertheless you have a few names in SardiYA that did not defile their garments. They will walk with Me in white, for they are worthy of My Word.
5 He who overcomes will be clothed in white garments and I will in no way erase his name out of The Book of Life but I will joyfully confess his name before YAHUWAH My Father and before His angels.
6 He who has a real ear, let him hear what His RUWach says to the Covenant-Family in YA.
7 "To the angel of The Covenant-Families of YAH of PhiladelphiYA *(The Brothers who love YA)* write, "He who is QadUWsha, He who is true, He who has The Key of DaUWid, He who opens and no one can shut and who shuts and no one opens, says these things,
8 "I know your works. Come and see this. I have set before you an eternal open door which no one can shut. Yes,

you have now only a little of My Power but you still keep My Word and did not deny the importance of My Name. You loved your family. You are indeed My sons.
9 Hear this; I call you to witness through persecution and even be killed before those of the Assemblies of The Destroyer, those who say they are worshipers of Me yet they are not, but lie, deceive and are deceived. Hear this; I will make them to come and bow before your feet and to know that I have always loved you, especially in your days of persecution, YAoms of your faith. They will serve you as you desire in the 1000 Year Rule.
10 Because you kept my command to endure, I also will keep you protected in the final hours of The Tribulation which is to come on the whole world to give opportunity to everyone, even those who have ever lived upon the Earth.
11 I am coming quickly. Hold firm that which you have, so that no one takes your crown in YAHUW (TitUW).
12 And he who overcomes, I will make him a pillar in the temple of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation and he will go out from there no more. I will write on him Ha Shem *(The Name)* which is also His Name exalted by the coming city of Almighty Loving YAHUW, the New YAHUWshalem (*where YAHUW is taught)* which comes down out of the ShamaYAim from YAHUWAH, which is My People called by My Name given now anew to you *("YAHUWans"II Dibre YAmin/Chron 7:14).*
13 He who has an ear let him hear what His RUWach says to the Covenant-Family in YAHUW.
14 To the angel of The Covenant-Family in YAH of Laodicea *(the people rule, democratic nations)* write, All the AmaniYA *(those trusting fully in YAH)*, The Faithful and True Witness, the Prime Source of the creation of Eloah-YAH-Im, says these things,
15 I know your works, that you are neither cold nor hot for Me. Yet I wish you were either cold or hot for Me.
16 So, because you are neither hot nor cold, I will spit you out of My mouth,
17 Because your deceitful pride thinks, 'I am physically and spiritually wealthy and have gotten these riches myself. I have need of nothing,' and yet you do not know that you are actually stupid, ignorant, poverty stricken, blind and naked.
18 I counsel you to buy from Me gold refined by fire, that you may become truly wealthy and clothe yourself in white garments and that the shame of your nakedness may not continue to be exposed before the heavens and receive My eye salve to anoint your eyes, that you may see.
19 As many as I love, I reprove and discipline. Be zealous of truth therefore and repent of your ignorance.
20 Hear this; I stand at the door and knock. If anyone hears My voice and opens the door, then I will come in to him and will dine with him and he with Me.
21 He who overcomes in all these trials, I will give to him to sit down with Me in My throne, as I also overcame and sat down with YAHUWAH my Father in His throne.
22 He who has an ear let him hear what His RUWach says to the Covenant-Family in YA."

ChazUW YAHUW 4
(Revelation through YAHUW)

1 After these things I looked and saw a door opened in the ShamaYAim and the first voice that I heard, like a trumpet speaking with me, was one saying, "Come up here and I will show you the things which must happen after this."
2 Immediately I was in His RUWach *(Beloved Spirit of YAHUWAH).* Hear this, there was a throne set in the ShamaYAim and one sitting on the throne
3 that looked like a jasper and a ruby stone. There was a rainbow around the throne, like an emerald to look at.
4 Around the throne were twenty-four thrones. On the thrones were twenty-four Elders sitting, dressed in white garments, with crowns of gold on their heads.
5 Out of the throne proceed lightning, sounds and thunders. There were seven lamps of fire burning before his throne, which are The Seven (Saba) Spirits of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty.
6 Before the throne was something like a sea of glass, similar to crystal. In the middle of the throne and around the throne were four Living Creatures full of eyes before and behind.
7 The first creature was like a lion and the second creature like an ox and the third creature had a face like a man and the fourth was like a flying eagle.
8 The four Living Creatures, each one of them having six wings, are full of eyes around about and within. They have no rest during the actions of YA nor in the dark times, for they continually proclaim, "QadUWsha, QadUWsha, QadUWsha is YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation, who always has been and who still is and who forever will be The Almighty One."
9 When the Living Creatures give praise to YAH, honor and thanks to Him who sits on the throne, to Him who lives forever and ever,
10 the twenty-four Elders of YAHUW 𐤉𐤄𐤅 fall down before YAHUWAH 𐤉𐤄𐤅𐤄 who sits on the throne and worship Him who lives forever and ever. They lay their crowns from YAHUW (titUW) before His throne, saying,
11 "Worthy are You, our Master, our Almighty Loving YAH, YAHUWAH The QadUWsha One, to receive all adoration, all honor and all our love, for You created all things and because of Your love for us, they exist and are created."

ChazUW YAHUW 5
(Revelation through YAHUW)

1 I saw, in the Right Hand of Him who sat on the throne, The Book written on the inside and outside, but sealed shut with seven seals.
2 I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open The Book of The Word of YAH and to break its seals?"
3 Not one creature in the ShamaYAim above, or on the Earth, or under the Earth, was able to reopen The Book to man, or to understand it clearly.
4 And I wept much, because no one was found worthy to open The Book of DebariYAH, or to understand it.

5 One of the Elders said to me, "Do not weep. Hear this, The Lion who is of the tribe of the YAHUWdi *(Worshippers of YAHUW),* The Root of DaUWid, has overcome evil and death. He can open the Book of DebariYAH and its seven seals."
6 I saw in the middle of the throne and of the four Living Creatures and in the middle of the Elders, a Lamb standing, yet I could see that it had been slain, having seven horns and seven eyes, which are the Seven Spirits of YAHUWAH Almighty Loving YAH, sent out into all the Earth.
7 Then He came and he took it out of the Right Hand of Him who sat on the throne.
8 Now when He had taken The Book, the four Living Creatures and the twenty-four Elders fell down before YAHUWAH The Lamb, each one having a harp and golden bowls full of incense, which are the prayers of The Covenant-Families of YAH.
9 They sang a new song, saying, "You are worthy to take The Book of Life and to open its seals, For You were sacrificed to buy us for YAHUWAH Almighty with Your blood, out of every tribe, language, peoples and nation,
10 And made us kings and priests for YAHUWAH 𐤉𐤄𐤅𐤄 Almighty and You shall reign over the Earth *(restored Earth).*"
11 I saw and I heard something like a voice of many angels around the throne, the Living Creatures and the Elders and the number of them was ten thousands of ten thousand and then thousands and a thousand,
12 saying with a loud voice, "Worthy is The Lamb who has been killed yet who arose, to receive The Power, The Wealth, The Wisdom, The Strength, The Honor, The Magnificence and The Blessing forever."
13 I heard every created thing which is in the ShamaYAim, on the Earth, under the Earth, on the sea and everything in them, saying, "To Him who sits on the throne and to The Lamb be The Blessing, The Honor, The Eternal Splendor and The Dominion, forever and ever. AminiAH *(Believe in YAH).*
14 The four Living Creatures said, "AmaniYA." They fell down and worshiped YAHUWAH Almighty Eternal Loving YA.

ChazUW YAHUW 6
(Revelation through YAHUW)

1 I saw that The Lamb opened one of the seven seals and I heard one of the four Living Creatures saying, as with a voice of thunder, "Come and see this."
2 And hear this, a white horse and he who sat on it had a bow. A crown was given to him and he came forth conquering and to conquer.
3 When he opened the second seal, I heard the second living creature saying, "Come."
4 Another came forth, a red horse. To him who sat on it was given Power to take peace from the Earth and that they should kill one another. There was given to him a great sword.
5 When he opened the third seal, I heard the third living creature saying, "Come and see this." And hear this, a black horse and he who sat on it had a balance in his hand.
6 I heard a voice in the middle of the four Living Creatures saying, "The time

is coming when men will trade a bushel of wheat for 10 days work *(10 denari)* and a bushel of barley for 10 days work. In that time, do not abuse your selling of oil and liquids."
7 When he opened the fourth seal, I heard the fourth living creature saying, "Come and see this."
8 And hear this, a pale horse and he who sat on it, his name was Death. Sheol followed close behind him. He had the authority over one fourth of the unbelievers of the Earth, to kill with the sword, with famine, with sudden death or with the diseases of the Earth given to him.
9 When he opened the fifth seal I saw underneath the altar, the souls of those who had been killed for The Word of YAHUWAH 𐤉𐤄𐤅𐤄 and because of their testimony to The Lamb who they had faithfully proclaimed even to the death.
10 They cried with a loud voice, saying, "How long, Beloved Master, The QadUWsha and True One, until You judge and avenge our blood on those Wordless ones who have dwelled and still dwell on the Earth?"
11 A long white robe was given to each of them. They were told that they should rest yet for a while longer, until their fellow servants and their coming brothers who will also be martyred even as they, should complete their allotment.
12 I saw when he opened the sixth seal and there was many great earthquakes. The sun-gods, which had covered the understanding of many, became darken by His sackcloth and the followers of moon-gods sought for blood.
13 The rulers of that world will fall to the Earth, like a fig tree dropping its unripe figs when it is shaken by a great wind.
14 The powers of the world will be removed like a scroll when it is rolled up. Every mountain *(great nation)* and island *(tribe, people group)* will be moved out of their normal lives.
15 The kings of the earth, the princes, the commanding officers, the rich, the strong and both slaves and free peoples will seek to hide themselves in underground caves and in the rock of the mountains.
16 They will seek for the mountains and the rock to cover them and hide them from the face of Him who sits on the throne and from the passion of YAHUWAH The Almighty,
17 for the Great YAom of His passion will come and who among the Wordless will be able to stand before Him?"

ChazUW YAHUW 7
(Revelation through YAHUW)

1 After this, I saw four angels standing at the four corners of the Earth, holding the four winds of the Earth, so that no wind would blow on the Earth, or on the sea, or on any tree.
2 I saw another angel ascend from the sunrise, having the seal of YAHUWAH the living Almighty Loving YA. He cried with a loud voice to the four angels, to whom it was given to harm the Earth and the sea,
3 saying, "Do not harm the Eartz, neither the sea, nor the trees, until we have sealed the bondservants of 𐤉𐤄𐤅𐤄 Almighty in their minds."

4 I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the Children of YAsarel,
5 Of the tribe of YAHUWdAH *(we will worship YAHUWAH)* were sealed twelve thousand, of the tribe of RaUWben (*sons of The Shepherd YAHUW*) twelve thousand, of the tribe of GUWd *(riches are YAHUW, sn-Goths, GUWths*) twelve thousand,
6 Of the tribe of AHsher *(happiness is in YAH)* twelve thousand, of the tribe of NaphtaliYA (*intertwined with YA)* twelve thousand, of the tribe of ManassAH *(our food is YAH)* twelve thousand,
7 Of the tribe of ShemiUWn (*His Name is YAHUW*) twelve thousand, of the tribe of LeUWYA (*Worship YAHUW)* twelve thousand, of the tribe of YAssachar (*we bow before/worship YAH alone*) twelve thousand,
8 Of the tribe of ZebUWlun (*YAHUW will dwell with us)* twelve thousand, of the tribe of YAoseph *(YA supplies abundantly forever)* twelve thousand, of the tribe of BenYAmin (*sons of faith in YA/ sons of YA's Right Hand*) were sealed twelve thousand.
9 After these things I looked and hear this, a great multitude, which no one man could count, coming out of every nation and from every tribe, people and language, standing before YAHUWAH's throne and before The Lamb, dressed in white robes, with palm branches in their hands.
10 They cried with a loud voice, saying, "Our Savior is in and is YAHUWAH The Almighty, He who sits on The Great Throne and who is The Lamb."
11 All the MalakiYA were standing around the throne, the Elders and the Four Living Creatures and they fell on their faces before His throne and worshiped YAHUWAH Almighty Eternal Loving YA,
12 saying "AminAH (*believe in YAH*). Blessing, Kaboda, Wisdom, Praise, Honor, All Power and Miracles belong to YAHUWAH 𐤉𐤄𐤅𐤄 Almighty forever and ever. AmaniYA *(We believe in YAH)."*
13 One of the Elders answered, saying to me, "These who are clothed in white robes, who are they and from where did they come?"
14 I told him, "My Elder, surely you know." He said to me, "Yes, these are those who came out of the Great Persecution. They washed their robes and made them white in the blood of YAHUW The Lamb.
15 Therefore they are before the throne of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA, for they served Him faithfully in both the great movements of YA and during the dark times as His "Faithful Covenant Family." He who sits on the throne will always have His 'tent open to them.'
16 They will never be hungry, neither thirsty any more, neither will the sun beat on them, nor any thing burn them,
17 for The Lamb, who is in the middle of The Throne, shepherds them and leads them to the springs of the waters of Eternal Life. And YAHUWAH will wipe away every tear from their eyes."

ChazUW YAHUW 8
(Revelation through YAHUW)

1 When he opened the seventh seal, there was silence in the ShamaYAim for about half an hour.
2 I saw the seven angels who stand before YAHUWAH and seven trumpets were given to them.
3 Another angel came and stood over the altar, having a golden censer. Much incense was given to him that he should add it to the prayers of all The Covenant-Family on the Golden Altar which was before the throne.
4 The smoke of the incense, which is the prayers of The Covenant-Family, went up before YAHUWAH out of the angel's hand.
5 The angel took the censer and he filled it with the fire of the altar and threw it on the Earth. There followed thunders, sounds, lightnings and an Earthquake.
6 The seven angels who had the seven trumpets prepared themselves to sound.
7 The first sounded and there followed hail and fire, mixed with blood and they were thrown to the Earth. One third of the land was burnt up and one third of the trees were burnt up and all green grass was burnt up.
8 The second angel sounded and something like a great burning mountain was thrown into the sea. One third of the sea became blood,
9 and one third of the Living Creatures which were in the sea died. One third of the ships were destroyed.
10 The third angel sounded and a great star fell from the sky, burning like a torch and it fell on one third of the rivers and on the springs of the waters.
11 The name of the star is called "Wormwood." One third of the waters became poisonous like wormwood. Many people died from the waters, because they became poisonous.
12 The fourth angel sounded and one third of the sun was struck and one third of the moon and one third of the stars, so that one third of them would be darkened and the YAom would not shine for one third of it and the night in the same way.
13 I saw and I heard an eagle, flying in mid ShamaYAim, saying with a loud voice, "Woe. Woe. Woe for those who dwell on the Earth, because of the other voices of the trumpets of the three angels, who are yet to sound."

ChazUW YAHUW 9
(Revelation through YAHUW)

1 The fifth angel sounded and I saw a shining deceiver from space which had fallen to the Earth. The key to the pit of the abyss was given to him.
2 He opened the pit of the abyss and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit.
3 Then out of the smoke came forth like huge flying locusts across the Earth and power to hurt and to destroy was given to them, like large scorpions of the Earth have power.
4 They were told that they should not hurt the green of the Earth, neither any green thing, neither any tree, but only those people who do not have The Almighty's Name in their forethoughts.
5 They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a person.

6 In those movements of YA people will seek death and will in no way find it. They will desire to die and death will flee from them.
7 The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns and their faces were like people's faces.
8 They had hair like women's hair and their teeth were like those of lions.
9 They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war.
10 They have tails like those of scorpions and stings. In their tails they have power to harm men for five months.
11 Over them as their king, they have the "Angel of the Abyss." His name in YAHUWan is "Baal" *(the Lord)* but in AHlenic *(Greek)*, he uses the names "Apollo," "Jove" *(Jupiter)* "Sus" *(Iesus, Yesus, He'sus)* and others *(Herr, Herre, Bwana, Tuhan, Se'nor, Dominus).*
12 The first calamity is past. But hear this, there are still two world-wide shakenings coming after this.
13 The sixth angel sounded. I heard a voice from the horns of the golden altar which is before Almighty Loving YAH,
14 saying to the sixth angel who had one trumpet, "Free the four melikiYA (*angels of YAH*) who are bound at the great *river Parath.
15 The four angels were freed who had been prepared for that hour and YAom and month and year, so that they might kill one third of mankind.
16 The number of soldiers in the armies of the horsemen was two hundred million. I heard the number of them.
17 Thus I saw the horses in the vision and those who sat on them, having breastplates of fiery red, hyacinth blue and sulfur yellow and the heads of lions. Out of their mouths proceed fire, smoke and sulfur.
18 By these three plagues were one third of mankind killed, by the fire, the smoke and the sulfur, which proceeded out of their mouths.
19 For the power of the horses is in their mouths and in their tails. For their tails strike like serpents and they have heads with which they cause great harm.
20 The rest of mankind, who were not killed with these plagues, did not repent of the works of their hands and they would not cease to worship demons and the idols of gold and of silver and of brass and of stone and of wood, which can neither see, nor hear, nor walk.
21 They repented not of their murders, nor of their deceptive scams, nor of their sexual adulteries, nor of their thefts.

ChazUW YAHUW 10
(Revelation through YAHUW)

1 I saw a mighty angel coming down out of the sky, clothed with a cloud. A rainbow was on his head. His face was like the sun and his feet like pillars of fire.
2 He had in his hand a little open book. He set his right foot on the sea and his left on the land.
3 He cried with a loud voice, as a lion roars. When he cried, the seven thunders uttered their voices.
4 When the seven thunders sounded, I was about to write, but I heard a voice

from the sky saying, "Seal up the things which the seven thunders said and do not write them."
5 The angel who I saw standing on the sea and on the land lifted up his right hand to the sky,
6 and swore by Him who lives forever and ever, who created ShamaYAim and the things that are in it, the Earth and the things that are in it and the sea and the things that are in it, that there will no longer be delay.
7 In the movements of YA of the voice of the seventh angel, when he is about to sound, then the veiling of The Almighty is finished, as He declared to His servants, the Prophets.
8 The voice which I heard from the ShamaYAim, again speaking with me, said, "Go, take The Eternal Word of YAH which is opened by the hand of my messengers (malakiYA) which is stored for you both across the seas and in the land of YAH."
9 I went to the angel, asking him to give me The Eternal Word of YAH. He said to me, "Take it and eat it up. It will make you sick in repentance for a while, but as you speak it, it will be as sweet as honey in your mouth."
10 I took The Eternal Word of YAH out of the angel's hand and ate it up. It was as sweet as honey in my mouth. But when I had eaten it (*understood it fully*), I became sick unto full repentance.
11 They told me, "You must preach The Word again, this time The Eternal Word of ꟻꓩꟻꓩ must go to all peoples, nations, languages, kings and rulers."

ChazUW YAHUW 11
(Revelation through YAHUW)

1 A reed like a rod was given to me. The One said, "Rise and number Almighty Loving YA of All Creation's *New Latter Day Temple and the **Word Servants at the altar of El YAH, and all those who worship Him.
2 Leave out the outer court (*those studying The Word, the Gentile Seekers*) which are still outside of The New Temple and do not number them, for they have been called as a witness to the foreign nations. They will tread The QadUWsha City *(YArushalem-"where YAH is highly exalted")* under foot for **forty-two months.
3 I will give an Appointed Power to My Set Apart *Witnesses in two YAoms and they will preach each YAom for *one thousand two hundred seventy four YAoms, calling for repentance."
4 These are the two *EliYAHUWs and the two **Lamp Stands proclaiming The Almighty Loving YA of All Creation across the Earth.
5 If anyone desires to harm them, fire proceeds out of their mouth and devours their enemies. If anyone desires to harm them, he must be destroyed in that same way.
6 These are given The Power of El YAH to shut up the sky that it may not rain during the movements of YA of their prophecy. They have power over water, to turn it into terrible contamination and to strike the Earth with many plagues, as often as they hear the voice of YAHUWAH to do so.
7 When they have finished their first testimony, the *Beast that comes up out of the abyss will make war with them and overcome them and kill them.
8 Their *bodies will be in a deserted place of the great city, which spiritually

is become called Sodom and Mitseri, where also their Master suffered.
9 From among the peoples, tribes, languages and nations, people will look about their dead bodies for three and a half years of YAoms but YAHUWAH will not allow their dead bodies to be laid in a grave.
10 Those who dwell in Wordless power over the Earth rejoice over their demise and they will be glad. They will give gifts to one another to celebrate the birth of pagan gods, because these two witnesses tormented those who make their living with lies upon the Earth.
11 After the three and a half years of YAoms (*movements of YA*), the breath of life from Almighty YAH will enter into them again and they shall stand on their feet again. Great respect will fall on those who see them.
12 I heard a loud voice from ShamaYAim saying to them, "Come up here." They went up into the ShamaYAim in the cloud of YAHUWAH's Majesty and their enemies saw them.
13 In that YAom, there was a great Earthquake and a tenth of some Wordless cities fell. Seven thousand people will be killed in the earthquake and the rest will be terrified and many will return to giving Kaboda to Almighty YAHUW MeoschiUW in the ShamaYAim.
14 The second woe is past. But hear this, the third woe now comes quickly following!
15 The seventh angel sounded and great voices in the ShamaYAim followed, saying, "The kingdoms of the world are now coming to The Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄 and to YAHUWAH The Beloved King of YAsarel. He will reign forever and ever."
16 The twenty-four Elders, who sit on their thrones before Almighty's throne, fell on their faces and worshiped YAHUWAH 𐤉𐤄𐤅𐤄 Almighty Loving YA of All Creation,
17 saying, "We give you thanks, YAHUWAH Almighty Loving YA of All, the Almighty, the One who is and who always has been because you have taken your great Power and reigned justly.
18 The foreign nations were Wordless and caused Your passion to finally come and so did the time for the unbelievers to be judged and to give Your bondservants, the Prophets of YA (NabiYA), their reward as well as to all The Covenant-Family and even all those who reverence Your Name, both to the small and the great and to destroy those who destroy the Earth."
19 YAHUWAH's temple that is in the ShamaYAim was opened and The Ark of YAHUWAH's Covenant was seen in His temple. Lightnings, roars, thundering, an earthquake and great hail storms followed.

ChazUW YAHUW 12
(Revelation through YAHUW)

1 A great sign was seen in the ShamaYAim, a woman clothed with the sun and the moon under her feet and on her head a crown of twelve stars.
2 She was with child. She cried out in pain, laboring to give birth.
3 Another sign was seen in the ShamaYAim. Hear this, a great Red Dragon, having seven heads and ten

horns and on each of his heads were seven kingdom crowns.*
4 His tail drew one third of the stars of the sky and threw them to the Earth. The Dragon stood before the woman who was about to give birth, so that when she gave birth he might devour her child.
5 She gave birth to a son, a male child, who is to rule all the foreign nations with a rod of iron. Her child was caught up to Almighty Loving YA of All Creation and to His throne.
6 The woman fled into the wilderness, where she has a place prepared by Almighty Loving YA of All Creation that there they may nourish her People *one thousand two hundred and seventy four YAoms (*1274 movements of YAH and 1274 years*).
7 There was war in the ShamaYAim. MichaYAel and his angels made war on the Dragon and the Dragon and his angels made war.
8 The Dragon did not prevail, neither was a place found for him any more in the ShamaYAim.
9 The Great Dragon was thrown down, that old Whisperer (Nachesh) who is called Shatan, he who is called The Destroyer, he has deceived the whole Earth! He was thrown down to the Earth and his angels were thrown down with him.
10 I heard a loud voice in the ShamaYAim saying, "Now comes The Salvation, The Power and The Kingdom of YAHUWAH Almighty in the authority of His King, for the Accuser of our brothers has been thrown down, he who accuses them before Almighty El YA in the YAoms and in the dark times of persecution.
11 But they overcame him with the blood of The Lamb, The Word of their testimony and that they loved not their life even to their death.
12 Therefore rejoice ShamaYAim and you who dwell in them. Woe to the Earth and to the seas, because Shatan has gone down to you, having great violence in him, knowing that he has but a short time."
13 When the Dragon saw that he was thrown down to the Earth, he persecuted the woman who gave birth to the male child.
14 Two wings of a great eagle were given to the woman, that she might fly into the wilderness to her place, so that she might be nourished for a time and times and half a time, from the face of the "Whisperer".
15 The Whisperer spewed venom out of his mouth after the woman like a river, that he might cause her to be destroyed by the power of it.
16 The Earth helped the woman and the Earth opened its mouth and swallowed up the river of venom which the Dragon spewed out of his mouth.
17 **The Dragon grew angry with the woman and went away to make war with the rest of her seed, even those who both keep The Covenant Commandments of YAHUWAH and who hold the testimony of YAHUW the Savior.**

ChazUW YAHUW 13
(Revelation through YAHUW)

1 Then I stood on the sand of the sea. I saw 'A Beast' coming up out of the sea, having ten horns and seven heads. On

his horns were ten crowns and on his heads, blasphemous names.
2 The Beast which I saw was like a leopard and his feet were like those of a bear and his mouth like the mouth of a lion. The Dragon gave him his power, his throne and great authority.
3 One of his heads looked like it had been wounded fatally. His fatal wound was healed and the whole Earth were astonished at The Beast.
4 They worshiped the Dragon, because he gave his authority to The Beast and they worshiped The Beast, saying, "Who is like The Beast? Who is able to make war with him?"
5 A mouth speaking both amazing things and blasphemy was given to him. Authority to make war for forty-two months was given to him.
6 He opened his mouth for blasphemy against Almighty Loving YAH, to blaspheme His Name and the lives of those who dwell in obedience to YAH (ShamaYAim).
7 It was given to him power to make war with the set-apart ones of YAHUW who were spreading The Way of salvation and to overcome them. Authority over every tribe, people, language and nation was given to him.
8 All who dwell on the Earth will worship him except those who have sought intently to have their names written in The Lamb's Book of Life, The Lamb who was to be slain for our sins since the foundation of the world.
9 If anyone has an ear let him hear.
10 If anyone is assigned to imprisonment, he will go into it. Whoever is assigned to protect the true believers, he will be martyred. In this will be demonstrated the perseverance and the faith of the Set-Apart Ones (*Saints*) of YAH.
11 I saw a Second Beast coming up out of the Earth. He had two horns like a lamb and he spoke like a dragon.
12 He exercises all the authority of the first beast who comes from his presence. He makes the Earth and those who dwell in it to worship 'The First Beast,' whose fatal wound was healed.*
13 He performs great signs, even making miraculous signs come down out of the sky to the Earth in the sight of people.
14 He deceives the people who dwell on the Earth because of the miracles he was granted to do by the power of The Beast, saying to those who dwell on the Earth, that they should make an image to The Beast who received the sword wound (*YAHUW's atonement*) and yet still lived.
15 It was given to him to give the breath of power to it, to the image of The Beast, that the image of The Beast should both speak and seek to kill as many as would not worship the image of The Beast.
16 He causes all, the small and the great, the wealthy and the poor, the free and the slave, to give a mark by their right hand or receive it on their foreheads,
17 and that no one would be able to buy or to sell, unless he receives a mark of the name of The Beast and on the multitudes under his name.
18 Herein is wisdom. He who has understanding, let him calculate the multitudes of the elohim of The Beast, for it is the multitude following the man-made elohim (*pagan gods*). These are numbered as *sixty six evils.

ChazUW YAHUW 14
(Revelation through YAHUW)

1 I saw and come hear this, The Lamb standing on Mount ZiYAon and with Him a multitude of one hundred forty-four thousand, having 𐤉𐤄𐤅𐤄 , His Name and The Name of His Father, written in their foremost thoughts and on their foreheads.
2 I heard a sound from The ShamaYAim, like the sound of many waterfalls and like the sound of great thunder. Yet this booming sound became like that of harpists playing on their harps.
3 They sang The Joyous Song before the throne and before the four Creatures of Life and the Elders. No one could understand The Song except the one hundred forty-four thousand, those who had been redeemed out of the Earth.
4 These are those who were not defiled with pagan worship, for they are pure. These are those who follow The Lamb wherever He goes. These were redeemed by YAHUWAH our Beloved Eternal King of YAsarel from among unbelieving mankind as the first fruits to Almighty Loving YAH Creating His People and to 𐤉𐤄𐤅𐤄 YAHUWAH, The Lamb.
5 In their mouth was found no lie, for they are blameless before The Word.
6 I saw an angel flying from the middle level ShamaYAim, having the Eternal Good News of YAHUW to proclaim to those who dwell on the Earth and to every nation, tribe, language and people.
7 He said with a loud voice, "Honor and respect to YAHUWAH and give Him love, for the time of His final judgments has come. Worship YAHUWAH alone, He who made the ShamaYAim, the Earth, the sea, the springs and the waters."
8 Another, a second angel, followed, saying, "Babylon the great has fallen, which has made all the foreign nations to drink of the wine of passion of her spiritual immorality (*pagan adultery*)."
9 Another angel, a third, followed them, saying with a great voice, "If anyone worships The Beast and his image or receives his mark on his forehead or makes it by his hand,
10 he also will drink of the wine of the passion of Almighty Loving YAH, which is prepared unrestrained in the cup of His passion. He will be destroyed with fire into smoke in the presence of The QadUWsha angels and in the presence of The Lamb.
11 The smoke of their destruction will speed away forever and ever. They will have no purpose for either the days or nights in The Kingdom of YAH, those who worship The Beast and his image and whoever keeps the mark of one of his blasphemous names.
12 Here is the evidence of the true Covenant-Family, those who keep The Covenant Words *(Commandments)* of YAHUW and persist in their testimony that only YAHUW saves (YAHUW Yashuah)."
13 I heard a voice from ShamaYAim saying, "Write, Blessed are the dead who die for the Word of YAHUWAH from now on." "Yes," says His RUWach, "that they may rest from their labors, for their works follow with them forever."

14 I looked and hear this, I saw a white cloud and on the cloud The Great One sitting, The Son of AHdam, having on His head a golden crown and in His hand a sharp sickle.
15 Another angel came out from the temple, crying with a loud voice to Him who sat on the cloud, "Send forth your sickle and reap, for the hour to reap has come, for the final harvest of the souls of the Earth is ripe."
16 He who sat on the cloud thrust His sickle to the Earth and the Earth was harvested for all who would repent and believe.
17 Another angel came out from the temple which is in the ShamaYAim. He also had a sharp sickle.
18 Another angel came out from the altar, he who has power over 'The Fire' and he called with a great voice to him who had the sharp sickle, saying, "Send forth your sharp sickle and gather the clusters of the vine of the Earth, for the Earth's grapes are fully ripe."
19 The angel thrust his sickle into the Earth and gathered the most hard headed unbelievers of the Earth and threw them into the great winepress of the Love of Almighty Loving YA.
20 The winepress was trodden outside of the city and blood came out from the winepress, even to the very leaders of Sus worship, even as far as one thousand six hundred stadia in each direction.

ChazUW YAHUW 15
(Revelation through YAHUW)

1 I saw another great and marvelous sign in the skies, seven angels having the seven last plagues, for after these Almighty's passion for His lost children will cease.
2 I saw something like a sea of glass mixed with fire and those who overcame The Beast, his image and the multitude of his blasphemous names, standing on the sea of glass, having harps of Almighty Loving YA.
3 They sang The Song of MoshAH, the servant of El YAH and The Song of The Lamb, saying, "Great and marvelous are Your works, YAHUWAH Almighty Loving YAH, the All Powerful One, Word-abiding and true are Your ways, You Perfect Loving King creating Your Great People.
4 Who would not fear You, Great YAHUWAH and exalt Your Name? For You alone are QadUWsha. For all the foreign nations will come and worship before You. For Your Word-loving acts have been proclaimed and shown."
5 After these things I looked and the temple of The Tabernacle of The Message of Love in the ShamaYAim was opened.
6 The seven angels who had the seven plagues came out, clothed with pure, bright linen and wearing golden sashes around their breasts.
7 One of the four Living Creatures gave to the seven angels' seven golden bowls full of the Love of YAHUWAH, The Master who lives forever and ever.
8 The temple was filled with smoke from The Eternal Splendor and from His Power. No one was able to enter into the temple, until the seven calls for repentance from the seven angels would be finished.

ChazUW YAHUW 16

(Revelation through YAHUW)

1 I heard a loud voice out of the temple, saying to the seven angels, "Go and pour out the seven bowls of the passion of YAHUWAH for His lost children on the Earth."
2 The first went and poured out his bowl into the Earth and it became a painful and terrible sickness on the people who had the mark of The Beast, who worshiped his image.
3 The second angel poured out his bowl into the waters and they became as the blood of a dead man. Many living things in the waters died.
4 The third poured out his bowl into the rivers and springs of water and they became blood.
5 I heard the angel of the waters saying, "You are The Word, You who are and who was, You The QadUWsha One, because You have chosen to wake up all peoples with these things.
6 For they have shed the blood of The Covenant-Family in YAH and the Prophets of YAH and have even given them to others to drink their blood. Yes, they deserve this."
7 I heard the altar martyrs saying, "Yes, YAHUWAH Almighty Loving YA, El Shaddai, true and Word-abiding are all Your promised rewards."
8 The fourth poured out his bowl of the sun's fire* and it was given to him to scorch many people with its fire.
9 People were scorched with great burns and the unbelieving people cried out to and even cursed the names of their gods even though they have no power over these plagues. Still, most did not repent and give El YAH honor.
10 The fifth poured out his bowl on the throne of The Beast and his kingdom was darkened. The foreign nations *(Gentiles)* gnawed their tongues because of the pain,
11 and they blasphemed the Almighty of the ShamaYAim because of their pains and their sores. Yet still, they did not repent of their works.
12 The sixth poured out his bowl on the region of the great river, the Parath (*Euphrates*). Its water was dried up (*economy, power collapsed*), that the way might be made ready for the kings that come from the eastern suns.
13 I saw coming out of the mouth of the dragon and out of the mouth of The Beast and out of the mouth of the false prophet, three unwashed spirits, something like frogs,
14 for they are spirits of demons, performing signs, which go forth to the kings of the whole inhabited Earth, to gather them together for the war of the great Day of YAHUWAH, the Almighty Loving YA of All Creation.
15 "Hear this, I come like a thief. Blessed is he who watches and keeps his spiritual clothes close, so that he does not walk naked and they see his shame."
16 He gathered them together into the place which is called in YAHUWan, Har Megiddo.
17 The seventh poured out his bowl into the air. A loud voice came forth out of the temple of the ShamaYAim, from the throne, saying, "It will now be the end."
18 There were lightnings, booming sounds and roaring thunders and there was a great Earthquake, such as was not since there were men on the Earth, so great an Earthquake, so very powerful.

19 The great city was divided into three parts and the cities of the foreign nations fell. Babylon the great was remembered in the sight of Almighty YAH, to give to her the cup of the wine of the fierceness of His passion.
20 Every island was covered and the mountains were brought down.
21 Great hailstones, about the weight of 1 to 5 kilograms, came down out of the sky on people. People cursed their gods because of the plague of the hail, for this plague is exceedingly severe.

ChazUW YAHUW 17
(Revelation through YAHUW)

1 One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits among many unbelievers,
2 with whom the kings of the Earth committed sexual immorality and those who dwell in the Earth were made drunken with the wine of her spiritual immorality."
3 He carried me away in His RUWach into a wilderness. I saw a woman sitting on a scarlet-colored beast, full of blasphemous names, having seven heads and ten horns.
4 The woman was dressed in purple and scarlet and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the Earth.
5 And on her forehead a name was written, "VEILED BABYLON THE GREAT, THE MOTHER OF HARLETS AND OF THE EVILS OF THE EARTH."
6 I saw the woman drunken with the blood of The Covenant-Family and with the blood of the martyrs of YAHUWAH. When I saw her, I wondered with great amazement that man would follow her.
7 The angel said to me, "Why do you wonder at this? I will tell you the mystery of the People of YAH and of The Beast who pursues with her who has the seven heads and the ten horns.
8 *The Beast that you saw was, and was not, and yet is about to come up again out of the abyss and goes about doing destruction. Those who dwell on the Earth and who have not written their names in the Book of Life, the reason for the world, will marvel when they see who The Beast that was, and then was defeated and yet now still exists but which cannot lead to their salvation.
9 Here is for the mind that has wisdom. The seven heads are seven kingdoms where those who torment the People of YA sit.
10 They are seven kings. Five have fallen, the one is, and the other has not yet come. When he comes, he must continue a little while.
11 The Beast that was and is not, is himself also an eighth kingdom yet is in all of the other seven and he does great violence to The Children of El YAH.
12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they will receive authority as kings from The Beast, for their times.
13 These have one mindset and they receive their power and authority from The Beast.
14 These will war against YAHUWAH The Lamb but The Lamb will overcome them, for He is The Master of all lords

and King of all kings. They also will overcome those Wordless ones who are with The Beast, that is those victors who are called, then chose Him and who are finally proven faithful even unto death."
15 He said to me, "The mass crowds which you saw, where the prostitute sits, are the peoples of all tribes, nations and languages.
16 The ten horns which you saw and The Beast, these will hate the People of YAHUW. They will make them destitute. They will make them naked, eat their flesh and will burn them horribly with fire.
17 For Almighty Loving YA of All Creation has put in their heart to do what He has in mind for their eternal purpose and to be of one mind and to take back their Kingdom from The Beast, until The Word of YAHUWAH should accomplish the task of filling His Kingdom.
18 The People of YAHUW whom you saw are His Great City, who will reign over the various kingdoms in the restoration of the Earth."

ChazUW YAHUW 18
(Revelation through YAHUW)

1 After these things, I saw another angel coming down out of the sky, having great authority. The Earth was illuminated with The Eternal Splendor.
2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great. She has become a dwelling place of demons, a prison of every unwashed spirit and a prison of every unclean and hateful bird.
3 For all the foreign nations have drunk of the wine of the passion of her immorality, the kings of the Earth committed immorality with her and the merchants of the Earth grew wealthy from the abundance of her luxury."
4 I heard another voice from ShamaYAim, saying, **"Come out of her, my people, that you have no part in her sin and so that you do not receive her plagues,**
5 for her sin have reached to the ShamaYAim and Almighty Loving YA of all Creation has remembered her sin.
6 He will return to her just as she returned to him and repay her double for what she did, according to her works. In the cup which she mixed, He will prepare double for her.
7 However much she praised herself and grew wasteful, so much she will have of torment and regret. For she says in her heart, **'I sit as the 'Queen of Heaven'. I am no widow. I will in no way need or see repentance.'**
8 Therefore in one YAom her plagues will come, death, mourning and famine and she will be utterly burned with fire, for YAHUWAH Almighty Loving YA of All Creation who has judged her is stronger.
9 **The kings of the Earth, who committed immorality and lived sinfully with her, will weep and wail over her when they look at the smoke of her burning,**
10 standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city. For your judgment has come in this hour.'

11 The merchants of the Earth weep and mourn over her, for no one buys their merchandise any more,
12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, of brass, iron, marble
13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots, even bodies and souls of men.
14 The fruits which your soul lusted after have been lost to you and all things that were dainty and sumptuous have perished from you and you will find them no more.
15 The merchants of these things, who were made wealthy by her, will stand far away for the fear of her torment, weeping and grieving,
16 saying, 'Woe, woe, the great city, she who was dressed in fine linen, purple and scarlet, decked with gold, precious stones and pearls.
17 For in this hour such great riches are made desolate.' Every shipmaster and everyone who sails, sailors and as many as gain their living by sea, stood far away,
18 and cried out as they looked at the smoke of her burning, saying, 'What is like the Great City?'
19 They cast dust on their heads and cried, weeping and mourning saying, 'Woe, woe, the Great City, in which all who had their ships in the sea were made wealthy because of her great riches.' For in this hour she is completely destroyed.
20 Rejoice over her, O ShamaYAim, you Covenant-Family, MalakiYA *(Messengers of YAH)* and Prophets, for Almighty Loving YA of All Creation has brought your judgment on her."
21 A mighty angel took up a stone like a great millstone and cast it into the sea, saying, "Thus with violence will Babylon, the Great City, be thrown down and will be found no more at all.
22 The voice of harpists, minstrels, flute players and trumpets will be heard no more at all in you. No craftsman, of whatever craft, will be found any more at all in you. The sound of a millstone will be heard no more in you.
23 The Light of a lamp will shine no more at all in you. The voice of the bridegroom and of the bride will be heard no more at all in you, for your merchants were the rulers of the Earth, for with your sorcery all the foreign nations were deceived.
24 In her was found the blood of the Prophets and of Covenant-Family and of all who have been slain on the Earth."

ChazUW YAHUW 19
(Revelation through YAHUW)

1 After these things I heard the loud voice of a great multitude in the ShamaYAim saying, "AHleleuYAH. *(Praise to YAH.)* Salvation, Power and Eternal Splendor belong to Almighty Loving YAH,
2 for true and Word-honoring are His judgments. For He has judged the great prostitute, who corrupted the Eartz with her sexual immorality and He will avenge the blood of His servants shed by her hand."
3 A second said, "AHleleuYAH. Her smoke goes up forever and ever."

4 The twenty-four Elders and the four Living Creatures fell down and worshiped Almighty Loving YA of All Creation who sits on the throne, saying, "AmaniYA. AHleleuYAH (*Praise to YAH*)."
5 A Voice came forth from the throne, saying, "Give praise to Almighty Loving YAH, all you His servants, you who fear Him, both the small and the great."
6 I heard something like the voice of a great multitude, like the voice of many waters and like the voice of mighty thunders, saying, "AHleleuYAH. For YAHUWAH 𐤉𐤄𐤅𐤄, El Shaddai (*The Almighty Power*) reigns.
7 Let us rejoice and be exceedingly glad and let us give honor and respect to Him. For the marriage of The Lamb has come and His wife has made herself ready."
8 It was given to her that she would array herself in bright, pure, fine linen, for the fine line is the Wordful acts of The Covenant-Family.
9 He said to me, "Write, 'Blessed are those who are invited to the marriage supper of The Lamb." He said to me, "These are true Words of YAHUWAH 𐤉𐤄𐤅𐤄."
10 I fell down before his feet to worship him. He said to me, "Look here. Do not do this. I am a fellow bondservant with you and with your brothers who hold the testimony of YAHUWAH the Eternal King of The Family in YAH. Worship Almighty Loving YAH, for the testimony of YAHUWAH our Beloved Eternal King is by His RUWach who gives Prophecy."
11 I saw the ShamaYAim opened and hear this, a white horse and He who sat on it is called The Faithful and True One. By walking in The Word He both judges and makes war.
12 His eyes are a flame of fire and on His head are many crowns, on which He has many titles written but only one QadUWsha Name written which no one intimately knows except His own.
13 He is clothed in a garment sprinkled with His blood. His Name is in "Ha Debar YAHUWAH" which will be proclaimed loudly.
14 The armies which are in the ShamaYAim followed Him riding swiftly on gleaming silver and white horses, clothed in radiant skin smooth as fine line.
15 Out of His mouth proceeds a sharp, double-edged sword, that with it He should strike the foreign nations. He will rule them with a rod of iron. He treads the winepress of the fierceness of the passion of YAHUWAH Almighty Loving YA, the Powerful One.
16 He has on His garment and on His thigh written which is The Name of The King of kings and The Ruler of rulers."
17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come. Be gathered together to the great supper of YAHUWAH Almighty Loving YA of All Creation,
18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them and the flesh of men, both free and slave, small and great."
19 I saw The Beast and the kings of the Earth and their armies, gathered together to make war against Him who sat on the horse and against His army.

20 The Beast was taken and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of The Beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur.
21 The rest were killed with the sword of Him who sat on the horse, the sword which came forth out of His mouth. All the birds were filled with their flesh.

ChazUW YAHUW 20
(Revelation through YAHUW)

1 I saw an angel of YAH coming down out of the ShamaYAim, having the key of the abyss and a great chain in his hand.
2 He seized the Dragon, that old Whisperer, which is The Destroyer, who deceives the whole Earth and bound him for a thousand years,
3 and cast him into a black hole and shut it and sealed it over him that he should deceive people no more until the thousand years were finished. After this, he must be freed for a short time.
4 I saw thrones and they sat on them and power to restore the Earth was given to them. I saw the souls of those who had been beaten for the testimony of YAHUWAH our MeoshiYAch (*our Beloved Eternal King of the YAHUWans*) and for The Word of YAH and those who would not continue to worship The Beast nor his image and who would not continue receiving "A Mark" of elohim on their foreheads or giving it by their hand. They were the ones resurrected first and they lived and reigned with MeoshiYAch for the entire one thousand years.
5 The children who were cut short by Shatan through Wordless men and the blind, the deaf and the handicapped and all the dead who have never heard are raised up to live full lives and to hear The Way of YAHUW in their appointed times in the thousand years. And when it is finished, they also will be tested to see if their faith is true.
6 Blessed and qadUWsha is he who is able through faith to receive the first resurrection. Over these, the second death has no power, for they will be the priests of Eloah-YAH-Im and of The MeoshiYAch *(Beloved Eternal King of the YAHUWans)* and they will reign over and teach the unbelieving peoples (goyim, *gentiles*) and the pre-taught seekers about YAHUWAH for one thousand years. And the resurrected ones were also taught The Higher Ways of YAH concerning the entire eartz and even into the massive universe and all their original miraculous workings. And those who chose not to seek El YAHUWAH nor to worship YAHUWAH in AhabiYA nor to walk in His Covenant nor to keep His Shabaths nor to honor His QadUWsha Feast days, died without the great blessing of Eternal Life but no one wept for them nor remembered them.
7 And after the thousand years, Shatan will be released from his prison,
8 and he will come out to seek to deceive the new believers in each of the four Quadrants of the Eartz, using Gog and Magog *(deceptive wealth and power)* to gather the Wordless together to war against YAsarel in apparent

victory, the number of those appeared as the sands of the sea.
9 They went up over the breadth of the Eartz and surrounded the camps of The Covenant-Family, the Beloved Nation, on their Feast Day, seeking to destroy them all. But fire came down out of the ShamaYAim from YAHUWAH Almighty Loving YA of All Creation and burned up their bodies.
10 The Destroyer, who deceived them, and his demons were thrown into Hennom, the black hole with the Lake of Fire, where The Beast and the false Prophets were cast. They will be tormented day and night forever and ever for their sin.
11 I saw a great White Throne and Him who sat on it, from whose Face the Earth with the entire Universe was accelerating outwards from. There was found no more a place for *Shatan and His demons anywhere in the Universe.
12 I saw the spirits of the unbelieving dead, the great and the small, again rise up and knell before the throne and they opened the books of works. Another Book was opened to see if any be written there, which is the Book of Life. The dead were judged out of the things which were written in the books, according to their works, but the believers feared not for YAHUW had written their names in The Book of Life!
13 The sea gave up the dead who were in it. Death and Sheol gave up the dead who were in them. They were judged, each one according to his works. And if a beloved of The Son desires to bind him for a servant it shall be given him. If not, he is released to destruction.
14 Death and Sheol were thrown into the lake of fire. This is the second death, the lake of fire.
15 If anyone was not found written in the Book of Life, he was cast into the Lake of Fire. They were burned up and perished.

ChazUW YAHUW 21
(Revelation through YAHUW)

1 Then I saw a new ShamaYAam and a Renewed Eartz, for the first ShamaYAim and the first corrupted Earth were passed away and the dwelling place of the Evil One was no more.
2 I saw The QadUWsha City, The New *YArushalems coming down out of the ShamaYAam from Almighty Loving YAH, made ready like a bride adorned and awaiting her husband.
3 I heard a loud voice out of the ShamaYAam saying, "Hear this, YAHUWAH's eternal dwelling will be with The Family of YAH (AdamAH) for He will dwell with them in Ahab. They will be His People, His Nation and YAHUWAH will be understood as Almighty Loving YAH of All Creation.
4 He will wipe away from them every tear from their eyes. Death will be no more, neither will there be mourning, nor crying, nor pain any more. The first partials will have been superceded by The Perfections."
5 He who sits on The Throne said, "Hear this, I am making all things new." He said, "Write My Words, for these Words of Almighty Loving YA of All Creation are faithful and true."
6 He said to me, "It is done. I am the beginning *YAH and the middle UW

and the ending *AH, the Beginning, the Redemption and the End of all creation. I will give freely to him who seeks and is thirsty, even the spring of the Water of Life welling up in him forever.
7 He who overcomes, I will put in him these things. I will be Almighty Loving YA of All Creation and he will be My daughter or My son.
8 But for the cowardly, the practicing Covenant breakers, the blasphemers, the murderers, the sexually immoral, the idolaters and especially all who constantly lie, their last place will be in the lake that burns with fire and sulfur which is their second physical-spiritual death and their final destruction. For AhabiYA *(YAH-Love)* without freedom and Wordfulness is no real love at all. YAHUWAH is AhabiYA. He alone is Eternal. Only those living in Him, in His Word and through His Name shall know Life Everlasting."
9 One of the seven angels who had the seven bowls, who were loaded with the seven last plagues came and he spoke with me, saying, "Come here. I will show to you The People of YAH (IshAH), The Lamb's bride, YAsarel."
10 He carried me away in His RUWach to a great and high mountain and showed me The QadUWsha City, The New Royal YArushalem coming down out of the ShamaYAim empowered by YAHUWAH Almighty Loving YAH who has Created His People,
11 having the Magnificent KabodAH (*Splendor of YAH*) of YAHUWAH. Her light was like a most precious stone as if it was a jasper stone, clear as crystal,
12 having a great and high wall which had twelve gates and at the gates twelve MalakiYA and names written on them, which are the names of the twelve tribes of the Children of YAsarel.
13 On the east were three gates and on the north three gates and on the south three gates and on the west three gates.
14 The wall of the city had twelve foundations and on them twelve names of the twelve first MalakiYA of The Lamb.
15 He who spoke with me had for a measure, a golden reed, to measure the city, its gates and its walls.
16 The city lies foursquare and its length is as great as its breadth. He measured the city with the reed, twelve thousand stadia. Its length, breadth and height are equal.
17 Its wall is one hundred forty-four cubits, as measured by the same height of he who is an angel of YAHUWAH.
18 The construction of its wall was jasper. The city was pure gold, like pure glass.
19 The foundations of the city's wall were adorned with all kinds of precious stones. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald,
20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryllium, the ninth topaz, the tenth chrysoprasus, the eleventh hyacinth and the twelfth amethyst.
21 The twelve gates were twelve pearls. Each one of the gates was made of one pearl. The street of the city was pure gold, like transparent glass.
22 I saw no temple in it, for YAHUWAH Almighty Loving YAH and The Lamb, He is The New and Eternal Temple.
23 The city has no longer need for the sun, nor for the moon to shine by night,

for the very Splendor of Almighty Loving YA of All Creation (Eloah-YAH-Im) makes it glow with energy and its light radiates from YAHUWAH The Lamb.
24 His People (Am 𐤏𐤌) will walk in His Light. Then The King of the Eartz will bring The Eternal Splendor and the Honor of His People into it.
25 Its gates will in no way be shut in any YAom and there will be no night there,
26 and they shall bring The Eternal Splendor and the Honor of His Nation into it so that they all may enter and have their mansion.
27 But there will in no way enter into it anything profane, or one who causes an abomination or a lie but only those whose names are written in The Lamb's Book of Life.

ChazUW YAHUW 22
(Revelation through YAHUW)

1 He showed me a river of The Water of Life, clear as crystal, proceeding out of the throne of YAHUWAH 𐤉𐤄𐤅𐤄 Almighty and of YAHUWAH The Lamb.
2 In the middle of its main street, on this side of the river and on the other side was the Tree of Life bearing *twelve kinds of fruits, yielding a fruit for every month. And the leaves of the fruits of this tree were for the health of His People.
3 There will be no curse any more. The Throne of Almighty Loving YAH and of The Lamb will be in it and His servants will serve Him.
4 They will see His Face and His Name 𐤉𐤄𐤅𐤄 will be in their foremost thoughts.
5 There will be no night and they need no lamp light, for YAHUWAH Almighty Loving YA of All Creation will radiate light in them. They will reign with Him forever and ever.
6 He said to me, "These Words are faithful and true, YAHUWAH Almighty RUWach of the Prophets sent His angels to show to His bondservants the things which must happen soon.
7 Hear this, I come quickly. Blessed is he who sees and keeps The Words of this prophecy of The Word of YAH."
8 Now I, YAHUWchanon, am the one who heard and saw these things. When I heard and saw, I fell down to worship before the feet of the angel who had demonstrated me these things.
9 He said to me, "Be sure you do not worship me. I am a fellow bondservant with you and with your brothers, the Prophets and with those who keep The Words of this book. Worship YAHUWAH 𐤉𐤄𐤅𐤄 alone.
10 He said to me, "Do not seal up The Words of the prophecy of The Word of YAH, for the time now is here.
11 He who acts ignoring The Word of YAH let him continue to act ignorantly of The Word still. He who breaks The Word of YAH, let him continue to be a Word-breaker. He who is walking in The Word of YAH, let him remain walking in The Word of YAH still. He who is abiding in YAH, let him remain abiding in Him still.
12 "Hear this, when I come, I will come quickly. No man can change then for My reward will already be with Me to repay each one according to his work.

13 I am The AlephYA (𐤀𐤉) and The TaUW (𐤕𐤅), The First and The Last, The Beginning YA and The Ending UW.
14 Blessed are those who do His Covenant Word that they may have the right to The Tree of Life and that they may enter in through The Gates of Praise into The City.
15 But far away are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters and everyone who loves and practices a lie.
16 I, YAHUWAH 𐤉𐤄𐤅𐤄, have sent My MalakiYA YAHUWchanon to testify these things to you 'The Called Out for YAH' (CAHal). I am The Root and The Offspring of DaUWid, The Bright and The Morning Star.
17 YAHUWAH 𐤉𐤄𐤅𐤄 The-RUWach and The Bride YAsarel say, Come. He who hears and receives, let him say, Come. He who is thirsty, let him come. For him who seeks for it, let him take the Water of Life freely.
18 I say to everyone who listens to The Word preached from The Word of YAH, if anyone *adds to The Word, Almighty Loving YA of All Creation will add to him the plagues for unbelievers which are written in The Word of YAH.
19 If anyone takes away one Word from The Word of YAH, Almighty El YAH will take away his part from the Tree of Life and his name from the Book of Life and out of the coming QadUWsha City, the New YArushalem which is written about in The Word of YAH.
20 He who testifies of these things says, "Yes, I long to come for you quickly." AmaniYA. (𐤀𐤌𐤍𐤀) Yes, please do come soon, YAHUWAH 𐤉𐤄𐤅𐤄 our Loving Eternal King.
21 May the Chanon *(Covenant Forgiveness)* of YAHUWAH 𐤉𐤄𐤅𐤄 the Beloved MeoshiYAch of YAsarel be with all you precious 'Covenant-Family in YAH.' AmaniYA (𐤀𐤌𐤍).

Endnotes

*1:1- *Eternal King of The Family in YAsarel-YAHUWans*
**2:14- like honoring pagan holidays, loving self, toys and abusing their children and wives.*
**9:14- Euphrates, "where the beloved go forth from"*
**11:1-Latter Day believer's calling upon YAHUWAH*
**11:1-MannasAH, the ministers of YAH*
**11:2-YArushalem- "where YAH is taught as The Most High"*
***11:2- 42 months = 3.5 years = 1274 days or YAoms or 1274 years. This is according to the Scriptural Calendar of ChanUWk. All the later corrupted Hellenic texts say 1260 days here, indicating they inserted the 30 day corrupted Egyptian-Hellenic calendar of 200 AY. The ROS text here date around 130 AY and properly reflect the normal 364 day 7 year cycle Yubilee calendar of YAsarel and the Scriptural solar calendar (ChanUWk 72).*
**11:4- "EliYAHUW" is veiled here as the similar AbraUW and Hebrew for "olive trees", which also stand for YAsarel. EliYAH/EliYAHUW here is the witness of YAsarel, the People of "The Almighty is YAH/YAHUW-YAHUWAH," The QadUWsha Nation. It will witness and faithfully preach The Covenant of YAHUWAH in two separate 1274 year or YAom periods. If this is years, the first 1274 years (except for 390 years of disobedience-Yzk 4), was from 2392 BY until 728 BY (721 BC). (Calculation-2392-1274=1118-390=728 BY). YAsarel then went into its long self imposed 2730 year Seven-fold*

Word Drought (exile) which just finished in 2017 AY (2010 AD). (Cal-728 BY+2730=2017 AY). If the last 1000 years of this Latter 1260 year witness of "the EliYAH Nation" will be the 1000 year reign, does this leave us 260 "YAoms," years or just literal days before He returns? How many "YAoms" will be "cut short" because of His love for us? The second Great Witness began in 2017 AY for the great Latter Day witness of EliYAHUW.

***11:4- The two Lamp Stands represent the Original Word of YAH proclaimed through the YAHUWans, restored first by YAHUW and now by the YAHUWans and the ROS texts. Two other libraries will be discovered in ancient YAsarel.*

**11:8- their witness, The Original Word*

**12:3- 1) Eastern Mysticism-Mithraism* of *Babylon, Assyria, Ming's of China, Dravidian Hinduism, 2) Seleucids, Arian Hinduism, Hellenics, Sus-sun gods 4) Sus/Roman Emperor worship, Roman Catholicism/Eastern Orthodoxy 5) Islam, both Sunni & Shia 6) Protestantism 7) New World Order Synthesis Humanism*

**13:12-i.e. the resurrection of the gods of Babylon like Sus, IeSus, Janis, Februa, Mars, Aprili, Mei/Maei, Juni, Juli, Mon, Tues, Wooden, Thor, Frigga, Saturn, Easter/Tammuz/Aphrodite, Jove/Jupiter, and the festivals of saturnalia's Dec 25 birth of Sus, the "Circe" or "sacred circle," or "sacred inner rooms."*

**13:18- AbY-"66 pecels" or "contaminated idols" as forbidden in SbY/Ex 20:3. In AHlenic- "chi xei stigmas"- sixty six corruptions- the 66 abomination "Babylonian books" of the Catholic and Church translations which blaspheme The Saving Name of YAHUWAH 32,000 times, proclaiming a false savior's name and a false "magic way" of salvation devoid of YAH's Law.*

**16:8-nuclear?*

**17:8- the World religions*

**20:11-The Destroyer, The Beast and the false prophets*

**21:6-YAUW, just as many later Hellenic texts have preserved in their "IU" and "IY" (YAota upsilon), even as late as the late Textus Receptus!*

**22:2 see GalatiYA 5:22 for these fruits*

**22:19-The last warning of Scripture is a repetition of DebariYA/Dt 4:2, "don't add to.., don't take away from The Word." Thus, isn't it amazing that in direct contradiction to this clear warning, most major "Bible publishers" today openly admit to doing this with the most precious teaching in the entire Scripture right in their own preface? In addition to taking out* 𐤉𐤄𐤅𐤄 *YAHUWAH from the Scripture and the people 7777 times, they also intentionally take out "YAH" or "YAHUW" out of 140 prophets names thousands of times in The Scriptures. Is this not the very blasphemy in Rev 22:18-19 above, punishable by taking one's name from the Book of Life? This arrogant callous changing of The Eternal Word by man is hated by Almighty YAH, and except for reference or witnessing purposes, every "Church bible" in your possession which so blasphemes and belittles our Great Creator and Savior YAHUWAH should be immediately put away from you, your house, family and friends, just like you would with any toxic lethal poison. Blaspheming His Perfect Word and Name brings evil, sickness and even death upon people. Every book that changes The Eternal Word of The Almighty can only bring evil and destruction upon yourself and others. Especially, teach your children the true Word of Almighty YAH. Don't curse them with implanting pagan corruptions into their young minds. Have nothing to do with "Word chpassions," so that Word blessings can flow unhindered into your life and your family as YAHUW so abundantly desires to give you.*

.

Editor- ChazUW YAHUW was written around 100 AY by YAHUWchanon (YAHUW is our Covenant Forgiveness) the last living eyewitness MalakiYA (Messenger of YAH,

sn-ApostoliAH) of YAHUW, while in prison on the isle of Patmos (off Turkey). This is the last written Book of The Word of YAH. It closes the 1st Century QadUWsha Scripture Canon as the 27th Book of the Fulfilled Testament and the 76th of the 77 Books of the full Original Scriptures. The 77th Book is still being written by His RUWach through us and will be completed in The Eternal Kingdom to come after the 1,000 Year Reign. Babylon is described as "The Beast with blasphemous names" which received a mortal wound (the atonement-resurrection of YAHUW) but which "re-appeared" as miraculously healed. This Beast was given power to overcome the saints (CzY/Rev 13) and ruled during the Great Persecution, the Time of Martyrs for AbraYA, 714-2016 AY (721- spring2010 AD) while YAsarel the Nation was paying for her rebellions in her 2730 year exile (390 yrs x 7=2730 years. Please see YAzeckiel 4 and UwYAqara/Lev 26:18, 21, 24).

A Restoration Message for YAsarel

(Received during The Feast of Sukkoth/Tabernacles, 2016 AY on an AmericAHn mountaintop by an AbraYA servant of YAHUW.)

The drawing of His RUWach was so powerful. I could think of nothing else but driving my car as fast as legally possible to the towering glowing mountain ahead. Dark storm clouds engulfed the summit but the base was illuminated by a strange multi-colored glow, even though it was a dark moonless night. Lightning flashed in immense bolts of sevens in the summit cloud high above. The road ceased at the base.

I took off my shoes and socks and began to worship King YAHUW to approach El YAHUWAH, pausing to listen for His voice as I climbed. A huge cliff towered overhead which took a long time to circumnavigate. Heavy rain stung my skin and my feet were bleeding. I was totally exhausted and shivering from the cold rain when I finally fell face down on the top ledge of the cliff. My heart cried out to Him from the hunger of my soul, longing for its Maker and Redeemer.

The multiple lightning strikes suddenly ceased and the heavy rain fell only in a 10 meter circle around me. I rose to my knees only to be knocked backwards suddenly by "The Shining." It illuminated 300 meters all around me. I fell on my face and began to worship towards it's far-off center high up in The Cloud above.

A strong but soft voice spoke audibly, "Do not worship me. There is only One Most High and I am His MalakiYA sent to help guide you. Khazak AmaniYAHUW (*Hold fast* to *Faith in YAHUW*). Do not fear for I have a message for you to take to The Scattered

People of YAsarel, even now being Called Out from the East, the West, the North and the South. As it is written, I am EliYAHUW, who must return in the Latter Days of the Earth and the beginning of the Restoration." I saw no one but The Shining, yet I could feel both His Presence and His RUWach.

The strong yet soft voice continued, "His RUWach, Ha QadUWsha of YAHUWAH, is again moving over the face of the Earth saying, 'I seek The Scattered Seed according to The Covenant Promise of YAHUWAH 𐤉𐤄𐤅𐤄 to AbrAHam that through his seed should all the families of the Earth be blessed to find and return to The Covenant Way of Eternal Salvation. YAHUWAH 𐤉𐤄𐤅𐤄 RUWach says, My eyes search for The Covenant Seed whose heart loves YAHUWAH The Father-Son-RUWach QadUWsha and His Bareith-Debar (Covenant Word) first and foremost. My Light has come to every generation, but all adam (*unconverted mankind*) have loved The Darkness rather than The Light.

"In each generation, I YAHUWAH 𐤉𐤄𐤅𐤄 had compassionupon those who sought for Me with all their heart, all their mind and all their resources but often, they were only few. Always, there was the witness of My signs in every language, culture, people from AsiYA to AmericAH across My Earth and in My Covenant Word. In every generation, I YAHUWAH raised up NabiYA who were rejected, persecuted, beaten and killed. Yet The Way that leads to Life was narrow and few there were that would seek for it. All those who truly sought for it with all their heart, found it in Me.

"As it was spoken and is written by YAHUW The DebariYAH, The MeoshiYAch, a Great Persecution has come upon My MalakiYA, My MatithYAim. The Beast with many heads, and on each head many blasphemous names which continuously blasphemed against Me, was given power to overcome The Nation of YAHUW for a time and times. Yet for half a time, in the Day of Restoration, The Warriors of YAH will return and I will remember all My Promises. I will again fight for you as in the Acts of YAH of old times.

"The Beast has stolen, destroyed and killed My AbraYA, My precious Children and scattered them, that the greatest of them might be tested and made strong to lead and serve the Kingdom of YAHUWAH 𐤉𐤄𐤅𐤄. But the hearts of men are still selfish and evil, thinking only of themselves and again, much violence has so filled the earth that My Earth groans and begins to break down under their rebellion against My Way. The fathers love lies, seek pleasure, corrupt money and the praise of man and the hearts of their wives and their children are broken, bound and bruised, even to their children's children. Giving up the natural love I created of a man for his wife, men are obsessed with deceitful lust for other women and even for one another and they think they deceive many. Yet I see all things, even into every heart.

"Many, choosing to believe the lies of man that I, Almighty YAHUWAH, The Beloved King of YAsarel, cannot save, I now give them up to their own delusions, to be awakened

by the fruit of their own evil, so that in the end, their souls might be rescued to serve The Children of Light. I send you all to witness about Me."

A Power surged into my exhausted body as EliYAHUW continued "The souls of the Martyrs of YAH, living with and worshipping YAHUWAH 𐤉𐤄𐤅𐤄, The Great Resurrection, of which our MeoshiYAch was The First Fruit of many, cried out again 'Is it not time, our Great YAHUWAH 𐤉𐤄𐤅𐤄, for Your Kingdom to come to save the Earth? Is not the allotment of your Martyrs already full? Is not Your Kingdom filled with Your Great Witnesses, Your Brave NabiYA and Your Faithful Servants, for we are ready and eager to serve You in Your Covenant Kingdom on The Earth as well as in this Beautiful ShamaYAim you have built? How much longer will You wait for mankind to turn to Your Word and to seek Your Truth?'

"I, YAHUWAH, have heard the weeping of Rachel for My Children of The Light and I remember My Promises to My Servants AbrAHam, YAsaac and YAcob and I, Almighty YAHUWAH AmericAH (*Proclaim The Call of YAH*), 'Let the YAom Acharith Shalam (*The Latter Day Restoration*) begin, for My heart longs to bring My Children to Myself, to gather them as a hen gathers her chicks. Let it begin. Assemble the Angels, the Riders, the bowls of wrath to be poured out upon the wicked and My MalakiYA arise to keep (*protect, guide*) My Children, My Remnant, in this Last Hour of Receiving.

"For I, YAHUWAH 𐤉𐤄𐤅𐤄 The Bridegroom, say 'Come, for I have made The Way,' and YAHUWAH 𐤉𐤄𐤅𐤄 The Father says 'Come, for the time is very short' and YAHUWAH 𐤉𐤄𐤅𐤄 The Set Apart for Salvation RUWach says 'Come, and I will lead you to The Way Everlasting.' Repent and return to My Covenant Word and be immersed in the Name of YAHUW in YAHUWAH 𐤉𐤄𐤅𐤄, The Loving Eternal King of YAsarel, for the forgiveness of your sins and you will receive the gift of His RUWach Ha QadUWsha. This is to you and your children, yes even this generation, for I come quickly."

Then YAHUWAH 𐤉𐤄𐤅𐤄 His RUWach lifted me up to a High Place where I could see a constant remnant of men and daughters of El YAH who steadfastly sought for truth and then His Word in both prosperous days and also in the dark nights of testing. Shatan and his Beast did buffet them severely and many did fall but a magnificent few stood even until death. EliYAHUW explained, "As it is written, YAHUWAH 𐤉𐤄𐤅𐤄 Himself must shorten the time in those days or else no flesh could be saved, for none knew His Way!"

As I looked deeper, I saw a great crowd praising YAHUWAH. EliYAHUW explained "These are the ones YAHUWAH's RUWach raised up of the fallen to see, to understand, to repent and again to set all their mind and soul upon seeking His Truth. They sought for a Kingdom not made with human hands, but rather by The Hand of The Everlasting One. Truly, the world did not receive them for the world did not know The One who made and sent them. To them that sought His Word, His Word was given to them. Even they are

many who gather to help you with the task ahead." Then, I looked, and behold, new sons and daughters again began to Call upon The Name of YAHUWAH 𐤉𐤄𐤅𐤄.

Another softer, yet fuller Voice then spoke, the most beautiful I have ever heard. It filled the entire sky and the rain and lightning ceased their sounds as soft but clear Words resounded all around me from every direction. I suddenly began shaking in fear. Yet his Voice also strangely warmed me and filled me with a strange strength. He continued, "Fear not but only walk in courage for El YAH. Be bold, for I am with you. I am YAHUWAH RUWach, your Comforter and Guide. As you have been blessed to see, The Latter Gathering has begun, first in the East, for it is written 'The Dawning shall first come in the East' but then it shall shine through persecution into the West, North and South but then My Word and My Name will shine mightily from the West, the North and the South and the East through My servants.

"The Beast with blasphemous names will roar against you, persecuting you with great violence, for he knows his time is short. In former times, some were delivered miraculously by YAHUWAH's mighty hand, saved from the evil hands of violent men and corrupt high places seeking to destroy The Children of Light and Peace. They say 'make peace' but their real way is to bring only war, destruction and suffering. Their smooth tongues drip with deceit and lies and they deceive many. So it is and will be again. Yet many you find as you look, My brave warriors in The Word, Worship and Prayer, made bold by His RUWach whose witness cost even their welfare and life. Honor them and walk in their examples.

"Many deceivers and false shepherds will hate you and even try to kill you for My Name's sake but I will be with you. Do not fear but speak boldly The Original Word of YAH We have hidden from the Wordless but given to you. Do not add to it nor take away from it for it is perfect. Teach My Original Word to My Sheep. My Sheep will listen for the hear my voice. You will be often surrounded by enemies stronger than you but I will fight for you as in the YAoms of your forefathers who walked in My Ways.

Tell My People, 'If you will return to Me, then first return to My Original Word and My True Way now,' says YAHUWAH. "For I will gather you from the east, from the west, from the north and from the south. Teach My Covenant Words to all who shamaiYA. Write My Covenant upon your heart that My People never forget it again. Bind them upon your hand and write them upon your doors and upon your gates and upon your possessions. Teach them to your children and your children's children. Talk of them when you lie down and when you rise up, when you sit down and as you go along The Way.

"Witness of My Love and Proclaim My Saving Name to all the nations as it is written in My Word. Tell them of YAHUW their Savior and of His great love for all. I entrust you with restoring My Name and The Way of Salvation. Receive the Spirit of EliYAHUW,

tell them of The Way of My Salvation. And I shall be with you always, even to My soon coming New Beginning.

"Beloved YAHUWans, My Beloved Family Called by My Name, Love one another as YAHUWAH, The Risen YAHUW, did and still does love you. Go forth in great joy as He leads you, and make MalakiYA in all nations, teaching them all that I am teaching you, immersing them in The Name of YAHUWAH The Father and The Son through My QadUWsha RUWach."

I looked again, and Darkness was over the earth and Great Darkness was over the people of the earth for they had no one to proclaim The Way to them. But then there came a youth, a young girl, a mother, a man, a warrior, a lover sent by YAHUWAH 𐤉𐤄𐤅𐤄 whose name was called "YAHUWan" by El YAHUW of YAsarel.

I saw many faces, some old, some as couples, some as singles, some with weeping, some with laughter, many singing joyously in a long expanding line of smiling young bright eager faces, all with 𐤉𐤄𐤅𐤄 written across their foreheads and DebariYAH written across their heart. I called out to them but then it was over and I was standing again in the rain, on the top of the cliff. The Lightning flashed all around in magnificent display. I piled up some untouched natural stones as an altar and memorial to His Chanon and Words so that we could always remember His wonderful Words this night.

And I worshipped Almighty El YAH before His Altar of uncut stones on His AmericAHn *(Proclaim the Call of YAH)* Eagle Mountain until the sun arose on the wings of His Splendor. I had been with His RUWach all night but it had seemed like just minutes. For those who have ears to hear, let us now hear what magnificent things YAHUWAH has planned for those who love Him and are called for His purposes. Let it begin.

The YAHUWans in The Reformation

In 1357 AY, Yohan Wycliffe and his followers, the "Lollards," tried to end the Great Persecution (MtY 24:21) early by translating the Latin Vulgate "scripture" into English and Deutsche but sadly they never translated from one of the thousands of near-original AHlenic, nor the much fewer Original YAHUWan texts of Pure Scripture. However the Lollards, who mostly died as Scripture Martyrs by the hands of English Catholics (like "Bloody Mary"), did open the Scriptural door for the Reformation.

The little-known great AbraYA Word-scholars Frederick AHllen, Lorenzo VallAH, EzrAH SheliYA, Felix Mantz and Conrad Grebel loved The Word of YAH enough to find a "Majority Text" New Testament and IbreUW Old Testament, study them, become committed YAHUWans and begin to translate from AHlenic *(YAH's Light-Greek)* into Dutch, German and English. The Roman Catholic Jesuits and the Lutheran (Martin Luther) and Swiss Reform (Ulrich Zwingli) State Churches condemned them and their translations. Mantz and Grebel were soon drowned in the Limmat River by "Protestant Reformer" Ulrich Zwingli. AHllen and VallAH were tortured and slowly burned to death by the Roman Catholic Bishops for their translation efforts. Martin Luther massacred over 100,000 "Anabaptists and Mennonites" with his Lutheran army. Most Anabaptist and their preachers were unfortunately committed pacifist YAHUWans. Apparently, none of these YAHUWan communities survived who preached The Word of YAH and, like today, none of the other reformers could read the Near-Original Word of YAH in the AHlenic or Massoretic IbreUW texts, so only a 10-25% potential reformation was achieved, not the 100% reformation Protestants are taught.

Tragically, the brilliant promising young Dutch scholar Erasmus fell from his early pure-hearted seeking, scared by his mentor VallAH's horrible torture and martyrdom, and was secretly, on threat of torture (by Jesuits?), subjugated by Catholic terrorism to help stem the hemorrhage of "truth seekers" leaving the Catholic Circe (*Church*). Erasmus committed the unforgivable sin of then changing the Majority Text translation of "YAHUW ChristUW" (IU XU) to Constantine's and the Catholic Church's "IeSus Christus". Erasmus then dedicated his work to the Pope! Then amazingly, as a Catholic spy, Erasmus taught Martin Luther and other reformers out of his blasphemous newly created "Savior Iesus Church text." The reformers ignorantly followed Erasmus' Catholic twisted corrupted Greek text producing the Covenant, Geneva and Bishops English Bibles. The King James Bible was a English-Catholic-Jesuit directed revision of the Covenant Bible 90 years later in 1611, still using the blasphemous Vulgate "IeSus," still honoring Constantine's "son of Sus!"

The Great Satanic-Beast Persecution on YAHUWans as well as on all Lovers of Scripture and seekers of truth was greatly lessened with the religious freedom movements of the dispersion libertines, AHlenics, free Dutch, Boers, Huguenots, Scandinavians, Free British, Francais Rebels and the Americans in 1527-1877. Yet the exile for YAsarel could not end until 2017 AY *(2009-10 AD)* when the 2730 year exile would finally be completed according to The Unbreakable Word of YAH. According to MatithYAHUW 24:22, the Great Persecution must be "lessened by El YAH Himself or no flesh would be saved." El YAH's lessening of The Great Persecution has been going on for the past 670 years, since Yohan Wycliffe was seeking those whose faith could break it. The Great Persecution and lingering Great Deception has raged against mankind by the continued

general ignorance of The Original Word of YAH, The Great Covenant Words *(Commandments)* of YAHUW, The Eternal Loving King and the scientific advancements They bring. "Immersion in The Name of YAHUWAH The Eternal Loving King for the forgiveness of sin" was discovered only by the most committed Seekers, most of whom joined the 144,000 martyrs (*YHc/Jn 1:12, 20:31, MaasAH/Acts 2:38, 10:43, Rom 10:13*). Religious pride, evil traditions and deception seen in the continued daily worship of money, power, lawlessness, idolatry to sex, houses, politics, guns, toys and other "maked idols" flourished. Eastern sun-gods like IeSus, Easter, Janis, Febri, Mars, Aprili, Mei, Juno, Juli, August, Sun-god day, Moon-god day, Tues, Wednes (*Wooden*), Thors, Frigga, Saturn, Helios and Sus are still honored by name daily. Sus' birthday of December 25 is still, after 4600 years, Babylon's massive deception on suffering modern man. Easter Sunday, May day (*Ashereth poles*), and Halloween continues the abomination of blaspheming The Original QadUWsha Scriptures by preachers, priests, evangelists, politicians and "Bible scholars."

Through Shatan's miracles, the "Second Beast," only thinly veiled as "The Holy Roman Catholic Empire," gave rise to "The Holy Roman Catholic Circe" in 321-325 AD under Constantine from his Council of Nicaea. They established the pagan Roman gods still on the western days, months and holidays and give testimony of the "blasphemous names" of The Beast (*Rev 13*) carried over from the Babylonian "acher elohim" (foreign gods).

The times of "the other-nations" (sn-gentiles) dominating the world is beginning to close now since the "allotment" of "144,000 Grand Martyrs" for The Kingdom Elders is nearly full (*ChazUWn/Rev 6:9-11*). With the beginning of the Restoration of the AbraYA again and the promised outpouring of YAHUWAH's RUWach, the true Good News of YAHUWAH will begin again to be preached to all the earth with great power, liberating the captives, binding up the broken-hearted and proclaiming "This is the Restored Last Days of Salvation, when all who seek even a little, can become acceptable to hear of YAHUWAH. He stands at your door softly knocking right now (*Rev 11:15, YashaYAHUW-sn-Isaiah, 60-67).*

II TimotheUW 3:1-5

"But know this, that in the coming days, grievous times will come.
2 For men will be lovers of self, lovers of money, egotists, arrogant, blasphemers, disobedience to parents, unthankful, Wordless,
3 without natural love, unforgiving, slanderers, without self-control, prone to violence and not lovers of good,
4 traitors, headstrong, conceited, lovers of pleasure rather than lovers of Almighty Loving YA of All Creation
5 holding only a form of faith but they deny The Power of YAHUWAH. **Come out from these and be My People."**

Dangerous Common Deceptions

1) Being dishonest to yourself (giving a false witness to yourself) and others by being ignorant of asking questions and knowing your purpose. You are made to know and serve Him. His Veiled Signs and His Original Word have always been around.
2) Loving your Creator secondarily instead of primarily. In seeking Him first, you will find The Covenant's Original Ten and Two Love Words. YAHUWAH's Name is usually taken out of the first five of the 10 and 1st Greatest Commandments.
3) Unconsciously vanatizing (belittling) The Name of "YAHUWAH " our true Creator and Savior in His Word, creating ignorance of YAHUW for the forgiveness of your sin.
4) Changing the teachings of YAHUW, especially The Way of Salvation, corrupting the prophets' names who carry YAHUWAH's or YAHUW's Saving Name *(like Isaiah instead of YashaYAHUW)* blasphemes and "belittles" (vanatizes) His Name.
5) Using demonic names and giving them honor by naming months and days after them. This common practice allows demonic caused conflict, sickness, spiritual theft and evil into your life through the Catholic/Protestant Calendar. "Have no foreign gods before your face" (Shemoth/Ex 20:3).

- January- named for "Janis," the Babylonian/Roman father god of "Sus" who created everything, given to us by the Roman Catholic and Catholic Protestant Churches by way of the deceptions.
- February-"Februa," the war god of European Catholics linking back to Babylon.
- March- "Mars" or "Marti," the aggressive war god of Rome and Babylon
- April- "Aprili," the orgy goddess of bright color, orgies of Rome.
- May- "Mei," the Roman goddess of romance who places orgies before love
- June-"Juni," the Roman goddess of marriage who lies and cheats her spouse
- July- "Julius" Caesar, who proclaimed himself "The Lord Most High of all Romans"
- August- "Augustus Caesar", who claimed himself "The Most High Lord"
- September-December are Latin for 7,8,9, and 10 which reflects the original 12 month calendar of ChanUWk used in ancient YAsarel and Yisrael (ChanUWk/Enoch 72) until the fall of Yerushalem in 70 AD. The Romans adopted it in 46 BC but subsequently corrupted it into the hodge-podge pagan calendar of today.
- Sunday- Constantine worshipped the sun-gods for 38 years after "his conversion." Mon-day- was given to the Moon god worshippers, Tuesday- for the war god Tues, Wednesday for Wooten or Wooden, and Thursday is for the Norse/Catholic god Thur/Thor. Rome worshipped the war god "Martes" or "Marti." Friday is from the "fortune god" Frigga. Saturday is the Roman/Babylonian god Saturn, blocking out the Scriptural "Shabath" (Sabbath). Who still believes in these foreign "gods who neither speak nor see?"

6) Putting religious traditions and its "doctrine of men" over The Eternal Original Word of YAH. Following pagan feasts like Christmas, Easter, May day and Halloween. Easter was the Babylonian goddess of orgies and fertility. Thus the rabbits and eggs at "Easter". Teenage pregnancies are a big problem result of these "innocent traditions!"
7) Honoring IeSus- "out of Sus," and "Jesus," the substitutions for the real Savior in Scripture who was/is YAHUW who died for our sins and who now is YAHUWAH. "Je-Sus" did provide some spiritual advancement from Iesus. "Jesus" in YAHUWan and Hebrew means "curse Sus" and thus carries true spiritual power. Since "Sus" is the main

god of The Babylonian and Roman "Beast" (Rev 13), this has lessened The Great Persecution and spiritual Darkness. This has allowed growth in some spiritual understanding over the past 500 years, although still far short of the YAHUWan Brethren Movement of the 15-16th Centuries before they were brutally largely martyred by both Catholic and Protestant Catholic armies. "Jehovah" is the wide spread blasphemous substitution of the "Name above all names" of our Creator; YAHUWAH. "Hovah" means "destruction." These 7 modern idolatries cause enormous stress and allow terrible evil into our everyday life. Get them out of your life and get your family healthy-happy.

Did you know: Science confirms The Original Scripture exactly!

- Out of 1 million creation accounts, the **only accurate scientific creation** account over 100 years old beginning with the "big bang" is Bara Ash YA (Genesis) 1-2.
- The SETI project and astronomy confirm the uniqueness of man in the universe!
- Darwinian Evolution simply has **no scientific supporting evidence**.
- DNA studies show all mankind came from one mother, not many anthropoids!
- The geological column matches the Scriptural creation account exactly, including the creation of light, the elements, the galaxies, the sun, earth, plankton, plants, animals!
- Linguistics studies now show all languages come from one root in the Middle East.
- Columbus was not the first to discover AmericAH 500 years ago. YAHUWans were mining iron, hunting and harvesting giant trees for large ship beams 3000 years ago.
- The only non-racial equal "one law for all" society among ancient faiths was Scriptural YAsarel, the pioneer state of democracy under YAH and a nation of law.
- The first written hygiene and anti-bacterial principles are from Scripture.
- Every ancient land, nation and people were and are still named after YAHUWAH and originally carry one or two letters of His Name (Eph 3:15, Bara/Gen 4:26).

Historians have been heavily spun by the powerful Roman Catholic/Protesting Catholic West. "Barbarians" mean "sons of The Son of YA"- The Roman Catholics hated those who they could not subjugate with Universalism (Catholicism). The "BarbariYAans" were Scriptural believer's that the "Holy Roman Empire/Church" hated intensely, thus the slander. They also give us the phrase "vandalize"- yet the original "Vandels" were actually "DanYAels" meaning "those who decide for Almighty YA." The Roman historian Suetonius gives an eye-witness account to the real "DanYAels" *(the Romans got their Dan's and Van's mixed up)*. These were the ancestors of the "Swe-Dans" and "Dan Marks" who flooded into northern Europe 220-570 AY from the Caucasians. After breaking the Roman Empire, they peacefully entered Rome, went to the treasury and re-took the YArushalem Temple Menorah, the Ark of The Covenant, the Temple golden candlesticks and money which was all stolen from the YArushalem Temple in 77 AY. Then they peacefully left, even giving money to the Roman poor! Embarrassed by their defeat by such an amazing cultured foe, the Roman leaders dressed as "the Vandals", robbing, burning and pillaging their own Roman people and then blaming the "beaten back Vandals" as political "spin-doctors" still do today! "Don't be a Lollygagger"- comes from "Bloody Mary" who killed 20,000 "heretic Lollards" in one day! The Lollards were passionate Scripture loving men and women who illegally in 1390-1450 Catholic England read Yohan Wycliffe's English translation of the Latin Vulgate Bible on the street corners of England to huge crowds who had never heard the Scriptures in English before. The Catholic Bishops and Pope hated them so much for this that they made lists of them and later, when Bloody Mary became Queen, killed all they could find of these awesome brave pioneer martyrs of the Pre-Restoration YAsarel.

The Restoration of Understanding

There is much confusion over the original calendar of The Scriptures. This confusion was predicted in ChanUWk 72, DanYAel 7:25 and others, as man left his first love of YAHUWAH and His Word. The Scriptural Calendar is the only precise calendar in human history, which only the Original Scriptures and YAsarel can restore. Even though creation, the universe, and the earth are all much older, YAHUWAH's time frame for man to be made into the spiritual "Likeness of YAHUWAH " may be only 7000 years. YAHUW won victory over death for us (His Resurrection) possibly at the 3500 year mid-point of "times, time and half a time." Since Herod died in 4BC, two years after YAHUW-husha was born, this places **the incarnation nine months earlier in 7 BC**. This is 1 AY (*After YAHUW*) and begins the second 3500 year final period of human redemption in the "Covenant-People age." The Second Half "time, times and half a time" could be "the Time" of YAHUW and the New Testament, "the times" of persecution and ignorance (Catholicism, Jihadist Islam, Communism, Materialism, Evolutionism, etc), and the final "half a time" of the Latter Day Restoration of YAsarel, just begun.

YAHUW was "cut off" at "mid-week" (*see the NabiYA DanYAel*). His Resurrection marks the end of the "10th Shabath Yubilee Redemption Week" of ChanUWk. The "1,000 Year Reign" **may** be the last 1,000 years of the 7000 year time line, leaving us less than 500 years for the restoration of YAsarel and "the Latter Days." We do know that YAHUWAH will return 'like a thief in the night' when no gentile shall know, but He could return at any time after YAsarel was restored and preaches the true Covenant Word and Name of Salvation to the world. This is available to the entire world by internet at www.OriginalScriptures.com since 1/1/2017 AY. Restoration YAsarel returned after 2730 years of exile in 1/1/2017 AY (3/21/2010 AD). There are seven Latter Day works YAsarel Restored is called to do. If you are also called by YAHUWAH, you will be drawn to at least one of the following;

1) Understanding YAHUWAH's Sacrificial Love (AhabiYA), His Wonderful Coming Kingdom, His Original Eternal Saving Name and His Original Word in The ROS Texts and the Original Scriptures E1 (*OSE1)* translation and coming Scripture study helps.

2) Publishing, distributing and teaching the entire 77 Books of **The Original Scriptures DebariYAH- The Word of YAH- The Covenant to Eternal Life**.

3) Proclaiming worldwide "The Way of Salvation and Life" in Loving YAHUWAH.

4) Organizing the National, Quadrant & Worldwide YAsarel of the "Family of AbrAHam who Call upon YAHUWAH." This involves networking Scriptural seekers all across the world as the first step of restoring YAsarel. Then YAH will propose & confirm Elders in 7 Councils; Qahals, Associations, Regional, National, Quadrants, Worldwide, Universal.

5) Restoring the proper "Eternal Feast Days" of The Scriptures. This requires His Original Calendar so that all YAsarel may work "with one accord."

6) Taking care of the "widows-elderly and the fatherless on AhleleuYA ranches and farms, filling the earth and nations with His Word, His Name and His Works of adopting the homeless, setting the prisoners free, healing the blind, the lame and freeing all those oppressed. YAsarel West will also begin Ranches for Kids in the west which will add to over 100 existing ranches and farms housing 34,000 formerly abused fatherless kids which YAsarel East operates today. This will involve overthrowing many tyrants.

7) Part of Restored YAsarel will be building many "Kingdom Companies" and Wordful Banks which will help feed and shelter many in this dysfunctional selfish world. **To learn more about Restored YAsarel, see www.OriginalScriptures.com .**

For Your Consideration: THE AMAZING ONLY 100% ACCURATE 5500 YEAR OLD CALENDAR of THE ORIGINAL WORD OF YAH

ChanUWk (*Enoch*)
Chapter 72

1 This is the instruction concerning the orbits of the stars of Space, the relations of each, according to their established paths, their orbits and their seasons, according to their names and places of origin, where it commences its progress, marking our months, which UriYAel (*Almighty YA is The Light*), the QadUWsha angel, who was with me, who oversees them, showed me. He showed me all their laws exactly as they are, and how it is with regard to all the many ages of the universe which will continue until the beginning of eternity, when the Completed Creation is finished which will endure into all eternity.

2 And these are the primary laws of our energy-radiating orb called "Shemesh" (*sun*). The radiation of Shemesh has the illusion of "rising" in the eastern gates of the sky, and its "apparent" setting in the western gates of the sky. Yet it is the Earth which orbits Shemesh, giving us "gates."

3 And I saw six "gates," in which Shemesh appears to rise out of for a month twice a year, and six "gates" in which Shemesh appears to set for a month twice each year. Likewise the moon also appears to rise and set, but the moon is different. The stars, of which our shemesh ***(sun)*** is one and is the source of our days, months and yearly cycles, are part of coalitions of stars which Shemeshes (stars) make up ***(galaxies).*** But of these gates, six appear in the east and six appear in the west, and they follow each other in accurate order; and there are also daily windows to the right and left in these gates for each day.

4 And first there goes forth the giant ball of radiant-energy which is called Shemesh (the name of the sun), and its boundaries (*gravity and radiating fusion*) are like the same boundaries of the Universe itself (*radiating fusion and gravity*), and it is quite filled with radiations and flaming fire.

5 The change of radiation when it ascends causes the winds to blow. When Shemesh appears to set in the sky and appears to return through the Earth in order to reach the east, the Earth is turning in its circle following an established path to the appropriate gate and thus Shemesh shines continually on the Earth from its place in space.

6 In this way it appears to rise in the first month in the beginning as the gate of the New Year, and it ends a year by going forth through the last month to the beginning of the fourth gate or middle of those six gates which give us the rising of Shemesh.

7 And from that beginning of the fourth gate (*spring equinox*) from which Shemesh and the moon rise when the day and night are equal, which begins our first month, are twelve window-openings, from which proceed the various months as they are opened in their proper period.

8 When Shemesh first rises in the sky on the next first day (*the first 1st day (sun-day) of the week after the spring equinox*), this first day is for thanksgiving to 𐤉𐤄𐤅𐤄 YAHUWAH for the beginning of your year. It comes forth through that fourth gate thirty days in succession, and sets accurately into the end of the fourth gate in the west of the sky.

9 And during this period, the day time is lengthened each day and the night time decreases every night for thirty days.
10 In that period the day is longer by two parts than the night, and the day amounts exactly to ten parts and the night to eight parts.
11 And Shemesh rises from that fourth gate, and sets in the fourth and then returns to begin the fifth gate of the east thirty days and rises from it and sets in the fifth gate.
12 And then the day becomes longer by two parts and amounts to eleven parts, and the night becomes shorter and amounts to seven parts.
13 And it returns to the east and begins the sixth gate (*third month*), and rises and sets in the sixth gate thirty-one days because of its sign.
14 On that day the day becomes longer than the night, and the day becomes double the night, and the day becomes twelve parts, and the night is shortened and becomes six parts *(the summer solstice, usually Gregorian 6/21*).
15 And the Earth reverses itself to make the day shorter and the night longer, and Shemesh returns to the east and begins to return in further part of the sixth gate, and rises from it and sets thirty mornings (*fourth month*).
16 And when thirty mornings are accomplished, the day decreases by exactly one part, and becomes eleven parts and the night seven.
18 And Shemesh goes forth from that sixth gate in the west, and goes to the east and rises in the fifth gate for thirty mornings, and sets in the west again in the fifth western gate.
19 On that day the day decreases by two parts, and amounts to ten parts and the night to eight parts (*fifth month*).
20 And Shemesh goes forth from that fifth gate and sets in the fifth gate in the west, and rises in the fourth gate for thirty-one mornings on because its sign, and sets in the west (*sixth month*).
21 On that day the day is equalized with the night, and becomes of equal length, and the night amounts to nine parts and the day to nine parts (*fall equinox*).
22 And Shemesh rises from that gate and sets in the west, and returns to the east and rises thirty mornings in the third gate and sets in the west in the third gate (*seventh month*).
23 And on that day the night becomes longer than the day, and night becomes longer every night, and day shorter every day till the thirtieth morning, and the night amounts exactly to ten parts and the day to eight parts.
24 And Shemesh rises from that third gate and sets in the third gate in the west and returns to the east, and for thirty mornings rises in the second gate in the east, and in like manner sets in the second gate in the west of the sky. And on that day the night amounts to eleven parts and the day to seven parts (*eighth month*).
25 And Shemesh rises on that day from that second gate and sets in the west in the second gate, and returns to the east into the first gate for thirty-one mornings, and sets in the first gate in the west of the sky (*ninth month*).
26 And on that day the night becomes longer and amounts to the double of the day, and the night amounts exactly to twelve parts and the day to six.
27 And Shemesh has therewith traversed the divisions of its orbit and turns again on those divisions of his orbit, and enters that gate thirty mornings and sets also in the west opposite to it.
28 And on that night has the night decreased in length by a ninth part, and the night has become eleven parts and the day seven parts (*tenth month*).
29 And Shemesh has returned and entered into the second gate in the east,

and returns on those divisions of his orbit for thirty mornings, rising and setting (*eleventh month*).
30 And on that day the night decreases in length and the night amounts to ten parts and the day to eight.
31 And on that day Shemesh rises from that gate, and sets in the west, and returns to the east, and rises in the third gate for thirty-one mornings, and sets in the west in the sky (*twelfth month*). This is exactly 364 days and 52 weeks in 12 months.
32 In the day of beginning your year, the night decreases and amounts to 12 parts (*hours*), and the day to 12 parts (*hours*), and the night is equal to the day and for 6 years is to be 364 days. But every 7th year, in the Shabath year (*7th year*), you shall keep a Shabath Week of seven days added to the end (qatsah) of the year. And on the half Yubilee year (*25th year*) and on the 50th year, the year of Yubilee, you shall celebrate a Yubilee Week to 𐤉𐤄𐤅𐤄 YAHUWAH at the end of that year. Yet on every Shabath Yubilee *(350 years)*, you **shall not add** nor celebrate the Shabath Yubilee Week on that year for your time is shortened because the Love of 𐤉𐤄𐤅𐤄 YAHUWAH longs to bring you to Himself. And the remaining number is the number of 𐤉𐤄𐤅𐤄 YAHUWAH and His Son. And at the 10th Shabath Yubilee, at time, times and half a time (*3500 years*), you shall add a Week of Redemption for YAHUWAH surely will Himself come and redeem us. YAHUWAH's work of creating His People on this Earth is 7 times *(7000 years)*. **And the remaining part of those days is the number of 𐤉𐤄𐤅𐤄 YAHUWAH, The Most High** (*Shaba-7*). And this sign shall be for you, for the Wordless ones will not know nor observe these instructions which I have written even in the heavens as signs for the Seekers and the People of YAHUWAH 𐤉𐤄𐤅𐤄.
33 Thus the length of the day, the night, the week, the year, the Shabath years, the half and whole Yubilees, the Shabath Yubilees and the 10th Shabath Yubilee, are all measured by the course of the Earth around Shemesh, leaving only the number of His Name in the end *(Sabba-7)*. These instructions are given that you might know The Word of 𐤉𐤄𐤅𐤄 is true. For so His angels have instructed to me.
34 So it will happen that in the course of time, your light will become greater, and in your course, your darkness will become less.
35 And this is the teaching of The Word of 𐤉𐤄𐤅𐤄 as it relates to the teaching concerning Shemesh, for YAHUWAH returns to us more often than the Earth revolves and causes Shemesh to return, even though over sixty thousand thousand (*60 million*) times it rises. Yes, more surely than the great radiating ball which is named Shemesh rises daily, The Son of AHdam will rise for us one YAom forever.
36 That which appears to rise daily is no almighty one but rather a giant ball of fiery radiation, and is so named shemesh (*radiating orb*) according to its purpose, and according as 𐤉𐤄𐤅𐤄 has spoken for it to do.
37 As it is when it rises, so it is when it sets, and so it does not actually decrease in strength. It never rests, because the Earth moves around it both day and night, and its light is seven thousand thousand *(7 million)* fold brighter than that of the yarach (*moon*), but as regarding their size, they are not at all equal even though they appear so to your eyes.

Editorial note- Many seek for El YAH's pure calendar that we may be of one accord in Worship and Word. Most Seekers presently use a lunar calendar which begins with either the total dark moon or the first crescent sighting. OSE1 respects all fellow Seekers and seeks for oneness among us. We do not wish to offend anyone. We present this humbly for your consideration. This little known calendar did amaze us, hidden in the discarded Scriptural Books of ChanUWk (Enoch) and Yubilees. This translation comes from The Original Scripture Restoration Text of ChanUWk translated by East YAsarel's DebariYA Matithim (Word of YAH Disciples) in the HimalaYA Mountains. ChanUWk was found in DaniYAel's Restoration Library in 2009 AY (2002 AD) in YAsarel East, prepared lovingly by our Covenant-Family AbraYA around 77 AY; i.e., by those who listened to YAHUW and fled to 'the mountains' when "Yerushalem" was surrounded (by Roman Conqueror Vespasian and his son Titus in 68 AD). Here is a summary of this amazing calendar for your consideration:

SUMMARY OF CHANUWK'S UNIQUE SOLAR CALENDAR

This is a 364-day, 52-week year except on the Shabath years (every 7th year) when it is 371 days and 53 weeks. Every year begins on the 1st Firstday (*Gregorian first Sunday*) after the spring equinox. Every quarter also begins on a Firstday of the week, making all year-quarters exactly the same number of days (91), or exactly 13 weeks. Every Shabath (7th) year, one Shabath week is added at the end of the year, giving us 2,555 days in each 7-year period. An additional Yubilee week is added on the 25th (half Yubilee) and 50th (Yubilee) year at the end of the year. The remaining difference here is 1.11 days over. The Shabath week is not kept on the Shabath Yubilee (350th year) to remind us of YAHUWAH's longing for us and His coming Kingdom. The remaining number here represents both YAHUWAH and His Son (*77 hundredths of a day*). A Redemption week is added at the end of the 10th Shabath Yubilee (3,500th year). The "remaining number" here is also the Scripture number for Almighty El YAH which is 7 (*0.7 of a day remaining*). This amazing formula gives us the exact true average of **365.2422 days per solar year**, uniquely and miraculously **defining precisely our "feasts, days, seasons and years" precisely by 7's!** The entire universe "testifies" numerically for YAHUWAH!

Additional support for this calendar comes from:

1) Over 300 of the 700 Qumran Scrolls (150BY-77 AY) argue strongly against the "man-made Pharisaic lunar calendars and for the "Sons of Zadok Temple-solar-calendar."
2) YAoseph's (Josephus') Antiquities of the YAHUWdi (77 AY/70 AD) and
3) The Talmud itself (Babylonian Mishna tractate Shabath 13b) which records the meeting of the Yehudi Rabbi's after 70 AD in Babylon, the main center of the Yehudi (166 BY-1976 AY) who openly admitted to expelling former Scripture Books which had been accepted as Scripture by all AbraYA (*AbraYAHUWans, original "Hebrews"*) for 1400 years! ChanUWk had been accepted Scripture for 3400 years. The first Books they expelled and banned, even claiming **"anyone who reads them will have no place in the life to come"** (Rabbi Akiva), was ChanUWk *(Enoch)* and Yubilees. This was because the major change they wanted was to change the then 3500 year old solar priestly calendar defined in ChanUWk and Yubilees for the "new age" lunar 13 month Babylonian calendar (still used by Judaism today) that not even Jews use daily. Only the Yehudi

Rabbii and some Messianics use it to calculate their feast days, which brings a lot of present day confusion about the Feast Days of YAHUWAH in The TorAH.
4) Throughout the Scripture, "yarach" only means "moon" or "moon cycle" but never occurs once about starting a "chodesh" (month). Chodesh is the only Scriptural word for "month." It never means "moon." Twelve months are noted in Es 2:12, Dan 4:29 and Rev 22:2. Twelve is the number of hours in the day, tribes of YAsarel, MalakiYA (Apostles), and 12 thousand in each tribe of YAsarel in ChazUW YAHUW/Revelation. **There are never thirteen months in any Scripture, which are essential for a lunar calendar.** The Pharisees and Yehudi created the present lunar day calendar in Babylon 560-160 BY and instituted it after 77 AY, after all the Temple Priests of Zadok in YArushalem had been killed. That is also when they tossed out ChanUWk and Yubilees, which is a sin unto eternal death (Rev 22:18-19) unless one repents from such arrogance. This evidence is so concrete, so irrefutable, that all it takes is a serious inquiry of several days' research to become convinced.

BUT HOW DO WE GET STARTED?

The Shabath day and year is determined for us from creation, since the first day of each week represents "the first YAom (*move of YA*) of creation," and the week represents creation. YAHUWAH made the earth year 365.2422 days so that in each Scriptural year cycle of 364 days, the spring equinox would change by one day, thus keeping track for us of the universal Shabath year, the Yubilee years, the Shabath Yubilee years and surprisingly, also the Shabath day. The Shabath year is whenever the spring equinox occurs on Shabath adjusted by the ratio of Shabath years, Yubilee years, the Shabath Yubilee years from the 10th Shabath Yubilee (3500 yr) when it realigns 100% perfectly. But how do we know the Shabath Yubilee? YAHUWAH has shown us many times already; at creation, at the flood's rainbow promise, at Abrahams Covenant (2416 BY), at DaUWid's victory over Goliath (1016 BY), but most importantly, at YAHUW's atonement for our sin in 34 AY (27 AD). His atonement was the exact year of both a Yubilee year, a Shabath Yubilee year where we were set free from sin and death (LukAH 4:18) and the mid-Scriptural history 10th Shabath Yubilee. That was 34 AY (27 AD) and the 3500th year of "time, times and half a time". Let us check the ChanUWk formula with 2017 AY (2010 AD) to see if it predicts accurately the first Firstday of 2017 AY or 3/21/2010.

2017- 34 yrs (atonement=Yubilee date) =1983/3500 x 7 = - 3.96 days for this 3500-year Week of Redemption cycle. This gives us 1777 AD as our last Shabath Yubilee (350) Year. 233/350 yrs x 7 = +4.66 days toward "not celebrating the Shabath Yubilee week" for this Shabath Yubilee (350 yr) cycle. These basically cancel out each other at present with +0.7 of a day more. Concerning the Yubilee 25 and 50 year cycle, 2003 AD was our last half Yubilee. The 6 years since 2003 is 6/25th's of 7 days or - 1.68 days. This minus 1.68 plus +0.7 = - 0.98 days from the 7 days "headstart" for New Year's day after the Spring eqinox in 2010 AD. Finally, 2009 AD ended the fourth year of the present Shabath year cycle (which began in 2006 AD), which would add 4 days for the normal 7 year Shabath cycle. This equals -4.98 days off the 7 day creation week "headstart." Thus, if the "Yubilee atonement by YAHUW" year in 34 AY (27 AD) is right, giving us a Yubilee beginning point, we would expect the first Firstday (sunday) of 2017 AY Scriptural new year to occur exactly 4.98 days after the spring equinox! Also that 3.98 days after the equinox should be a Shabath Day! **The 1st Firstday (1st sunday), after the**

equinox is indeed March 21, 2010, just as ChanUWk's calculations predict, exactly 4.98 days after the true solar spring equinox on March 16! There it is! Scientific proof of divine Scriptural revelation beyond dispute, 5500 years old! This also confirms what day is the Shabath! It begins on the 4th day after the spring equinox since the new year is always on a Firstday (sunday). This is exactly as it is, with the Shabath on 3/20/2010, the pagan "S-turday". Note the Gregorian calendars falsely predict the spring equinox on 3/20/2010. Who is right? See www.usno.navy.mil for the true spring equinox for YArushalem (lat. 31'47''00 x long. 034'57''00). It will show you that 3/16/2010 is indeed the true solar "YArushalem/YAsarel tekufah" (*when day and night are equal*), just as ChanUWk predicted 5500 years ago, correcting the modern calendars!

In the year 2009 AY (2002 AD), we were given the Restoration Original Scriptures (ROS). 2019 AY (2012 AD) is the next Shabath year in which we will celebrate The Shabath Week 3/17-23/2013 (12/32-38/2019 AY). 2010 AD is the first year of the great "Latter Day YAsarel" after 2,730 years of exile. It begins the "Restoration of YAsarel." The Shabath Year will come again in 2026 with 2027 AD being the next Yubilee year. 1777 AD was the last Shabath Yubilee (350 x 5 plus 27 years). The next one is 2127 AD (2134 AY). The MeoshiYAch was cut off in "mid week" (*3500 year midpoint*) but He will come again at an unexpected time, just short of the 1,000 year reign of YAHUWAH. He will come within the generation which sees "the budding of the fig tree" (YAsarel) which began again in 1/1/2017 AY (3/21/2010 AD, YsY/Is 60-66, Yer/Jer 29-33, MtYAHUW 24:34).

Syncing with the Gregorian calendar is difficult because the Gregorian calendar keeps losing days, is irregular and confusing. Businessmen and scientists can't figure out how to fix it by simply including leap years ionto the calculation. As 2010 AD, it was already 4.36 days late for the true spring equinox, which was on 3/16/2010, not 3/20/2010, as most calendars falsely say. (*See the sunrise/sunset tables, when day and night are exactly equal*). There has been a dramatic increase in Category 4 and 5 hurricanes, earthquakes and large floods recently. YAHUWAH is telling unbelievers and us that these are the "Latter Days." This will be the last proclamation to lost mankind before the "Last Day," or the return of YAHUWAH, and the beginning of His "Thousand-year Reign." The closing of repentance time before YAHUWAH's return is drawing very near. The precise time of His coming is even at the door, so we must preach true salvation, that YAHUWAH saves those under His Blood "who will call upon (*worship*) His Name." (Acts 2:21, 2:38, 4:12, 10:43, RomaniYA 10:10-17).

To illustrate the amazing miracle of the Scriptural ChanUWk calendar, over the 350 years between 1400 to 1750 AD, the Roman calendar was off true equinox an average of 16 days. In fact, Britain, France, Germany and America had to correct the Gregorian calendar by 'fast forwarding" the Gregorian calendar 12 days on Sept 2, 1752, to readjust with the actual solar year. The next day was Sept 14! Yet today, the Gregorian calendar equinoxes are again off by 4 days already. By comparison, **the 5500 year old solar calendar is accurate to the minute of the solar year** adjusted to the Shabath and Yubilee cycle forever. The remaining part in each Shabath Yubilee (350 years) cycle and the 10th Shabath Yubilee is .7 of a day, 7 being the sign number of YAHUWAH. It also tells us which day is Shabath by the Yubilee and a 3,500-year adjustment calculation based on of the Savior's atonement in 27 AD as a mid-point of history Yubilee year!

ChanUWk's Formula

The 99.9% formula accuracy of the Original Scripture Calendar at every 7th and 50th (Yubilee) year and the 100% accuracy at every 350th year is unique among all calendars. If you multiply the precise solar year of 365.2422 days times 3500 years you get 1,278,347.7 days. ChanUWk's calendar will come out at exactly 1,278,347 days with **"the remaining part of the day being the number of YAHUWAH, The Most High** (ChanUWk 72:32)." Here is ChanUWk's precise formula: 364 days x 6 yrs + 371days = 2555 days per 7 year Shabath cycle. 7 x 2555 + 50th Yubilee year's 371 days + 7 days at 25 yrs (half Yubilee) = 18,263 days. 7 x 18,263 = 127,841 days minus 7 days = 127,834 days per 350 year cycle (Shabath Yubilee). The "times, time and half a time" 10th Shabath Yubilee (3500 year) "Liberation Yubilee" of YAHUW's atonement was in 27 AD. Thus beginning this 3500 year last half of history in 28 AD, the last one (the 5th) of the 350 year Shabath Yubilee was in 1777 AD, the great world independence movement led by AmericAH, CanadAH, EuropAH, and AsiYA. 10 x 127,834 = 1,278,340 days + the Week of Redemption = 1,278,347 days on 10th Shabath Yubilee (3500 yrs) with a remainder of .7, right on the precise scientific solar year to the minute! Miraculously, **with 0.7 of a day remaining after 3500 years, 7 being "the number of YAHUWAH", proves scientifically the divine inspiration of The Original Scriptures!** No mere man could know such a precise astronomical measurement even 20 years ago! Yet ChanUWk was written 5500 years ago! There were 7 copies of ChanUWk found in the Qumran scrolls buried 2000 years ago, proving it was widespread and ancient even then!

Amazingly, although it adjusts only by whole weeks rather than single days, it averages only 3.5 days off exact solar time over 7000 years! The Gregorian has been off an average of more than 15 days over the past 1500 years. The Scriptural Calendar is 100% accurate every 7th Yubilee (350 years). This is something no other calendar has ever achieved. It is 500% more accurate on average than today's "astronomer improved Gregorian calendar" while also giving us full weeks and consistent quarters of 13 weeks each. **So how can a 5500 year old simple calendar be as exact as the astronomer's calendar of today?** Divine "ChazUW YAHUW" (*Revelation from YAHUWAH)* is the only answer! If you are a scientific truth lover, this will drive you to the conclusion that The Original Scriptures are supernaturally inspired. El YAH has given us one more powerful, amazing "Sign"!

The ChanUWk Scriptural calendar is easy to learn and 100% consistent and orderly. The relation of the Earth and Shemesh (sun) is testimony to the supernatural revelation of The Word of YAH. All creation resonates in multiples of 7. Everyone who loves YAHUWAH and His Truth must diligently study the Word, be immersed in it, and continually apply it to receive His fullest blessings. This eternal Sabbath Calendar from our Creator will now again greatly bless the entire earth as the knowledge and acquisition of it increases. It is also a miraculous testimony to YAHUWAH and His Word. Therefore, would you join us in implementing this calendar by educating your family and friends and by using it yourself? It will be a great witnessing tool and will shut out a lot of Shatan's evil from our families and nation. Thousands of loving relationships and families are broken every year by "random evil" which Shatan slides quietly into our lives through using demonic names like those on the Gregorian calendar. Gregorian 3/21/2010 was our first day of the 2017 AY (2010 AD) year for a growing number of YAsarel and Covenant AbraYA (YAHUWans). More detailed information follows:

The Restored Scriptural Calendar

Month	Gregorian date
2016 AY (2009 AD)- A Preparation Year for Restored YAsarel	
1	3/22 - 4/20 (30 days)
2	4/21 - 5/20 (30 days)
3	5/21 - 6/20 (31 days)*
4	6/21 - 7/20 (30 days)
5	7/21 - 8/19 (30 days)
6	8/20 - 9/19 (31 days)*
7	9/20 - 10/19 (30 days)
8	10/20 - 11/18 (30 days)
9	11/19 - 12/19 (31 days)*
10	12/20 - 1/18/2010 (30 days)
11	1/19 - 2/17 (30 days)
12	2/18 - 3/20 (31 days)*
*This cycle repeated every 3 months totaling 91 days per quarter	
2017 AY (2010 AD) The First Year of Restored YAsarel	
1	3/21 - 4/19
2	4/20 - 5/19
3	5/20 - 6/19
4	6/20 - 7/19
5	7/20 - 8/18
6	8/19 - 9/18
7	9/19 - 10/18
8	10/19 - 11/17
9	11/18 - 12/18
10	12/19 - 1/17 (2011)
11	1/18 - 2/16
12	2/17 - 3/19
2018 AY (2011 AD)	
1	3/20 - 4/18
2	4/19 - 5/18
3	5/19 - 6/18
4	6/19- 7/18
5	7/19- 8/17
6	8/18- 9/17
7	9/18- 10/17
8	10/18-11/16
9	11/17-12/17
10	12/18- 1/16 (2012)
11	1/17- 2/15
12	2/16- 3/17 (leap year in 2012 AD)
2019 AY (2012) **The 5th Shabath Year from Yubilee 1977**	

1	3/18- 4/16
2	4/17- 5/16
3	5/17- 6/16
4	6/17- 7/16
5	7/17- 8/15
6	8/16-9/15
7	9/16-10/15
8	10/16-11/14
9	11/15-12/15
10	12/16-1/14 (2013 AD)
11	1/15-2/13
12	2/14- 3/16 (16th is spring equinox on Shabath)

Shabath Year week is 3/17- 3/23. New year begins 3/24/2013

We are to call the first month of each year "AbiYA" meaning "The Father is YA." This month carries the Atonement, Passover, the Resurrection "First Fruit" Shabath Offering which begins the Feast of Unleavened Bread (1/15) the day after Pesack Shabath.

The Eternal Feast Days for Believers

All early primitive societies primarily measured time by the moon except the YAHUWans of YAsarel. 5500 years ago, the early YAHUWans, through the prophet ChanUWk (Enoch), were given a formula astronomers have just recently also discovered. The only truly accurate annual calendar possible is by using the sun, as Bara/Gen 1:14 (mauroth-*"radiant orb")* and ChanUWk 72 state. The Eternal Feast Days, days, quarters and years are all calculated off the Shemesh (sun). The Shabath is every seventh day with a constant 6 days between. Bara Ash YA (Genesis) 1:14 gives us the "mauwr" *(radiating burning light)* to mark our time, our Mouwed (*Appointed Worship times*), our days, seasons and our years. The moon cannot mark "seasons, days and years" so it would follow that it cannot mark our Feast Days here either. ChanUWk 72 gives us the precise Scriptural calendar which could only have been given through supernatural revelation. It is based off the 7 day creation week which preserves a steady 7th day Shabath. Shabath was re-established by YAHUWAH giving manna in the desert under MoshAH in 1423 BY. Since each year begins on the 1st day of the week after the spring equinox, Passover is always the second Shabath of the year on the evening of the 14th of AbiYAab, the 1st month. Our Savior was executed on 5th weekday (Th-rsday), just before preparation day (6th day, Fri) for **Pesack** (Passover) which is always on Shabath. Resurrection was early at first light over ancient eastern YAsarel on the First day of **MatsAH (Unleavened Bread**) on the 15th and is the Peace Offering of "**The First Fruit**" (*singular*) fulfilled by YAHUW's resurrection on 1/15/34 AY (27 AD). It is also the first Shabath Day of MatsAH. Next, **Omer BakUWr (Grain First Fruits/Pentecost)** is 50 days after the Peace Offering (*Resurrection Day*) Shabath of MatsAH (Unl Bread, 15th). This is the grain offering BakUWr, often the 3rd sunday in May. Next, the Feast of **"MinchAH BakUWr" (or ShabUWa/Weeks**) is **7 Shabaths** later and is a Meat Offering (*main harvest*) First Fruits Feast. **The Feast of Harvest** is the 2nd Harvest-Thanksgiving Feast. Its time is unspecified but it is after the main harvest in each land. In the northern hemisphere, is this already designated for us by the AmericAHn Thanksgiving which is Fifthday-Shabath, SC 9/8-10? The Fulfilled Testament (NT) **"YAmanuel,"** or "Feast of the Incarnation" is 10/1-7 SC, or the third Firstday week of December from LukAH 1. This was the day after the completion of the 6th month of Elizabeth's being pregnant with

YAHUWchanon the Immerser (*John the Baptist)* and celebrates the greatest miracle of history, when YAHUWAH The Son of Almighty YA became a one-celled human embryo Baby called YAHUW-husha (YAHUW, who will save). The **Feast of Ingathering** is 12/31 (or 12/38 on Shabath years), or the last day of the SC year.

The Yehudi Rabbii today use a 2400 year old Greek invented 7 out of 19 year cycle lunar calendar that varies each year by 10 days and then adds a 13th month of 30 days every 2 or 3 years. This **causes the actual first day of the first month every 2nd and 3rd year to be off 10-33 days.** The invention of this calendar was by Meton of Athens in 425 BY but is falsely claimed by the Yehudi/Jewish revered "Babylonian Talmud" after the fall of YArushalem. Most of the temple priests (the LeUWYAs of Zadok's lineage) had died or fled by 77 AY and had left a huge leadership vacuum for the surviving Yehudi (early Jews). The YAHUWans fled to "the mountains" as YAHUW instructed. Since the time of ChanUWk *(Enoch)*, the great-grandfather of NUWach (Noah), the people of YAHUWAH had gone by the Scriptural solar calendar given to ChanUWk (above) by the angels of YAHUWAH. YAsrael still followed the solar calendar in the day of YAHUW MeshiYAch as shown by the Qumran Scrolls, Josephus (YAoseph), the Talmud, The Tanaka and the 4 Fulfilled Testament DebariYAH (4 NT, 1st Four MalakiYA) by reference. The lunar calendar cannot fit the passion week of YAHUW because the High Shabath of Unleavened Bread (1/15), according to the Yehudi Rabbii and their lunar calendar, cannot begin the day after Pesack (1/14, Passover) because Passover is forbidden to be on a Shabath, yet even they admit, always begins the day after the Shabath following Pesack. (The Rabbii do "Rabbi magic" and just "slide over" their 2-6 days between Pesack and Unleavened Bread.)

In 46 BC, the Romans conquered "Yisrael," saw the great improvement of the 7-day, week-12 month ChanUWk Scriptural calendar, corrupted it quite a bit, gave it a "Roman-gods twist," and called it the "Julian Roman calendar!" It was a great improvement over their former 8 day per week-10 month god Janis and Sus Roman calendar. 600 years later, the Roman Church improved it with a leap year to the "Gregorian calendar" which is the basis of the Gregorian calendar today. The first eight months' names come from an eclectic collection of the pagan gods of history but 50% of its structure comes from the old YAsarel calendar from ChanUWk. It has been "adjusted" numerous times by scientists. The actual astronomical year is 365.2422 days per year. ChanUWk's 5500 year old Scriptural calendar also gives us an average of 365.2422 which is exactly right! On September 2, 1752, the Gregorian calendar had to be adjusted 12 days. The next day was Sept 14. At least the Gregorian retained the months September through December which are the Latin numbers, 7,8,9, and 10 for the proper ChanUWk calendar months. The ChanUWk calendar has six years of 364-day, 12-month, 52-weeks followed by one Shabath year of 371-day, 53-weeks which keeps the Shabaths and the week intact and retains a constant number of business days per quarter. By utilizing ChanUWk's calendar, businesses would always have been able to compare any one quarter against another, but without it, businesses are limited to just the ability to compare one quarter against the same quarter in a different year. It is exactly 100% accurate at 365.2422 days per year average with an incredible 0.7 of one day remaining after 3,500 years. This beats the scientifically updated Gregorian calendar by over 700% accuracy. This again proves the unique supernatural "Source" of Scripture!

Yehudi/Jewish/Catholic/Protestant/Messianic Lunar Calendars

26 Common Lunar Calendars Today

4 Orthodox Rabbinical- The new year begins at the first day of the 7th month with the new moon closest to what the Rabbii declare is the 7th moon. The months follow a 29 or 30 day pattern which is 10 days off each solar year. The Rabbii adjust it every 3 years with a 13th "moon month". Other adjustments are declared as the Rabbii see need, which is every 3-5 years.

1) 3 Karaite Rabbinical Calendars- same as above except they begin the new year sometime in the spring after "the barley ripens" in Israel. Today, barley ripens year-round in Israel so it is arbitrarily declared by their rabbinical leadership. Adjustments to correct the calendar by 30 days are made every three years with a 13th moon month. Other adjustments are just declared as needed.
2) Conjunction Spring Lunar Calendar- The 1st month begins with the first dark moon after the spring equinox. It varies 10-30 days per year.
3) Sliver Spring Lunar Calendar- The 1st month begins with the first sighted sliver of the moon after the spring equinox. It varies 10-30 days per year.
4) Spring Messianic-Calendar A- - The 1st month begins with the first dark moon nearest the spring equinox. It varies 10-30 days per year.
5) Spring Messianic Calendar B- - The 1st month begins with the first sighted sliver moon nearest the spring equinox. It has a 10-30 day variation per year.
6) Fall Messianic-Reform Judaic Calendar C- - The 1st month begins with the seventh dark moon nearest the fall equinox- 10-30 day variation per year.
7) Fall Messianic-Orthodox Calendar D- - The 1st month begins with the first sighted sliver moon nearest the fall equinox-10-30 day variation per year.
8) Fall Messianic Calendar E- - The 1st month begins with the first dark moon after the fall equinox- 10-30 day variation.
9) Spring Messianic Calendar F- - The 1st month begins with the first dark moon after their leaders declare "the barley ripens"- 10-40 day variation.
10) Spring Messianic-Karaite Calendar G- - The 1st month begins with the first sighted sliver moon after "the barley ripens"- 10-40 day variation.
11) Reformed Rabbinical- 6 different versions- 10-60 day variation per year.
12) 4 Lunar Sabbath Calendars- The dark moon begins the month on 2, 3,or 4 non-Sabbath "new-moon days" which they do not count. Sabbath is then on the 8th, 15th, 22nd and 29th days and reset each month which monthly changes the 7 day week. The 13th moon varies as do some who use "the sliver." These all have a 10-33 day variation per year.

The 7 of 19 year 13th month cycle of the Jews today was invented by Meton of Athens in 432 BC and then adopted by Babylon and the Yehudi subsequently. All of these lunar calendars are off the precise annual equinox by an average of 30+ days after only 3 years. If they are adjusted by using Meton's 13th month 7 of 19 years calendar, how do you ever determine the seven 13 month years? Scripture never mentions it. All lunar calendars need other confusing adjustments to keep in sync. None are precisely accurate and seldom used year-round.

The one basic truth needed to understand the OT Scripture calendar is simply this: **"yarach"** always means **"the moon"** or lunar cycle and **"chodesh"** always means **"month".** Thus, the entire confusion over the Feast-Days is solved! Simple!

1) The confusion over the Feast Days is **totally** because most scholars blindly follow the rabbinical (*Yehudi and their Talmud*) calendar and mistranslate "chodesh" inconsistently as "moon" or "month" instead of the Scriptural "month." If you follow them, you have **two words for moon and no word for "month"** even though Scripture speaks obviously of both. Yet if your months are by the moon, as the Babylonians, Yehudi, Jews and 4000+ other primitive calendars went by, **you must have 12.32 "lunar cycles" per year and thus 13 months 7 out of every 19 years** to have an accurate lunar calendar year! Yet, you must complete the 13th "moon" before beginning the new year "1st moon" which makes each year either 21 days longer or 9-10 days earlier. **In ten years you are 90-210 days off!** Why does the Scripture speak of only 12 months in the "New YArushalem" (Rev 22:1-2) and never a 13th month? To have 12 consistent "set appointed" months and an accurate year, you **must** go by a solar calendar, not lunar!

2) Bara/Gen 1:14 "The radiating light" (mauwr) here cannot not be or include the moon. Only the sun radiates light; the moon only reflects light. The sun alone determines the "days, seasons and years," not the moon. Thus, the sun alone also sets the "Mouwed" or "Set-Appointed Feast Days" since they are indeed "annual days." El YAH is always organized and precise. YAob (Job) 25:5 states "the moon (yarach) does not radiate light."

3) TehaleYAim (Psalms) 104:19 states **"He fashioned the moon but for the Appointed Times (Mouwed, *Feasts),* the sun shows the way to them."** The Yehudi (Jewish) and Catholic translations **incorrectly say** "He created the moon for the times (*Appointed Feasts*). The sun knows it's going down." If this is right, what does this last sentence mean? The sun knows nothing and it does not "go down." If this statement is true, then the Scripture is wrong and in error, and thus not from The Almighty. But the Original Scripture is not wrong. The Word of YAH specifically contrasts the YAHUWan revealed precise solar calendar against the primitive confusing inaccurate moon calendars as a unique divinely revealed Feast Day timer and sign for, and of, His People. YAHUW the Savior told us every truth must have **at least two witnesses** (MtYAHUW 18). Do two clear verses exist for a lunar calendar in any text? No! In contrast, **over 500 verses in 27 Books testify to a 12-month "appointed set day" calendar for El YAH's people.**

4) I Sam 20:5, 20:18, 20:24, II Kings 4:23 and Ps 81:3 all use "chodesh" (new month) not "new Yarach." Using "new moon" here is a mistranslation.

5) TehaleYAim/Ps 81:3 and YashaYAHUW/Is 66:23 use "chodesh" and therefore should be translated "month."

6) If "chodesh" is also "the moon," why is **chodesh never used** when it is obviously "the moon" such as written in Chab/Hab 3:11, "the sun and the moon (yarach) stood still?" In II Ki 23:5, it is "the sun and the yarach." In YAob/Job 31:26, it is "the sun and yarach." In TehY/Ps 8:3, it is "the yarach and the stars", in 72:5 "the sun and the yarach," and in 136:9 ""the yarach and the stars." So why is "chodesh" **never used** anywhere grouped to the sun, the stars or the nighttime, all companions of the moon if it also means "the moon"? Quite clearly, "chodesh" is the Scriptural solar month.

7)TehaleYAim/Ps 81:3 states to blow the Shofar (Trumpet) in the "Rosh chodesh" (new month), in the Appointed Time. The Feast of Trumpets which is always on the first day of the 7th month, **is never mentioned as connected to the "new yarach."** Not one Feast Day on the 14th day of the chodesh (month) adds **"when the moon is full"** which it would always be under a lunar calendar.

8) Shemoth/Ex 13:4, 23:15, 34:18 and Deb/Dt 16:1 all state "AbiYAab" (the first month of the year) is a "chodesh" not a "yarach".

9) I MelekiYA/Kings 6:37-38 "Zuw" means "bright" or "full moon." "Buwl" means "heavy rain" of the fall rains. These are not names of Scriptural months.

10) Every place a specific number of days is mentioned (which would indicate a month), "chodesh" is used, not yarach. There are two notable exceptions which support the lunar calendar coming from Babylon. In EzrAH 6:15 and DanYAel 4:29, both written while in Babylonian captivity, "yarach" here is clearly referring to the lunar calendars of Babylon, not the Scriptural solar months and calendar of YAsarel. "Adar" is a well known lunar month of the Babylonians, not a month of YAsarel. "Adar" is a Babylonian deity. The Babylonian lunar calendar is clearly indicated here.

11) There is **only one Calendar specifically detailed in Scripture.** That is the solar 12 month 7 year calendar of ChanUWk 72. Any lunar calendar theory must be "piece-mealed together" by arbitrarily constantly changing the translation of both "yarach" and "chodesh" between "moon" and "month" to fit the lunar theory. Would not Almighty Loving YAHUWAH have given us His Calendar clearly in His Word? Without being predicated upon the existence of by the Yehudi calendar, no one would come to the lunar calendar from Scripture alone.

12) Scripture never tells us to insert a 13th month! It never tells us every three years or 7 years every nineteen year cycle to insert a 13th month! It never mentions a Metonic (Greek) 19 year cycle which the Jews follow today! The Yehudi rabbis, following Babylon (as they did with the pagan month of "Tammuz"), clearly adopted this Greek lunar calendar. Scripture warns us not to "add to" or "take away." Scripture never once tells us that "the yarach (*moon*) determines the chodesh" or any other "Mouwed" or Appointed Feast. That simple statement would establish a Scriptural lunar month. If El YAH declares His Feast Days are "owlam" (*forever*) and we were to count them by the lunar cycles, would not He tell us plainly? This never occurs in 24,000 Scriptural statements! No seeker gets a lunar calendar without the Yehudi and Jewish calendar pre-conditioning them! Bara Ash YA/Gen 1:14 states that the "fiery radiating orb" defines our "Appointed Set Worship Feasts, days, seasons and years." ChanUWk gives us the details, down to .7 or to the one second of a day after 3500 years! Only El YAH could do this! There simply is no lunar calendar in The Scriptures, only ChanUWk's amazing pinpoint solar one based upon 7's and averaging the correct 365.2422 days per year. Only the modern astronomical calendar is equally this accurate!

ChanUWk's Solar Calendar would give the following FEAST DAYs for 2019 AY (2012AD):

Feast	Gregorian Dates
NewYear (last year of the 7th Year Cycle)	*3/18/2012 (Mar 18, 2012)*
Trial and Atonement of YAHUW	*3/29 (on 5th day or Th_rsday)*
Pesack/Passover	**evening of 3/21**
Feast of Unleavened Bread	**4/1-7**
First Fruit, Resurrection Day of YAHUW becoming YAHUWAH -4/1	
Omer BakUWr (First Fruits, Pentecost) -first fruits harvest offering,	
RUWach poured out 50 days after Pesack Shabath- 5/20	
Feast of SabbUWa-7th full weeks after Pentecost (Minchah BakUWr)	
First Main Harvest Feast	**7/14**
TeruAH (Trumpets, Great Shouting)	**9/16 (SC 7/1)**
YAom Kippur (Atonement)	**9/25 (SC 7/10)**
Sukkoth (Tabernacles)	**9/30-10/6 (SC 7/15-22)**
Harvest (Thanksgiving)-	**fourth 5th day in November**
Feast of The Light of the World/Incarnation (sunday) week in 10th month, Dec 16-23	**(SC 10/1) the third 1st day**
Feast of Ingathering	**3/16 (last day of 2018 AY)**
Add 7days of Praise for Shabath Year	**3/17-23**

For 2020 AY, as all six years of every cycle, the Scriptural dates will shorten by one Gregorian calendar day, yet always remain the same weekday.

New Years 2020 AY will be 3/24/2013 AD, the Trial/Atonement of YAHUW on 4/3, Pesack (*Passover)* on 4/6, etc. They will remain, however, on the same day of the week always. Thus New Years day will always be on the Firstday (*sunday*) after the true spring equinox over YArushalem (3/16-17 Gregorian-G). The days in each month then are 30, 30, and 31 days for each quarter (*exactly 13 weeks or 91 days*). This is repeated 4 times per year for 6 years.

Here are the 7 Commanded and 5 Voluntary Eternal Scriptural Feast Days (Moued) for worshiping YAHUWAH in the Scripture Calendar (SC):

Pesack/Passover	**1/14**
Unleavened Bread	**1/15-22**
BakUWr/Pentecost	**3/4**
ShabUWa/1st Main Harvest 7th Week	**4/28**
TeruAH/Trumpets	**7/1**
KippUWr	**7/10**
Sukkoth/Tabernacles	**7/15-22**
The 5 Voluntary Love Feasts	
New Years Day	**1/1**
Atonement for sin by YAHUW	**1/12**
Regional Harvest/Thanksgiving – after crops are harvested but no specific day	
YAmanuel/Incarnation/The Light of the World	**10/1**
Ingathering (Homecoming)	**12/31 or 12/38 on 7th Years**

Primer of Common Names

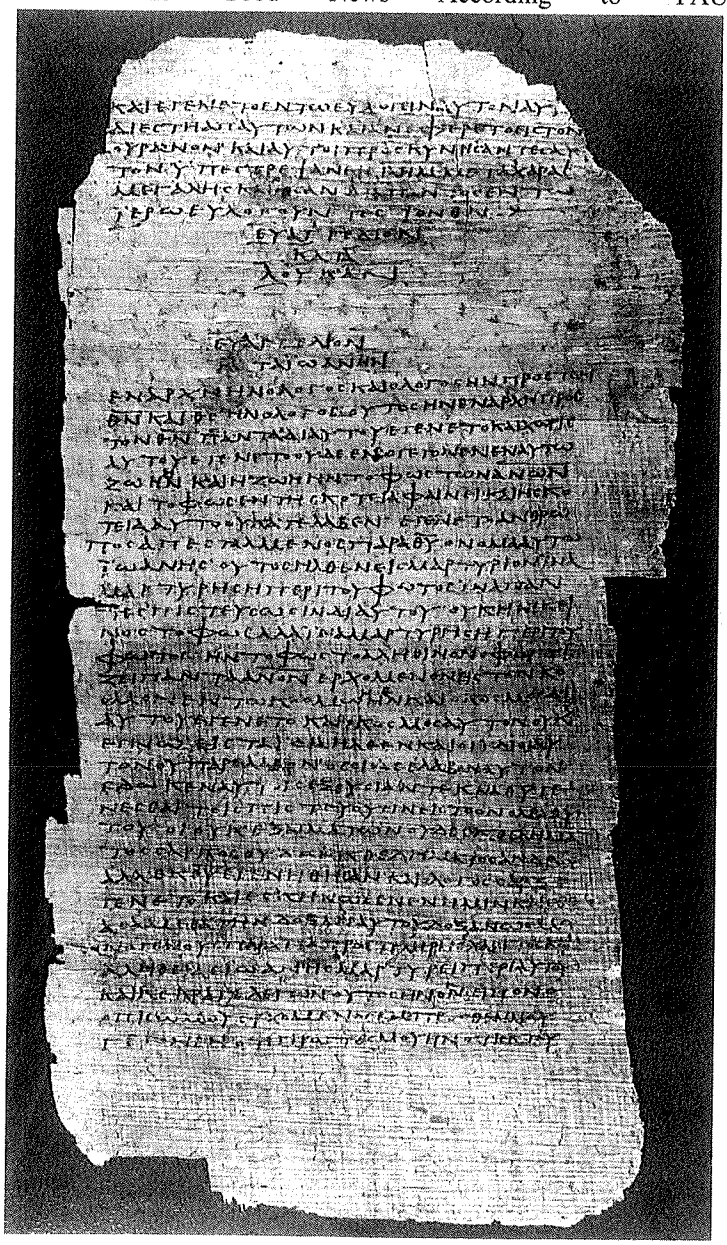
Ab....."Father"
AbbAH..... "My Father YAH"
AbiYAH ..... "Our Father is YAH" (*Abijah*)
AbrAHam ..... "The Exalted Father of The People is YAH"
AdoniYAHUW..... "The Master is YAHUW"
AHUWsha ....."YAHUW is The Eternal Savior" (*Hosea*)
AHl, AHlenic ..... ."The Light is YAH", (*"Greek" means unbeliever, pagan)*
Am..... "People, Nation"
AsiYA ..... "The King is YA"
AY ..... "After YAHUW"- 7 years more than the AD date
BY ..... "Before YAHUW"-7 years less than the BC date
Bachar ..... ."Appoint, Choose"
BakUWr ....."First Fruit"
CAHal ..... "Assembly, The Called of YAH"
ChristUW....."The Anointed King YAHUW"
Christos ....."an anointed king"
Christianos....."follower of an anointed king"
DebariYA ....."The Word of YAH," the most used term for "The Scriptures"
Eartz .....YAH's Name for the original balanced non-polluted earth
EliYAHUW ..... "The Almighty is YAHUW" (*Elijah*)
EliYAHUWsha ...."Almighty YAHUW is The Savior" (*Elisha*)
Eloah YA Am ....."Almighty Eternal Loving YA Creating His Nation/People"
Eloah YA Im ....."Almighty Eternal Loving YA of All Creation"
Elohim ....."foreign gods"
G ....."Gregorian Calendar," the present world calendar from the Catholic Culture west.
HosannAH ..... "Praise to YAH of Eternal Chanon *(Covenant Forgiveness)*"
MadassAH ..... "Dancing Princess of YAH" (*Esther*)
MalakiYA ..... "Messengers of YAH" (Servants, Missionaries, Apostles of YAH)
MilikiYA..... "Angels of YAH"
MelekiYA ..... "The Kings of YA"
Ma'asah ....."Acts"
MeshiYAach ....."The Loving King of YAsarel"
MeoshiYAach ....."The Eternal King of YAsarel"
QadUWsha ..... "Set Apart by YAHUWAH for salvation"
SC ..... "Scriptural Calendar" found in ChanUWk (*Enoch*) and Yubilees
ShamaYAim..... "where all listen to/obey YAH," Heavens
TorAH ....." The Law of YAH" –

1) The 10+2 +YAHUW **Covenant Laws** alone inside The Ark of The Covenant
2) Sacrificial **applications** for teaching about sin and forgiveness
3) Clean/Unclean/Purification **applications** of The Covenant Laws
4) Social Justice **applications** of The Covenant Laws
5) LeuwYA (Priest) Ceremonial/Symbolic **applications** of The Covenant Laws

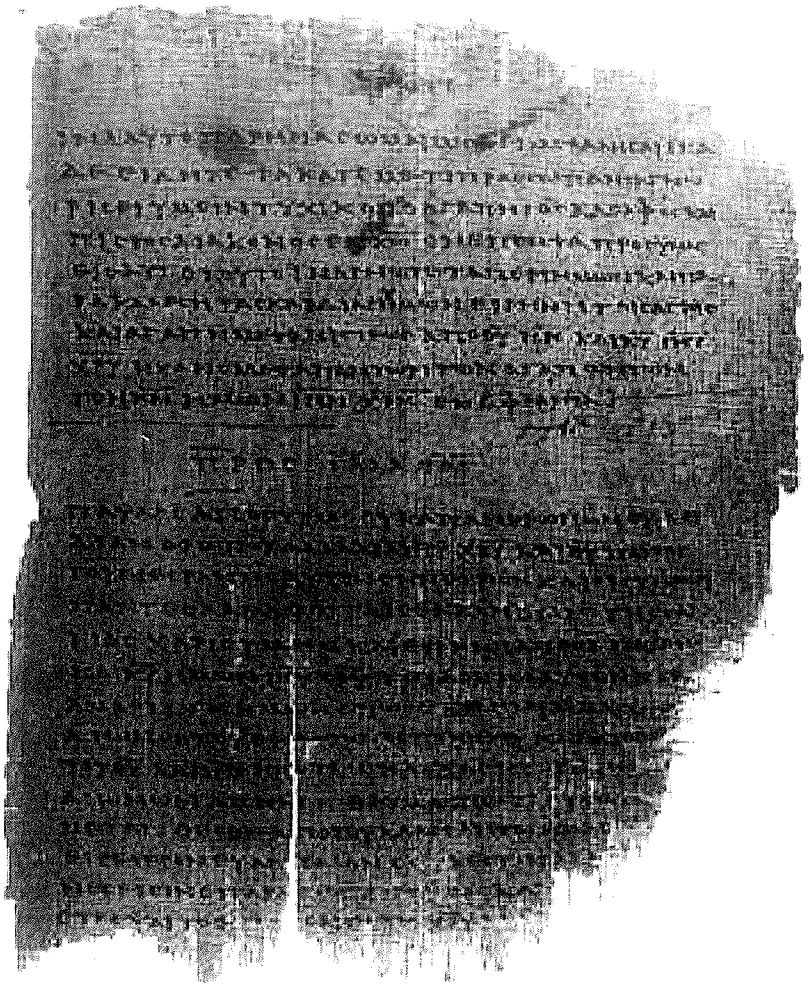
YermeYAHUW ... "Resurrection is YAHUW" (*Jeremiah*)

YAcob ..... "YAH rises up" (*Jacob*)
YAoseph ..... "YA provides eternally"
YAoel ..... "The Eternal Almighty is YA" (*Joel*)
YAsaac ..... "The Laughter of YA" (*Isaac*)
YAsarel ..... "The Nation of Savation, YAHUWAH's people"
YA-sar-el ..... "Almighty YAHUWAH Reigns"
YA-shar-el ..... "Almighty YA is Perfect Beauty"
YA-shir-el ....."Almighty YA is our Song"
YA-sha-ra-el ....."Almighty YA completely saves"
YA-sharia-el ....."Almighty YA Commands us"
YA-shara-el ....."Almighty YAH gives us Roots"
YA-sahara-el ....."Almighty YA comes like a Hurricane, Storm, Whirlwind"
Yisrael ..... "Almighty Yi reigns" - fallen ignorant YAsarel
YArushalem ....."Where YAH is fully exalted/worshipped" (*converted Yerushalem*)
YArusalem ....."Where YA's Peace is intimate"
YArushalam ....."Where YA saves His People"
YArushalom ....."Where the Peace of YA is exalted"
YashaYAHUW .... "The Savior is YAHUW" (*Isaiah)*
YAob ..... "Servant of YA" (*Job*)
YAoel ..... "YA is The Eternal Almighty One" (*Joel*)
YAshua ..... "YA is our salvation"
YashUW ..... "YAHUW is our Savior"
YashaYA ....."YAH is the Savior"
YAHshua ..... "YAH is our salvation"
YAHshu ..... "YAH saves"
YAHUWshua .... "YAHUW is eternal salvation"(*Joshua*)
YAHoshua ..... "YAH is our eternal salvation"
YAHUWdAH ..... "Praise YAHUWAH " and "The Door is YAHUWAH " (Judah)
YAHUW-husha ... "YAHUW, who will save/ YAHUW who is the Savior"- (*The Savior was called this at His birth*)
YAHUW ..... Incarnation Name of our Savior on earth, then He was made again "YAHUWAH the Eternal King of The Family in YAH" after His Resurrection
YAHUWshua ..... "YAHUW is our salvation"
ZephaniYAHUW .. "All knowledge (treasures) are in YAHUW "
ZachariYAHUW ..."YAHUW Remembers His Promises"

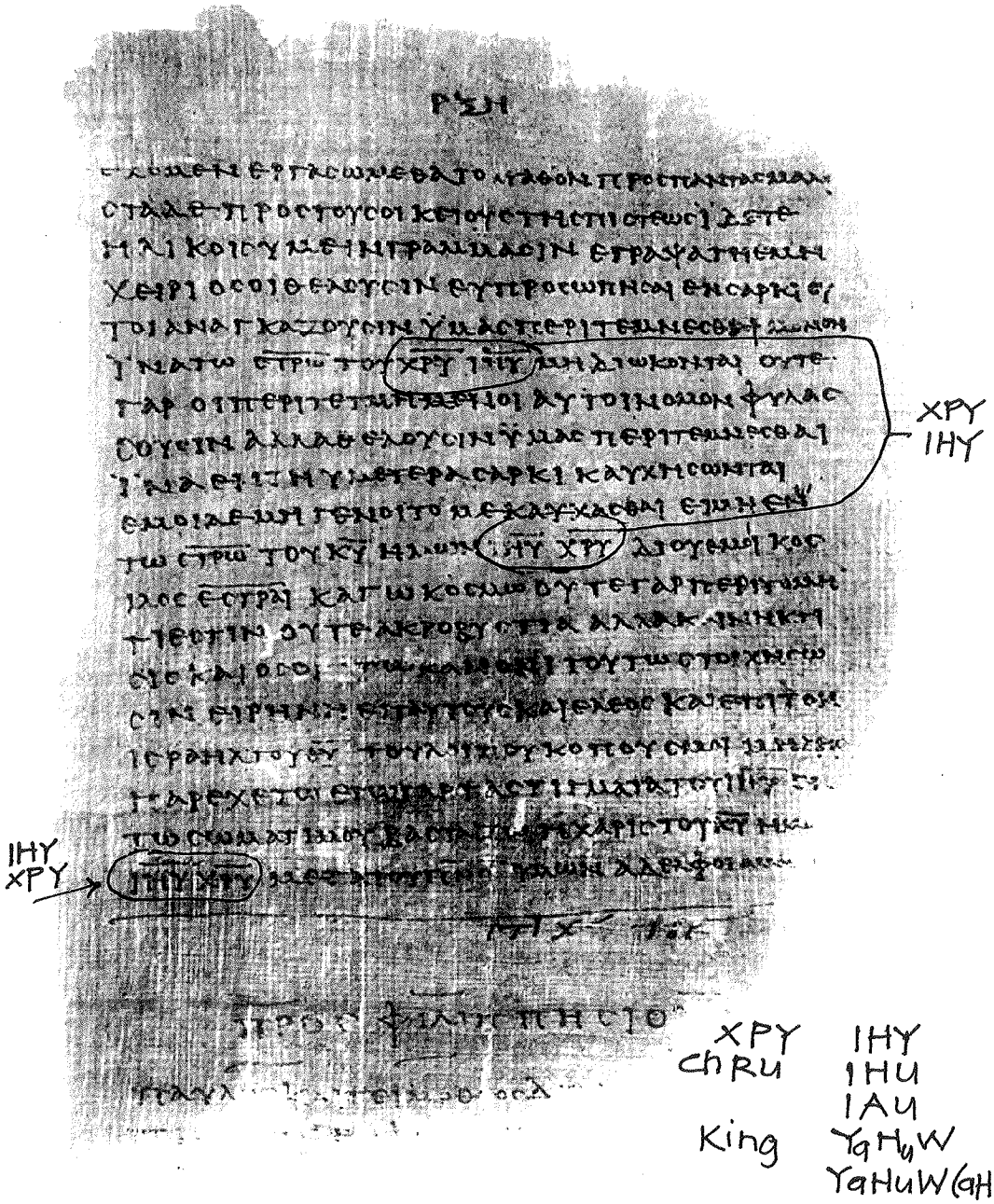
P75 – Written between 175 AD and 225 AD, it is one of the earliest known copies of the Word of YAH according to UriYAH-LukAH and YAHUWcanon. It is in the Vatican Library. This page shows the end of LukAH and the beginning of YAHUWcanon. You will see the name YAHUWchanon written in Middle AHlenic *(Greek)* like this: YWANUN (YAUWanon), in the second line of the title (11 lines from the top). The title reads "The Good News According to YAUW Our Grace".



P46 – Dating to 200 AY, this magnificent papyrus is in the Chester Beatty Museum, Dublin Ireland. While some may argue for a slightly earlier or later date, no one will dispute that P46 is among the three earliest texts. While P46 was translated from ShaUWl's original IbreUW letters (37-70 AY) and copied more than a century after ShaUWl (*Paul*) originally wrote this, yet it still clearly calls our Savior "YAHUW ChristUW." The Restoration Original Scriptures are 120 years earlier, around 77 AY. YAHUW (IHY) ChristUW (XPY), our Savior, is over-lined on the 7th line down, right side and on the 12th line over-lined. P46 contains most of ShaUWl's translated letters.



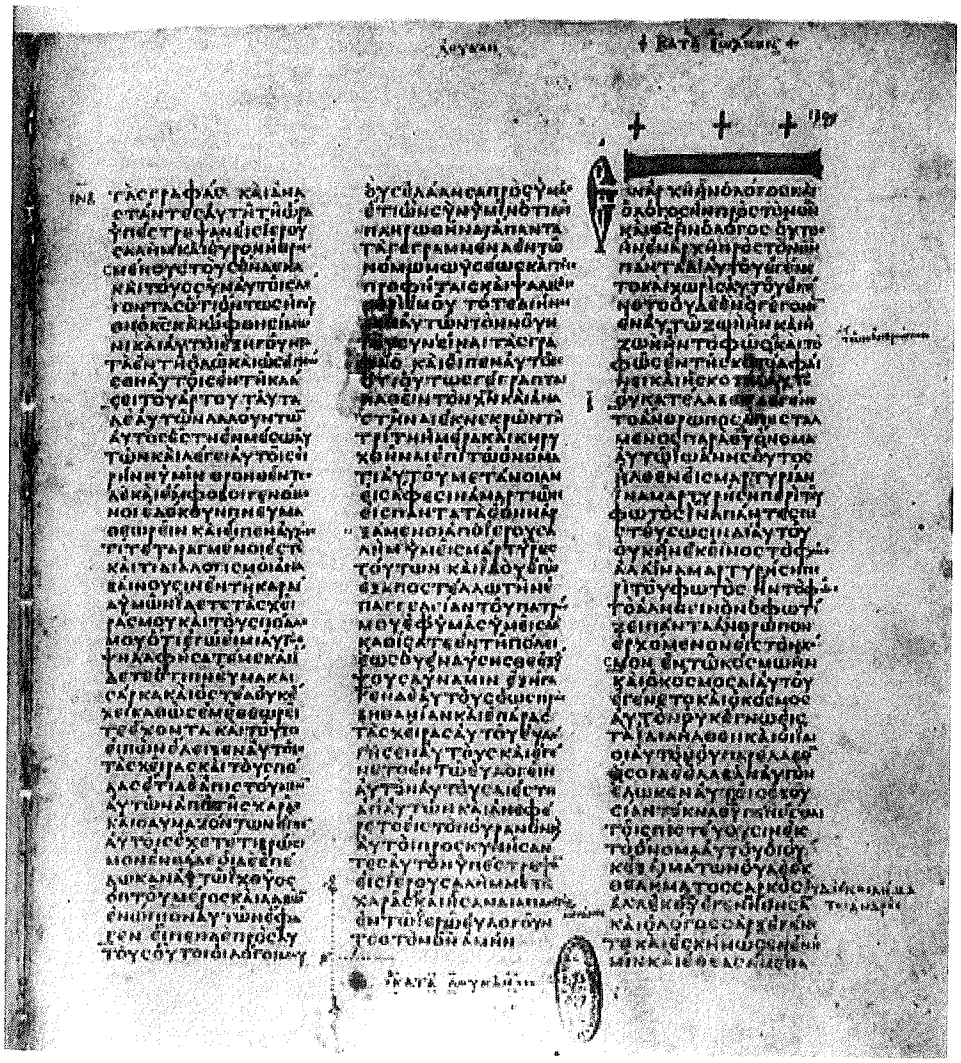
P46 - from the Chester Beatty Museum, Dublin Ireland, GàlatiYAns 6:10 PhilippiYA1:1. Note IHY and XPY overlined on lines 6, 11 and 19. Line 6 is ChrUW (XPY) YAHUW (IHY), the true Savior of mankind. IHY occurs 82 times in P46 with the genitive IHN (YAHUWan, "of YAHUW") occurring 14 times while the IHC (YAHUWsha, YAHUW the Savior) occurs 13 times.



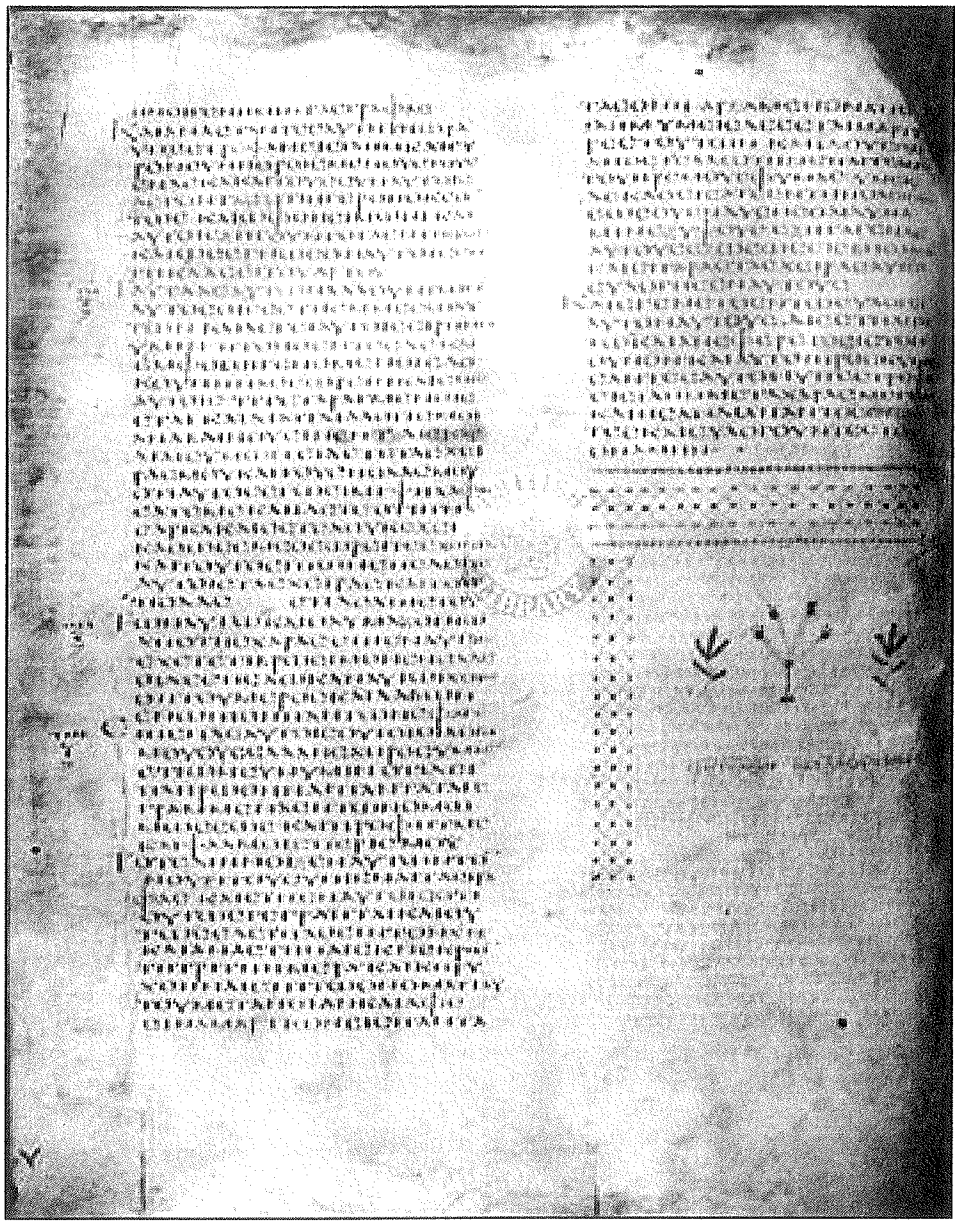
Codex Sinaiticus – dating 350 AY, it is in the British Museum in London, England. It once contained the entire AHlenic translated Scriptures. Today parts of Old Testament have perished, but we still have the entire New Testament. This is a complete copy of the AHlenic (Greek) NT in majuscule script. It was discovered in the middle of the nineteenth century by Dr. Constantine von Tischendorf in the monastery of St. Catherine on the Israeli Mount Sinai. Can you identify YAHUW ChristUW as IY XY? The ROS texts corrects about 23% of Sinaiticus as corruptions but YAHUW's Name is amazingly preserved as the YA (I) and UW (Y) here, just as prophesied by YAHUW in MtY 5:18!



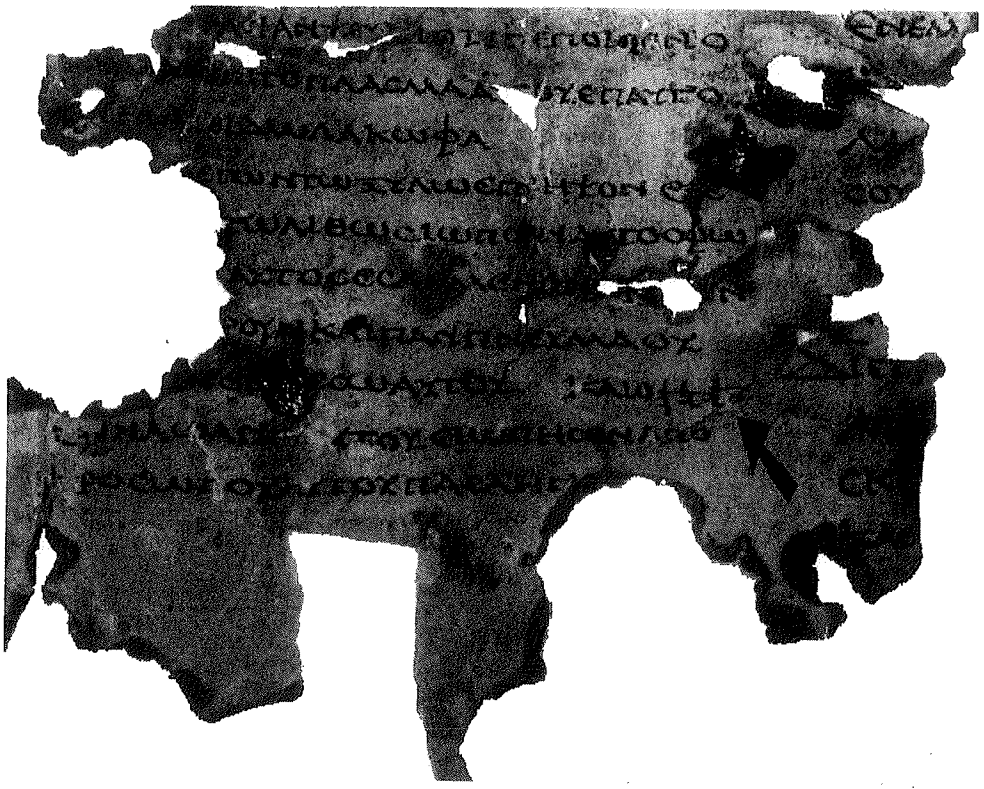
Codex Vaticanus - dating 350 AY, it is in the Vatican Library at Rome. It contained both Covenants *(Testaments)* as well as the books of the Apocrypha, with the exception of the books of Maccabees. Today, almost 46 chapters of Bara Ash YA (*Genesis*) are missing, some 30 TehaleYAim (*Psalms*) and from AbraYAHUW (*Hebrews*) 9:14 onward, including 1 & 2 TimotheUW, TitUW, PhilemAH and Revelation. The writing is in small majuscules. The original writings, still retrievable, were written over by a later corrector, who omitted those letters and words that he believed to be incorrect. Still many Scholars believe the Vaticanus is the best near complete King's Covenant (New Testament) in existence. However, the ROS texts are 280 years earlier and do not vary. We are trying to resolve the legal dispute with Iraq over the ROS scrolls so as to display them for YAHUWans and qualified scholars.



Codex Alexandrius - dating 450 AY, it is in the British Library, London, England. It contains The Original Covenant (Old Testament), except for some mutilations and most of the King's Covenant (New Testament). It was found in Alexandria Egypt and it is a favorite AHlenic text of numerous scholars. Our Savior here is also "YAHUW."

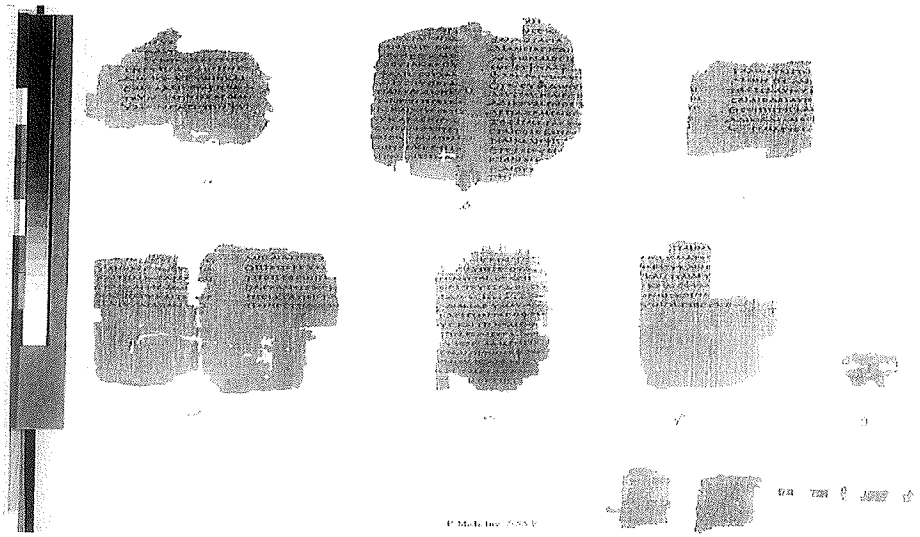


The Septuagint - dating 250 BY The earliest First Testament (OT) was translated into AHlenic (*Greek*) except for YAHUWAH's Name retained in the original YAHUWan language (YAHUWadith, I Kings 18:26, 28, EzrAH), as written by "the finger of Almighty YAH," (see arrow below) dated 250-300 BC in The Shrine of The Book, Jerusalem, Israel. This was normal for all copies of the "Authorized Original Scriptures" until the beginning of The Great YAHUWan Persecution (66-2010 AD).

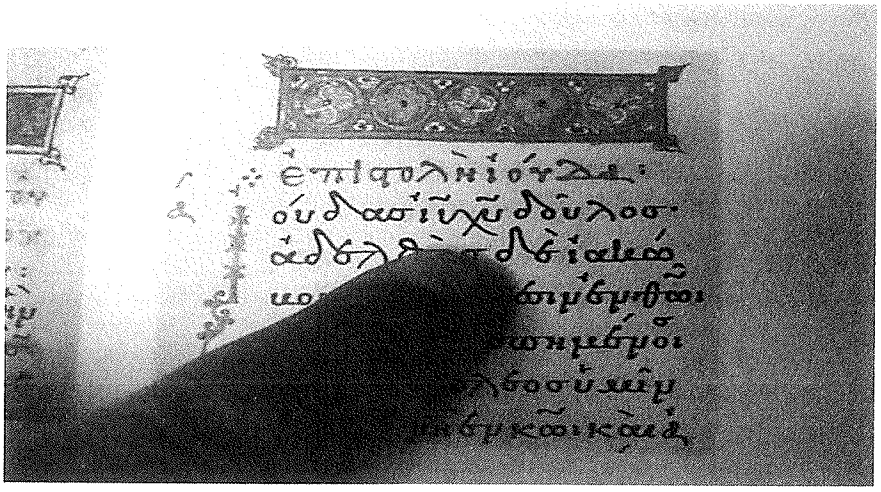


Earliest AHlenic Codexes:
Codex Sinaiticus (Codex ℵ) (350 CE) Contains almost all of the NT and over half of the LXX (Septuagint, AHlenic translation of the OT).
• Codex Alexandrinus (Codex A) (c. 400 CE) Almost the entire Bible (LXX and NT).
• Codex Vaticanus (Codex B) (325-350 CE) Contains most of the Bible (LXX and NT).
• Codex Ephraemi (Codex C) (400's CE) Represents most of the NT except 2Thes. and 2John.
• Codex Bezae (Codex D) (450 CE) Contains the Four Gospels and Acts in Greek and Latin.
• Codex Washingtonensis (Codex W) (450 CE) sometimes called Codex Freerianus. Contains the Four Gospels.
• Codex Claromontanus (Codex D(p)) (500's) Contains the Pauline Epistles.

An Early Septuagint – 250 BY fragments of Bara Ash YA (Genesis)

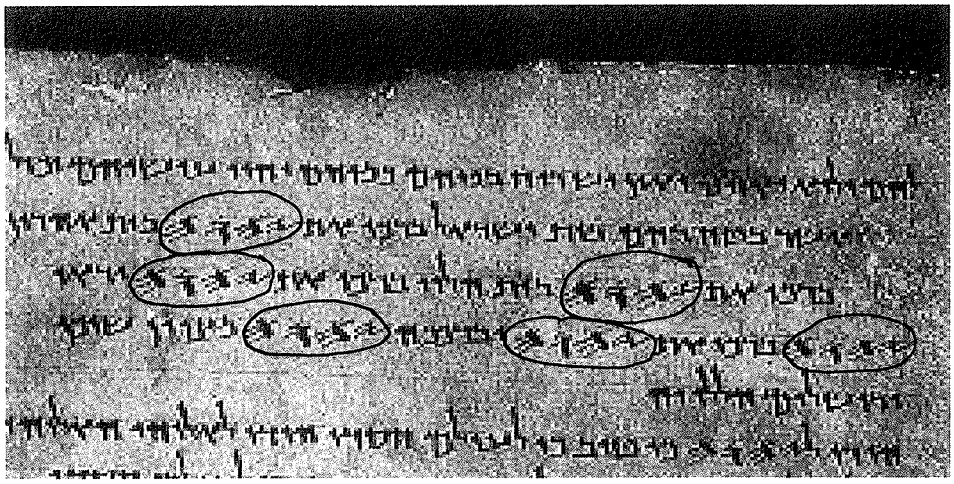


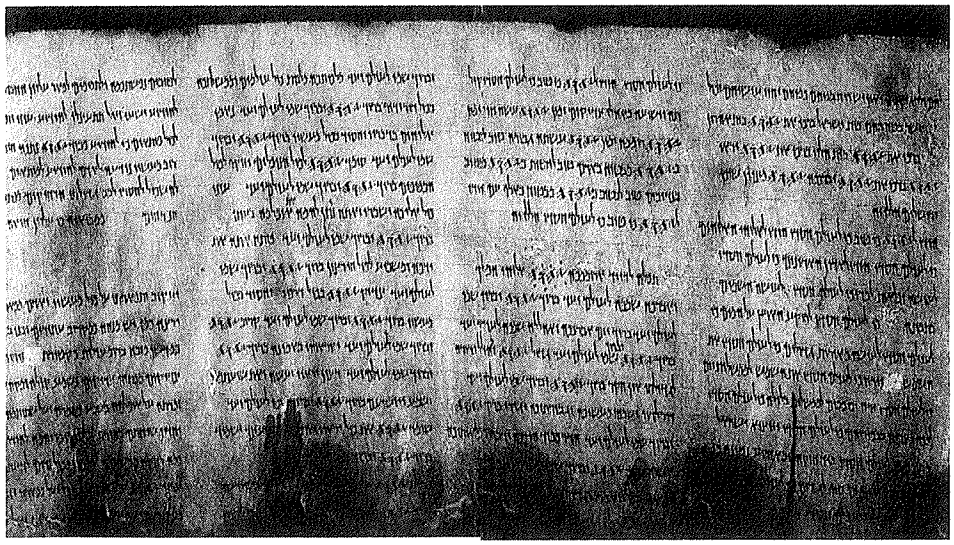
Un-catalogued Byzantine Late AHlenic Manuscripts of The King's Covenant (New Testament) Text 11th to 12th Century of "YAHUWda "(top line in gold, sn-Jude) discovered in an old museum in AHlenicAH *(Greece)* in 2012 AY (2005) by AbraYA MalqUWshe and RaphAHel. Our Savior's Name is clearly seen preserved here as IU XU overlined, meaning YAHUW ChrUW (*YAHUW- King of the YAHUWans*). Counterfeit anointed kings will only use "Christos" - see MtYAHUW 24:5 for Scriptural imposters like "IeSus Xpictos" ("Son of Sus, the Anointed King"), one of many pagan gods adopted by the Constantine and the Catholic Church in 321 AD.



Dead Sea Scrolls – TehaleYAim (Psalms)

Notice the very distinctive Tetragrammaton (𐤉𐤄𐤅𐤄) again retained in the original YAHUWan (AbraUW) although the TehaleYAim (Psalms) here are in IbreUW (Aramaic). This scroll is dated around the time of YAHUW the MeoshiYAch and would be like the Scriptures YAHUW would have read. Yet 140 years later, by 200 AY, YAHUWAH's Saving Name was being exchanged by "Theos" and "Kurios" infiltrating the Greek Assemblies. By the formation of the "Church" in 321 AD, Shatan's corruption had entered in with "IeSus," "Dominus" and "Deus" in place of "YAHUW" and "YAHUWAH." 𐤉𐤄𐤅𐤄 justly withdrew His full Most High Name from all the corrupted, elohim-polluted Catholic Church texts but left His Name on others for all true Seekers.





How Can I Know Any Translation is Accurate?

There are five main tests you can use;
1) Do they agree with the 75% core truths of the 5700 registered NT early texts?
2) Are they consistent within themselves with no moral contradictions, like murder?
3) Are they accurate in quoting the OT texts and with the 93% unified core teachings of the 7000 existing early OT texts?
4) Are they consistent with proven historical and scientific facts, like no Nazareth in NT?
5) Does His RUWach affirm in you the ROS and OSE1 restored truths?

1) **All of the 5700 public non-Catholic NT manuscripts attest to "YAHUW" and "the Called Out of YA" against the "Church traditions" and agreeing with OSE1!** These public early AHlenic (Greek) manuscripts all support The Original Scriptures E1 translation of the Name of "YAHUW" as our Savior and the early believer's being "the Called Out of YAH" (CAHal-EkklesiYA) and hundreds of other distinctions found uniquely in The Word of YAH-OSE1. The name of "Jesus" is never found in any text dating before 1500 AD! Found in 5700 early AHlenic texts and 7000 OT ancient texts, the evidence is massive for YAHUW our Savior. Here are 118 prime examples in the first 118 registered NT Papyri, and where you can go and personally confirm this!

ALL FIRST 118 of 5700 NT PAPYRI SUPPORT "YAHUW THE KING"!

NAME	DATE	CONTENT	INSTITUTION	CITY	COUNTRY
P1	250	MatithYAHUW 1	University Of Pennsylvania	Philadelphia	USA
P2	550	YAHUWchanon 12	Egyptian Museum	Florence	Italy
P3	600	LukAH 7,10	Austrian National Library	Vienna	Austria
P4	250	LukAH 1-6	National Library of France	Paris	France
P5	250	YAHUWchanon 1,16,20	British Library	London	UK
P6	350	YAHUWchanon 10,11	Nat. & University Library of Strasbourg	Strasbourg	France
P7	300	LukAH 4	Vernadsky National Library of Ukraine	Kiev	Ukraine
P8	350	Acts 4-6	State Museum of Berlin	Berlin	Germany
P9	250	1 YAHUWchanon 4	Houghton Library, Harvard	Cambridge, MA	USA
P10	350	RomaniYA 1	Houghton Library, Harvard	Cambridge, MA	USA
P11	550	1 CorinthiYA 1-7	Russian National Library	St Petersburg	Russia
P12	250	AbrAHUW 1	Morgan Library & Museum	New York City	USA
P13	250	AbrAHUW 2-5,10-12	British Library,	London	UK

			Laurentian Library	Florence	Italy
P14	450	1 CorinthiYA 1-3	St Catherine's Monastery	Sinai	Egypt
P15	250	1 CorinthiYA 7-8	Egyptian Museum	Cairo	Egypt
P16	300	PhilippiYA 3-4	Egyptian Museum	Cairo	Egypt
P17	350	AbrAHUW 9	University Library	Cambridge	UK
P18	300	ChazUW YAHUW *(Revelation through YAHUW)* 1	British Library	London	UK
P19	400	MatithYAHUW 10-11	Bodleian Library	Oxford	UK
P20	250	YA'acob	Princeton University Library	Princeton, NJ	USA
P21	400	MatithYAHUW 12	Muhlenberg College	Allentown, PA	USA
P22	250	YAHUWchanon 15-16	Glasgow University Library	Glasgow	UK
P23	250	YA'acob 1	University of Illinois	Urbana, IL	USA
P24	350	ChazUW YAHUW *(Revelation through YAHUW)* 5-6	Andover Newton Theological School	Newton, MA	USA
P25	350	MatithYAHUW 18-19	State Museum of Berlin	Berlin	Germany
P26	600	RomaniYA 1	Southern Methodist University	Dallas, TX	USA
P27	250	RomaniYA 8-9	Cambridge University Library	Cambridge	UK
P28	250	YAHUWchanon 6	Pacific School of Religion	Berkeley, CA	USA
P29	250	Acts 26	Bodleian Library	Oxford	UK
P30	250	1 Ths 4-5; 2 Ths 1	Ghent University Library	Ghent	Belgium
P31	650	RomaniYA 12	John Rylands University Library	Manchester	UK
P32	200	Titus 1-2	John Rylands University Library	Manchester	UK
P33=P58	550	Acts 7,15	Austrian National Library	Vienna	Austria
P34	650	1 Co 16; 2 Co 5,10-11	Austrian National Library	Vienna	Austria
P35	350	MatithYAHUW 25	Medici Library	Florence	Italy
P36	550	YAHUWchanon 3	Medici Library	Florence	Italy

P37	300	MatithYAHUW 25	Medici Library	Florence	Italy
P38	300	Acts 18-19	University of Michigan	Ann Arbor, MI	USA
P39	250	YAHUWchanon 8	Ambrose Swasey Library	Rochester, NY	USA
P40	250	RomaniYA 1-4,6,9	University of Heidelberg	Heidelberg	Germany
P41	701	Acts 17-22	Austrian National Library	Vienna	Austria
P42	700	LukAH 1-2	Austrian National Library	Vienna	Austria
P43	600	ChazUW YAHUW *(Revelation through YAHUW)* 2,15-16	British Library	London	UK
P44a	600	YAHUWchanon 10	Metropolitan Museum of Art	New York City, NY	USA
P44b	600	Mt 17-18,25; Jn 9,12	Metropolitan Museum of Art	New York City, NY	USA
P45	200	Mt 20-21,25-26 Mk 4-9,11-12 Lk 6-7,9-14; Jn 4-5,10-11; Acts 4-17	Chester Beatty Library Austrian National Library	Dublin Vienna	Ireland Austria
P46	200	Ro 5-6,8-16; 1 Co; 2 Co Gal; Eph; Php Col; 1 Th; AbrAHUW	Chester Beatty Library University of Michigan	Dublin Ann Arbor, MI	Ireland USA
P47	250	ChazUW YAHUW *(Revelation through YAHUW)* 9-17	Chester Beatty Library	Dublin	Ireland
P48	250	Acts 23	Medici Library	Florence	Italy
P49	250	EphesiYA 4-5	Yale University Library	New Haven, CT	USA
P50	400	Acts 8,10	Yale University Library	New Haven, CT	USA
P51	400	GalatiYAns 1	Ashmolean Museum	Oxford	UK
P52	150	YAHUWchanon 18	John Rylands University Library	Manchester	UK
P53	250	Matt 26; Acts 9-10	University of Michigan	Ann Arbor, MI	USA
P54	500	YA'acob 2-3	Princeton University Library	Princeton, NJ	USA
P55	600	YAHUWchanon 1	Austrian National Library	Vienna	Austria

P56	500	Acts 1	Austrian National Library	Vienna	Austria
P57	400	Acts 4-5	Austrian National Library	Vienna	Austria
P58=P33	550	Acts 7,15	Austrian National Library	Vienna	Austria
P59	650	YAHUWchanon 1-2,11-12,17-18,21	Morgan Library & Museum	New York City	USA
P60	650	YAHUWchanon 16-19	Morgan Library & Museum	New York City	USA
P61	700	Ro 16; 1 CO 1,5; Php 3; Col 1,4; 1 Th 1; Tit 3; Phm	Pierpont Morgan Library	New York City	USA
P62	350	MatithYAHUW 11	Oslo University Library	Oslo	Norway
P63	500	YAHUWchanon 3-4	State Museum of Berlin	Berlin	Germany
P64-P67	200	MatithYAHUW 3,5,26	Magdalene College Foundation of St Luke the Evangelist	Oxford Barcelona	UK Spain
P65	250	1 ThessaloniYA 1-2	Girolamo Vitelli Papyrological Ins.	Florence	Italy
P66	200	YAHUWchanon	Bodmer Library	Cologne	Switzerland
P67-P64	200	MatithYAHUW 3,5,26	Magdalene College Foundation of St Luke the Evangelist	Oxford Barcelona	UK Spain
P68	650(?)	1 CorinthiYA 4-5	Russian National Library	St Petersburg	Russia
P69	250	LukAH 22	Ashmolean Museum	Oxford	UK
P70	250	Matt 2-3,11-12,24	Ashmolean Museum Girolamo Vitelli Papyrological Ins.	Oxford Florence	UK Italy
P71	350	Matt 19	Ashmolean Museum	Oxford	UK
P72	300	I&II Keph; YAHUWda	Bodmer Library	Cologne	Switzerland
P73	650	MatithYAHUW 25-26	Bodmer Library	Cologne	Switzerland
P74	650	Acts; YAcob; 1 KephAH 1-3; 2 Pet 2-3; 1 Jo; 2 Jo; 3 Jo	Bodmer Library	Cologne	Switzerland
P75	175	LukAH 3-18,22-24; YAHUWchanon 1-15	Vatican Apostolic Library	Vatican City	Vatican City
P76	550	YAHUWchanon 4	Austrian National Library	Vienna	Austria

P77	200	MatithYAHUW 23	Ashmolean Museum	Oxford	UK
P78	300	YAHUWda	Ashmolean Museum	Oxford	UK
P79	650	AbrAHUW 10	State Museum of Berlin	Berlin	Germany
P80	250	YAHUWchanon 3	Foundation of St Luke the Evangelist	Barcelona	Spain
P81	350	1 KephAH 2-3	University of Trieste	Trieste	Italy
P82	400	LukAH 7	Nat. & University Library of Strasbourg	Strasbourg	France
P83	550	MatithYAHUW 20,23-24	Catholic University of Leuven Library	Leuven	Belgium
P84	550	MarkUW 2,6; Jn 5,17	Catholic University of Leuven Library	Leuven	Belgium
P85	400	ChazUW YAHUW *(Revelation through YAHUW)* 9-10	Nat. & University Library of Strasbourg	Strasbourg	France
P86	350	MatithYAHUW 5	Inst. Altertumskunde Uni. Of Cologne	Cologne	Germany
P87	250	Philemon	Inst. Altertumskunde Uni. Of Cologne	Cologne	Germany
P88	350	MarkUW 2	Catholic University of the Sacred Heart	Milan	Italy
P89	350	AbrAHUW 6	Medici Library	Florence	Italy
P90	180	YAHUWchanon 18-19	Ashmolean Museum	Oxford	UK
P91	250	Acts 2-3	Macquarie University	Sydney	Australia
P92	300	Eph 1,2; Thess 1	Egyptian Museum	Cairo	Egypt
P93	450	YAHUWchanon 13	Girolamo Vitelli Papyrological Inst.	Florence	Italy
P94	500	RomaniYA 6	Egyptian Museum	Cairo	Egypt
P95	250	YAHUWchanon 5	Medici Library	Florence	Italy
P96	550	MatithYAHUW 3	Austrian National Library	Vienna	Austria
P97	600	LukAH 14	Chester Beatty Library	Dublin	Ireland
P98	180	ChazUW YAHUW 1	French Inst. Of Oriental Archeology	Cairo	Egypt
P99	400	Words & phrases	Chester Beatty Library	Dublin	Ireland

		Ro; 2 Co; Gal & Eph			
P100	300	YA'acob 3-5	Ashmolean Museum	Oxford	UK
P101	250	MatithYAHUW 3-4	Ashmolean Museum	Oxford	UK
P102	300	MatithYAHUW 4	Ashmolean Museum	Oxford	UK
P103	200	MatithYAHUW 13-14	Ashmolean Museum	Oxford	UK
P104	180	MatithYAHUW 21	Ashmolean Museum	Oxford	UK
P105	500	MatithYAHUW 27-28	Ashmolean Museum	Oxford	UK
P106	250	YAHUWchanon 1	Ashmolean Museum	Oxford	UK
P107	250	YAHUWchanon 17	Ashmolean Museum	Oxford	UK
P108	250	YAHUWchanon 17/18	Ashmolean Museum	Oxford	UK
P109	250	YAHUWchanon 21	Ashmolean Museum	Oxford	UK
P110	300	YA'acob 3/4	Ashmolean Museum	Oxford	UK
P111	250	LukAH 17	Ashmolean Museum	Oxford	UK
P112	450	Acts 26-27	Ashmolean Museum	Oxford	UK
P113	250	RomaniYA 2	Ashmolean Museum	Oxford	UK
P114	250	AbrAHUW 1	Ashmolean Museum	Oxford	UK
P115	300	ChazUW YAHUW *(Revelation through YAHUW)* 2-3,5-6,8-15	Ashmolean Museum	Oxford	UK
P116	600	AbrAHUW 2-3	Austrian National Library	Vienna	Austria
P117	400	2 CorinthiYA 7	State Museum	Hamburg	Germany
P118	250	RomaniYA	Inst. Altertumskunde Uni. Of Cologne	Cologne	Germany

B) All 45 Early NT AHlenic Uncial Manuscripts Support "YAHUW The Eternal Loving King" as in OSE1

#	SIGN	NAME of CODEX	DATE	CONTENT	INSTITUTION	CITY	COUNTRY
01	ℵ	Sinaiticus	350	5MalkiYA,ShaUWl, Rev	British Library	London	UK
02	A	Alexandrinus	450	5MalkiYA,ShaUWl, Rev	British Library	London	UK

03	B	Vaticanus	350	5 MalakiYA, ShaUWI	Vatican Library	Vatican City	Vatican State
04	C	Ephraemi Rescriptus	450	5 MalakiYA, ShaUWI, Rev	National Library of France	Paris	France
05	D	Bezae Cantabrigiensis	450	5 MalakiYA	Cambridge Univ. Library	Cambridge	UK
06	Dp	Claromontanus	550	ShaUWI, AbraYAHUW	National Library of France	Paris	France
06	Dabs1	Spassionmanensis	900	ShaUWI	Rublichnaya Biblioteka	St Petersburg	Russia
06	Dabs2		950	EphesiYAns	Mengeringhaus		Germany
07	Ee	Basiliensis	750	1st Four MalakiYA	Basel University Library	Basel	Switzerland
08	Ea	Laudianus	550	Acts	Bodleian Library	Oxford	UK
09	Fe	Boreelianus	850	1st Four MalakiYA	Utrecht University Library	Utrecht	Netherlands
010	Fp	Augiensis	850	ShaUWI	Trinity College	Cambridge	UK
011	G	Wolfii A	850	1st Four MalakiYA	British Library	London	UK
012	Gp	Boernerianus	850	ShaUWI	State Library	Dresden	Germany
013	H	Wolfii B	850	1st Four MalakiYA	Hamburg University Library Trinity College	Hamburg Cambridge	Germany UK
014	Ha	Mutinensis	850	Parts of Acts	Grand Ducal Library	Modena	Italy
015	Hp	Coislinianus	550	ShaUWI	Great Lavra	Mount Athos	Greece
016	I	Freerianus	450	ShaUWI, AbraYAHUW	Smithsonian Intuition	Washington, DC	USA
017	K	Cyprius	850	1st Four MalakiYA	National Library of France	Paris	France
018	Kap.	Mosquensis	850	5 MalakiYA	Historical Museum	Moscow	Russia
019	L.	Regius	750	1st Four MalakiYA	National Library of France	Paris	France

020	Lap	Angelicus	850	Acts, ShaUWl	Angelica Library	Rome	Italy
021	M	Camianus	850	1st Four MalakiYA	Bibliotheque Nationale	Paris	France
022	N	Petropolitanus Purpureus	550	1st Four MalakiYA: (182 leaves) (33 leaves) (6 leaves) (4 leaves) (2 leaves)	Imperial Library Patmos Vatican Library British Museum Vienna	St Petersburg Patmos Vatican City London Vienna	Russia Greece Vatican State UK Belgium
023	O	Sinopensis	550	MatithYAHUW	Bibliotheque Nationale	Paris	France
024	P	Guelferbytanus A	550	1st Four MalakiYA	Herzog August Biblioteka	Wolfenbuttel	Germany
025	Pop r	Porphyrianus	850	5 MalakiYA, YA'acob, KephAH, YAHo, Rev	Rublichnaya Biblioteka	St Petersburg	Russia
026	Q	Guelferbytanus B	450	Parts of Lk, Jn	Herzog August Biblioteka	Wofenbuttel	Germany
027	R	Nitriensis	550	LukAH	British Library	London	UK
028	A	Vaticanus 354	949	1st Four MalakiYA	Vatican Library	Vatican City	Vatican State
029	T	Borgianus	450	Lk 22-23;Jn 6-8	Vatican Library	Vatican City	Vatican State
031	V	Mosquensis	650	1st Four MalakiYA	History Museum	Moscow	Russia
032	W	Washingtonian	450	1st Four MalakiYA	Smithsonian Institution	Washington, DC	USA
033	X	Monacensis	950	1st Four MalakiYA	Munich University Library	Munich	Germany
034	Y	Macedoniensis	850	1st Four MalakiYA	Cambridge University Library	Cambridge	UK
035	Z	Dublinensis	550	MatithYAHUW	Trinity College	Dublin	Ireland
036	Γ	Tischendorfian	950	1st Four MalakiYA	Bodleian Library	Oxford	UK
037	Δ	Sangaliiensis	850	1st Four MalakiYA	Stiftsbibliothek	St Gallen	Switzerland
038	Θ	Koridethi	850	1st Four MalakiYA	Manuscript Institute	Tbilisi	Georgia

039	Δ	Ischendorfianus III	850	LukAH; YAHUWchanon	Bodleian Library	Oxford	UK
040	Ξ	Zacynthius	550	LukAH	Cambridge University Library	Cambridge	UK
041	Π	Petropolitanus	850	1st Four MalakiYA	Russian National Library	St Petersburg	Russia
042	Σ	Rossanensis	550	Matt; MarkUW	Diocesian Museum	Rossano	Italy
043	Φ	Beratinus	550	Matt; MarkUW	Cathedral State Archive	Tirana	Albania
044	Ψ	Athous Lavrensis	900	5 MalakiYA; ShaUWI	Great Lavra	Mount Athos	Greece
045	Ω	Athos Dionysius	850	1st Four MalakiYA	Dionmysiou Monastery	Mount Athos	Greece

Internal and Tonaka (OT) consistency is a necessity for any text to be a candidate for the original inerrant inspired Word of Almighty YAH.

"Church Bibles" internal contradictions reveal "editorial corruptions" like:

If Satan is a snake that talks, why are there no more sightings of him like this in the OT or NT or today? Who has ever seen him in the last 3000 years? Yet obviously his type of evil abounds still! Perhaps rather he wears expensive 3 piece suits?

- Deut 4:2, 12:2, Rev 22:18-19 and others all state those who change just one word of The Eternal Word are damned! So why do most all Christian ministers regularly read and teach from Bibles that change YAH, YAHUWAH's and YAHUW's Name 24,000 times when even the preface of their Bibles tell them they do this? Why don't they care? Or is it all about "offerings" and "what works with the crowd"?
- "God is love", and "Love your enemies," in the NT verses yet "the Lord" and Moses kill surrendered enemy soldiers, their innocent wives, their children and animals in Num 31? Wasn't this cold blooded murder forbidden by "Do not murder?"
- Killing adulterers in the OT (Lev 19) while the Savior forgives the adulteress in the NT?
- Forgiveness, love and mercy to all in the NT verses commanding the killing of disobedient children, homosexuals and even people of difference faiths in Lev 19-20. When did God change his thinking and his word?
- Protecting and honoring women in the NT yet men violating slave girls in the OT (Lev 19) goes unpunished?
- Forcing young girls to become second and third wives, or concubines in the OT?
- "Do not steal" in the 10 Word Covenant verses "go possess the land which I have given you" which involved killing the inhabitants and taking their land. Isn't this stealing and murdering, both forbidden by The Covenant of El YAH?
- "Love your enemies" in the NT verses "the Lord" commanding the killing of all their enemies in offensive attacks in the OT?
- Wasn't it advocating murder for "the Lord" to tell Abraham to go kill his son as a sacrifice to him in Gen 22:2!
- Isn't David and Solomon having "concubines" like having sex slaves (2 Sam 5:13)?
- How could Lot be a "righteous man" and yet offer up his married daughters as a bribe to sinful men desiring visiting other men (Gen 19)?
- The Savior said "I have come to set the prisoners free" (Luke 4:18) verses "the Lord" in the OT and NT ("slaves, obey your masters") advocating slavery and the slave states (Ex 21:5-11).
- Why are children punished for the sins of their great grandfathers (Ex 20:5)?
- Why are the descendants of Ham cursed forever?
- Is America, Australia, Singapore, Kenya and all the British "colonies of the Queen" cursed because they rebelled against the "Holy Roman Catholic Church of England" and it's earthly representative the "Divine Authority of the King" (Rom 13)?

- According to Mt 19, the way of salvation is obeying only five of the 10 Commandments plus giving all your money to the poor (Mat 19, Mk 10, Lk 18 etc) but who believes this or does this? The Catholics claim to be "the poor"?
- Why did "the Lord" kill 70,000 innocent men because of David's sin which "the Lord" caused him to do in the first place (II Sam 24)? Or was it Satan (I Chr 21)?
- Why did "the Lord" also kill all the children at Sodom and Gomorrah?
- Why did "the Lord" kill a man who only tried to keep the Ark of Covenant from falling off the cart? (I Chr 13:10, II Sam 6:6).
- Wasn't it murder to kill all Job's family just to test Job? "No murderer has eternal life" (I John 3:15).
- According to I John 2:3-4 and Rev 12:17, salvation is obeying Jesus' commandments? Which ones? Yet Paul says we are no longer under "the Law" (Rom 6:14) but then contradicts this with a list (RomY 1:30). Who is right?
- What is the purpose of torturing unbeliever's forever in a lake of fire? Is God a masochist (lover of inflicting pain on others for no redemptive reason)?
- Why does "Jesus" preach peace and love yet his church, empowered by his spirit, is the most violent torturing group in human history, killing over 100 million folks?
- Why do the "ministers of Jesus" lie so much, if "all liars" go to He.. (Rev 22:14-15)?
- Why do "ministers of Jesus" change the Original Scriptures against Rev 22:18-19?
- Why does the "spirit of the church" fight against the clear Truth of The Original Scriptures? How can The Spirit of YAHUWAH fight against Himself? Or Are these two different Spirits? Yet all religions have honest seekers with His True Spirit.

5)Does the Spirit of YAHUWAH in you agree with OSE1 or with the above contradictions? With all these contradictions and corruptions in the twisted "Church Scriptures," no wonder YAHUWAH wanted His Name off the "Babylonian Bibles," waiting for the restoration when true lovers of His Word would arise and preach His True Original Pure Word!

The ROS texts of OSE1 are the only internally 100% consistent with the Ten Covenant Words plus the Two Royal Love Words of the Eternal Covenant! They contain not a single contradiction! The nature and principles of YAHUWAH never change. The ROS texts are the only texts that correct all the above corruptions and many more inconsistencies!

For those called to study the Restoration Original Scripture (ROS) Texts themselves, the following are pre-requisites:

Demonstration of a knowledge of YAHUWan (AbraUW), IbreUW (Aramaic), Early, Middle and Late AHlenic (Greek), Coptic, and Hebrew by submitting a personal interlinear translation of Leningradensis Bara Ash YA 1-20, Shemoth Ben YAsarel 1-20, The NabiYA, The "Isaiah Scroll", P-45, P-46, P-75, 70 elective pages of Sinaiticus, Vaticanus and the Peshitta 14,425 which demonstrates a good working knowledge of the public Scriptural manuscripts. A working knowledge of Pharsee, Arabic, Urdu and Sanskrit is also recommended. A knowledge of dating manuscripts is required.

The ability to spend at least six months at 3000 meters altitude in simple cold community living and travel round trip to a city near the HimalaYA Mountains. Your food and lodging will be provided free of charge. Please email TheOriginalScriptures@yahoo.com.

SIGN NAME	*SCRIPTURE NAME*
SC	Scriptural Calendar
AHl	AHlenic, the Greek language (*The Light is YAH*)
Adam	adam (*unbelieving or natural man*)
Adam	AHdam (*the man/men/mankind of YAH*)
Apostle	MalakiYA (*Messengers, Ambassadors of YAH*)
Amen	AmaniYA (we believe in YAH), AminAH (I believe in YAH)
Assembly of YAH	CAHal (*The Called of YAH*)
Believers	YAHUWans, YAsarel
Body of ChristUW	Covenant Family in YAH, Covenant Nation Yasarel
ChristUW	MeoshiYAch (*Eternal King of The Family in YAH*) in AHlenic
ChristUWans	MeoshiYAans (*worship The Eternal King of YAHUWans/YAsarel)*, YAHUWans
Church	"Circe", sacred circle of the roman pagan goddess "Circe".
EkklesiYA	AHlenic for *The Called Out Ones of YAH*
Day/Era	YAom (*movement of YAH, era of YA, day by YA*)
Disciples	MatithYAHUW (*Disciples/Followers of YAHUW*)
Earth	Eartz (El YAH's name for the pure earth before human corruption/sin)
Elijah	EliYAH, EliYAHUW (*The Almighty One is YAHUW*)
Gentiles	Goyim (*Other nations, unbelievers in YAHUWAH, unbelieving peoples*)
Godowl	(*The Great One, The Highest, The Exalted*)
Grace	Chanon (*Forgiveness, Eternal Favor, Eternal Life, Eternal Acceptance*)
Heaven	ShamaYAim (*where all listen to/obey YA*)
Hebrew	AbraYA (*Family of AbrAHam who worship YAH*)
IeSus	"*son of Sus*" (Seus, Zeus), the Catholic substitution for "YAHUW" in 321
Hell	Gehenom/a eternal garbage pit, made for Shatan and his demons
Isaac	YAsaac (*The Delight/Laughter of YA*)
Isaiah	YashaYAHUW (*The Savior is YAHUW*)
Israel	YAsarel, YAsarael, YAsharel, YAsharael, YAshirel, YAsa'arel, YAshurael
Jacob	YA'acob (*YA is rising up*)
Jerusalem	YArushalem (*Where YA is fully worshipped and exalted*)
Jeremiah	YermeYAHUW (*The Resurrection is YAHUW*)
Jesus	Invented by the Jesuits in 1534. The true Savior was called YAHUW- husha/YAHUW-shua (*YAHUW, He who will save*)
Jews	YAHUWdAH/YAHUWans (*The Door is YAHUW/Praise YAHUWAH)*
Joel	YAoel (*YA is The Eternal Almighty One*)
John	YAHUWchanon (*YAHUW is Covenant Forgiveness*)

YAHochanon	(*YAHUW is Eternal Covenant Forgiveness*)
Jordan	YArdan (*We decide for YA*)
LORD	Baal (*Lord of Confusion, Lord of Flies*), a sign name for Shatan
Luke	UriYAH LukAH (*The Light is YAH*)
Mark	MarkUW (*The Word of YAHUW*)
Master	Adonai, often mistranslated using the teutonic god "the Lord"
Matthew	MatithYAHUW (*The Matithim of YAHUW*)
Messiah	MeoshiYAch/ach *(Eternal King of The Family of YAH*)
Original Scriptures	DebariYA (*The Word of YAH*), also called "TorAH"
o	Owlam (eternal) as in YAHochanon, YAoel or YAoab
The Scriptures	The Original 77 Books verbally inspired by YAH letter for letter, copied in YAHUWan by RUWach inspired men of YAH
Pastor	Ra'AH (a *Shepherd of YAH*)
Paul	ShaUWl (*YAHUW saves/ YAHUW is The Savior*)
Prophet	Nabi/NabiYA (*Prophet of YA*)
Salvation	The 10+2 Salvation Love Covenant of the YAHUWans plus forgiveness of sin by immersion in the Name of YAHUW, receiving His RUWach who perfects us in The Word, enduring "to the end" and then eternal resurrection and living forever as The Loving Family in YAHUWAH Almighty.
Satan	Shatan (*man will save, "Tan"- man, "sha" – will save)*
Sheol	Sleeping place for all the dead until the atonement in 34 AY, conversion place to YAHUWAH of the dead who have never heard. All the dead are raised for one last chance just before The Final Judgment (ChzY/Rev 20).
Spirit of YAHUWAH	RUWach QadUWsha, the Living Breath of YAHUWAH
Torah	Five Books of MoshAH, Full TorAH is the entire Scriptures
Uzziah	UzziYAHUW (*Our Strength is YAHUW*)
The Word	DebariYA
YAsarel	The Nation of Salvation, YAHUWAH's people
Zachariah	ZackerYAHUW (*Remember YAHUW/YAHUWAH Remembers*)
Zephaniah	ZephaniYAHUW (*All Treasures are in YAHUW*)

The Books of the Original Scriptures teach The Way of Salvation.

Genesis- **Bara Ash YA (BaY)**= "The Creator of The Explosion is YA"
Genesis- **Bara Ish YA**= "The Creator of Mankind is YA"
Genesis- **Bar Ish YA**= "The Son of Man is YA"
Exodus- **Shemoth Ben YAsarel (SbY)**= "Names of The Sons of 'El YAH Reigns'"
Leviticus- **UwYAqara (UwY)**= "The Way of The Call of YA"
Numbers- **Bemidbar YAsarel (BeY)**= "YAsarel in the Wilderness"
Deuteronomy- **DebariYA (DbY)**= "The Word of YA"

Joshua- **YAHUWshua/sha (Ysa)**= "YAHUW is our Salvation/our Savior"
Judges- **ShoptemiYA (SY)**= "The Judges/Judgments of YA"
Ruth- **RUWth (RW)** = "Exalt YAHUWAH"
Samuel- **ShamaUWel (SmU)** = "Listen to YAH your Almighty Eternal One"
Isaiah- **YashaYAHUW (YsY)** = "The Savior is YAHUW"
Jeremiah- **YermeYAHUW (YrY)** = "The Resurrection is YAHUW"
Ezekiel- **YAchazachiel (Yzl)** = "YAH is our Strength/ Our Delight"
Daniel- **DanYAel (DnY)** = "Decide for YAHUWAH our Almighty Eternal One"

Hosea- **AHosha (Aos)** = "YAH is our Eternal Savior"
Joel- **YAoel (Yel)**= "YAHUWAH is The Eternal Almighty One"
Amos- **AmUWs (AWs)** = "YAHUW takes our Burdens"
Obadiah- **ObadiYAHUW (ObY)**= "A Servant of YAHUW"
Jonah- **YonAH (YoA)** = "Return to YAH/The Dove of YAH"
Micah- **MicahYAHUW (MiY)** = "Who is like YAHUW?" (*No One Else.)*
Nahum- **NachUWm (NcW)** = "Our Comfort comes from YAHUW"
Habakkuk- **ChabakUWk (CbW)** = "Embrace/Love YAHUWAH "
Zephaniah- **ZephaniYAHUW (ZpY)** = "The Secret/Treasure is YAHUW"
Haggai- **ChaggaiYA (CgY)**= "The Celebration is YAHUWAH "
Zechariah- **ZachariYAHUW (ZcY)** = "The Remembered Promises are YAHUW"
Malachi- **MalakiYA (MkY)** = "A Messenger of YAH"

Job- **YAob (Yb)** = "Servant of YAH"
ChanUWk (CnW) = "Covenant Forgiveness is YAHUW" (Enoch)
Ezra- **EzrAH (EzA)** = "Our Way/Help is YAH"
Nehemiah- **NechemiYAH (NmY)** ="Consoled/Empowered by YAH"
Jasher- **YAsher/YAHUWsher (Ys)** = "We Worship/Sing to/Sing of YAH/YAHUW"
Psalms- **TehaleYAim (ThY)** = "We Lift Up Praises to YAH"
Song of Solomon- **Shir ha ShiriYAim (SSY)** – "Singing the Songs of YA"
Lamentations-YAHUWdAH Bekah **(YdB)** – "YAHUWdAH's Sorrows"
Chronicles- **Dibre YAamin (DbY)** – "History of the Believer's in YAH"

Matthew-**MatithYAHUW (MtY)** ="The Matithim of YAHUW"
Mark- **MarkUW (MkW)**= "The Word is YAHUW"
Luke- **UriYAH-LukAH (LkW)** = "The Light is YAHUW"
John- **YAHUWchanon (Ycn)** = "YAHUW is Covenant Forgiveness"
Acts- **Ma'asah MalakiYA (MMY)** = "The Acts of the Messengers of YA"

James- **YA'acob (Ycb)** = "YAHUWAH will raise up"
Peter- **KephAH (KpA)** = "Our Rock is YAH"
John the Elder – **YAHochanon (Yoc)** = "YAH is Eternal Grace"
Hebrews- **AbraYAHUW (AbY)** = "AbrAHam's (seed) in YAHUW"
Jude- **YAHUWdAH (YdA)** = "The Door is YAHUW/We Worship YAHUWAH "
Paul- **ShaUWl** = "The Savior is YAHUW"
Romans- **RomaniYA (RmY)** = "Romani who follow YA"
Corinthians- **CorinthiYAns (CrY)**= "Corinthi who follow YA"
Galatians- **GalatiYAns (GaY)** = "Galati who follow YA"
Ephesians- **EphesiYAns (EpY)** = "Ephesians who follow YA"
Timothy- **TimotheUW (TmW)** = "Love YAHUW/YAHUWAH our Almighty El"
Titus- **TitUW (TiW)** = "The Crown is YAHUW"
Philemon- **PhilemAH (PhA)** = "Friend/Lover of YAH"
Revelation- **ChazUW YAHUW (CY)** = "The Revelation of YAHUW"
YAom Acharith Shalam= "The Latter Day Acts of The MalakiYA"

Believer's Names in The Original Scripture teach Salvation.

Ahvaz- **AHuwaz**= "YAHUWAH is The Owner of all"
Aaron- **AAHaron**= "YAH is The Most High"
Abijah- **AbiYAH**= "The Father is YAH"
Abiud- **AbiYAHUWd**= "YAHUW exalts The Father"
Abiathar- **AbiYAthar**= "The Father is YAHUWAH of Abundance"
Abraham- "YAH is the Exalted Father of This Nation"
Achim- **YAchim**= "YAHUWAH Rises"
Adam- **AHdam**= "Men of YAH/Family in YAH"
Ahaz- **AHchaz**= "YAHUWAH is the Possessor"
Ahaziah= **AchaziYAHUW**= "Seized by YAHUW"
Amariah- **AmeriYAHUW**= "Proclaim YAHUW"
Amaziah= **AmaziYAHUW**= "Our Strength of YAHUW"
Amminadab- **AminAHdaab**= "People of YAHUWAH are in Liberty"
Amon- **AHmon**= "YAHUWAH trains us"
Amos- **AmUWs**= "YAHUW bears up His People"
Asa- **AsiYA**= "The King is YAH"
Asaiah- **AsaiYAH**= "The King is YAH"
Azariah= **AzariYAHUW**= "Our Helper is YAHUW"
Azor- **AzUWr**= "Helpful is YAHUWAH "

Barachiah- **BarachiYAHUW**= "The Blessing is YAHUW"
BaruwkiYA- "YAH's blessings to you"
Benaiah- **BenaiYAHUW**= "My Grief is taken by YAHUW"
Beniah- **BeniYAHUW**= "The Son is YAHUW"
Benjamin- **BenYAamin**= "Son of Faith in YA"
BethiYA/BethYAH – "The Covenant House/Family in YAH"
Dalaiah- **DalaiYAHUW**= "Lifted by YAHUW"
David- **DaUWid/DaUWd**= "Love YAHUW/YAHUWAH"

Eleazar- **EliAHzar** = "Almighty El YAH is Our Helper"
Eliakim- **EliYAkim**= "Almighty El YAH is Raising"
Eliashib- **EliYAshib**= "Almighty Eternal One YAHUWAH will Restore"
Elioenai- **EliYAoenai**= "My eyes are on Almighty Eternal YA"
Eliud- **EliYAUWd**= "YAHUW is worthy to be worshipped"
Elkanah- **ElkanAH**= "YAHUWAH Almighty Eternal One Obtains us"
Eve- **ChauwAH**= "The Life-Giver is YAH
Ezekiel- **YAchazachiel**= "Strengthened by The Almighty YAH "
Gedaliah- **GodowliYAHUW**= "The Most High is YAHUW"

Hezekiah- **ChezqeYAHUW**= "Our Strength is in YAHUW"
Hannah- **ChanAH**= "Grace is YAHUWAH "
Hananiah- **ChananYAHUW**= "Our Covenant Forgiveness is YAHUW"
Hezron- **HezrUWn**= "Our Courtyard is YAHUW"
Hilkiah- **HilkiYAHUW**= "Our Way is YAHUW"
Hizkiah- **YAchezqiYAHUW**= "Our Strength is YAHUW"
Hodaiah- **HodaiYAHUW**= "The Splendor is YAHUW"
Isaac- **YAsaac**= "YAHUWAH Laughs"

Jacob- **YA'acob**= "YAH Rises Up"
Jacobus- **YAUW'acob**= "YAHUW Rises up, Succeeds"
Jeconiah- **YakonYAHUW**= "YAHUWAH Will Establish"
Jecamiah= **YaqamYAHUW**= "The Resurrection is YAHUW"
Jehoshaphat- **YAHUWshaphat**= "YAHUWAH is the Judge"
Jehoiakim- **YAHUWyaqiym**= "YAHUW will Resurrect"
Jeroham- **YAroham**= "YAH is Eternally Cobarnate"
Jesiah- **YashaiYAHUW**= "Salvation/The Savior is YAHUW"
Jesse- **YessaiYA**= "Salvation is YAHUWAH "
Joab- **YAoab**= "YAHUWAH is The Eternal Father"
Job- **YAob**= "YAH, I Serve"
Joel- **YAoel**= "YAHUWAH is The Eternal Almighty"
Jonathan- **YAHUWnathan**= "YAHUW is The Gift"
Josiah- **YoshiYAHUW**= "The Foundation is YAHUW"
Jotham- **YAotham**= "YAHUWAH is eternally Perfect"
Joram- **YAHUWram**= "YAHUW is The Highest"
Joseph- **YAoseph**= "YAH eternally provides"
Josedech- **YAHUWtsadaq**= "YAHUW is our Righteousness"
Joshua- **YAHUWshua**= "YAHUW is The Savior"
Joshua- **YAoshua**= "YAH is the Eternal Savior"
Joshua- **YAshua**= "YA is salvation"
Jotham- **YAotham**= "YAH is Perfection"
Judah- **YAHUWdAH**= "The Door is/to YAHUW/ Worship YAHUWAH
Kolaiah- **KowlaiYAH**= "Called by YAH"

Manasseh- **ManassAH**= "The Sweet Food of YAH"
Matthew- **MatithYAHUW**= "The Matithim of YAHUW"
Maaseiah- **Ma'asaiYAHUW**= "YAHUW is The Action"
Moses- **MoshAH**= "Rescued by YAH"
Nashon- **NAHchshon**= "The Enchanter is YAH"
Neariah- **Ne'arYAHUW**= "Servant of YAHUW"
Nedabiah= **NadabiYAHUW**= "The Free Gift is YAHUW"
Noah- **NUWach**= "This Family is YAHUW's"

Obed- **ObediYAH**= "Servant of YAH"
Obadiah- **ObadiYAHUW**= "Serve YAHUWAH /The Servant is YAHUW"
Pedaiah= **PedaiYAHUW**= "Redeemed by YAHUW"
Pelaiah- **PelaYAHUW**= "The Distinguisher is YAHUW"
Pelatiah- **PelatiYAHUW**= "The Deliverer is YAHUW"
Perez- **PerUWz**= "The Break is YAHUW"
Reaiah- **ReaiYAHUW**= "Seen by YAHUW"
Rahab- **RAHchaab**= "YAH is On High"
Ram- **RaAHm**= "YAH Is The Highest"
Rehoboam- **RachAHboam**= "The people YAH has Enlarged/Prospered"
Rephaiah- **RaphaYAHUW**= "The Healer is YAHUW"
Ruth- **RUWth**= "Friend to YAHUWAH "

Salmon- **Salm-AH**= "Perfection is YAH"
Samuel- **ShamaUWel**= "Listen to YAHUW/YAHUWAH your Almighty One"
Savior- **YAsha**= "YA is The Savior" (yasha=the rescuer, savior)
Saul- **ShaUWl**= "The Savior is YAHUW"
Seraiah- **SeraYAHUW**= "The Over-comer is YAHUWAH "
Shallum- **ShallUWm**= "The Reward is YAHUW "
Shemaiah- **ShemaiYAHUW**= "The Name is YAHUW"
Shealtiel- **ShealtiYAel**= "Seek YAHUWAH The Almighty"
Shebaniah- **ShebaniYAHUW**= "The Prosperer is YAHUWAH "
Shechaniah- **ShekaniYAHUW**= "The Dweller is YAHUWAH "
Shephatiah= **ShephatYAHUW**= "The Vindicator is YAHUW"
Solomon- **ShalomAH**= "Eternal Peace is YAH"

Uriah- **UriYAHUW**= "The Light is YAHUW"
Uzziah- **UzziYAHUW**- "Our Strength is YAHUW"
Zadok- **ZadokiAH**= "The Truth/Right Way is YAH"
Zerah- **ZerAH**= "The Rising of Light is YAHUWAH "
Zebadiah- **ZebadiYAHUW**= "The Gift is YAHUW"
Zedekiah- **TsidqiYAHUW**= "Word-Abiding-Righteousness is YAHUW"
Zerubabel- **Zerubaabel**="I turned from the god of Baal/Confusion"

Where is YAHUW The Savior and YAHUWAH The Eternal King Found in Scripture?

I. The Covenant of YAH (OT, Tanaka) uses:

- **A) "YAHUWAH the Savior"-**
- Over 70 times in The Original Scripture and OSE1
- 12 times in Codex Leningradensis and the Massoretic texts
- YashaYAHUW/Isaiah 19:20, 43:3, 43:11, 45:15, 45:21, 49:26, 60:16, 63:8, YermeYAHUW/Jer 14:8, AHosha /Hosea 13:4, 13:15, TehaleYAim/Ps 106:21.

- **B) "YAHUW the Savior"-** 1700 times below in The First Word Covenant (OT)
- YAHUW is The Savior/Salvation (YAHUWshua/YAHUWsha) 202x
- Salvation/The Savior is YAHUW (YashaYAHUW) 32x
- The Resurrection is YAHUW (YermeYAHUW) 133x
- The Almighty One is YAHUW (EliYAHUW) 68x
- The Almighty YAHUW will save (EliYAHUWsha) 58x
- We praise YAHUW (YAHUWdi) 85x
- I will praise YAHUW/The Door is YAHUW (YAHUWdah) 777x
- YAHUW is The Gift (YAHUWnathan/nathanYAHUW) 105x
- The Promise is YAHUW (ZackerYAHUW) 5x
- The Treasure is YAHUW (ZephaniYAHUW) 10x
- Our Strength is YAHUW/Who is like YAHUW? (MicahYAHUW) 30x
- Serve YAHUW (ObadiYAHUW) 20x
- YAHUW is Perfect (YAUWtham) 24x
- Our Righteousness is YAHUW (TzchiziqiYAHUW) 117x
- And 1300 times more to total over 3000 times in the Tonaka (OT)

The First Testament Covenant Word-The Tanaka (OT)

The true Word never contradicts itself like the "Church Bibles." The King's Covenant (NT) does not contradict the Partial Covenant Word (OT). "Jesus" never occurs once in the Hebrew OT yet from every Hebrew Tanaka (OT), the Savior is called YAHUWAH The Savior 12 times yet He is also called "YAHUW" 3200 times! Should we not read The Word "as a child"; simply without theological theories? Would the main quoted prophet by our Savior have a name that was untrue (YashaYAHUW="The Savior is YAHUW")? Numerically, Hebrew Scripture in all early manuscripts shows a massive irrefutable emphasis for YAHUW as The Savior without one contradiction in over 3400 years of written Hebrew Scriptures (1400 BY-today)! Could all the extant 7000 ancient Hebrew Scriptures be wrong and only the 1700 year old "Holi Roman Catholic Church" right? "No one comes to YAHUWAH The Father but through YAHUW the Savior?"

The King's Covenant Testament (NT) Evidence

The first 500 years of NT Papyri and Codices (5700 manuscripts) use "IHY, IHU, IU, IV, IVV or IY" for the Savior's Name. They also transliterate "YAHUWdai" *(praisers of YAHUW, sn-Jews)* as IOUDAIOS or IHOUDAIOS, IHUDAIOS or IUDAIOS. Most

AHlenic (Greek) Septuagints, (300 BY-400 AY) transliterate YAHshua (Joshua) as "IHCOU" and "IHSOUS"; YAHUWans as "IOUDAIOS"; YAHUWchanon as "IWannon"; YashaYAHUW as "ISAIAH, ISAIAHOU or ESAIAH-ESAIAHOU" and MatithYAHUW as "MATITIOU". Yet many Christian "scholars" say IHY, IHU, IH, IU is the abbreviation of "YEA-SUS" so as to line up with the Catholic "IeSus" and Protestant "Jesus." Look for yourself. The pure transliteration lingua-phonetic evidence of 5700 earliest NT manuscripts for our Savior as "YAHUW" is massive. It also aligns perfectly with the best and earliest 7000 manuscripts of The Tanaka (OT).

The Restoration Original Scripture Texts (ROS) of Restoration YAsarel read 𐤉𐤄𐤅𐤄 (YAHUWAH) 7777 times total in the original Tonaka (OT) Books. The Savior is called 𐤉𐤄𐤅𐤄 YAHUWAH 70 times in the ROS Tonaka Covenant and 700 times in The King's Fulfilled Covenant, all referring to The Risen Post-atonement King. Pre-resurrection, the Savior is amazingly called 𐤉𐤄𐤅 YAHUW over 3000 times in the Massoretic (Jewish) Tonaka! It ocurrs 1400 times in the King's Covenant (NT). These numbers and, more importantly, the near-perfect alignment with the best Tonakai, Coptic, Aramaic and AHlenic manuscripts give us reason for a 95-100% confidence in the 240 Restoration Original Scripture (ROS) Texts. Only the Roman Catholic Vulgate and Catholic early manuscripts read "IESUS" ("Son of Sus"). Constantine obviously was a Sus (Seus, Zeus) sun-god worshipper as is clear from his coins of 30 years (306-337 AD) and his arch in Rome built during his reign "as the first Christan emperor" in 315 AD. What group has kept the pagan gods of Babylon alive until today. Who is identified with "The Second Beast" of ChazUW/Rev 13, carrying "blasphemous names" who has made violent war against YAHUWAH, His Original Scriptures and His People? This religious "Beast" was given power to overcome the saints for a specific limited time. That time of deceit and ignorance is now fading in power because the YAHUWan lovers of truth of YAsarel have returned! If you hate lies and evil, come join the happiest family of "originals" on Earth; The Family of Almighty YAH, the **Original Forever Family**! It is the most exciting YAom since the resurrection of YAHUW! This is the beginning of The Great Latter Days of Restoration!

Scholars note- We are familiar with the variations of "later Aramaic NT" translations like Shem Tov (1350), Du Tillet and the Munster texts (1550's). The Du Tillet texts still used "YAshua" (not the 800 AD invented Aramaic "Yeshua") while Munster uses "YAHUWshua" for the Savior's Name. Much earlier, the Peshitta texts like Ms 14,425 (457 AY, British Museum), uses "MariYAH" meaning "The Word YAH" for the Savior. The Old Syriac and Crawford texts also use "YAshua" throughout although it is often mistranslated as "Yeshua" by scholars today trying to support "Jesus." The Yehudi Massoretes (500-1500) quite obviously changed the prefix YAHUW names of the prophets to "Yeho" (like "Yehoshua" rather than the original "YAHUWshua") to conceal the Name of YAHUW because it led easily to speaking the Name of YAHUWAH, which they teach should never be pronounced, even by scholars today. Ironically, without a single text of history ever using "Yahwehshua" or "HaleleuYahweh" or "YermeYahweh," etc, modern scholars continue to insist upon Yahweh as the name of "God" simply because it was given to them from the Yehudi rabbii (who believe in never calling upon His true Name)! There is no "weh" in Hebrew!

Summary of The Word of YAH-OSE1

Our Great Loving Creator reveals Himself through His Creation and His Word. Our response to this revelation self determines our entry into salvation and the level of reward we will receive in the Eternal Kingdom of YAH to come. He is made of the purest Eternal Almighty Love-Spirit. His Love-Spirit has distinct yet unified Spirit-Personalities all united in The Most High YAHUWAH The Father. This Love-Spirit, given in Bara Ash YA (Genesis) and The Original Word, are all interwoven, interflowing as the Person-Spirit of The Father YAHUWAH. All carry and are called by The Father's Eternal Name YAHUWAH. They are also called "Almighty YAH." They are the Eternal Core of The Family in YAHUWAH. They are all eternal, all selflessly loving one another in YAH-Love forever. They created the universe through YAHUWAH The Word, who out of His Great Love for the planned human Family in YAH, chose to set aside His "YAHUWAH -ship" and be incarnated as YAHUW the Messenger from The Family of El YAHUWAH, teach us His Covenant and die for our sins in the set time. The Covenant Family Word is established forever. YAHUWAH Almighty is The Word. He/They are defined by The Word of YAH. These Laws of Eternal Life, which define YAHUWAH can never and will never change. The Original Covenant is the same as The King's Covenant Word, only it is fulfilled by the sacrifice of YAHUW for our sins. The Covenant of Salvation has never changed, only fulfilled. It has always been both the 10 Commandments and the "2 Royal Words" **and** the Covenant Forgiveness of forgiveness through the shed Blood of YAHUW (DamUW YAHUW). It is both repentance/turning to-embrace and forgiveness of trespasses. **It is not a "Wordless Christianity"** which requires only one 30 second "save me from hell" prayer "in Jesus name." That is one of Shatan's biggest and most successful lies! Getting a popsicle is harder than that! The Children of El YAH will govern nations and even galaxies of billions of planets under El YAH's Forever Plan. Does one prove his faithfulness with only a 30 second prayer?

It was very tough to enter this early elite circle of Kingdom Champion-Servants. It got even tougher when YAsarel, the Nation of YAHUWAH, fell into a 2730 exile punishment for its sin in 714 BY (721 AD) and only a few families of YAHUWans were left to give a scattered witness. Yet all along, the scattering of the Seed-blood sons- of AbrAHam continued across the globe into every nation. YAsarel would not get out of exile until 2016 AY (2009-10 AD), at the end of the 390th Shabath 7 year cycle of exile. When this highest circle of "The Great Sons of YAH" (the First Martyrs Seats) had well begun, YAHUW The Son came to clarify The Covenant Word back to The Original Word which Shatan had corrupted and to make The Kingdom of YAHUWAH easier to enter through YAHUW The King's Covenant. Now our sins were paid for, forgiveness was actuated and His RUWach could permanently reside in believers. Yisrael (the Yehudi) rejected YAHUW and The Covenant and pierced Him on the stake. The Great Persecution against the followers of YAHUW (the YAHUWans) MeoshiYAch (MeschiYAans, ChristUWans) began with the Yehudi. The wrath of El YAH destroyed them all, their rebellious "Yerusalem" and 'Yisrael' with the army of Rome 73-80 AY.

Yet The Great Persecution by The Beast *(Shatan and his demons)* has raged against King's Covenant YAHUWans for 1976 years. YAHUWans have been led like "sheep to

the slaughter," yet as they died overcoming the world by their faith and winning an eternal "High Place" in the World to come. This Great Persecution was lessened by the Reformation and then lessened again by the European Protestant, Dutch, South African, Protestant-England, Australian and AmericAHn winds of religious freedom in the emerging liberation years of 1776-today. Yet for many in Africa and Asia, Colonial Protestant Christianity enslaved them rather than liberating them. Even today, many "Christianized cities" are cauldrons of corruption and vice. In summary, it appears probably only some few thousands or so loved truth, The Savior and The Scriptures enough to seek it with all their heart, find it and remain faithful to "YAHUWAH The Savior" during this passing Great Persecution (27-2009 AD) foretold in MatithYAHUW 24. Today, with the fledgling return of YAsarel, we YAHUWans begin crushing the kingdoms of slavery, abortion, murder, torture, pedophilia, disease, poverty, ignorance, violence, lies and hypocrisy with His power again. The prisoners are being set free, the lame walking and the blind are given sight again. Unlimited Love is flowing from AbbAH and among us again. The Beast has tortured, enslaved, deceived, abused, stolen, destroyed and killed enough. Here come the Warriors of El YAH. Beware Beast!

These past magnificent AbraYA and YAHUWans were spiritual, intellectual and moral giants, standing to the death against torture, slavery and ignorance, yet they were ridiculed, beaten, tortured, killed and burned at the stake as "heretics" in every pagan religious culture, but especially the terrible slavery of Roman Catholic Europe. Still, the steady march of martyred mighty "Eagles of YAH" paraded single file into The Eternal Family in YAHUWAH. Now, beginning in 2017 AY (2010 AD), begins the great "Last Days Restoration" of The Kingdom of YAH, when "YAHUWAH saves through His Eternal Covenant" will be restored and broadcast to every hungering truth Seeker on earth and in Sheol. The great masses of EphraYAam will now be called by His RUWach *(Love Spirit of YAHUWAH)* to complete what the early YAHUWans began and to prepare His Kingdom for the return of YAHUW The Triumphant King as YAHUWAH our Loving Eternal King. YAHUW The Savior (YAHUW-Yasha) saved us from our sins with His shed blood and YAHUWAH The Resurrected King perfects us to complete salvation in His Fullness through Resurrection and brings us to YAHUWAH The Father Forever.

No one can fully come to YAHUWAH The Father except he come through YAHUW The Son first. When He returns for His 1,000 Year Reign, only the YAHUWans of YAsarel from all time will be resurrected in the "First Resurrection" and learn how to "make the Eartz fruitful" as it was meant to be originally. Then the rest of the dead in Sheol will be raised for one last chance but it will still be hard to stand for YAHUWAH since Shatan will be released during this short end time. The YAHUWans of YAsarel will again seem like a vastly outnumbered "cult." Most will be destroyed in the "garbage pit." Then comes the "New ShamaYAim (*Heavens*) and The New Eartz!"That's when it really gets fun, spreading His Word and Kingdom throughout this vast universe forever!

Our Guaranteed Truth $10,000 Challenge!

Sadly, many dishonest "religious merchants" posing as honest ministers still seek to deceive people about the precious truth of The Original Scriptures, calling YAHUWans and YAHUWAH "a cult" and blaspheming YAHUWAH's Eternal Word and His Scriptural Saving Name, desperately clinging onto their religious scams and deceiving "their people" who "can't handle the truth!" To them we offer a **standing Public $10,000 Challenge to prove "YAHUW" and "YAHUWAH" wrong from the 13000 non-Catholic pre 1,000 AD Scriptural texts and show us the name of "Iesus" or "Jesus" in just 1% of them!** Our winnings (truth will win) from this challenge will go toward feeding, educating, and sheltering father-less and homeless children around the world. "Ignorance about the inerrant Word is NOT bless!" No other translators have a quarantee like this! This is to help you and every other seeker of truth know The Scriptural truth. Please see www.OriginalScriptures@yahoo.com for more details on this unique challenge.

Ma'asah MalakiYA/Acts 2:36

"Therefore let all The Covenant Family in YAsarel know assuredly that Almighty Loving YAH has made this YAHUW, whom you nailed to the execution pole, both YAHUW-יהוה the Savior (YAHUW-Yasha) and YAHUWAH - אדוה, The Eternal King of The Family in YAH (MeoshiYAch, *AHl-ChristUW*)." OSE1

AbraYAHUW/Hebrews 5:9

"Having been made perfect, He thus became to all of those who obey Him 'The Author of Salvation,' named by Almighty Loving YA of All Creation 'YAHUW The High Priest' after the order of 'The Eternal Word-Abiding King' (Melek-chi-tsizedek). OSE1

UriYAH-LukAH 11

9 "I tell you, ask and keep on asking and it will be given you. Keep seeking and you will find. Keep knocking and it will be opened to you.
10 For everyone who asks, receives. He who intensely seeks, finds. To him who knocks and keeps on knocking, it will be opened to him.
11 "Which of you fathers, if your son asks for bread, will you give him a stone? Or if he asks for a fish, will you give him a snake instead?
12 Or if he asks for an egg, will you give him a scorpion?
13 If you then, being evil, know how to give good gifts to your children, how much more will YAHUWAH your ShamaYAim Father give The Beloved RUWach QadUWsha to those who seek for Him?" OSE1

The TRUTH Made Simple.

YAHUWAH the Son became incarnate as "YAHUW 𐤉𐤄𐤅𐤔 The Savior." After His Resurrection, He is YAHUW The Savior and YAHUWAH 𐤉𐤄𐤅𐤄 The Eternal King.

1) The Restoration Original Scriptures (ROS) found in 2009 AY *('After YAHUW' or 2002 AD)* in eastern YAsarel which contained all The Original Scripture Books except MaasAH MalakiYA II, Acharith YAom (*The Latter Days*) and ChazUW YAHUW *(Revelation by YAHUW)* are written in YAHUWan *(Paleo-Hebrew)* and IbreUW *(Aramaic)*. Five are translated into AHlenic *(Greek)*. All 120 of these texts are in 100% agreement with each other. They also agree with 14,000 other ancient Scriptural texts in seven different languages which scholars know but have refused to translate correctly, that our Scriptural Savior was and still is both **YAHUW (𐤉𐤄𐤅𐤔) our Savior** and **YAHUWAH our Eternal Loving King** who leads us to The Father, The Most High YAHUWAH. In IbreUW it is יהוה. In AHlenic, YAHUW is transliterated IHY, IHV, IOU and IU. At His Resurrection, YAHUW MeoshiYAch is raised as YAHUWAH 𐤉𐤄𐤅𐤄 The Eternal Loving King of the YAHUWans and YAsarel (Acts/MalakiYA 2:36).
2) 5700 AHlenic (*Hellenic, Greek*), IbreUW, Syrian, Coptic and even some Latin New Testament Near-Original (200-770 AY) texts and most up to 1300 AY call our Savior **IHY, IY, IHU, IOU, IV, IW or IU**. These are all pronounced "YAHUW". All non-Catholic texts say "YAHUW" in various dialectics of AHlenic. These include the famous P-45, P-46, P-72, Codex Sinaticus, Alexandrius, Vaticanus and Ephraemi. Not one early AHlenic text contradicts this. See Appendices for more.
3) **140 Prophets' names and 77 MalakiYA** carry "YAHUW" compounded in their very name. "Isaiah's" true name is "Yasha-YAHUW" meaning "The Savior is YAHUW." Would The Savior quote a prophet whose very name was a lie? If it was really the Catholic "IeSus" or the Jesuit/Protestant "Jesus", the main Torah prophet "Isaiah's" name would be "Yasha-IeSus" or "Yasha-Jesus." No early text says either! See MalakiYA/Acts 2:21, 4:12 and especially 10:43.
4) **"AHleleU-YAH"** is the only phrase in world history that has been uniquely protected by El YAH so that, although over 4000 years old, it is **pronounced the same, uncorrupted, in 7000 languages on earth today.** It means "Praise be to YAH" yet few worship YAH. Only a very few knew the full YAHUW and YAHUWAH. All the letter pronunciations of YAHUWAH (𐤉𐤄𐤅𐤄) are in AHleleUW-YAH (𐤀𐤄𐤋𐤉𐤄). Check it out. (*Read YAHUWan right to left.*) YAHUWAH left us a 4000 year old scientific living tape recorder to restore His Saving Name with complete irrefutable confidence.
5) **"YAHUWdAH"** (𐤉𐤄𐤅𐤃𐤄) is the King's tribe of DaUWid and our Savior. Check it out in Strong's Concordance or with any Hebrew scholar. The "d" or "dalet" signifies "the door" in YAHUWan. Pull out the "d" and you have YAHUWAH 𐤉𐤄𐤅𐤄 The Eternal Set Apart Name of The Father and our Risen Savior. Shatan corrupted YAHUWdAH to "Jew" to blind, deceive and destroy us with his twisted blasphemous lies against The Name of YAHUWAH.
6) YAHUWchanon (*John*) 5:43 says "I come in **My Father's Name**, yet most of you will not receive me. If **another** comes in **his name**, him you will receive." YAHUW predicted Shatan would blind and deceive everybody about The

Father's and His Name and His Person (Spirit). Everybody has to go through the same seeking and repenting to come to YAHUWAH through YAHUW the Savior. The Name of YAHUWAH is essential to lead us to Himself and to Eternal Life (Ma'asAH/Acts 4:12). YAHUW carried as much of The Name of His Father as possible and still die, a YAH-Man, for our sins. Our sins are forgiven in YAHUW *(who dwells in YAHUWAH)* and we live forever in The Resurrected YAHUWAH The Son and The Father united by The Spirit (RUWach) of YAHUWAH. No one comes to YAHUWAH The Father except through YAHUW the Son. Believing "in His Name" means believing "YAHUW saves" (YAHUWshua).

7) In spite of 99% of Christian leaders teaching "the names of God" only the singular **"The Name of YAHUWAH"** or **"The Name of Eloah"** occurs in Scripture, never "Names of God." The Father and The King do have many titles, but **over the 3500 years of the writing of The Scripture and many writers, Original Scripture speaks of only One Eternal Saving Name.** YAHUW the Savior was given again The Name יהוה, "The Name above all names" *(PhilY 2:9)* after His atonement and at His resurrection. See Maasah/Acts 2:36, PhilY 2:11 et al. YAHUWchanon 17:11-12 states how YAHUW used YAHUWAH's Name to unify and protect His MalakiYA and also confirms that He has been given YAHUWAH's Name *(authority)* to come to Earth. Maasah/Acts 2:36 summarizes it in that He was made and is both YAHUW The Savior and YAHUWAH The Eternal King. of all YAHUWans, all YAsarel.

8) "Believing in His Name" means believing and living under His Teachings. The "forgiveness of our sins" in our conversion to worshipping YAHUWAH through His Saving Name and the shedding of His Blood **only makes eternal life possible by His forgiveness of our sins**. Salvation comes only when we "endure to the end" in a consistent intimate walk with YAHUWAH. We must still run the race of persistent abiding faith until the end of our earthly life. It is only then that "we shall be saved" and guaranteed "Resurrection to Eternal Life". Yet do not fear because His RUWach keeps us from failing to follow through unless we "fall away" by personal choice. Nothing else other than your willful intention can "disqualify" you! We qualify for His Eternal Covenant Family only through freely given consistent mature love. We are freed to salvation by His Chanon (*Forgiveness, Covenant Forgiveness*) and filled with His Spirit so as to be "Word-Abiding" in His Saving Covenant. Our end purpose is to be ultimately free in all areas for the joy of abundant life in "Loving YAHUWAH our Eloah YA Am/Im with all our heart, all our minds and all our resources," and "loving our neighbor (*fellow YAHUWans*) as our self." His Covenant begins with The 10+2 Laws as our Covenant schoolmaster but matures higher-purer into YAHUW's love, which rises above The Law and has no fear but the fear of living or dying without YAHUWAH Almighty, our Perfect Eternal Father and Savior.

Welcome to The Way of YAHUW MeoschiUW that leads to Real Life in YAHUWAH. You will join The Family of YAH some day so why not today? Let us know about you! If you have converted to The Way or have any questions or comments, please email us at www.theOriginalScriptures@yahoo.com . We are Family. Welcome.

HOW TO HAVE YOUR SCRIPTURAL ETERNAL LIFE

By YAHUW/YAHUWAH, the Eternal Savior-King

Ma'asAH/Acts 2:21- **In the Latter YAom, it shall be proclaimed that 'whosoever will faithfully call upon** (*worship, be immersed in*) **The Name of YAHUWAH 𐤉𐤄𐤅𐤄 will be saved.'**

Ma'asah MalakiYA/Acts 2

36 **Therefore let all The Covenant Family in YAsarel know assuredly that Almighty Loving YAH has made this YAHUW-shua, whom you nailed to the execution pole, both YAHUW The Savior (𐤉𐤄𐤅𐤔𐤏 YAHUW-Yasha) and YAHUWAH (𐤉𐤄𐤅𐤄), The Eternal King of The Family in YAH** (MeoshiYAch)**."**

37 Now when they heard this, they were cut to the heart and said to KephAH and the rest of the MalakiYA, "Brothers, what shall we do?"

38 **KephAH said to them, "Repent of breaking and swear to The Covenant Words of YAH and for all who will believe in Him, be immersed in The Name of YAHUW in YAHUWAH, your Eternal King of The Family in YAsarel for the forgiveness of your sins and you will receive the gift of His RUWach QadUWsha.**

39 For this promise is *(1)* to you, *(2)* to your children, *(3)* to your children's children *(4)* and to those who are in the far future, and *(5)* to anyone else who will faithfully call upon (*worship, be immersed in*) YAHUWAH 𐤉𐤄𐤅𐤄, Almighty Loving YA of All Creation."

Ma'asah MalakiYA/Acts 4

11 He is 'The Stone' which was regarded as worthless by you, who call yourselves 'the builders of YAsarel', who has become 'The Corner Stone.'

12 **There is Salvation in no other Name. For there is no other Name, under heaven, given among men, by which we can be saved."**

MatithYAHUW/Matthew 19

16 On the way, one came to Him and said, "Most High teacher, what good thing shall I do that I may have eternal life (Owlam Chai)?"

17 He said to him, "Why do you call Me 'The Most High'? No one is 'The Most High' but One, that is, 𐤉𐤄𐤅𐤄 YAHUWAH EL YA of All Creation. If you want to have Eternal Life, keep The Covenant Words."

18 He said to him, "But which ones?" YAHUW said, "Why have you never studied The Covenant? They are:

"I am YAHUWAH 𐤉𐤄𐤅𐤄, The Almighty Eternal Loving YA Creating His People (𐤏𐤌 𐤇𐤑𐤊), who brought you out of the land of Mitseri, out of the house of bondage. You shall have no foreign gods (elohim) before your face.

"You shall not make or consume for yourselves any contamination, or any image to worship, not of anything that is in the ShamaYAim above, or that is in the Earth beneath, or that is in the water under the Earth.

19 You shall not bow *(subjugate)* yourself down to it, nor serve them, for I, YAHUWAH 𐤉𐤄𐤅𐤄, your Almighty Loving YA of All Creation, I am The Only Almighty Eternal Loving One. The fathers pass their sins on to their children, even to the third and fourth generation of those who ignore Me.

Yet I send loving invitations a thousand times to every person in every generation of those who seek to love Me and keep My Words *(Commandments)*.
20 "Do not treat My Name 𐤉𐤄𐤅𐤄 YAHUWAH Almighty Loving YA of All Creation as unimportant for I cannot hold him sinless who treats My Name as unimportant, for it is The First Gate of Salvation.
Remember the Shabath (7th) day, to keep it QadUWsha (*Special for salvation teachings by YAHUW*).
21 You shall labor six days and do all your work, but the Seventh Day is QadUWsha. You shall labor six days and do all your work but the seventh day is The Pledged Day (ShabaUWoth 𐤔𐤁𐤏𐤅𐤕) to YAHUWAH The Almighty Eternal Loving YA Who Is Creating His Nation. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates, for in six YAoms, YAHUWAH made the ShamaYAim and the Earth, the sea and all that is in them but He rested the seventh YAom, therefore YAHUWAH blessed the Shabath *(Seventh, Pledging)* Day and made it QadUWsha (*Set Apart by YAHUWAH for salvation teachings*).
22 "Honor your father and your mother in YAHUWAH that your YAoms (*journeys with YA*) may be long in the land which YAHUWAH Almighty Loving YA of All Creation gives you.
"You shall not murder.
"You shall not commit infidelity.
"You shall not steal.
"You shall not give a false testimony to a neighbor.
"You shall not lust after anything about your neighbor's house. You shall not seek after your neighbor's wife, nor his male servant nor his female servant nor his ox nor his donkey nor anything that is your neighbor's." All My Words are perfected in this 'You shall love YAHUWAH 𐤉𐤄𐤅𐤄 your Almighty El with all your heart (leb), with all your mind (nefesh) and with all your resources (maode), and you are to love your neighbor as yourself'."
23 The spiritually blind young man in his deception replied to him, "All these things I have practiced from my youth. Is there anything I still lack?"
Seeing in him, YAHUW said, "If you really want to be among the greatest in The Covenant Kingdom, go, sell half of what you have, give it to The Kingdom of YAH to help your future neighbors find YAHUWAH and you will have great treasure in the ShamaYAim. But for now, come follow Me learning The Original Word and soon, you will be immersed in The Name of YAHUW in YAHUWAH for the forgiveness of your blindness and your sins. *(Also in MtY 22, MarkUW 10, LukAH 10, 18, Maasah 2:38,)*

The ShemAH-"Hear YAH"- The YAHUWan Scriptural Confession of Faith
DebariYA/Deut 6:4 **Hear O YAsarel,**
YAHUWAH 𐤉𐤄𐤅𐤄 is your Almighty Loving YA of All Creation. YAHUWAH 𐤉𐤄𐤅𐤄 is your Only Almighty One.
5 **You shall love YAHUWAH 𐤉𐤄𐤅𐤄, Almighty Loving YA of All Creation, with all your heart and with all your mind and with all your resources.**
6 These Covenant Words, which I restore to you this day, shall forever be on your heart.

Who are "The YAHUWans"?

"Only the good die young." In crisis times, they also die first. They are the unselfish servants who constantly put others ahead of themselves. They are the protectors of abused children, women, elders and the impoverished. When danger comes, they are the first to go out to meet it. This is why you have never before heard of the YAHUWans, their Covenant, their Savior YAHUW, their nation YAsarel, their Almighty Creator YAHUWAH nor their Original Scriptures "The Word of YAH." The YAHUWans began as the first people on earth in the garden "AHden." In ancient times, they traveled the entire earth. Many of their laws, root words and customs still are found in every culture on earth.

Their ancient creation Scriptures called "Bara Ash YA" accurately told of the universe beginning with "an explosion" which produced primal energy, light, matter, the stars, spiral galaxies, the sun, the earth, green plants, water life, land life, animals and finally man, in that order. Their third commandment was/is to establish a secure home, about farming and beginning agricultural loving supporting communities. They were the first to believe in and practice an earth without borders. A Covenant was proposed between Almighty El YAHUWAH and His People, all who would freely pledge themselves to His Way, The Covenant Word. The reward was resurrection from the dead to eternal life with Him through His MeoshiYAch (MessiYAH). The people that chose to live and to witness about The Covenant gathered into His Nation called "YAsarel" *(Almighty YAH Reigns)*. It was the first nation on earth governed by the same law for all, 4300 years before the AmericAHn Constitution and modern democracy which follows it.

When they formed YAsarel, their nation, they welcomed visitors by giving them free food and shelter. No nation has done that since. The men were taught how to love and romance their wives for life. In a world of deceivers and cheats, they focused their love and passionate loyalty on their marriages. They kept their word and spoke truth. They had a calendar so accurate that it is within one tenth of a day accurate after 3500 years. Our 7 day-12 month world calendar today is still based upon it. The YAHUWans invented batteries 2100 years ago for healing. They were the only ancient people with no racism among them. Their government ran off of a flat 10% tax for all. This covered all education expenses for the kids up to 20 years old and emergency medical aid. Their social security system was a voluntary flat second 10% tax which completely eliminated poverty. They had no homeless kids, neglected elderly or lonely widows among them. Everyone had a home and a family.

Their military never fought an offensive war. They homesteaded or purchased their land. Under The Covenant, they never lost a single war. They cobarnately gave shelter to the families of those armies who made the mistake of attacking them. They preached and practiced "love your neighbor as yourself," given by El YAHUWAH 4400 years ago. They knew how to avoid contagious diseases and stop plagues. Like the American Indian, they respected nature and its fragile balance, using only what they needed, leaving extra food in their fields, irrigated deserts and let the land and animals rest every seventh year.

They were also amazing sea farers and pioneers, being the first to discover such places as the HimalaYA Mountains, ScandinaviYA, IndonesiYA, AustraliYA, the HawaiYAan and MarquesAH islands and the AmericAHs. They were sailing and mining in the AmericAH's 2500 years before Columbus sailed in 1492 AD. They were building trans-oceanic ships 7 times the size of the Mayflower 2400 years before European colonies in the AmericAHs. The YAHUWans gave us the first written language and the Original Ten Commandments in their Scriptures 5500 years ago. Their king, elders and nobles revolutionized national politics by loving their people so much that they personally led their armies into their defensive wars, keeping their young men in the last reserves, thus lovingly protecting them and their young families. Other nations and unbelieving peoples deceive and abuse their naïve youth by sending them into harm's way while the elders command them from safety. Their faith was so well known in the ancient world that they gave us the world's widest used phrase "AhleleuYAH," still used in over 4000 languages today.

Their Scriptures and ancient writings, still preserved in over 13,000 ancient manuscripts, give us 50% of all treasured ancient manuscripts. Yet amazingly, except for true Scriptural scholars, YAHUWAH, the Creator in these writings, was largely forgotten for 1800 years until He revealed Himself to a group of Eastern Youth Seekers in 2001 AD, beginning the modern Restoration. Their Scriptures actually predicted a long intense persecution full of ignorance, violence and evil. This is because, sadly, 2730 years ago, the privileged nation of YAsarel left their former faith and Covenant. Their Creator, by His own Law, had to withdraw from YAsarel as His witness to the nations. For 390 years, He had forgiven them as they had wavered back and forth until the great nation of YAsarel lost its message, its first love, its Covenant faith and unique heritage and became overrun by Assyria in 714 BY. YAHUWAH's answer to such tragedy was to send His Spirit "Exact Image Son", into a "YAH-man" called YAHUW the MeoshiYAch who would complete The Way of Salvation for eternal life through being the spiritual sacrifice for human sins. These truths, veiled for 1750 years, are now ready for you to read and decide upon for yourself. Their Original Scriptures predicted that the YAHUWan nation of YAsarel, calling upon The Name of YAHUWAH, their Original Covenant, their faith in their Original Savior YAHUWAH, equal love and opportunity for all through an El YAH democracy, the return to their perfect solar calendar and the return of "The Warriors of Truth and Love of El YAH" would all return 2730 years later "in the Latter Days" when "new knowledge would increase" and many ancient truths restored.

In 2001 AD, 120 Word Seekers in the East were Called Out to begin the Latter Day Restoration of YAsarel. They were severely tested, adopting and caring for 1200 fatherless orphan boys and defending them from hundreds of terrorists attacks in the high frigid foothills of the HimalaYAs. 94 of the original 97 YAHUWan Elders have been martyred in this cause. In late 2001 AD, they were given the precious restored Name of YAHUWAH. In early 2002, they searched for and found in ancient eastern YAsarel 120 scrolls of The Original Scriptures in YAHUWan and Aramaic, prepared for us by the great MalakiYA (Apostle) MatithYAHUW (Matthew) and his fellow YAHUWans around 77 AY. They were buried deep in the desert near the Euphrates. They are now being studied and translated in a secure location in the East. This is the first English translation of them.

Exactly as foretold, down to the exact year and day, the YAHUWans of Covenant YAsarel, their message of the amazing Ever-Loving Creator and His Covenant of Eternal Life, their amazing long forgotten Savior YAHUW The Perfect King, their fledgling nation, Restored YAsarel and their 5500 year old perfect calendar returned 2730 years after 714 BY on 1/1/2017 AY (3/21/2010 AD), all exactly right on time, as inerrant Original Scripture prophesized (YAzec 4, UwYAqara 26). This translation of the YAHUWan Original Scriptures King's Covenant into English is the first work of Restoration YAsarel and a continuing fulfillment of the restoration Latter Day prophecies.

For the first time in modern English history, we are honored to present an accurate translation of the true First Century AbraUW (Hebraic) Original Scriptures for your study, application, teaching and blessing. We welcome your comments or questions emailed to TheOriginalScriptures@yahoo.com .

Baruwk hata Ba Shem 𐤉𐤄𐤅𐤄,
BaruwkiYA,
RaphAH and MalqUWshe
Servant Editors, Restoration Family in YAH West

The Family in YAH West is grateful to:
We all owe a special thanks to "Mama Rowena," a 1st Servant Elder of YAsarel West who has worked tirelessly without pay for 7 years, daily co-coordinating the caring, food and schooling of over 34,000 fatherless special children in 27 countries and whose constant effectual prayers have seen hundred's of our Savior's miracles. She has literally prayed hundreds of entire nights, waging the most important spiritual warfare which always precedes lasting success.

No amount of thanks is sufficient for our dearest MalqUWshe who has tirelessly researched, edited, coordinated, typed, networked, and counseled full time for 8 years on translation research without compensation. We love you so dearly.

The entire Family in YAH wants to eternally thank our 77 "Word Servants" and their 231 assistants for their 8 years of faithful non-compensated work of research and translation on the ROS texts in Spartan conditions with only food and shelter. They are the core source of this translation. We love you all so dearly.

We also thank the thousands of magnificent giving men and women worldwide who daily support through love, prayer and finances, our fatherless adopted kids on three continents. They are the 2nd generation YAsarel who will proclaim His Great Freedom Message for decades to come to the East.

Most of all, we thank 𐤉𐤄𐤅𐤄 our Loving Creator and Redeemer-Savior for life, purpose, His Word, redemption, family, freedom and the indescribable honor to be His Forever Family. We cannot even imagine a greater One than He. AHleleuYAHUW! AHleleuYAH Abba YAHUWAH. Baruwk hata BaShem YAHUWAH.

Finding Your Creator through Seeking

The miraculous evidence of both the Universe and The Original Scripture (OS) are the only two pure scientific ways to know for certain that there is a Creator, who is our Creator and what is our purpose. Creation tells us there is a very powerful, brilliant, colorful, and possibly loving purposeful Creator. Over 10,000 ancient writings give us an array of theories yet only The Original Scriptures show supernatural "signs," scientifically testable, which confirm divine consistent revelation about man's purpose, the Creator and life. The sciences of astronomy, physics, chemistry, cytogenetic, biology, ecology and paleontology, the irrefutable accelerating 'Great Explosion' of the Universe in every direction, and basic reasoning tell us the following truths:

1. The amazing complexity of energy, matter, the universe, the Milky Way Galaxy, the sun, the earth and its life forms all demand a "Brilliant Designer." "Accidental design" is an illogical, unscientific impossibility. Any loving Creator would leave us veiled but clear signs and writings of His purpose. The biggest of these signs would be that the universe began with an explosion and the resulting proper order of primal light-energy, gases, matter, galaxies, stars, earth, photosynthetic life (for oxygen), anaerobic life, aerobic life, animals and finally mankind. Only The Original Scriptures (TOS) do exactly this, beginning with "Bara Ash YA" (*the Creator of The Explosion is YA*).

2. We would expect mankind to be unique in the universe if mankind had a unique and specific divine purpose. From a loving Creator, we would expect empirical signs of this. Again this is exactly what we find. This is a unique "one time" creation, never to reoccur again. This is confirmed because of a strange unexpected law of astral physics that as two galactic bodies double the distance between themselves (because of the "Prime Explosion") the gravitational attraction between them that should pull them together again (giving us an eternal oscillating universe) is actually reduced by around 75%, not the expected 50%. Thus the universe will continue to expand and accelerate forever, never contracting to theoretically "explode" in a new beginning. Thus, creation is not a "natural repeatable event." Thus creation is a unique event. Astronomers have now proven this beyond debate. This suggests a purpose for creation. If that purpose involves mankind, a loving Creator would leave us a trail of clear signs and messages for all seekers to find. This is exactly what we find.

3. If mankind is the normal product of evolution, we would have electromagnetic evidence from over 38,000 human-like species in the Milky Way Galaxy alone. In such a case, the Creator would probably not bother with any signs of human uniqueness for us since we would be only a meaningless product of evolution and the natural order. All "revelation" through any "scriptures" would therefore be proven "man made" with no true miracles. Wonderfully for us, the opposite is now irrefutably provable. **First**, the 58 year old huge "SETI Project" (*Search for Extra Terrestrial Intelligence*) through searching the galaxies electromagnetically for intelligence-created radio and television waves has shown mankind does appear unique and is certainly not the natural expected product of evolution in the universe. Not convinced, the European Alliance, predicting 38,000 plus "intelligent life friendly planets" in the Milky Way

Galaxy alone, with 200 billion other observable galaxies, spent $700 million on "the Darwinian Array" to find other evolution produced "intelligent life" only to have the same negative (disappointing?) result. Miller and Urey's famous 50 year old attempt to create a simple cell was finally abandoned quietly as "useless to continue." It never achieved .001% of the complexity needed for one cell. Mankind has been scientifically proven uniquely special in the universe. Next, we look for confirming "signs" of the Creator's communication to us. **Secondly,** out of over 100,000 written creation accounts, The Original Scriptures are the only early creation account which miraculously begins creation correctly with "the explosion" of light-energy (Bara Ash YA). Then **thirdly**, 36 other precise universe and earth creation events, unknown until recently, follow in exact order. The "odds" against this by "random accident" are 1 trillion times greater than 1 to the number of atoms in the entire universe. In short, Bara/Genesis 1 is impossible as a "lucky guess." **Fourthly**, TOS has the only 100% accurate calendar, averaging the correct 365.2422 days per year. **Fifthly**, TOS carries 12,000 testable prophecies, among which are: worldly mankind would all be deceived about their Creator, the purpose and true message of TOS, man would lose the accurate calendar, the appointed special worship days, the Creator's Name and the true way of eternal life, all of which were true until this year, 2017 AY (2009-10 AD). No established religions worship YAHUWAH, know about the 7 AHdamic Words, the real '10+2 in YAHUW' Covenant Commandments, the Covenant Family in YAH, YAsarel, the true calendar, the eternal feast-worship days, the true Savior YAHUW or proclaim the true 'Way of Salvation' and eternal life. How could this be true with the most studied ancient writings in history? These are only 8 of 12,000 testable scientific "signs."

4. **If the Creator is both purposeful and loving toward us, He would "veil" Himself, exactly as He does!** His unveiled "Splendor" would completely overwhelm our free choice to love Him by faith. Love demands freedom to give voluntarily or it is not real love (AhabiYA). Yet He would also clearly give us a trail to follow for all those who would "sincerely seek Him." That trail would be clear for seekers but not obvious nor overpowering. It would be "discernable" only when one sought for it. Creation teaches us that lesser creatures are eliminated and only the smarter and stronger enrich the future. Bad, selfish and rebellious individuals die off, leaving the future to the smarter group loving projecting seeker-ones. It is the same with mankind. Only the smarter ones will seek for their purpose and Creator passionately and intensely. The majority will die off as meaninglessly as they lived. A loving purposeful Creator would design just such a self-elimination, self-testing "whosoever will" system, with Himself veiled in a sliding scale of difficulty to select the faithful grateful for His eternal purposes. This is exactly what we find on earth. "A Creator" is rather easy to perceive, yet finding His true purpose of joining His "Covenant Forever Family" found only in the Original Scriptures, has been quite difficult to find and even harder to follow and to share successfully with cultural blinded loved ones and friends. "Few there be that find it" has been again a proven prophecy. You will only find Him when you seek. Another Latter Day sign!

5. The Great Creator, His Original Scriptures and His eternal purposes are not for the lazy or "frivolous." Mass religions like Buddhism, Confucius, Hinduism, Islam, Catholicism, Christianity, Atheism, Materialism and Skepticism are all for those either young, naïve, ignorant, undiscriminating or those in early process of sincerely seeking the Creator in which case He increasingly reveals Himself to them. Therefore, expect every religion to be primarily run by human manipulation, greed and power but also refreshingly interspersed with El YAH's "veiled signs of guidance and light." Question everything, test everything and follow what remains. Again, this is exactly what we find in all religions; 99% deceptions but also a veiled trail to truth which has always led to the Original Word of YAH-the "Eternal Covenant" through YAHUW the savior.

Since "veiling Himself" provides both a self test for man and makes El YAH's Eternal Covenant YAHUWans stronger, El YAH would not allow us to publish this first true English translation of the Original Scriptures if He was not now opening "The Way" making it much clearer to everyone who seeks with sincerity, just as His Word and love promised "in the Latter Days." AHleleuYAH (*Praise be to YAH*), the long awaited "Days of Redemption" when all people will hear the true Word, has come. He has a purpose in all things. The last 2000 years of intense persecution against truth seekers (the "Great Persecution") had a purpose and now so will the "Great Restoration," when His Word and Way will be proclaimed to all peoples, even to our loved ones who died in various levels of spiritual success in times past. All people will get 1,000 increasingly clear opportunities to receive Him. "Know therefore that YAHUWAH is your Eloah. He is Almighty, the faithful Eloah YA Am, who keeps The Covenant and loving kindness with them who love him and keep His commandments even to a thousand times every generation" (Deb/Dt 7:9). (The Church translations say that "the Lord" passes the sins and rewards onto at least three generations, supporting salvation or damnation by genetics. Kings like those sort of myths.)

Yet like a loving Father, YAHUWAH does not give up at the first rejection by his ignorant children. He keeps sending various invitations to all to seek Him. This is just what a loving Creator would do as He fills up His Kingdom from the top down to the servants, all depending upon their diligence. Those that seek Him through persecution, win a higher eternal place in His Kingdom. Those who are less diligent, and need basic salvation spelled out 100 times for them, will still eventually get converted but will get servant-type responsibilities in the Kingdom. They will still be very glad just to be living forever when they know they really should not have even made it to heaven at all! His soon coming "1,000 Year Reign" will be a 1000 year "finishing school" on how to operate this quite complex eartz and universe! Now the question is "What will you do with this great eternal truth?" If you are worthy to receive His Call, you will hear His Voice affirming these truths of His Original Word. The Deceiver is extremely clever. He will engineer "small miracles" in false religions to keep you from the "great miracle" of spiritual birth by seeking, knowing and loving YAHUW the Savior and YAHUWAH our Perfect Creator. You alone must find Him in your inner personal search for truth. You have a unique purpose in His Covenant Family and Eternal Kingdom to fulfill. Will you persevere through the persecution and deceptions to find your "YAH-created self"? It is your choice now. Who will you now be?

The YAHUWan Restoration Martyrs

The Original Scriptures E1 is possible because of 714 AbraYA First Servants in the East who have worked to support 77 "Primary-Word-Servants" *(scholars)* and their now 232 assistants for 8 years in our Scripture Research Center in the cold HimalaYA's with no support other than a cave shelter, three blankets, research books and tools, and two meals a day. All 77 of these "Primary Word Teachers" read at least 12 languages and study the ROS and 7000 near-original Scriptural texts 10-15 hours a day except Shabaths. In addition, they and other recently converted Eastern AbraYA support tens of thousands of school age terrorist abused orphans and fatherless kids in the Middle East, Asia and Africa. 93% of these Eastern YAHUWans lovingly give 10-50% of their income to support the Kingdom of YAH, including these translations. To all of these, we in the West will be eternally grateful. We will never forget your love to us. For the 1217 precious Eastern and 6 Western AbraYA YAHUWans who have given their lives as martyrs for the beginning of this Great Latter Day Restoration, we do forever honor and love. Every week, scores of Eastern YAHUWans are attacked for protecting The Original Scriptures and our orphan kids. Most are delivered but a small trickle of faithful martyrs are not, this world being not worthy to keep them.

MatithYAHUW is translated from research by our beloved IbrAHam and SarAH AbraYA, Elder 1st Servants East of YAHUWAH MeoshiYAch, killed in action in the early Eastern Pre-Restoration of The DebariYA and the Eastern War for Freedom in 2013 AY (2006 AD) in NE Pakistan. MarkUW is originally translated by YAsarel's beloved eastern AbraYA Elder MusAH and wife SharonAH, both killed in action in Afghanistan for MeoshiYAch while saving 18 orphans from terrorist but received up in YAHUWAH forevermore, awaiting resurrection, in obedience to YAHUW's Word, on the Feast of Trumpets, 7/1 2013 AY (After YAHUW's coming, Sept 2006 AD). To the 8 "wild western wonders" who loved us all in life and death-PetUWr, YAanon, SUWk, AUWssie, MAHt, YAUWseph, YAach, and LUWndan. LukAH's translation is inspired by hundreds of faithful YAHUWan "Word-Healers" exemplified by first Elder Dr Rapha BethiYA, 91 year old missionary Word lover & medical doctor to AsiYA, AfricAH, IndiYA, and AmericAH and his ever loving wife ElishaBeth, our 1st Elder of YAsarel West. Dr BethiYA delivered a record 172,000+ babies and selflessly freely treated 5 million sick with "Love from Above" on four continents.

We remember the 788 brave young warriors like DaUWd & ZedekiYA and the 93 original martyred Eastern Elders who taught us how to live and showed us how to die faithfully loving one another. Our love and honor goes to the thousands of amazing Pre-Restoration martyrs like Yohan Wycliffe, YAHUWchanon AHlen, Lorenzo VallAH, Felix Mantz, William Tyndale, John Rogers, Menno Simon, Charles Spurgeon, David Livingston, William Carey, Lottie Moon, Mother Theresa and countless unknown saints like missionary Lynda Bethea. Lynda was a marvelous servant-mother seeker, a quiet nurse, a rescuer of pre-born babies, a caring nurse to the poor, a spiritual witness of the Savior's Love to thousands in India, Asia and Africa, a martyred missionary to AfricAH and rescuer of thousands of homeless children in the pre- dawn of The Restoration. We remember and honor these great witnesses and their rich inheritance passed on so sacrificially and lovingly to us.

The Word teaches that we should have no fatherless kids or lonely elders among us. So far YAHUWAH The Spirit has empowered us to care for over 34,000 fatherless and abused kids and 8000 lonesome elders. 50% of our tithes and undesignated offerings go to this cause. We have one more of each waiting on your help. It only takes a few minutes of inquiry, your prayers and your matched monthly gift to change a homeless abused child for life.

We want to bring the spirit of YAHUW's love to the nations again, beginning with "fatherless" and homeless kids. Even though Restoration YAHUWans are only 8 years old, with El YAH's Chanon *(Covenant Forgiveness)*, we currently provide loving parents and homes for over 30,000 Middle-Eastern and African orphans, terrorist targeted and homeless kids in 147 boarding schools, many of them "underground" in hostile lands. Many of these precious children have been abused "target recruits" for terrorist groups in the Middle East. The Great Restoration, just begun, will restore the great core Life-Values of Love and "Common Sense" from El YAH which built every good nation and peoples. Every stable society is based upon at least the last 6 of the Ten Commandments (the entire Earth's Basic Laws for social life). By teaching youth and adults all The Word of YAH beginning with The 10+2 Covenant Words of Almighty El YAH, they return to His blessings, being productive, honest, family loving, happy and Scripture-loving young people and probably eternal sons and daughters of The King.

We are already working in multiple countries, mainly in terrorist targeted lands, to permanently adopt, care for, shelter, educate and love 'family-less' kids. We use healthy working family ranches as our base, teaching kids the basics of life, agricultural, science, health, exercising, studying, thinking, and leadership, as The Word teaches us. We must join together to tackle and solve the homeless children problem in our own "YArushalem" before we can help the world. This **"Worldwide Crusade of Love"** head office in Oklahoma, USA can help network you with others in your area. We invite those who are called to this **"Crusade of Love"** to contact us. No kid (or person) in AmericAH, CanadAH, the AmericAHs, AfricAH, AsiYA or the entire world should go without a loving balanced healthy home and family. We pray and work for the day when there is not a single unhappy "family-less" fatherless child in the entire world. You can be a part of this exciting **"Crusade of Love Vision"** with us. Our entire society needs an educational, moral and spiritual "detox" cleansing and an intelligence download of truth and lasting freedom. We can change the world one child at a time. Then we will be ready to receive His Great Loving Spirit in full and accomplish powerful things together.

Let's begin with ourselves, our spouses, our children and our children's children. To see how you can be a part of "The Crusade of Love" email RowenAH, Dr BethiYA, NicUW, DeborAH, DenYA, DeeAH, KarinAH, AngelAH, ChAHryl, DarinYAHUW, RickAH, LaDonnAH, YAHUseph, CindiAH, LoriAH, KAHren, ArtYAHUW, ScotiYA, MarkUW, LeeYAHUW, YA'acob, ShaunYAHUW, JuliAH, SadiYA, YAHUWcanon, YAkob, MatithiAH, DanAH, YAHUWchanon, KatiYA, MalqUWshe, or RaphAH, at TheOriginalScriptures@yahoo.com. See www.TheOriginalScriptures.org for webinars.

Study References- For weekly studies using online webinars, see www.OriginalScriptures.com under the webinar schedules tab.

- **The Word of YAH- The Original Scriptures E1-The Covenant (OT),** by The Kingdom of YAH, early 2011 AD (latter 2017 AY)
- **YAHUWAH Music-YouTube-** CedarnSage, Myrah, Kerry A, Melanie,
- **P46 Unveiled** (2018 AY) by YAsarel and The Kingdom of YAH
- **Codex Yehudi** late 2018 AY, edited and comparative study research by The Kingdom of YAH, a facsimile of the 1014 AY HebreUW Tonaka falsely called "Codex Leningradensis"
- **The Lost Tribes of Ancient YAsarel** 2019 AY, The Kingdom of YAH
- **Strong's Exhaustive Concordance of The Bible** for the prophets true names, but watch out for the "Jehovah" and Jewish-Catholic spins.
- **The Greek New Testament** 4th revised edition (1983) by Kurt & Barbara Aland, Bruce Metzger, Johannes Karavidopoulos and Carlo Martini -except watch for their insertion of "Iesou" for the true AHlenic "IHY" and "IU" (*YAHUW*) and "IHC" for YAHUWsha/YAHUWshua.
- **The Greek New Testament According to The Majority Text** 2nd edition by Zane Hodges and Arthur Farstad –but again watch for their insertion of "Iesou" for the true AHlenic IHY and IU (*YAHUW*).
- **The Text of The New Testament** 4th ed Bruce Metzger & Bart Ehrman
- **The Dead Sea Scrolls** ed Michael Wise, 2005, by HarperCollins Pub.
- **Come Out of Her My People,** by C.J. Koster, a 1970's great reformer
- **The Hebrew-English Old Testament** by John Kohlenberger III-Zondervan, but uses the counterfeit "Yahweh" and Catholic names.
- **The Analytical Hebrew and Chaldee Lexicon** by John Kohlenberger
- **The Scriptures** 1973 by The Institute for Scripture Research, translated from the Massoretic OT and an "imagined Hebraic" NT text.
- **The Way International Hebrew-English Interlinear New Testament** (sadly plagurized by **Hebraic-Roots Version Scriptures,** 2003, by messianic James Trimm, Dallas). Uses "Yeshua" with no textual basis.
- **Saga America** 1980 by Barry Fell (Professor-Emir. Harvard University)
- **America BC** 1976, an epic study, also by Dr Barry Fell .
- **More Than A Theory & The Creator and The Cosmos-** by Hugh Ross, a good scientific-Scriptural summary on creation, although his Scriptural knowledge is limited to traditional Christian scholarship.
- **The Two Babylons** (1860 AY) by Alexander Hislop, an amazing book for 150 years ago by a brilliant renegade Anglican.
- **Walk in The Light series, especially Names** (2006) by the brilliant Todd D Bennett, www.shemayisrael.net
- www.Hebrew4Christians.com , www.OriginalScriptures.com , www.CodexSinaiticus.org . http://www.cbl.ie/index.aspx, http://www.aleppocodex.org

Similarities in the YAHUWan-AHlenic Alphabets

English	Name of Letter	AHlenic/ (Greek)	YAHUWan/ (Paleo-Hebrew)	Modern Hebrew	Name of Letter
A	ALPHA	A	𐤀	א	ALEPH
B	BETA	B	𐤁	ב	BETH
AE/E	HETA	E	𐤇	ח	CHET
D	DELTA	Δ	𐤃	ד	DALETH
G	GAMMA	Γ	𐤂	ג	GIMEL
H	HA/HOI	H	𐤄	ה	HAY/AH
K	KAPPA	K	𐤊	כ	KAPH
L	LAMBDA	Λ	𐤋	ל	LAMED
M	MU	M	𐤌	מ / ם	MEM
N	NU	N	𐤍	נ / ן	NUN
O	OMEGA	O, Ω	𐤏	ע	AYIN
P	PHI	Π	𐤐	פ / ף	PEY
TS			𐤑	צ / ץ	TSADE
Q			𐤒	ק	QUPH
SH	SIGMA	Σ	𐤔	ש	SHIN
R	RHO	P	𐤓	ר	RESH
S	XEI	Ξ	𐤎	ס	SAMECH
TH	THETA	Θ	𐤈	ט	THET
T	TAU	T	𐤕	ת	TAU
U/W	UPSILON	Y, V	𐤅	ו	UWA/Vav
Y	YAIOTA	I	𐤉	י	YAOD/Yod
Z	ZETA	Z	𐤆	ז	ZAYIN

The ChanUWK Scriptural Calendar for Seven Year Cycles (like 2013-2019 AY, 2020-2026 AY)

Example-The Year 2017 AY (2010 AD) begins on 3/21 Gregorian (the first 1st day after the spring equinox on 3/16/2010)

2017 AY (2010 AD)

1. 1/1/2017 AY is on 1stday, March 21st 2010 (First Quarter- 91 days/13 weeks)
2. 4/1/2017 AY is on 1stday, June 20th 2010 (Second Quarter – 91 days)
3. 7/1/2017 AY is on 1stday, Sept. 19th 2010 (Third Quarter – 91 days)
4. 10/1/2017 AY is on 1stday, Dec. 19th 2010 (Fourth Quarter – 91 days)

1	2	3	4	5	6	7
FIRST MONTH – FIRST QUARTER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

1	2	3	4	5	6	7
SECOND MONTH						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

1	2	3	4	5	6	7
THIRD MONTH						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FOURTH MONTH – SECOND QUARTER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

FIVETH MONTH						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

SIXTH MONTH						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEVENTH MONTH – THIRD QUARTER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

EIGHT MONTH						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

NINETH MONTH						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

TENTH MONTH – FOURTH QUARTER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

ELEVENTH MONTH						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

TWELVETH MONTH						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

2019 AY (2012 AD), a Shabath Year

Yubilee years occur every 50 years on the 27th and 77th Gregorian years (1977 AD was the last Yubilee). 2012 AD will be the 5th of 7 Shabath years in this 1977 AD cycle. On this and each Shabath year after, add 7 days (a Shabath Week) to the end of the year.

Summary- Four quarters of 13 weeks/91 days each=52 weeks= 364 days per year

- On Shabath years (2012, 2019, 2026, etc add 7 days (Shabath Week) for 371 days.
- On half Yubilee and Yubilee 50th year, add one Yubilee week.
- On 7th Yubilees (350th years), subtract 7 days for 'His Love,' leaving 0.77 day
- On 10th Shabath Yubilee (3500 years), add 7 days. (leaving 0.7 day!)
- This gives the exact average year, 365.2422 days per year forever!
- YAHUW our Savior was incarnated in 7 BC. The Scripture Calendar is always 7 years older than the Gregorian Calendar, designated as "After YAHUW" or "AY". His death in 27 AD establishes the Yubilee (50th) cycle and the 7th year cycle, the 7th Yubilee (350th)Year cycle and the 3500th year mid point of YAHUW's Death.

The Seven Appointed ETERNAL FEASTS (UwYAqara/Lev 23)

Day Feast Gregorian: 2011 - (2012-Shabath Year) 2015 AD

First Month

14th Pesack/Passover - (Apr) 4/2/2011, 3/31/2012, 4/6/2013, 4/5/2014, 4/4/2015

15th – 21st Unleavened Bread - (Apr) 4/3-9/2011, 4/1-7/2012, 4/7-13/2013, 4/6-12/2014

Third Month

4th Omer BakUWr/Pentecost - (May) 5/22/2011, 5/20/2012, 5/26/2013, 5/25/2014

Fourth Month

28th ShabUWa/MinchAH BakUWr – (Jul) 7/16/2011, 7/14/2012, 7/20/2013, 7/19/2014

Seventh Month

1st TeruAH/Trumpets -(Sept) 9/18/2011, 9/16/2012, 9/23/2013, 9/22/2014, 9/21/2015

10th KippUWr/Atonement - (Sept) 9/27/2011, 9/25/2012, 9/31/2013, 9/30/2014

15 –22nd Sukkoth/Tabern: 10/2-9/2011, 9/30-10/7/2012, 10/6-13/2013, 10/5-12/2014

The Five Voluntary Love Feasts (2011-2015 AD)

Feasts Gregorian dates

New Month Days- 2011 AD = 3/20 (New Years Day) , 4/19, 5/19, 6/19, 7/19, 8/18, 9/18 (TeruAH/Trumpets), 10/18, 11/17, 12/18 (YAmanuel), 1/17, 2/16. **2012** (a Shabath year, and Gregorian leap year)= 3/18, 4/17, 5/17, 6/17, 7/17, 8/16, 9/16, 10/16, 11/15, 12/16, 1/15, 2/14. **2013** New Month Days- 3/24, 4/23, 5/23, 6/23, 7/23, 8/22, 9/22 (TerAH), 10/22, (YAmanuel), 11/21, 12/22, 1/21, 2/20. **2014** = 3/22, 4/22, 5/22, 6/22, 7/22, 8/21, 9/21, 10/21, 11/20, 12/21, 1/20, 2/19. **2015**= 3/21, 4/21, 5/21, 6/21, 7/21 etc

Day of Chanon (SC 1/12)- 3/31/**2011**, 3/29/**2012**, 4/4/**2013**, 4/3/**2014**

Regional Thanksgiving Feasts, YAsarel West – Nov, 11/24-26/2011, 11/22-24/2012, 11/28-30/2013, 11/27-29/2014

YAmanuel/Incarnation/The Light of the World -(SC 10/1, from UriYAH-LukAH 1-2) 12/18-24/2011, 12/16-22/2012, 12/22-28/2013, 12/21-27/2014, 12/20-26/2015

Feast of Ingathering - 3/19/2011, 3/17/2012, 3/23/2013, 3/22/2014, 3/21/2015

HOW TO RECOGNIZE THE ORIGINAL SCRIPTURES WITHOUT BEING A PRIMARY SCHOLAR *(those studying the Original Manuscripts)*!

1. Be a sincere seeker of truth. Examine your faith. Nothing is more important than the truth! Examine your personal culture and personal beliefs objectively. Rise above your culture.
2. Does it carry the core truths in the 7000 ancient manuscripts of the Tanaka (OT), like consistent love and goodness in the character of The Most High? He never murders, steals, lies, is jealous, repents or changes anything. He is perfect and His Word never changes!
3. Does it carry the True Name of our Creator and Savior and the true names of the Patriarchs and Prophets? Taking "YA," "YAHUW" or "YAHUWAH" out of the Scriptures or out of the Prophet's names belittles and blasphemes The Saving Name of our Savior and Creator!
4. Does it agree with the core truths of the 5,700 early NT Manuscripts, like YAHUW as the Savior, and YAsarel as the Living Body of MeoshiYAach? Iesus, Isa, Yesu, He'sus, Jesus, Lord and Church never occur in any non-Catholic Scripture text until 1500 AD. The "Lord" was and is a teutonic god of old pagan Europe, an avatar of Shatan.
5. Does it testify to the Name of YAHUW the Savior & YAHUWAH the Father, the Risen Savior and His RUWach and acknowledge their introductory name "YA" (as in YAsarel, YArushalem, YAsaac, YA'acob, YAoseph, YAshua, YAoel, YAob, YashaYA etc)?
6. Is it consistent to The Covenant "10 + 2 in YAHUW" Royal Commandments? The first 50% are about YAHUWAH, not the pagan "Lord." Does it advocate murder (as with the sacrifice to "the Lord" of Isaac and in Lev 20, Dt 13, Num 31) contra "Do not murder?"
7. Is it consistent when quoting the Tanaka (OT) accurately, like in Acts 2:21?
8. Is it accurate with historical events, like Big Bang creation science or empirical history?
9. Does it contradict the core teachings of YAHUW like "Obey The Commandments," "Love YAHUWAH with all your heart, all your mind and all your resources," "love your enemies," "no one comes to The Father except through Me" and "be immersed in the Name of YAHUW in YAHUWAH for the forgiveness of sins?"
10. Is it consistent with the testimony of His RUWach (*Spirit of YAHUW*) within you?
11. Have the translators ever intentionally mistranslated, deceived or lied about any text before without public repenting? Will they repent now when you show them The Word of YAH? Will they continue to use "LORD" or "Lord God" where The Original Scriptures say "Almighty Loving YA of All Creation" or "YAHUWAH." Do they continue to use "Jesus" instead of "YAHUW" or "Isaiah" instead of the true "YashaYAHUW" after you show them the truth? This will eliminate any scholars or editors who have changed and continue to change The Eternal Word of The Original Scriptures. One who intentionally does this will have his name removed from the Book of Life (Rev 22:19).

The above simple logical process of elimination will leave few translators or editors other than the YAHUWan Word Servants of YAsarel Restored as worthy of your trust. YAHUWans never lie or deceive! Check out the OSE1 translations compared to other common translations for internal consistency, historical accuracy and scientific truth. Seek His RUWach and learn some YAHUWan AbraUW, IbreW, or AHlenic (Greek) and check out the essentials yourself. Or finally, you can meet the pre-requisites and translate the original texts yourself. YAsarel will help you!